

**From: J. B. Stacy, Red Bluff Round-Up Director**

1. Vendors ***must*** enter at the Mulberry Avenue gate (**Gate 4 – PLEASE DO NOT GO TO THE MAIN ROUND-UP OFFICE**) when you arrive. Check in at the Vendor Booth located at the Main Grandstand Gate and you will be directed to the proper location. **Setup will not be allowed until you have obtained proper credentials. All fees must be paid in full by April 1, 2022, a penalty may be assessed or you may be replaced if not paid on time. \*Wait for escort to your assigned location.**
2. **Insurance:** \$1,000,000 general liability certificate and a copy of resale card **MUST** accompany concession application.
3. Wrist bands for vendors and employees **will be issued when you check in at the Vendor Booth located at the Main Grandstand Gate.**
4. The fee for RV parking is ***\$260.00 and must be paid prior to vendor area setup.*** Any other vehicles or trailer will also be parked in the Trinity Parking Lot or North of the Race Track at Gate #6. There is a limited amount of power and water sites available; you will be on a first come first serve basis. You will be directed to your site.
5. **Set-up:** Thursday, April 14<sup>th</sup> 9:00 am to 5:00 pm or Friday, April 15<sup>th</sup> 8:00 am to 12:00 noon.
6. Vendor space is limited. If you are working out of a mobile unit or trailer, you will be asked to setup in a certain order. Please wait to be escorted to your vendor location.
7. You may be allowed to drive in to stock your booths through gate #4 off Mulberry Avenue. All vehicles must be in and out of the vendor areas before 3:00 PM on Friday and 10:00 AM on Saturday and Sunday. There will be no exceptions. Vehicles must be parked in the appropriate areas. Vendor truck parking north arena along track, will be designated; entrance and exit through gate #6 off Mulberry Avenue.
8. All food concessionaires must have cash registers and will report with daily cash register receipts and monies due each morning; 10:00 AM Saturday, April 16<sup>TH</sup> and Sunday, April 17<sup>TH</sup> to VENDOR BOOTH located at Main Gate Entrance. (NO EXCEPTIONS) SUNDAY AFTERNOON IMMEDIATELY AFTER PERFORMANCE TAPE AND FEES MUST BE PRESENTED TO THE VENDOR BOOTH. TAPE AND FEES WILL NOT BE COLLECTED BY STAFF. FAIL TO REPORT ON TIME YOU WILL BE ASKED TO LEAVE.
9. Tear down of your booths will not be allowed on Sunday April 17<sup>TH</sup>, 2022 until the crowd is dispersed. You will be given directions when you can tear down, this is a safety measure.
10. **Booths are to be staffed at all times during all performances.**
11. **POWER AND WATER ARE NOT GUARANTEED – MAX IS 20 AMP.**

**Contact Number: Office – 530/527-1000**

**CONCESSION & VENDOR AGREEMENT  
2022**

I AGREE TO PAY THE RED BLUFF ROUND-UP ASSOCIATION FOR THE SPACE DEPENDING ON SIZE NEEDED (**SEE ATTACHED PRICE SHEET**).

A **\$100.00 NON-REFUNDABLE** PAYMENT IS TO BE PAID IN ADVANCE BY **APRIL 1, 2022**. PROOF OF LIABILITY INSURANCE NAMING RED BLUFF ROUND-UP ASSOCIATION **AND** THE 30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION AS AN ADDITIONAL INSURED **AND** A COPY OF RESALE LICENSE IS REQUIRED AND **MUST ACCOMPANY DEPOSIT**.

SPACE SIZE: \_\_\_\_\_ TRAILER SIZE: \_\_\_\_\_ VEHICLE SIZE: \_\_\_\_\_ POP-UP TENT SIZE: \_\_\_\_\_

TOTAL FINISHED SIZE (FOOTPRINT) OF BOOTH: \_\_\_\_\_

**NOTE: IF BUILD OUT AND TOTAL SPACE IS MORE THAN NOTED A PENALTY WILL BE ASSESSED.**

NAME OF COMPANY/PERSON: \_\_\_\_\_

DESCRIPTION OF WHAT YOU ARE SELLING: \_\_\_\_\_

**PLEASE INCLUDE PICTURE OF BOOTH, MENU OR LIST OF ITEMS TO BE SOLD.**

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CURRENT RESALE LICENSE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: Cell \_\_\_\_\_, Home/Business \_\_\_\_\_

THE RED BLUFF ROUND-UP IS HELD AT THE TEHAMA DISTRICT FAIRGROUNDS IN RED BLUFF, CALIFORNIA. THE DATES FOR THIS YEAR'S ROUND-UP ARE **FRIDAY, SATURDAY, AND SUNDAY, APRIL 15, 16, 17, 2022.**

**PLEASE SIGN AND RETURN ONE COPY OF THIS AGREEMENT WITH PROOF OF INSURANCE AND A COPY OF RESALE CARD BY APRIL 1, 2022. CONTRACTS WILL NOT BE ACCEPTED WITHOUT THESE ITEMS AND DEPOSIT.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

POWER REQUIRED: Voltage \_\_\_\_\_ Number of Outlets \_\_\_\_\_ NEED WATER: Yes \_\_\_ No \_\_\_

NUMBER OF WORKER PASSES EACH DAY \_\_\_\_\_ NUMBER OF PARKING PASSES EACH DAY \_\_\_\_\_

**POWER AND WATER ARE NOT GUARANTEED**

**PLEASE RETAIN A COPY OF THIS AGREEMENT FOR YOUR RECORDS**

**YOU ARE RESPONSIBLE FOR SECURITY OF YOUR BOOTH & MERCHANDISE DURING & AFTER EACH PERFORMANCE.**

**THE RED BLUFF ROUND-UP ASSOCIATION AND ITS AFFILIATES ARE NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS.**

**RBRU ASSOCIATION MAY DETERMINE ITEMS WHICH MAY BE SOLD IN YOUR VENDOR LOCATION.**

