

RED RIVER VALLEY FAIR ASSOCIATION

RED RIVER VALLEY FAIR OFFICE STAFF

CEO – Cody Cashman
COO – Emily Grunewald
CFO – Cheryl Herre-Altizer
Dir. of Agriculture. – Molly Thorne
Dir. of Events– Elizabeth Birkemeyer
Administrative Asst. – Tiffany Pankow

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Office located on 2nd floor of the Butler Arena

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Be Sure to Mark Your  
Calendar for next year's  
Fair!

**July 7 – 16, 2023**

**[www.redrivervalleyfair.com](http://www.redrivervalleyfair.com)**



## General Information

**Competition is open to everyone unless otherwise stated.**

A **First Aid Station** will be maintained in the Cass County Sheriff's Building located at the south end of the grounds in front of the Grandstand.

**The Public:** The management will consider it a great favor if the guests report any mistreatment or extortion practiced by an employee, exhibitor or concessionaire to the CEO. Please do not wait until the Fair is over to file a complaint, do so immediately.

**Advertising:** Under NO circumstances will any person or firm be allowed to place advertising matter anywhere on the grounds, nor is anyone permitted to distribute advertising without prior approval.

### Ticket Information

Gate Admission:

- Adults 12 & Over: \$12.00
- Kids: 6-11: \$6.00
- 5 & under – Free

Mega Pass:

- \$120.00 until July 7<sup>th</sup>  
(Not available after July 7<sup>th</sup>)

Daily Ride Pass:

- \$30.00 through July 7<sup>th</sup>
- \$40.00 starting July 8<sup>th</sup>

### Hours of Operation

|                       |                                         |
|-----------------------|-----------------------------------------|
| Ag Education Building | 11 am – 8 pm                            |
| All Other Buildings   | 11 am – 9 pm                            |
|                       | Sunday July 17 <sup>th</sup> 11am – 8pm |
| Midway                | 1 pm – Close (Mon. – Thurs)             |
| Midway                | 12 Noon – Close (Fri – Sun)             |
| Outdoor Exhibits      | 11 am – 9 pm or longer                  |

### Gates and Parking

The following rules will be in force in regards to gate entry and parking:

|                        |                           |
|------------------------|---------------------------|
| Commercial Vendors*    | Gate 4                    |
| Delivery Vehicles      | Grandstand before 9:00 am |
| Horse Exhibitors       | Gate 4                    |
| Livestock Exhibitors** | Gate 4                    |

\*Commercial Vendor Parking is on the North side of the Horse Arena.

\*\*Livestock Exhibitor Parking is on the North side of the Horse Barns or in the tie-out area South of the Horse Barns weather permitting. Please Enter & Exit Through Gate 4.

The Fair management and board reserve the right to remove from the Fairgrounds any person(s) at any time.

### NO LIABILITY

1. Every possible protection and courtesy will be extended to the public, concessionaires and exhibitors at the Red River Valley Fair. N
2. either the Board, nor the Fair shall be responsible for any loss of exhibits, animals, or equipment in case of fire, theft or loss from any other cause.
3. The Red River Valley Fair Association, its board, agents, or employees shall not be held liable in case of injury to

exhibitors, concessionaires, or the public on the grounds or in the buildings from any cause whatsoever while on the Red River Valley Fairgrounds.

4. Items entered for judging will be touched/handled.

### SHOW & JUDGING RULES

1. The Superintendent and their assistants will be in charge of the exhibits in their departments. Requests and complaints should be made through the Superintendent.
2. Judges need not make awards in classes where competition is lacking.
3. In classes where there is only one entry, placing will be awarded at the discretion of the judge(s).
4. **Competent and non-partial persons will be secured to act as judges in all departments. At no time will a judge be allowed to judge their own entry or an entry submitted by a member of their immediate family.**
5. The Superintendent of each department will have information as to the time and place judging will be take place. Exhibitors will be expected to secure this information from their Superintendent.
6. The rules and instructions laid down for the judges are printed elsewhere in this Premium Book and exhibitors should read them carefully.
7. The judges have strict instructions regarding attempts at interference on the part of exhibitors or others. Please read the rules carefully.
8. Any person attempting to interfere with or influence the judge(s) while performing their duties, or at any time while on the grounds of the Fair use contemptuous or abusive language, shall forfeit their right to any premiums they may have won, and may be removed from the grounds. Judges are requested to report any infraction of this rule.
9. All exhibits must be the work of the individual and must have been completed within the past year. Do not enter projects under your name if you did not do all the work. If the project was worked on by more than one person, all names must be included.
10. If more than one medium is used (i.e., machine and hand work), that information must be included.
11. Any exhibit removed from the Fair early shall forfeit ribbon and prize money.
12. **Every precaution will be taken for the safekeeping of articles after they are placed in the building, but the Fair Association will not be responsible for any loss or damage that may occur.**
13. **Judging result book is final!**

### Protests

1. All protests must be made in writing to Fair Management within twenty-four hours of the time the award is made. An award is made when the notation of the judge's decision is entered in the department award book.
2. No protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair Management or the Board of Directors.
3. Protests must state plainly the cause of complaint or appeal, with specific charges and recital of facts relied upon by the rule violated, naming witnesses and their addresses by whose proof is to be made.
4. All questions in dispute or differences not covered by these rules shall be referred to the governing Board of Directors whose decision shall be final.

## Special Events

### **Miss Red River Valley Fair Pageant** **Miss RRVF and Miss Teen RRVF**

- Saturday July 9, 2022
- 9am – 6pm
- Petro Serve USA Stage in Hartl Building
- Pre-Registration a must
- Contact: Megan McDougall 701-212-6302 or Mcdougall.megan@gmail.com



### **ND Jigsaw Puzzle Contest**

- Sunday July 10, 2022
- 12:30 pm – 3pm
- Petro Serve USA Stage in Hartl Building
- Only Winners for Fall & Winter Qualifiers to Participate
- Contact: Elizabeth Birkemeyer – elizabeth@redrivervalleyfair.com



## **KID'S DAY**

- Monday, July 11, 2022
- Projects in Butler Arena for Kids
- Local Hero's on grounds
- Other Special Attractions at PETRO SERVE USA Stage in Hartl Building



### **DAY CAMP – Sponsored by Bell Bank** **Made Possible Through West Fargo Parks**

- Tuesday, July 12 & Wednesday, July 13, 2022
- From 1pm – 3:30 pm both days
- You must pre-register through West Fargo Parks
- Limited number of participants
- See the workings of the Red River Valley Fair
- Special projects just for the campers







### **HEROES DAY**

- Wednesday, July 13, 2022
- Heroes Program – Grandstand 7:00 pm



### **RIB COOK-OFF**

**Hosted by local Fire and Law Enforcement**

- Wednesday, July 13, 2022, at the PETRO SERVE USA Stage in Hartl Building



### **CELEBRITY FOOD EATING CONTEST**

- Wednesday, July 13, 2022, 1:00pm at the PETRO SERVE USA Stage in Hartl Building
- 3 - 4 Teams of 3 - 4 people
- 3 - 4 Rounds of Food
- Each round is a surprise
- Food Provided by Fair Food Vendors
- Silver Plate to the Winning Team



### **SENIOR DAY**

- Thursday, July 14, 2022
- Free coffee during Bingo
- Free lemonade and cookies sponsored by 4-H 3pm – 3:45pm in front of Butler Arena



# STATIC ENTRIES BUTLER ARENA

| Sunday                                                                                                               | Monday                                                 | Tuesday                                                                                      | Wednesday                                                                                      | Thursday                                                                                     | Friday                                                                                                                    | Saturday                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 3                                                                                                                    | 4                                                      | 5<br>3pm - 8pm<br>All Entries<br>Due in<br>Butler Arena                                      | 6<br>3pm - 8pm<br>All Entries<br>Due in Butler<br>Arena                                        | 7<br>Judging<br>Day<br>No One<br>Allowed in<br>the<br>Building                               | 8<br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids                              | 09<br>2pm - 4pm<br>Arts & Crafts<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids                          |
| <div>Please<br/>Pre-Enter Online<br/>by July 1, 2022</div>                                                           |                                                        |                                                                                              |                                                                                                |                                                                                              |                                                                                                                           |                                                                                                                         |
| 10<br>2pm - 4pm<br>Arts & Craft<br>Project for Kids                                                                  | 11<br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids | 12<br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids                                       | 13<br>1pm – 2pm<br>Food<br>Demonstrations<br><br>2pm - 4pm<br>Arts & Craft<br>Project for Kids | 14<br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>4pm<br>Homemade<br>Pie Contest | 15<br>2pm<br>Pasta Contest<br><br>2pm - 4pm<br>Arts & Craft<br>Project for<br>Kids<br><br>5pm<br>Cupcake Walk<br>for Kids | 16<br>2pm<br>Salsa Contest<br><br>2pm - 4pm<br>Arts & Crafts<br>Project for Kids<br><br>5pm<br>Cupcake Walk<br>for Kids |
| 17<br>2pm - 4pm<br>Arts & Craft<br>Project for Kids<br><br>3pm Kids<br>Lego Contest<br><br>4pm Adult<br>Lego Contest | 18                                                     | 19<br>All Entries<br>Must Be<br>Picked Up in<br>in the Butler<br>Arena<br>between<br>4pm-7pm | 20                                                                                             | 21                                                                                           | 22                                                                                                                        | 23                                                                                                                      |

- We are encouraging pre-entries. Please complete and return the entry sheet by June 24, 2022 or enter online by July 1, 2022 and bring your entries to Butler Arena on the Fairgrounds on Tuesday & Wednesday July 5 & 6, 2022 from 3pm – 8pm.
- If you need to drop them off the week prior June 27-July 1, 2022 please bring items to the Fair Office between 9am – 3pm.

### General Rules for Static Departments

- Please bring completed entry sheet with your items.
- **Entries:** will be received in Butler Arena on Tuesday & Wednesday July 5 & 6, 2022 from 3pm – 8pm.
- **Entries:** if you need to drop them off the week prior June 27-July 1, 2022 please bring items to the Fair Office between 9am – 3pm
- An exhibitor may enter any number of items, in as many divisions as they wish, but only one entry per class number is allowed.
- **Judging:** Thursday, July 7, 2022 – No one is allowed in the building on judging day.
- All awards/plaques may not be awarded; judge's decisions are final.
- All Entries in this department may be picked up after in Butler Arena on Tuesday, July 19, 2022 from 4:00 - 7:00 pm.
- Articles not picked up by August 1, 2022 become property of the Red River Valley Fair Association.

#### **Age Groups:** You may only exhibit in one age group in each Department.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Division E - Expert - This Exhibitor has sold items in the department in which they are exhibiting, and/or has won a grand or reserved champion, 2 years in a row.</li> <li>• Division S - Senior - Exhibitor is 62 &amp; over</li> <li>• Division A - Adult - Exhibitor is 19 – 61</li> <li>• Division J - Junior - Exhibitor is 15 – 18</li> <li>• Division Y - Youth - Exhibitor is 11 – 14</li> <li>• Division C - Children – Exhibitor 10 – Under</li> <li>• Division SN - Special Needs</li> </ul> | <ul style="list-style-type: none"> <li>Buff</li> <li>Blue</li> <li>White</li> <li>Green</li> <li>Yellow</li> <li>Pink</li> <li>Lavender</li> </ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

| Premiums for Static Division: |                 |                 |        |         |                    |
|-------------------------------|-----------------|-----------------|--------|---------|--------------------|
| 1 <sup>st</sup>               | 2 <sup>nd</sup> | 3 <sup>rd</sup> | Grand  | Reserve | Best of Department |
| \$4.00                        | \$3.00          | \$2.00          | \$8.00 | \$5.00  | \$10.00            |





## **COLORING CONTEST**

Go on-line @ [redrivervalleyfair.com](http://redrivervalleyfair.com)  
for Children's entry sheet  
and Advanced entry sheets

**Entries:** Can be brought to the Fair any time before  
July 1, 2022, M- F 9am - 3pm.

**or mailed to:**  
Red River Valley Fair  
1805 Main Avenue West  
West Fargo, ND 58078

**Age Categories:** 0 to 3 years old    6 to 8 years old  
4 to 5 years old    9 to 11 years old  
Advanced Junior Division Ages 12-18  
Advanced Adult Division Ages 19 and up

### **How to enter for Children:**

1. All entries must be completed by a child or adult in the age categories listed.
2. Coloring sheets may be obtained through the Red River Valley Fair office or downloaded on-line.
3. Coloring sheets will be on display during the Red River Valley Fair in Butler Arena.
4. All Children receive ribbon stickers on their coloring sheet.
5. Advanced will receive 1<sup>st</sup> – 3<sup>rd</sup> ribbons in both Divisions.

No Entries will be returned, and become the property of the Fair

## **DAKOTA GROWERS' PASTA CONTEST** **SPONSORED BY:**



**Entries:** Must be dropped off before 1:30pm on Friday, July 15, 2022 in the Butler Arena

**Judging:** Friday July 15, 2022 - 2:00 pm Butler Arena

**Judged by:** TBD

**Division:** 1001 – Special Contest – Please Enter at Building

**Contest Description:** Create your favorite pasta dish. Entries can be either hot or cold, side dish or main dish using Dakota Growers Pasta.

In addition, all participants will receive Dakota Growers Pasta Company products. Recipes will be judged based on taste appeal (40%), appearance (25%), originality of recipe (25%), and ease of preparation (10%). The decision of judge(s) will be final.

### **Contest Rules:**

- Create your favorite pasta dish using any Dakota Growers Pasta product.
- There will be a Grand, Reserve, 1<sup>st</sup> and 2<sup>nd</sup> place winner.
- Type or print the recipe and your name, address and phone number on an 8 1/2" x 11" sheet of paper.
- Attach the Dakota Growers Pasta label to the recipe and submit with the entry.
- Dakota Growers and the Red River Valley Fair have the right to publish or advertise the recipes and the names of the contestants without compensation.

- Observe food safety guidelines in preparing and transporting foods to the Fair.
- Pasta samples will not be offered to the public; tasting will be limited to judges only

## **SALSA CONTEST** **SPONSORED BY:**



**Entries:** Must be dropped off any time before 1:30 pm on Saturday, July 16, 2022 in Exhibition Hall

**Judging:** Saturday, July 16, 2022 - 2:00 pm Butler Arena

**Judged by:** Guest Celebrities

**Division:** 1002 – Special Contest - Please Enter at Building

### **Contest Rules:**

- All contestants must be considered "amateurs". Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall. There will also be a 1<sup>st</sup> & 2<sup>nd</sup> place winner for each class.
- Salsa must be made from scratch, no mixes, by the entrant and submitted in a glass jar (at least 1 pint).
- Recipe with name, address and phone number must accompany product.
- Only one entry per salsa class per person is allowed (Mild, hot, inferno and misc.).
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- Do not put any labels or marking on the jar or lid.
- All safe food handling processes must be followed.
- Salsa can be fresh or canned.
- Salsa samples will not be offered to the public; tasting will be limited to judges only.

### **Entries will be judged on:**

- Flavor
- Consistency
- Balance of Flavors
- Appearance

### **Classes:**

- Mild Salsa
- Hot Salsa
- Inferno Salsa
- Miscellaneous Salsa

Those participating in  
the Pasta, Salsa or  
Homemade Pie Contest;  
please enter through  
Gate 3 on the North end  
of the Fairgrounds.  
There will be no gate  
admittance charge for  
exhibitor's dropping off  
entries for these  
contests.

**HOMEMADE PIE CONTEST**  
**SPONSORED BY:**



Entries: Must be dropped off before 3:30 pm on Thursday, July 14, 2022 in Butler Arena

Judging: Thursday, July 14, 2022 – 4:00 pm, Butler Arena

Judged by: Deaner's Dinner

Division: 1003 – Special Contest – Please Enter at Building

**Entries will be judged on:**

- Taste
- Appearance
- Consistency

**Classes:**

- Fruit Pie
- Cream or Custard Pie
- Specialty Pie (i.e., Chicken Pot Pie, Minced Meat Pie, etc.)

**Contest Rules:**

- All contestants must be considered “amateurs”. Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall, and a 1<sup>st</sup> and 2<sup>nd</sup> place winner for each class.
- Pies must be made from scratch, no mixes.
- Full Pie must be entered.
- Recipe with name, address and phone number must accompany the pie.
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- All safe food handling processes must be followed.
- Pie samples will not be offered to the public; tasting will be limited to judges only.

**LEGO CONTEST**  
**SPONSORED BY:**



**Lego Contest is in Butler Arena Sunday July 17, 2022**

You will be allowed a maximum of 30 minutes to assemble your Lego creation. You will be given table space to work and Legos or Duplos to use. There will be judges observing you and asking questions as you work. Prizes will be awarded in each age class, 1<sup>st</sup> – 4<sup>th</sup> place ribbons or trophies will be awarded. Awards will be based on creativity and originality. The public is invited to come and watch the creations being built.

We ask that you **PRE-REGISTER** (entry form online) **TO RESERVE A SPOT BEFORE SUNDAY, JULY 16, 2022**. Kids Division starts at 3pm, the Adult Division at 4pm.

**ALL LEGOS & DUPLOS WILL BE PROVIDED TO EACH CONTESTANT COURTESY OF:  
PARK CO. REALTOR, SHIRLEY MOEN & PARK MORTGAGE  
DO NOT BRING YOUR OWN LEGOS & DUPLOS!**

Division: 1004 – Special Contest – Kids

Classes:

- Ages 3 through 5: using Duplos
- Ages 6 through 9: using Legos
- Ages 10 through 14: using Legos

Division: 1005 – Special Contest – Adult

Classes:

- Ages 15 and up: using Legos



**PHOTOGRAPHY CONTEST**  
**Sponsored By**

**Miss Red River Valley Fair**



**Theme: “Red River Valley Fair”**

Entries: Tuesday & Wednesday July 5 & 6, 2022 in Butler Arena From 3pm – 8pm each day.

Division: 1006 – Adult Division 15 years and older  
Youth Division 14 years and under

**Judging:** Entries will be judged on the basis of creativity, photographic quality and effectiveness in expressing contest theme.

**Contest Rules:**

- All contestants must be considered “amateurs”. Photo's must be taken by person that is entering the photos.
- Adult Division places 1<sup>st</sup> – 4<sup>th</sup>
- Youth Division places 1<sup>st</sup> – 3<sup>rd</sup>
- There will be one Grand & Reserve Champion, over all.
- All pictures must be attached to foam core or heavy cardboard (no poster board). They must be covered in a clear see-through material. (No frames).

**2023 Theme: Buildings**

**2024 Theme: Mailbox**



## AGRICULTURE

Superintendent: Deanna Prante  
[Deanna.prante@k12.nd.us](mailto:Deanna.prante@k12.nd.us)

In addition to the General Rules found on pages 2 & 6, the following rules will apply to this department.

- Entries must be raised in 2021; with the exception of canning entries.
  - In departments 1 and 2 all entries must have been grown by the exhibitor.
  - Where a class specifies an exact number of a variety, the exact number specified must be shown to entitle the exhibitor to an award.
  - **An exhibitor may enter any number of items in as many departments as they wish, but only one entry per class number.**
  - One exhibitor MAY receive both Grand and Reserve Champion in a Division where several classes are included under one award category.
  - All awards/ribbons may not be awarded.
  - For varieties of vegetables, fruits, baked goods, and canned goods not included in schedules, a new class will be created if there are two or more entries.
- Division S** – Senior – 62 and over - Blue  
**Division A** – Adult – 19-61 years of age - White  
**Division J** – Junior – 15-18 years of age - Green  
**Division Y** – Youth – 11-14 years of age - Yellow  
**Division C** – Children – 10 and under years of age – Pink  
**Division SN** – Special Needs - Lavender

### DEPARTMENT 1: VEGETABLES & HERBS

#### VEGETABLES

All root vegetables are to be entered with tops off. Vegetables will be judged according to stage of growth at the time of entry.

#### CLASS

101. Leaf Lettuce (1 plant)
102. Onions, Green (6)
103. Onions, Yellow (6)
104. Onions, White (6)
105. Onions, Red (6)
106. Peas, Sugar Snap (12 pods)
107. Potatoes, Red (6 tubers)
108. Radishes, Round (1 bunch, of 10)
109. Rhubarb (6 stalks)
110. Tomatoes, Green (6)
111. Any other Garden Vegetable

#### HERBS

All Herbs must be displayed with roots. 3 plants of each variety constitute an entry.

#### CLASS

112. Dill
113. Garlic
114. Chives
115. Parsley
116. Basil
117. Any other Herb



### DEPARTMENT 2: FRUITS & BERRIES

#### CLASS

201. Apples, other than Crab, (6)
202. Apples, Crab (12)
203. Plums (12)
204. Cherries (12)
205. Raspberries, Fresh (1 pint)
206. Grapes (3 bunches)
207. Gooseberries (1 pint)
208. Any other Fruit & Berries

### DEPARTMENT 3: CANNING

#### CANNED VEGETABLES

#### CLASS

301. Asparagus
302. Beans, String
303. Beets
304. Carrots
305. Corn
306. Peas
307. Tomatoes
308. Tomato Juice
309. Salsa
310. Relish
311. Sauerkraut
312. Stewed Tomatoes
313. Any other Vegetable



#### PICKLES

#### CLASS

314. Beet
315. Bread & Butter
316. Dill
317. Fruit, other than Watermelon
318. Sweet
319. Watermelon
320. Any other kind of Pickle

#### FRUIT

#### CLASS

321. Apples
322. Applesauce
323. Apricots
324. Blueberries
325. Cherries
326. Peaches
327. Pears
328. Raspberries
329. Rhubarb
330. Any other Fruit

#### JELLY

Jelly is made from fruit juice and contains no pieces of fruit. It is clear spread and is firm enough to hold its shape.

#### CLASS

331. Apple
332. Chokecherry
333. Grape
334. Plum
335. Any other Jelly

### JAM

Jams are made from whole, small fruits or the fleshy portion of large fruits. No effort is made to retain the shape of the fruit, but it is not crushed or jammed together into a shapeless mass. It is an even, soft consistency thick enough to spread and easily divided into portions with a spoon. The fruit is evenly mixed with the juice which is not separated from the fruit and is of a jelly-like consistency.

#### CLASS

- 336. Blueberry/Rhubarb
- 337. Raspberry
- 338. Raspberry/Rhubarb
- 339. Rhubarb only
- 340. Rhubarb/any other Fruit
- 341. Strawberry
- 342. Strawberry/Rhubarb
- 343. Any other Jam
- 344. Any Conserve
- 345. Any Preserves
- 346. Any Marmalade
- 347. Any Apple Butter

### SYRUPS

#### CLASS

- 348. Maple
- 349. Any other Syrups

### HONEY

Exhibitors will submit any two (2) identical clear glass containers full of honey to be judged. The smallest sized clear glass container to be judged should hold at least three (3) ounces of honey. All honey exhibits must be the product of the exhibitor's apiary that they have owned or maintained during the last twelve (12) months, and must have been bottled by the exhibitor. Entries are to be submitted by an individual; not by a business, club or organization. The honey judge(s) will determine the appropriate "Class" for judging the honey should any issue exist.

#### CLASS

- 350. White
- 351. Light Amber
- 352. Amber
- 353. Dark Amber
- 354. Any other Honey

#### **HONEY WILL BE JUDGED AS FOLLOWS**

- 1) Moisture content (above 18.6% disqualified)
- 2) Freedom from Crystals
- 3) Cleanliness
- 4) Freedom from foam and air bubbles
- 5) Fill (uniformity among containers) Appropriate level
- 6) Containers (cleanliness, neatness, uniformity)
- 7) Flavor (down-grade for overheating, fermentation and other objectionable flavors)
- 8) Brightness
- 9) Uniformity of honey



## **DEPARTMENT 4: BAKED GOODS**

Baked Good Division sponsored by United Sugar Corporation.



Each entrant will receive a 5 pound bag of sugar provided by United Sugars.

- All entries must be made in the name of the individual baking the exhibit. Recipes are strongly encouraged to be submitted.
- Bread should be baked in individual standard size tins.
- All baked goods **MUST** be removed from pans and wrapped in cellophane, clear plastic wrap or zip-loc bag before being exhibited.
- Unless exhibits comply with these rules, they will not be accepted.
- All awards/plaques may not be awarded.

### QUICK BREAD.

A mini loaf will constitute an entry

#### CLASS

- 401. Banana
- 402. Rhubarb
- 403. Corn
- 404. Fruit
- 405. Nut
- 406. Any other Quick Breads

### MUFFINS, (3)

#### CLASS

- 407. Bran
- 408. Fancy or w/Fruit
- 409. Plain
- 410. Any other Muffin
- 411. Coffee Cake
- 412. Baking Powder Biscuits (3 biscuits)
- 413. Any other Muffins

### YEAST BREAD

A full or ½ loaf will constitute an entry

#### CLASS

- 414. White
- 415. Whole Wheat
- 416. Any other Yeast Bread
- 417. Any other Machine Bread

### Rolls, (3 any size or shape)

#### CLASS

- 418. Plain
- 419. Cinnamon
- 420. Fruit (frosted or unfrosted)
- 421. Sweet (frosted or unfrosted)
- 422. Any other roll

### CAKE

One-half of a cake shall constitute an entry, except decorated where a whole cake must be entered.

#### CLASS

- 423. Angel Food
- 424. Decorated, for Special Occasion
- 425. Rhubarb
- 426. Upside Down
- 427. Any other Cake

### CANDY

Four pieces of candy shall constitute an entry.

#### CLASS

- 428. Caramels
- 429. Fudge
- 430. Peanut Brittle
- 431. Any other Candy

### COOKIE

Four cookies, brownies or bars will constitute an entry.

#### CLASS

- 432. Chocolate Chip
- 433. Drop, Frosted
- 434. Drop, Unfrosted
- 435. Chocolate
- 436. Fancy
- 437. Ginger
- 438. Oatmeal
- 439. Peanut Butter
- 440. Refrigerator
- 441. Sugar
- 442. Unbaked
- 443. Any other Cookie
- 444. Any Bars
- 445. Any Brownies

### PIE

Small pies will be accepted.

#### CLASS

- 446. Any Fruit Pie
- 447. Any Cream Pie
- 448. Any Savory Pie
- 449. Any Other Pie



### COOKING WITH HONEY

Recipe must be attached to entry. Judging will be based on flavor, general appearance and texture.

#### CLASS

- 450. Cookies, made with Honey
- 451. Cakes, made with Honey
- 452. Quick Breads, made with Honey
- 453. Yeast Breads, made with Honey
- 454. Muffins, made with Honey

### ETHNIC FOOD

Two whole pieces will constitute an entry.

#### CLASS

- 455. Rosettes
- 456. Any other Ethnic Food

### GLUTEN FREE

Recipe must be attached to Entry

#### CLASS

- 457. Breads – full or ½ loaf will constitute an entry
- 458. Cookies – 4 cookies will constitute an entry
- 459. Muffins – 4 muffins will constitute an entry
- 460. Quick Breads – a mini loaf will constitute an entry
- 461. Any other Gluten Free Food



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## STATIC EXHIBIT ENTRY FORM



Mail-in Entries Closes: **June 24, 2022**  
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Mail pre-entries to:  
 1805 Main Avenue West  
 West Fargo, ND 58078  
 Email Entries: [emily@redrivervalleyfair.com](mailto:emily@redrivervalleyfair.com)

Phone: (701) 282-2200



**PLEASE USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT**  
 (Please circle Department)

Agriculture

Needlework

Ceramics

Photography

Fine Arts & Crafts

*Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your Premium Books of the current year, by which I hereby agree to be governed in exhibiting the same and declare that all statements made in connection with said entries are true. I hereby release the Red River Valley Fair from any liabilities for loss, damage or injury to exhibits or other property, while the same are on the fairgrounds, or at any other time or place.*

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Signature: \_\_\_\_\_ Check here if Jr. Division \_\_\_\_\_ Age: \_\_\_\_\_

**DIVISION: (S) Senior (A) Adult (J) Junior (Y) Youth (C) Child (SN) Special Needs (circle age group)**

*More spaces on back, use additional pages as needed with information in following format*

| Department Number | 1. Class | Description of Article<br>(Use exact wording from Premium Book) |
|-------------------|----------|-----------------------------------------------------------------|
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