# ROCK COUNTY 4-H FAIR, INCORPORATED

## ANNUAL MEETING

# November 17, 2021

### AGFNDA

- I. Call to Order Ryan George, President
- II. Welcome and Introductions Ryan George
- III. Secretary's Report Maureen Fox Rusch
  - a. Approval of 2019 Minutes
  - b. Accept new members into association
  - c. Announce dates for 2022 Fair
- IV. Treasurer's Report Bonnie Martin
  - a. Approve audited 2019 & 2020 Financial Report
  - b. Review 2021 Financial Report
- V. Old Business

#### Officer Election:

- a. Nominations for Vice President
- b. Nominations for Treasurer

#### Director Election:

- a. Nominations for First Director
- b. Nominations for Second Director
- c. Nominations for Third Director
- VI. 2021 Committee Reports will be given during ballot counting

Advertising – Abbey Gasser
Building & Grounds – Beth Burdick, Chad Butts
Clean-Up – Laura Fuhrmann, Ronna Ballmer
Concessions/Food Stands – Maureen Fox Rusch
Coronation – Robin Heath
Craig/Blackhawk/Block Blg. Coord. – Beth Burdick
Dairy Youth Auction – Bonnie Martin
Daytime Entertainment – Michael Phalin
Entertainment – Deb Schuetz

First Aid – Michael Phalin, Ronna Ballmer
Fur & Feather – Robin Heath
Insurance – Bonnie Martin
Meat Animal Sale – Ryan George
Memorials – Karen O'Leary
Museum – Teresa Reilly, Ronna Ballmer
Premium – Beth Burdick
Security – Ryan George, Laura
Special Events – Beth Burdick
Sponsorship – Abbey Gasser, Deb Schuetz

- VII. New Business
- VIII. Anything not on the Agenda