

RED RIVER VALLEY FAIR ASSOCIATION

RED RIVER VALLEY FAIR OFFICE STAFF

CEO – Cody Cashman
CFO – Cheryl Herre-Altizer
Dir. of Agriculture. – Emily Grunewald
Dir. of Events– Judy Dvoracek
Dir. of Marketing & Partnerships– Breann Lenzmeier

GROUND CREW

Dir. of Operations – Cal Willits
Supervisor - Matt Raasch

CONTACT INFORMATION

1805 Main Avenue West
West Fargo, ND 58078
Main Office 701-282-2200

Office located on 2nd floor of the Schollander Pavilion

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| Ceramics                                  |    |
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| Home Brew                                 |    |

Be Sure to Mark Your  
Calendar for next year's  
Fair!

**July 8 – 17, 2022**

[www.redrivervalleyfair.com](http://www.redrivervalleyfair.com)



## General Information

### Competition is open to everyone unless otherwise stated.

During the Fair, the grounds will be kept equipped and resources will be made available for the comfort of the public to the best of our ability.

A **First Aid Station** will be maintained in the Cass County Sheriff's Building located at the south end of the grounds in front of the Grandstand.

**The Public:** The management will consider it a great favor if the guests report any mistreatment or extortion practiced by an employee, exhibitor or concessionaire to the CEO. Please do not wait until the Fair is over to file a complaint, do so immediately.

**Advertising:** Under NO circumstances will any person or firm be allowed to place advertising matter anywhere on the grounds, nor is anyone permitted to distribute advertising without prior approval.

### Ticket Information

#### Gate Admission:

- Adults 12 & Over: \$12.00
- Kids: 6-11: \$6.00
- 5 & under – Free

#### Mega Pass:

- Purchased January 1 – March 31: \$70
- Purchased April 1 – July 6: \$80
- During Fair: \$90

### Hours of Operation

|                       |                                          |
|-----------------------|------------------------------------------|
| Ag Education Building | 11 am – 8 pm                             |
| All Other Buildings   | 11 am – 9 pm                             |
|                       | Sunday July 18 <sup>th</sup> 11 am – 8pm |
| Midway                | 1 pm – Close (Tues – Thurs)              |
| Midway                | 12 Noon – Close (Fri – Sun)              |
| Outdoor Exhibits      | 11 am – 9 pm or longer                   |

### Gates and Parking

The following rules will be in force in regards to gate entry and parking:

|                      |                           |
|----------------------|---------------------------|
| Commercial Vendors   | Gate 4                    |
| Delivery Vehicles    | Grandstand before 9:00 am |
| Horse Exhibitors     | Gate 4                    |
| Livestock Exhibitors | Gate 4                    |

\*Commercial Vendor Parking is on the North side of the Horse Arena.

\*\*Livestock Exhibitor Parking is on the North side of the Horse Barns or in the tie-out area South of the Horse Barns weather permitting. Please Enter & Exit Through Gate 4.

The Fair management and board reserve the right to remove from the Fairgrounds any person(s) at any time.

### NO LIABILITY

1. Every possible protection and courtesy will be extended to the public, concessionaires and exhibitors at the Red River Valley Fair. Neither the Board, nor the Fair shall be responsible for any loss of exhibits, animals, or equipment in case of fire, theft or loss from any other cause.

2. The Red River Valley Fair Association, its board, agents, or employees shall not be held liable in case of injury to exhibitors, concessionaires, or the public on the grounds or in the buildings from any cause whatsoever while on the Red River Valley Fairgrounds.
3. Items entered for judging will be touched/handled.

### SHOW & JUDGING RULES

1. The Superintendent and their assistants will be in charge of the exhibits in their departments. Requests and complaints should be made through the Superintendent.
2. Judges need not make awards in classes where competition is lacking.
3. In classes where there is only one entry, placing will be awarded at the discretion of the judge(s).
4. **Competent and non-partial persons will be secured to act as judges in all departments. At no time will a judge be allowed to judge their own entry or an entry submitted by a member of their immediate family.**
5. The Superintendent of each department will have information as to the time and place judging will be done. Exhibitors will be expected to secure this information from their Superintendent.
6. The rules and instructions laid down for the judges are printed elsewhere in this Premium Book and exhibitors should read them carefully.
7. The judges have strict instructions regarding attempts at interference on the part of exhibitors or others. Please read the rules carefully.
8. Any person attempting to interfere with or influence the judge(s) while performing their duties, or at any time while on the grounds of the Fair use contemptuous or abusive language, shall forfeit their right to any premiums they may have won, and may be removed from the grounds. Judges are requested to report any infraction of this rule.
9. All exhibits must be the work of the individual and must have been completed within the past year. Do not enter projects under your name if you did not do all the work. If the project was worked on by more than one person, all names must be included.
10. You will be allowed to bring your 2020 Fair exhibits to the 2021 Fair since the 2020 Fair was canceled.
11. If more than one medium is used (i.e., machine and hand work), that information must be included.
12. Any exhibit removed from the Fair early shall forfeit ribbon and prize money.
13. **Judging result book is final!**

### Protests

1. All protests must be made in writing to Fair Management within twenty-four hours of the time the award is made. An award is made when the notation of the judge's decision is entered in the department award book.
2. No protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair Management or the board of directors.
3. Protests must state plainly the cause of complaint or appeal, with specific charges and recital of facts relied upon by the rule violated, naming witnesses and their addresses by whose proof is to be made.
4. All questions in dispute or differences not covered by these rules shall be referred to the Governing Board of Directors whose decision shall be final.



## Special Events

### KID'S DAY

- Monday, July 12, 2021
- Projects in Harvest Hall for Kids
- Local Hero's on grounds
- Other Special Attractions at PETRO SERVE USA Stage



### DAY CAMP

#### **Made Possible Through West Fargo Parks**

- Tuesday, July 13 & Wednesday, July 14, 2021
- From 1pm – 5pm both days
- You must pre-register through West Fargo Parks
- Limited number of participants
- See the workings of the Red River Valley Fair
- Special projects just for the campers



### SENIOR DAY

- Wednesday, July 14, 2021
- Bingo in Schollander Pavilion 11am – 1pm
- Free coffee during Bingo
- Polka Contest 4:30pm Petro Serve USA Stage in the Schollander Pavilion
- Free lemonade and cookies sponsored by 4-H 3pm – 3:45pm in front of 4-H Expo Center



### MILITARY DAY

- Thursday, July 15, 2021
- Hometown Hero Program – Grandstand 7:00 pm
- 



### **CELEBRITY FOOD EATING CONTEST**

- Friday, July 16, 2021, 1pm at the PETRO SERVE USA Stage in the Schollander Pavilion
- 3 - 4 Teams of 3 - 4 people
- 3 - 4 Rounds of Food
- Each round is a surprise
- Food Provided by Fair Food Vendors
- Silver Plate to the Winning Team



### **Miss Red River Valley Fair Pageant**

- Saturday July 10, 2021
- 9am – 6pm
- Petro Serve USA Stage in the Schollander Pavilion
- Pre-Registration a must
- Contact: Megan McDougall 701-212-6302 or Mcdougall.megan@gmail.com



### **Miss Red River Valley Fair Teen Pageant**

- Saturday July 10, 2021
- 9am – 6pm
- Petro Serve USA Stage in the Schollander Pavilion
- Pre-Registration a must
- Contact: Megan McDougall 701-212-6302 or Mcdougall.megan@gmail.com



### **ND Jigsaw Puzzle Contest**

- Sunday July 11, 2021
- 12:30am – 3pm
- Petro Serve USA Stage in the Schollander Pavilion
- Only Winners for Fall & Winter Qualifiers to Participate
- Contact: [judy@redrivervalleyfair.com](mailto:judy@redrivervalleyfair.com) or call 701-282-2200 and ask for Judy or Breann



# STATIC BUILDING

## (Exhibition Hall)

Building Superintendent: Cindy Besette

Email: rhbckb@q.com

| Sunday                                                                                                                                                                                            | Monday                                           | Tuesday                                                                               | Wednesday                                                                                | Thursday                                                                               | Friday                                                                                                              | Saturday                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 4                                                                                                                                                                                                 | 5                                                | 6                                                                                     | 7                                                                                        | 8                                                                                      | 9                                                                                                                   | 10                                                                                                                |
| <div style="border: 2px solid #00AEEF; border-radius: 50%; padding: 20px; text-align: center; width: fit-content; margin: 0 auto;"> <b>Please<br/>Pre-Enter Online<br/>by July 2, 2021</b> </div> |                                                  | 3pm - 8pm<br>All Entries<br>Due in<br>Respective<br>Buildings                         | 3pm - 8pm<br>All Entries<br>Due in<br>Respective<br>Buildings                            | Judging<br>Day<br>No One<br>Allowed in<br>Buildings                                    | 2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids                             | 2pm - 4pm<br>Arts & Crafts<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids                          |
|                                                                                                                                                                                                   |                                                  |                                                                                       |                                                                                          |                                                                                        |                                                                                                                     |                                                                                                                   |
| 11                                                                                                                                                                                                | 12                                               | 13                                                                                    | 14                                                                                       | 15                                                                                     | 16                                                                                                                  | 17                                                                                                                |
| 1pm<br>Canning<br>Demonstration<br><br>2pm - 4pm<br>Arts & Craft<br>Project for Kids                                                                                                              | 2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids | 2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids                                      | 1pm - 2pm<br>Food<br>Demonstrations<br><br>2pm - 4pm<br>Arts & Craft<br>Project for Kids | 2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>4pm<br>Homemade<br>Pie Contest | 2pm<br>Pasta Contest<br><br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids | 2pm<br>Salsa Contest<br><br>2pm - 4pm<br>Arts & Crafts<br>Project for Kids<br><br>5pm<br>Cupcake Walk<br>for Kids |
| 18                                                                                                                                                                                                | 19                                               | 20                                                                                    | 21                                                                                       | 22                                                                                     | 23                                                                                                                  | 24                                                                                                                |
| 2pm - 4pm<br>Arts & Craft<br>Project for Kids<br><br>3pm Kids<br>Lego Contest<br><br>4pm Adult<br>Lego Contest                                                                                    |                                                  | All Entries<br>Must Be<br>Picked Up in<br>Respective<br>Buildings<br>from 4pm-<br>7pm |                                                                                          |                                                                                        |                                                                                                                     |                                                                                                                   |

- We are encouraging pre-entries. Please complete and return the entry sheet by June 25, 2021 or enter online by July 2, 2021 and bring your entries to Exhibition Hall on the Fairgrounds on Tuesday & Wednesday July 6 & 7, 2021 from 3pm – 8pm.
- If you need to drop them off the week prior June 28-July 2, 2021 please bring items to the Fair Office between 9am – 3pm.



### General Rules for Static Departments

- Please bring completed entry sheet with your items.
- Please fill out a separate entry sheet for each building (i.e., Static or Floriculture)
- **Entries:** will be received in Exhibition Hall on Tuesday & Wednesday July 6 & 7, 2021 from 3pm – 8pm.
- **Entries:** if you need to drop them off the week prior June 28-July 2, 2021 please bring items to the Fair Office between 9am – 3pm
- An exhibitor may enter any number of items, in as many divisions as they wish, but only one entry per class number is allowed.
- **Judging:** Thursday, July 8, 2021
- No one is allowed in the buildings on judging day.
- All awards/plaques may not be awarded; this is up to the judges.
- All Entries in this division may be picked up after the Fair in Exhibition Hall on Tuesday, July 20, 2021 from 4:00 pm - 7:00 pm. **This is the same as in 2019 for Pick Up**
- Articles not picked up by August 1, 2021 become property of the Red River Valley Fair Association.

#### **Age Groups:** You may only exhibit in one age group in each Department.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Division E - Expert - This Exhibitor has sold items in the department in which they are exhibiting, and/or has won a grand or reserved champion, 2 years in a row.</li> <li>• Division S - Senior - Exhibitor is 62 &amp; over</li> <li>• Division A - Adult - Exhibitor is 19 – 61</li> <li>• Division J - Junior - Exhibitor is 15 – 18</li> <li>• Division Y - Youth - Exhibitor is 11 – 14</li> <li>• Division C - Children – Exhibitor 10 – Under</li> <li>• Division SN - Special Needs</li> </ul> | Buff<br>Blue<br>White<br>Green<br>Yellow<br>Pink<br>Lavender |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| Premiums for Static Division: |                 |                 |        |         |                    |
|-------------------------------|-----------------|-----------------|--------|---------|--------------------|
| 1 <sup>st</sup>               | 2 <sup>nd</sup> | 3 <sup>rd</sup> | Grand  | Reserve | Best of Department |
| \$4.00                        | \$3.00          | \$2.00          | \$8.00 | \$5.00  | \$10.00            |



## SPECIAL CONTESTS & AWARDS

### ALL CONTESTS OPEN TO THE PUBLIC!

#### COLORING CONTEST

Go on-line @ [redrivervalleyfair.com](http://redrivervalleyfair.com)  
for Children's entry sheet  
and Advanced entry sheets

**Entries:** Can be brought to the Fair any time before  
July 2, 2021, M- F 9am - 4pm.

**or mailed to:**  
Red River Valley Fair  
1805 Main Avenue West  
West Fargo, ND 58078

**Age Categories:** 0 to 3-year old's    6 to 8-year old's  
4 to 5-year old's    9 to 11-year old's  
Advanced Junior Division #1006    Ages 12-18  
Advanced Adult Division # 1006    Ages 19 and up

#### **How to enter for Children:**

1. All entries must be completed by a child or adult in the age categories listed.
2. Coloring sheets may be obtained through the Red River Valley Fair office or downloaded on-line.
3. Coloring sheets will be on display during the Red River Valley Fair in Exhibition Hall.
4. All Children receive ribbons on their coloring sheet.
5. Advanced will receive 1<sup>st</sup> – 3<sup>rd</sup> ribbons in both Divisions.

No Entries will be returned,  
if wanted you must pick up before August 1, 2021 in Fair office

#### DAKOTA GROWERS PASTA CONTEST SPONSORED BY:



Entries: Must be dropped off before 1:30pm on Friday, July 16, 2021 in Exhibition Hall

Judging: Friday July 16, 2021 - 2:00 pm Exhibition Hall

Judged by: Carino's

**Division:** 1001 – Special Contest – Please Enter at Building

**Contest Description:** Create your favorite pasta dish. Entries can be either hot or cold, side dish or main dish using Dakota Growers Pasta.

In addition, all participants will receive Dakota Growers Pasta Company products. Recipes will be judged based on taste appeal (40%), appearance (25%), originality of recipe (25%), and ease of preparation (10%). The decision of judge(s) will be final.

#### **Contest Rules:**

- Create your favorite pasta dish using any Dakota Growers Pasta product.
- There will be a Grand, Reserve, 1<sup>st</sup> and 2<sup>nd</sup> place winner.

- Type or print the recipe and your name, address and phone number on an 8 1/2" x 11" sheet of paper.
- Attach the Dakota Growers Pasta label to the recipe and submit with the entry.
- Dakota Growers and the Red River Valley Fair have the right to publish or advertise the recipes and the names of the contestants without compensation.
- Observe food safety guide lines in preparing and transporting foods to the Fair.
- Pasta samples will not be offered to the public; tasting will be limited to judges only

#### SALSA CONTEST SPONSORED BY:



Entries: Must be dropped off any time before 1:30 pm on Saturday, July 17, 2021 in Exhibition Hall

Judging: Saturday, July 17, 2021 - 2:00 pm Exhibition Hall

Judged by: Guest Celebrities

**Division:** 1002 – Special Contest - Please Enter at Building

#### **Contest Rules:**

- All contestants must be considered "amateurs". Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall. There will also be a 1<sup>st</sup> & 2<sup>nd</sup> place winner for each category.
- Salsa must be made from scratch, no mixes, by the entrant and submitted in a glass jar (at least 1 pint).
- Recipe with name, address and phone number must accompany product.
- Only one entry per salsa category per person is allowed (1 mild, 1 hot, 1 inferno and/or 1 misc.).
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- Do not put any labels or marking on the jar or lid.
- All safe food handling processes must be followed.
- Salsa can be fresh or canned.
- Salsa samples will not be offered to the public; tasting will be limited to judges only.

#### **Entries will be judged on:**

- Flavor
- Consistency
- Balance of Flavors
- Appearance

#### **Classes:**

- Mild Salsa
- Hot Salsa
- Inferno Salsa
- Miscellaneous Salsa

Those participating in the Pasta, Salsa or Homemade Pie Contest; please enter through Gate 3 on the North end of the Fairgrounds. There will be no gate admittance charge for exhibitor's dropping off entries for these contests.

## **HOMEMADE PIE CONTEST** **SPONSORED BY:**



Entries: Must be dropped off before 3:30 pm on Thursday, July 15, 2021 in Exhibition Hall

Judging: Thursday, July 15, 2021 – 4:00 pm, Exhibition Hall

Judged by: Deaner's Dinner

Division: 1003 – Special Contest - Please Enter at Building

### **Entries will be judged on:**

- Taste
- Appearance
- Consistency

### **Classes:**

- Fruit Pie
- Cream or Custard Pie
- Specialty Pie (i.e., Chicken Pot Pie, Minced Meat Pie, etc.)

### **Contest Rules:**

- All contestants must be considered "amateurs". Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall, and a 1<sup>st</sup> and 2<sup>nd</sup> place winner for each category.
- Pies must be made from scratch, no mixes.
- Full Pie must be entered.
- Recipe with name, address and phone number must accompany the pie.
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- All safe food handling processes must be followed.
- Pie samples will not be offered to the public; tasting will be limited to judges only.

## **LEGO CONTEST** **SPONSORED BY:**



### **Lego Contest is in Exhibition Hall Sunday July 18, 2021**

You will be allowed a maximum of 30 minutes to assemble your Lego creation. You will be given table space to work. There will be judges observing you and asking questions as you work. Prizes will be awarded in each age category, 1st - 4th place ribbons or trophies will be awarded. Awards will be based on creativity and originality. The public is invited to come and watch the creations being built.

We ask that you **PRE-REGISTER** (entry form online) **TO RESERVE A SPOT BEFORE SUNDAY, JULY 18, 2020**, Kids Division starts at 3pm, the Adult Division at 4pm.

**ALL LEGOS & DUPLOS WILL BE PROVIDED TO EACH CONTESTEANT COURTESY OF:  
PARK CO. REALTOR, SHIRLEY MOEN & PARK MORTGAGE  
DO NOT BRING YOUR OWN LOGOS & DUPLOS!**

Division: 1004 – Special Contest – Kids

### **Classes:**

- Ages 3 through 5: using Duplo's
- Ages 6 through 9: using Legos
- Ages 10 through 14: using Legos

Division: 1005 – Special Contest - Adult

### **Classes:**

- Ages 15 and up: using Legos



## **PHOTOGRAPHY CONTEST** **Sponsored By**

# **Miss Red River Valley Fair**



**Theme: "Fences"**

Entries: Tuesday & Wednesday July 6 & 7, 2021 Exhibition Hall  
From 3pm – 8pm each day.

Division: 1006 – Adult Division 15 years and older  
Youth Division 14 years and under

**Judging:** Entries will be judged on the basis of creativity, photographic quality and effectiveness in expressing contest theme.

### **Contest Rules:**

- All contestants must be considered "amateurs". Photo's must be taken by person that is entering the photos.
- Adult Division places 1<sup>st</sup> – 4<sup>th</sup>
- Youth Division places 1<sup>st</sup> – 3<sup>rd</sup>
- There will be one Grand & Reserve Champion, over all.
- All pictures must be attached to foam core or heavy cardboard (no poster board). They must be covered in a clear see-through material. (No frames).

**2022 Theme: RRVF Midway**

**2023 Theme: Buildings**



## NEEDLEWORK

Superintendent: Olivia Suppa

In addition to the General Rules found on pages 2 & 6, the following rules will apply.

- All entries must be the work of the exhibitor.
- Exhibitors are requested to include specific instructions for disposition of their exhibits. If the articles are to be returned by parcel post, enclose postage with instructions in the package, if not, we will return articles COD.
- **An exhibitor may enter any number of items in as many departments as they wish, but only one entry per class number.**
- Every precaution will be taken for the safekeeping of articles after they are placed in the building, but the Fair Association will not be responsible for any loss or damage that may occur.
- Articles should have been produced within the last year and those previously exhibited at this Fair will not be accepted.
- With canceling the 2020 Red River Valley Fair you can bring items that you were going to enter for the 2020 Fair.
- No soiled items will be accepted. We encourage you to bring clothing items which HAVE NOT been worn! (No pilled sweaters or sweatshirts, faded fabric, etc. with exception to items which have been worn for a special occasion such as a 1<sup>st</sup> Communion dress or a Mother of the Bride/Groom dress, etc.).
- Articles received where no classification listed will be returned.
- Quilted Wall Hangings must have loops and dowels for hanging and be ready to hang.
- This department is prohibited from selling any article exhibited.
- Decisions of judges are final.
- Grand and Reserve Champion rosettes will be given in the following categories: Needlework, Crochet, Sewing, Quilting, Weaving and Knitting. A Best of Show plaque will also be given in each classification if warranted.
- All awards/plaques may not be awarded; this is up to the judges.



### DEPARTMENT 32: HAND QUILTED

#### CLASS

- 3201. Pillow
- 3202. Any other Hand Quilted Quilts

### DEPARTMENT 33: MACHINE QUILTED

#### CLASS

- 3301. Appliquéd (by hand)
- 3302. Appliquéd (by machine)
- 3303. Combination
- 3304. Pieced Mini Quilt
- 3305. Large Piece Quilt
- 3306. Sampler
- 3307. Whole Cloth
- 3308. Bib
- 3309. Dresser Scarf/Runner
- 3310. Holiday
- 3311. Jacket
- 3312. Lap Robe
- 3313. Luncheon Cloth
- 3314. Place Mat
- 3315. Pillow
- 3316. Tablecloth/Runner
- 3317. Tote
- 3318. Vest
- 3319. Wall Hanging
- 3320. Any other Machine Quilted

### DEPARTMENT 34: QUILTED BY 3<sup>rd</sup> PARTY - HAND QUILTED

#### CLASS

- 3401. Appliquéd (by hand)
- 3402. Appliquéd (frayed)
- 3403. Combination
- 3404. Counted Cross Stitch
- 3405. Embroidered Cross Stitch
- 3406. Pieced Mini Quilt
- 3407. Large Piece Quilt
- 3408. Dresser Scarf/Runner
- 3409. Lap Robe
- 3410. Place Mat
- 3411. Pillow
- 3412. Tablecloth/Runner
- 3413. Wall Hanging
- 3414. Any other 3<sup>rd</sup> Party – Hand Quilted

### DEPARTMENT 35: QUILTED BY 3<sup>rd</sup> PARTY - MACHINE QUILTED

#### CLASS

- 3501. Appliquéd (by hand)
- 3502. Appliquéd (by machine)
- 3503. Combination
- 3504. Pieced Mini Quilt
- 3505. Large Piece Quilt
- 3506. Sampler
- 3507. Whole Cloth
- 3508. Bib
- 3509. Dresser Scarf/Runner
- 3510. Holiday
- 3511. Jacket
- 3512. Lap Robe
- 3513. Luncheon Cloth
- 3514. Place Mat
- 3515. Pillow
- 3516. Tablecloth/Runner

3517. Tote  
3518. Vest  
3519. Wall Hanging  
3520. Any other 3<sup>rd</sup> Party – Machine Quilted

#### DEPARTMENT 36: BOBBIN LACE

##### CLASS

3601. Bookmark  
3602. Any other Bobbin Lace

#### DEPARTMENT 37: TATTING

##### CLASS

3701. Bookmark  
3702. Doily  
3703. Any other Tatting

#### DEPARTMENT 38: COUNTED CROSS STITCH

##### CLASS

3801. Picture, 8" x 8" or larger  
3802. Towel  
3803. Any other Counted Cross Stitch

##### Holiday

##### CLASS

3804. Ornament  
3805. Any other Holiday Counted Cross Stitch

#### DEPARTMENT 39: CROCHETING

##### CLASS

3901. Animal  
3902. Afghan  
3903. Baby Afghan  
3904. Booties  
3905. Cap  
3906. Dress  
3907. Fashion Accessory  
3908. Lap Robe  
3909. Mittens  
3910. Purse  
3911. Scarf  
3912. Sweater – Ladies  
3913. Tablecloth, 2 Yards & Over  
3914. Tablecloth, Under 2 Yards  
3915. Any other Crocheting

##### Household

##### CLASS

3916. Dishcloth  
3917. Doily, 8" x 8" or larger  
3918. Edging or insert lace  
3919. Hot Pad  
3920. Pillow  
3921. Place Mat  
3922. Potholder  
3923. Any other Household Crocheting

##### Holiday

##### CLASS

3924. Ornament  
3925. Any other Holiday Crocheting

#### DEPARTMENT 40: EMBROIDERY

##### CLASS

4001. Dishtowel  
4002. Pillow Cases  
4003. Towel  
4004. Wall Hanging  
4005. Crewel  
4006. Any other Embroidery

#### DEPARTMENT 41: HARDANGER

##### CLASS

4101. Doily, under 14"  
4102. Picture, 8" x 8" or larger  
4103. Any other Hardanger

#### DEPARTMENT 42: KNITTING

##### CLASS

4201. Afghan  
4202. Animal  
4203. Bag  
4204. Booties  
4205. Cap  
4206. Clothing  
4207. Hat  
4208. Lap Robe  
4209. Mittens  
4210. Purse  
4211. Scarf  
4212. Shawl  
4213. Slippers  
4214. Socks  
4215. Sweater, Child  
4216. Sweater, Ladies  
4217. Any other Knitting

##### Household

##### CLASS

4218. Dishcloth  
4219. Any other Household Knitting

##### Holiday

##### CLASS

4220. Ornament  
4221. Any other Holiday Knitting

#### DEPARTMENT 43: KNITTING, MACHINE

##### CLASS

4301. Any Household Knitting, Machine  
4302. Any Holiday Knitting, Machine  
4303. Any Clothing Knitting Machine  
4304. Any other Knitting, Machine

## DEPARTMENT 44: NEEDLEPOINT

### CLASS

- 4401. Picture, 8" x 8" or larger
- 4402. Any other Needlepoint

## DEPARTMENT 45: SEWING

### CLASS

- 4501. Active Wear
- 4502. Apron
- 4503. Christmas
- 4504. Doll Clothes
- 4505. Dress
- 4506. Embellished Purse
- 4507. Hat
- 4508. Holiday
- 4509. Hot Pad
- 4510. Jumper
- 4511. Pillow
- 4512. Pillowcase
- 4513. Purse
- 4514. Scarf
- 4515. Shirt/Blouse
- 4516. Toy
- 4517. Face Masks
- 4518. Any other Sewing

## DEPARTMENT 46: WEAVING

### CLASS

- 4601. Scarf
- 4602. Any other Weaving

## DEPARTMENT 47: DOLL COSTUMING

### CHILDREN

### CLASS

- 4701. Any Crochet
- 4702. Any Sewing

### BABIES

### CLASS

- 4703. Any Crochet
- 4704. Any Sewing

### BARBIE'S

### CLASS

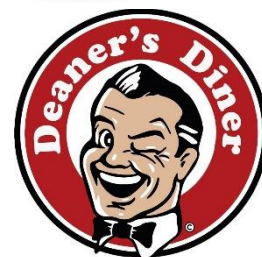
- 4705. Any Crochet
- 4706. Any Sewing

## DEPARTMENT 48: Plastic Canvas

### CLASS

- 4801. Bags
- 4802. Baskets
- 4803. Boxes
- 4804. Book Marker
- 4805. Holiday
- 4806. Household
- 4807. Jewelry
- 4808. Toys
- 4809. Wall Hangings
- 4810. Any other Plastic Canvas

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## Miss Red River Valley Fair





## STATIC EXHIBIT ENTRY FORM



Mail-in Entries Closes: **June 25, 2021**  
 Online Entries Closes: **July 2, 2021**  
 On Line Entries: [www.redrivervalleyfair.com](http://www.redrivervalleyfair.com) and follow the links

Mail pre-entries to:  
 1805 Main Avenue West  
 West Fargo, ND 58078  
 Email Entries: [judy@redrivervalleyfair.com](mailto:judy@redrivervalleyfair.com)

Phone: (701) 282-2200  
 Fax: (701) 282-6909



**PLEASE USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT**  
 (Please circle Department)

Agriculture      Needlework      Ceramics      Photography      Fine Arts & Crafts      Floriculture

*Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your Premium Books of the current year, by which I hereby agree to be governed in exhibiting the same and declare that all statements made in connection with said entries are true. I hereby release the Red River Valley Fair from any liabilities for loss, damage or injury to exhibits or other property, while the same are on the fairgrounds, or at any other time or place.*

**Please Print:** (If your address is not complete and readable, you may not receive your premium.)

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Check here if Jr. Division \_\_\_\_\_ Age: \_\_\_\_\_

**DIVISION: (S) Senior (A) Adult (J) Junior (Y) Youth (C) Child (SN) Special Needs (circle age group)**

*More spaces on back, use additional pages as needed with information in following format*

| Department Number | Class | Description of Article<br>(Use exact wording from Premium Book) |
|-------------------|-------|-----------------------------------------------------------------|
|                   |       |                                                                 |
|                   |       |                                                                 |
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# NOTES!