

ROCK COUNTY 4-H FAIR, INCORPORATED
ANNUAL MEETING
November 15, 2023
A G E N D A

- I. Call to Order
- II. Welcome and Introductions
- III. Secretary's Report
 - a. Approval of 2022 Minutes
 - b. Accept new members into association
 - c. Announce dates for 2024 Fair
- IV. Treasurer's Report
 - a. Approve audited 2022 Financial Report
 - b. Review 2023 Financial Report
- V. Election

Officer Election

- a. Nominations for Vice President
- b. Nominations for Treasurer

Director Election:

- a. Nominations for First Director
- b. Nominations for Second Director
- c. Nominations for Third Director

- VI. 2023 Committee Reports will be given during ballot counting

Advertising – Abbey Gasser

Building & Grounds – Chad Butts, BJ Arnold

Clean-Up – Laura Fuhrmann

Vendors/Food Stands – Maureen Fox Rusch

Craig/Blackhawk/Block Bldg. Coord. – Beth Burdick

Dairy Youth Auction – Bonnie Martin

Entertainment/Special Events – Beth Burdick

Fairest - Robin Heath, Karen O'Leary

First Aid – BJ Arnold, Laura Fuhrmann

Fur & Feather – Robin Heath

Meat Animal Sale – Laur Jensen, Abe Arndt

Memorials – Karen O'Leary

Museum – Ronna Ballmer

Premium – Beth Burdick, Laura Fuhrmann

Security – Ryan George, BJ Arnold

Sponsorship – Abbey Gasser, Deb Schuetz

- VII. New Business

- VIII. Anything not on the Agenda