

**A Wheelin' Squealin;  
Good Time!**



**July 25-30, 2023**



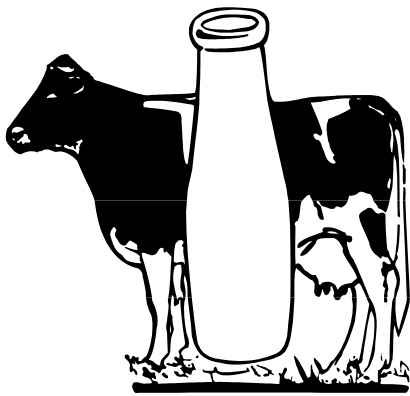
94th

**Rock County 4-H Fair**

**All Online Entries**

**DUE BY JUNE 1ST, 2023**

# ROCK COUNTY DAIRY PROMOTION COUNCIL



## *Dairy Promotion Activities*

- *Annual Dairy Breakfast*
- *Youth Scholarships*
- *June Dairy Month Window Contest*
- *Dairy Product Donations*
- *Dairy Youth Auction*
- *Dairy Trailer*

COUPON

COUPON

COUPON

**FREE**

**ICE CREAM CONE**



*Redeem at the*

*Rock County Dairy Trailer*

**ONLY GOOD THE WEEK OF THE 2023 FAIR**

## Fair Judging Schedule

Date			Department	Location	Time
<b>June</b>	<b>Saturday</b>	<b>3</b>	Mountain Bike/Hill Camp	Rockport Park, Janesville	8:30 am
	<b>Saturday</b>	<b>3</b>	Cat	Craig Center	9:30 am
	<b>Saturday</b>	<b>10</b>	Archery/Shoot	Hunt N Gear	8:30 am
	<b>Tuesday</b>	<b>13</b>	Bicycle Time Trials/Rodeo	Fairgrounds	5:15 pm
	<b>Saturday</b>	<b>17</b>	Model Aircraft	Parker High School	10:00 am
	<b>Saturday</b>	<b>17</b>	Shooting Sports - Gun Shoot	Beloit Rifle Club, Beloit	8:00 am
	<b>Saturday</b>	<b>24</b>	Dog Obedience/Rally/Showmanship	Craig Center	9:00 am
<b>July</b>			*****	*****	*****
	<b>Sunday</b>	<b>9</b>	Rocket Launch/Spot Landing/Air Powered & Small Engine (@ 11:30)	Thresherman's Park	7:30 am. – 11:00 am
	<b>Saturday</b>	<b>15</b>	Bicycle Tour	Dawson Field Parking Lot	8:30 am
	<b>Saturday</b>	<b>15</b>	Horse, Pony, Horseless Horse Show	Shotliff Farm	9:00 am
	<b>Tuesday</b>	<b>25</b>	*****	*****	*****
			Foods- Cake Decorating	Craig Ave. Pavilion	8:30 am – 11 am
			Visual Arts	Blackhawk Building	8:00 am
			Home Environment	Craig Center	9:00 am
			Home Environment Floral	Craig Center	9:00 am – 1:00 pm
			Photography	Block Building	9:00 am – 4:00 pm
			Mechanical Science – Mini Aircrafts	Stock Pavilion	9:00 am – 11:00 am
			Family, Jr, Sr. Style Revue	Craig Center	9:00 am
			Mechanical Science	Blackhawk Building/Tent	10:00 am – 6 pm
			Cloverbuds	Block Building	Noon – 6:00 pm
			Naturespace/Shooting Sports	Craig Center	Noon – 4:00 pm
			Model Aircraft Spot Landing	Grandstand	Noon – 1:30 pm
			Field Crops	Blackhawk Building	Noon
			Garden & Fruit	Craig Center	Noon
			Electricity	Blackhawk Building	1:00 pm – 5:00 pm
			Knitting/ Crocheting	Craig Center	1:30 pm. – 6:00 pm
			Computers	Blackhawk Building	1:00 pm – 5:00 pm
			Swine Showmanship	Stock Pavilion	5:00 pm
	<b>Wednesday</b>	<b>26</b>	*****	*****	*****
			Swine- Breeding Stock, Barrows	Stock Pavilion	8:00 am
			Rabbit Showmanship	Rabbit Tent	8:30 am
			Foods & Nutrition & Baking with Honey	Craig Center	8:30 am
			Clothing	Craig Center	8:30 am
			Tractor Operators Contest	Grandstand	9:00 am
			Drawing & Painting	Blackhawk Building	8:30 am
			Woodworking	Blackhawk Building	Noon – 6 pm
			Houseplants	Craig Center	Noon
			Flowers & Home Grounds	Craig Center	Noon
			Boer Goat Breed Classes/Showmanship	Sale Arena	1:00 pm
			Rabbits	Stock Pavilion	5:00 pm
	<b>Thursday</b>	<b>27</b>	*****	*****	*****
			Beef Market Animals	Stock Pavilion	8:00 am
			Prospect Steers/Bulls/Beef Breeding	Stock Pavilion	Following Market Animal
			Poultry	Poultry Barn/Tent	8:30 am
			Food Preservation	Craig Center	8:30 am
			Veterinary Science	Block Building	8:30 am
			Dairy Goats Breed Classes	Sale Arena	9:00 am
			Exploring	Craig Center	9:00 am – 11:00 am
			Youth Leadership	Blackhawk Building	9:00 am
			Sheep- Breeding Stock	Stock Pavilion	Noon
			Sheep- Market, Showmanship	Stock Pavilion	Follow Breeding Stock
			Child Development	Craig Center	Noon – 3:00 pm
	<b>Friday</b>	<b>28</b>	*****	*****	*****
			Meat Animal Sale	Sale Arena	9:00 am
			Dairy Showmanship	Stock Pavilion	9:00 am
			Dairy Show – Color Breeds	Stock Pavilion	Following Showmanship
			Dairy Goat Showmanship	Stock Pavilion	5:00 pm
	<b>Saturday</b>	<b>29</b>	*****	*****	*****
			Dog Agility	Grandstand	10:00 am
			Dairy – Cow Classes & Holstein Heifers	Stock Pavilion	9:00 am
			Fur & Feather Sale	Sale Arena	10:00 am
			Beef Showmanship	Stock Pavilion	6:00 pm
	<b>Sunday</b>	<b>30</b>	Cavy & Hamsters	Sale Arena	10:00 am

# **CLEAN – UP DAY SCHEDULE**

**Wednesday, August 2, 2023**

**Clean-up will begin with a meeting in the Stock Pavilion at 9:30 a.m.**

**For a club/chapter to be eligible for cash award, exhibitors must sign in when they arrive  
and must be signed in prior to 10:00 a.m.**

\*\*\*\*\*Please bring your own rakes, shovels, and gloves. All items should be labeled with your name or Club for identification.

**Style Revue, Carnival Area, Grandstand, Blackhawk, Block Buildings, Craig Center, Fence Area (In & Out):**

Rock, Rock Valley, Turtle, Porter, Renegades, River Valley,  
Avon, Badger, Edgerton-Leyden, Harmony, Johnstown, Lima, Milton,  
Newark Beloit

**All Barns: Inside all barns, outside area and fence area around the barns**

Clinton FFA, Craig FFA, Edgerton FFA, Evansville FFA,  
Milton FFA, Orfordville FFA, Parker FFA

Bradford, Clinton, Consolidated, Evansville, Fulton,  
LaPrairie, Magnolia, Plymouth

***MEAT ANIMAL SALE AND FUR & FEATHER CHECKS  
WILL BE DISTRIBUTED TO EXHIBITORS THAT HAVE BUYER  
THANK YOU NOTES  
AFTER  
THE ENTIRE FAIRGROUNDS IS OFFICIALLY CLEAN***

# 2023 ROCK COUNTY 4-H FAIR PREMIUM BOOK

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# **2023**

## **ROCK COUNTY 4-H FAIR**

### **OFFICERS**

Ryan George, President  
Beth Burdick, Vice President  
Laura Fuhrmann, Secretary  
Abbey Gasser, Treasurer

### **DIRECTORS**

Robin Heath  
Karen O'Leary  
Chad Butts  
BJ Arnold  
Nicole Miller Speich  
Shannon Klassy  
Chris Gunn  
Jeff Hodge  
Julie Johnson

### **MANAGERS**

Mary Check – Fair Manager  
Maureen Fox-Rusch – Concessions Manager

### **Contact Information**

Fair Office – (608) 755-1470  
Fax – (608) 755-0227  
Email: [Info@rockcounty4hfair.com](mailto:Info@rockcounty4hfair.com)  
Website: [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com)  
Mailing address: P.O. Box 606, Janesville, WI 53547-0606

**THANK YOU**  
**TO ALL OUR WONDERFUL VOLUNTEERS**  
**FOR ALL YOUR HARD WORK AND DEDICATION TO**  
**THE ROCK 4-H COUNTY FAIR**

# GENERAL RULES & REGULATIONS

Governing the Annual Exhibit at the  
Rock County 4-H Fair, Inc.  
Janesville, Wisconsin

## RULE 1 INTERPRETATION, AMENDMENTS & VIOLATIONS

**SECTION 1.** The Rock County 4-H Fair (the Fair) is operated by the Rock County 4-H Fair, Inc. a Wisconsin non-stock, non-profit corporation (the Fair Board). The Fair Board reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with or incidental to the Fair. Noncompliance at any time with the rules set forth herein, or with proper etiquette required of an exhibitor, may result in the loss of premiums, ineligibility or disqualification of an exhibitor, and/or his/her exhibit, and may further result in the immediate expulsion of the exhibitor and his/her exhibit from the Fairgrounds. Any ruling on such ineligibility or disqualification, or the duration thereof, will be at the sole and absolute discretion of the Fair Board and is not reviewable, appealable or contestable.

**SECTION 2.** The Fair Board reserves the right to amend or add to these rules at any time and from time to time as they, in their judgment, may deem advisable.

**SECTION 3. Pandemic Statement:** The Fair Board will continue to work with local public health agencies in regard to the pandemic. The board will watch for any new developments that may impact operations of the fair. If needed, modifications will be made accordingly for the 2023 Rock County 4-H Fair.

**SECTION 4.** In the event of conflict between the general rules and the special rules governing the various departments, the special rules will govern.

## RULE 2 ELIGIBILITY AND ENTRY REQUIREMENTS

**SECTION 1.** ONLINE ENTRIES NEED TO BE SUBMITTED ONLINE at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) BY 5 P.M. ON JUNE ENTRY DATE.

**SECTION 2.** The Rock County Fair is a youth fair and participation is open to any boy or girl who is regularly enrolled and a member in good standing in any of the following Rock County groups: 4-H, FFA, Girl Scouts, Boy Scouts, or an FFA member who resides in Rock County, School Educational Departments and meets the requirements set forth herein. Members of these organizations may exhibit only in the departments where they have carried on projects in that calendar year. Exhibitors in the above-mentioned groups are required to be in Grade 3 as of January 1 of the exhibit year through one year after his/her high school graduation, except exhibitors in the Education Department, who are pupils of school age. **All exhibitors eligible to exhibit must be on file by March 1<sup>st</sup> with the Fair Office or U.W. Extension Office.** In the case of 4-H/FFA, their name, address and project area on a list provided by the club/chapter chairperson/advisor to be approved by the fair board. Rules for acceptance and participation are the same for everyone without regard to race, color, handicap or origin.

**SECTION 3.** An Exhibitor may exhibit in any project they are enrolled in/signed up for by March 1. Exhibitor needs to be a member of 4-H, FFA, Boy/Girl Scouts, etc. If exhibiting under more

than one organization an exhibitor cannot exceed the department limits. Each exhibitor is allowed only one entry in each lot number unless otherwise specified in department rules. An entry/item cannot be entered in multiple departments.

**SECTION 4.** Each exhibitor will be assessed a non-refundable recycling fee.

**SECTION 5.** All exhibitors entering dairy, beef, swine, sheep, goats, poultry and rabbits will be charged \$1.00 per head ENTRY FEE. All Beef exhibitors may be charged an additional ENTRY FEE PER ANIMAL FOR stall bedding. All fees are non-refundable and will be due with online entries by June entry date.

**SECTION 6.** All entries must be entered and confirmed online at [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com) by 5 pm on the June Entry date. All fees must be paid online with your online entries, by credit card, debit card or cash loaded card. **ALL ONLINE ENTRIES MUST BE CONFIRMED AND PAYMENT MADE TO BE ACCEPTED/ENTERED AND PAID FOR ONLINE no later than 5 p.m. on June entry date.** Each exhibitor must agree to these rules and regulations.

### **SECTION 7. Late Eligibility and Late Entry:**

Late Eligibility (missing the March 1 enrollment/sign-up date) fee is \$50.00 per person or \$100.00 per family. Late Entry (missing the June date to submit online entries) fee is \$50.00 per person or \$100.00 per family. The above late requests/fees will not be accepted after June 15, 2023.

**SECTION 8.** Any exhibit must be the product of a project carried on by the member during the current club/chapter/school year.

**SECTION 9.** Any exhibitor showing at a different State Aided County Fair in the same calendar year in junior competition is not eligible to exhibit the same item/animal and/or in the same department/project at the Rock County 4-H Fair.

**SECTION 10.** Participation in Rock County 4-H Fair events, pre-fair judging, meetings or related activities implies parental/exhibitor permission regarding the use and distribution of your image, including but not limited to your name, voice and likeness (image). By attending the events you acknowledge and agree that photographs, video and or audio recordings may be taken of exhibitor and the exhibitor grants the Rock County 4-H Fair the right to use the images in electronic and/or print distribution both now and in the future. Any parent or exhibitor not wanting to be photographed needs to submit a letter to the Rock County 4-H Fair Secretary's Office by April 1<sup>st</sup>.

## RULE 3 EXHIBITS

**SECTION 1.** The Fair will take reasonable precaution to protect the safety of the exhibits brought to the Fair, but owners themselves take the risk of exhibiting them, and should any exhibitor or exhibit thereof be injured, damaged, lost, or stolen, Fair personnel will give assistance toward recovery of the same, but the Fair, Fair Board and its agents, servants and employees, including Fair Superintendents will not be liable, or make any payment for the value thereof.

The County of Rock, the Fair Board, its employees, agents and Fair Superintendents shall not be liable for any loss to an exhibitor occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, equipment, or commercial exhibit left in the building or on the grounds after the close of the Fair.

Exhibitors or owners of animals and/or machinery, while stationary, or in motion, and any other exhibits or equipment which may cause accidents, injury, or damage to persons or animals or property coming in contact with, or in proximity to them, shall guard their exhibits or machinery, and protect the public from coming in contact therewith at

all times while on the fairgrounds, and every such exhibitor or owner shall indemnify, defend and hold harmless the County of Rock, Fair Board, and its agents and employees, including Fair Superintendents from and against losses, claims, actions, demands, reasonable attorney's fees, costs, charges and expenses which it, or they might incur, suffer, or be put to, by reason of failure to take the precaution above referred to, or failure to comply with Fair rules, policies, or directives. Liability insurance to comply with indemnity provisions is required. Presentation on any entry form shall be deemed acceptance of this provision.

The exhibitor assumes the entire responsibility and liability for losses, damages, actions, demands, costs, reasonable attorney's fees, charges, expenses, claims arising out of injury or damage to exhibits, displays, visitors, invitees, guests, equipment and any other persons or property upon the Rock County Fair premises from his/her conduct and/or all of his/her exhibits, and shall defend, indemnify and hold harmless the Fair, Fair Board, its agents, servants, Fair Superintendents, and employees.

The following exhibit buildings will be open daily during fair week from 8 AM – 9 PM: Craig Center, Blackhawk Building and Block Building

**SECTION 2.** No one will be allowed to ride a horse inside the grounds during the Fair except for exhibition or for entertainment approved by the entertainment committee. No other animal will be ridden on the Fair Grounds at any time.

**SECTION 3.** Exhibits which have not been entered WILL NOT be judged. These exhibits will not be allowed to stay on the fairgrounds and MUST be removed immediately.

**SECTION 4.** All late exhibits will be judged but will receive an automatic fourth placing. If judging has been completed the exhibit will not be judged and the exhibitor will receive a participation ribbon.

**SECTION 5.** All exhibits not meeting premium book descriptions and rules will be penalized one placing. Class and lot changes may be made at the discretion of the Superintendent and those exhibits will be penalized one placing.

**SECTION 6.** Exhibitors must exhibit their own entries and be present at the time of judging. If a member must be absent because they are exhibiting in another area at the same time or for a reason such as illness, the superintendent of the department must be notified and permission received. Only another exhibitor may take his/her place with the exhibit.

**SECTION 7.** Farm names MUST NOT APPEAR on anything worn by the exhibitor while participating in the showing/judging or selling of any exhibit.

**SECTION 8.** Inappropriate words, pictures, symbols on clothing including the display of any drug, alcohol, tobacco or vulgar language or anything deemed offensive will not be allowed. **Appropriate dress is required; the fair superintendent in that department who has the right to ask the exhibitor to leave the exhibit area will decide any question of dress.**

**SECTION 9.** If any exhibitor has a disability which requires a special accommodation during the judging of the exhibitor's article or animal, the parent/guardian of the exhibitor shall submit a letter to the respective fair department superintendent setting forth the disability and the type of special accommodation requested within 24 hours of judging. The fair department superintendent shall determine the reasonableness of the request and notify the exhibitor and parent in a reasonable amount of time before the judging of his/her decision regarding the special accommodation request. If the special accommodation request is granted, the fair department superintendent shall be responsible for notifying the judge.

**SECTION 10.** All exhibitors are prohibited from bringing fans, power washers, misters, refrigerators and small appliances into the barns and livestock area at the fair. Tents, generators, trim stands and grooming chutes are to be moved to the exhibitors tack area within one (1) hour of show completion. Roadways and walkways need to be clear per the fire department.

**SECTION 11.** Each Exhibitor understands and acknowledges that there are risks inherent in exhibiting at the Fair. The Fair disclaims all liability whatsoever to the exhibitor resulting in any way from exhibitors or other exhibitors use of the grounds or facilities or from other exhibitors or their animals.

## **RULE 4 PREMIUMS AND AWARDS**

**SECTION 1.** The Danish system of judging will be followed (except when exhibits are judged face to face) using the terms: Blue, Red, White and Pink.

**SECTION 2.** Merit Awards: Awards of Excellence are presented to approximately four (4) percent of all entries checked in and are selected from blue ribbon exhibits. All Grand Champions, Champions and Trophy winners (excluding Farm & Fleet Awards) must be selected from the top blue ribbon exhibits.

**SECTION 3.** Judges Choice Awards: Each department will receive 2 Judges Choice Awards. The judges will make the selections. In addition to quality, they are asked to select items that are creative or eye-catching and "representative" of work done in that department. Judges will be asked to choose "top" blues and must select Merit Awards and Judges Choice Awards from the blue ribbon group. Judges Choice Award entries may not receive merit awards.

**SECTION 4.** Farm & Fleet Awards: These trophies are made available by FARM & FLEET OF JANESVILLE, INC. They will be awarded to the best all-around exhibitor(s) in the department, who have entered more exhibits and placed well. The following criteria will be used.

9 – Merit Award	8 – Judges Choice Award
6 – Blue	4 – Red
2 – White	1 – Pink

Some departments have also elected to consider participation as a junior superintendent as criteria for awarding trophies. Entries from either 4-H or FFA will be used to calculate points for trophies but not both. Ties must be broken.

**SECTION 5.** Premiums will be paid as soon as possible after the fair is completed.

**SECTION 6.** All checks are void six (6) months after they are issued. Any checks not cashed causes automatic forfeit of premiums won. Sale checks not cashed within six months will be voided. Exhibitor may bring his/her required thank you to the fair office, a new check will be issued with an additional \$50 deduction as a reissuance fee until June 1 of the following year.

**SECTION 7.** Any exhibitor failing to give timely and proper animal head count notification to the Rock County 4-H Fair Office, in which failure to do so leads to excess space requests at the fair will, in addition to any other penalties set forth in this Premium Book, be charged five dollars (\$5.00) per day, per stall/pen, for such excess requests. This penalty will be charged to the responsible party and all premium checks and all sale proceeds earned by such party will be withheld pending receipt of payment of the penalty. The department superintendent will have no authority to reduce or eliminate this penalty. Only the Fair Board can reduce or eliminate the penalty for good reason, given to the Fair Board in written appeal at its August meeting.

**RULE 5**  
**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS**  
**AND EXPOSITIONS)**

**CODE OF SHOW RING ETHICS**

**A. Adoption**

The Rock County Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) CODE OF SHOW RING ETHIC RULES, and as supplemented where deemed necessary by the Fair Board, which shall be applied to all at the Rock County 4-H Fair:

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to

which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be a licensed veterinarian.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **RULE 6 BEDDING**

**SECTION 1.** Each club/chapter is responsible for bringing their own livestock bedding unless otherwise stated in the department rules.

## **RULE 7 JUDGES AWARD DECISION, PROTESTS AND APPEALS**

**SECTION 1.** A judge's award decision will be final in all cases, except where fraud, misrepresentation or collusion, not apparent at the time of the award is discovered. Tampering, and/or inhumane treatment, and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. In the latter type of cases, the Fair Board shall make the final award decision.

**SECTION 2.** Each fair department superintendent shall be responsible for decisions in his/her respective department, and his/her decision shall be final except as provided herein.

**SECTION 3.** All protests or complaints must be made in writing and signed by the party(s), on a form designated by the Rock County Fair Board and submitted to the Fair Secretary's Office along with a \$50 deposit within twenty-four hours (24) after the incident in question. If the complaint is upheld the money will be refunded.

**SECTION 4.** The Fair Board shall investigate such protests/complaints as they, in their sole discretion, deem necessary. Parties involved, and if necessary, person(s) as designated by the Fair Board will be notified and given the opportunity to submit evidence before a final decision is made. All decisions concerning complaints and the interpretation of these rules and regulations by the Fair Board shall be final and not subject to review appeal or contest in any form.

## **RULE 8 CODE OF CONDUCT**

**SECTION 1.** The Fair Board will neither condone nor tolerate lewd inappropriate behavior, including but not limited to water fights, both during the Fair and during activities associated with the Fair. The Fair Board reserves the right to address each violation of this rule on a case-by-case basis, and violators will be subject to such penalty as the Fair Board may, in their sole discretion, order.

**SECTION 2.** IN CONSIDERATION OF ENTERING ANY EXHIBIT IN THE FAIR, AGREES TO INDEMNIFY, DEFEND AND HOLD THE FAIR, THE FAIR BOARD, AND ITS FAIR SUPERINTENDENTS, AGENTS, EMPLOYEES, GUESTS, AND INVITEES, HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, LIABILITIES, COSTS, DAMAGES, ACTIONS, AND EXPENSES (INCLUDING ATTORNEY FEES) RESULTING FROM THE ACTS OR OMISSIONS OF THE EXHIBITOR, THEIR EXHIBITS, OR EMPLOYEES AND AGENTS AT OR DURING THE FAIR.

**SECTION 3.** Everyone at the fair shall at all times deport themselves with honesty and good sportsmanship. His/her conduct in this competitive environment shall always reflect the highest standards of honor and dignity.

**SECTION 4.** All working with the exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

**SECTION 5.** All who violate the conduct regulations will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition at the Rock County Fair.

**SECTION 6.** Keep spaces and stalls clean, removing any debris and placing it in the proper containers that are provided.

**SECTION 7.** Each exhibitor is urged to display ribbons and awards won on livestock in the stall or pen area occupied by the exhibitor and those exhibitors exhibiting articles or other items are urged to display ribbons and awards on the article or exhibited item.

## **RULE 9 ANIMAL HEALTH REGULATIONS General Rules and Precautions**

**SECTION 1.** A veterinarian approved by the Fair Board shall have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious disease.

Animals or fowl of any class which shows symptoms of a disease, or which comes from an area which is considered as exposed or quarantined on account of the presence of a highly contagious disease, cannot be shown at the Rock County Fair and must be removed from the grounds immediately.

The Wisconsin Department of Agriculture urges that every precaution be taken on the part of exhibitors to use individual utensils in caring for the animals and, in particular, to use water containers. Common watering troughs are forbidden. Each exhibitor shall provide him or herself with water containers to be used for his/her stock only.

The Wisconsin Department of Agriculture also urges the necessity of all exhibitors thoroughly cleaning and disinfecting vehicles, which are to be used to transport their animals to and from the fair.

**SECTION 2.** As a condition for participation at the Fair, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian approved by the Fair Board, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by veterinarian, as to whether such animal is unethically fitted, to be final, and not reviewable, contestable or appealable. Tissue and/or blood samples or carcass evaluations that yield a positive answer to tampering or an unethical practice will be sufficient evidence to remove the rights and privileges of exhibitor(s) and to be subject to award(s) and premium(s) forfeiture, which may include auction proceeds, and/or dismissal from the fairgrounds, and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered, and/or in future competition in the Fair.

## **RULE 10 FAIR SUPERINTENDENTS**

**SECTION 1.** Your Fair Department Superintendents are:

- Adult volunteers, who are accountable to the Fair Board, and serve the best interests of the Rock County 4-H Fair
- Must attend a Fair Superintendent training meeting that will be scheduled every three years.
- Responsible for managing the exhibits of his/her department.
- Responsible for making initial decisions on fair rule interpretation in his/her department.
- Responsible for managing and delegating the duties pertaining to the efficient operation of his/her fair department during fair week and throughout the year.

If a problem arises during fair exhibiting that a department superintendent is unable to deal with, it should be immediately referred to the Fair Manager.

**SECTION 2.** An adult may not be appointed as a fair superintendent in a particular department where a member of his/her family is exhibiting without the permission of the Fair Board.

**SECTION 3.** A final list of all Fair Superintendents and Assistant Superintendents must be on file at the Fair Office by June 1<sup>st</sup> in order to be eligible for a discount fair pass.

## **RULE 11 EXHIBIT RELEASE**

**SECTION 1.** Exhibits will be released the last day of the fair at 7:00 p.m. or as approved by the Fair Board.

**SECTION 2.** Any exhibits, including equipment (ex: all tack including show box, pails, feed etc.) being removed from the barns, buildings, and fair grounds prior to the scheduled release will forfeit all privileges and premiums and be subject to such penalty as the Fair Board may order. Failure to comply may result in award(s) and premium(s) forfeiture, and/or dismissal from the fairground, and/or being barred from competition immediately in the department in which the violation has occurred and/or from the departments entered, and/or in the future competition in the Rock County Fair. All barn decorations must stay in place until 6 pm Sunday. **ONLY Swine tack** (ex: all tack including show box, pails, feed etc.) can be removed 6-8 AM on Sunday. **BARN DECORATIONS CANNOT BE REMOVED FROM ANY BARN UNTIL 6 PM SUNDAY.**

**SECTION 3.** Large exhibits from the Blackhawk, Craig Center or Block Building, that cannot be carried off the grounds or require a vehicle to transport will have to be picked up after 8:30 p.m. Sunday or after 9:00 a.m. on the Monday after the Fair.

**SECTION 4.** Exhibits which have not been claimed by the exhibitor within 30 days after the close of the fair will be disposed of as the Fair Board may see fit.

## **Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season**

**This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATPC 10.87, Wis. Admin. Code.**

### **General requirements for event organizers**

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATPC10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

### **Diseases**

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATPC 10.08(1), Wis. Admin. Code)

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease. dah-adc-139 (1/2023)

## Cattle and bison

**Cattle from within Wisconsin** have no requirements for tests or health documents.

Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate), a documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

### **Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the **National Uniform Eartagging System (NUES)** (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - o Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - o American ID tag – 8 to 12-digit number prefaced with "USA"

### **Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

### **Tuberculosis (TB) requirements for cattle from outside Wisconsin**

As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

### **Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show

For information on obtaining an import permit:

#### •Online

[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

#### • Email DATCPanimalimports@wi.gov

#### • Call (608) 224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See <https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf>)

Requirements are subject to change as conditions warrant.

For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx). dah-adc-139 (1/2023)

## **Swine**

Note: These regulations apply to all swine, including pet pigs and racing pigs.

**Swine from within Wisconsin** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) a: Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection.

- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition c. Include test date, type, and results on the CVI.

- Terminal Exhibitions: No testing requirements.

Note: Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

**Swine from outside Wisconsin** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate) a that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.

- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.
- Official individual identification (ID)<sup>b</sup> Acceptable methods of ID for swine are:
  - USDA silver ear tag
  - USDA 840 ear tag, either visual or RFID
  - Breed association tattoo if the pig is a purebred and the tattoo is registered
  - An ear tag with the premises identification number and a unique identifier

**Equine animals from outside Wisconsin** (Ref. .ATCP 10.36, Wis. Admin. Code) need:

Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip

- Negative EIA (Coggins) test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if: • Ownership does not change while the animal is in Wisconsin

- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

### **Poultry and waterfowl**

(Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl from within Wisconsin** need ONE of the following:

- An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycoplasma gallisepticum clean flock or NPIP affiliate flock or
- Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum or
- Documentation the flock of origin is a Wisconsin Associate Flock, or
- Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no

change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.

Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

### **Poultry and waterfowl from outside Wisconsin**

(Ref. sATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- They originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent state program or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

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### **Exotic Ruminants**

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic **sheep and goats**. In addition, please contact your county and local municipality for any restrictions.

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** (Ref. sATCP 10.82, Wis. Admin. Code) must have

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Official individual identification (ID) as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for: Tuberculosis (TB) – negative test required within 60 days before entry or Brucellosis – negative test required within 30 days before entry Please call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check.

**South American camelids: llamas, alpacas, guanacos, vicuñas**

**South American camelids from within Wisconsin** have no requirements.

1. **South American camelids from outside Wisconsin** (Ref. sATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)a and official individual identification (ID)b. Official ID may be:
  2. Approved USDA ear tag number
  3. Microchip number
  4. Breed association registration number
  5. Breed association tattoo
  6. Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

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**Small animals: Dogs, domestic cats, and other household pets** (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**Dogs from within Wisconsin** (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** (Ref. sATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)a stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**Other household pets from outside Wisconsin** (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)a but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture

- Online

[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

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**Circus, rodeo, racing and menagerie animals**

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin must meet** vaccination and testing requirements for their **species**. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document. They also need import permit numbers (Ref. sATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html> For information on obtaining an import permit:

- Online

[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

**ATCP 160.02 Premium requirements.**

**(1) GENERAL.**

- (a)** The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
  - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
  - (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
  - (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- (2) PREMIUM LISTS.**
- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#).
  - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
  - (c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested.
- (3) ENTRY FEES.**
- (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
  - (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.
- (4) SPLIT FAIR DATES.**
- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
  - (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:
    - 11. Clothing revue.
    - 22. Demonstrations.
    - 33. Favorite foods revue.
    - 44. Dogs.
    - 44m. Cats.
    - 55. Small animals.
    - 66. Rocketry.
    - 77. Shooting sports.
    - 7m. Mechanical projects.
  - 8. Other exhibits and contests that are similar to those identified in subds. [1.](#) to [7.](#)
  - (d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- ATCP 160.03 Exhibition requirements.** A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.
- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
  - (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
  - (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#).

- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

**Subchapter V — Judging and Accounting**  
**ATCP 160.91 Judging regulations.**

- (1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

**(1m)**

- (a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.
- (b) An individual submitting an application after July 1 may not judge for the current fair year.
- (c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.
- (2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4)
- (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.

- (b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

- (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.
- (5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

**ATCP 160.92 Accounting requirements.**

- (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, including judging sheets, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.
- (2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.
- (3) The authorized fair representative claiming state aid shall file with the department within 30 days after the close of the fair, an affidavit which shall include all of the following documents:
- (a) A list of premiums actually paid or to be paid listed by department.
- (b) An index of exhibitors and their addresses, with amounts paid in premiums opposite each name.
- (c) One premium book.
- (d) A summary of all judges utilized by the fair including their registration numbers.
- (e) An affidavit from each judge indicating the departments and classes judged at the fair.
- (f) Horse exhibitors' registrations.
- (4) The authorized fair representative shall submit, on or before January 31 following the year in which the fair is held, the annual financial report verified on oath which shall include the receipts and disbursements, and the fair attendance. State aid received for the current year shall be included as a receipt in the annual financial report.

# **HERDSMAN AWARDS**

Ribbons will be awarded to all clubs or chapter with the highest score in herdsmanship in the following departments: Dairy, Beef, Sheep, Swine, Dairy Goats, and Rabbits.

## **HERDSMANSHIP AWARD SCORE CARD**

Dairy, Beef, Swine, Sheep, Goats, and Rabbits

1. Preparation of the exhibit..... 25%
  - a. Adequate bedding (15%)
  - b. Decorations and signage (10%)**ALL BARN DECORATIONS MUST STAY IN PLACE UNTIL 6 PM SUNDAY.**
2. Educational Display/Species Promotion, Exhibitors Attitude, knowledge, Courteous, friendly (when present).....30%
3. Care of Exhibit.....45%
  - a. Animals clean, well groomed (15%)
  - b. Aisles clean and neat (10%)
  - c. Bedding clean and dry (10%)
  - d. Feed and equipment stored neatly, equipment clean (10%)
  - The lowest score for each club for each species will be discarded.
  - Each assigned club must have one exhibitor and one adult complete the scheduled herdsmanship for each species.
  - Any club or chapter that does not complete their scheduled herdsmanship judging time will be penalized one placing.
  - Awards will be given out Sunday.

## **FAIR VETERINARIAN SERVICE**

1. Fair Veterinarians are available/on call for the entire week of the fair.
2. If a veterinarian is need for a 4-H/FFA animal on exhibit at the fair, you can register your request at the Fair Office and if necessary, a vet will be contacted.
3. Veterinarian exam of an animal is free of charge, any treatment expenses will be charged to the exhibitor.
4. Only an assigned fair veterinarian can authorize release of an animal early and any animal leaving early is required to have a signed animal early release form.

***The Rock County 4-H Fair Board of Directors acknowledges and thanks the  
ROCK VALLEY VETERINARY MEDICAL ASSOCIATION  
And their veterinarians assigned to serve our Fair each year.***

# **Rock County 4-H Fair**

## **Master Showman**

**Sponsored by**

**Compeer Financial**

**Sunday, July 30, 2023, at 2:30**

## **Stock Pavilion**

Contact Persons: Michelle Austin – 608-290-1161  
Mindy Tracy – 608-289-2863  
Greta Esser – 608-449-1752

## **GENERAL RULES**

1. Species to be included in the Master Showman class: Swine, Sheep, Beef, Dairy Goats, Boer Goats, Dairy Cattle, Poultry and Rabbits.
- ❖ Each species will have two representatives and an alternate for qualifying participation in the Master Showman Contest. The alternate contestant will represent their species in Master Showman if one of the events listed below should occur:
    - If a qualifier chooses not to participate in the Master Showman class, the option to participate will default to the alternate. A notice of non-participation must be given to the Superintendent AND the Master Showman Committee WITHIN 2 hours of the species show ending
    - In the event that both contestants from a species decide NOT to participate in the Master Showman class, two senior alternates will be selected at random from the list of each species alternates.
    - If a member is eligible to participate in the Master Showman contest in more than one species, he/she must choose in which species he/she will participate within **one** hour of winning the second species contest. The member must inform BOTH species Superintendents of his/her decision. The alternate in their non-chosen species will have the option to participate.
    - In the event a previous Champion Master Showman should win one of the above stated classes, the option to participate in the Master Showman class will default to the alternate for that species.
  - ❖ The first and second place winners in the following Showmanship classes will be eligible to compete for the honor to represent their species. The selection of 2 species representatives will take place immediately following the final Showmanship class for that species.
  - ❖ Sheep Showmanship (Lots 5 and 6)
  - ❖ Dairy Showmanship (Lots 8, 9 and 10)
  - ❖ Goat Showmanship (Lots 3, 7 and 8)
    - Lot 3 – Boer goats top 2 showman will participate as their own species
    - Lot 7 and 8 – Dairy goats Top 2 showman will participate as their own species

# **DEPARTMENT 1** **DAIRY CATTLE**

**SUPERINTENDENTS:** Ralph Uhe – (608) 931-6786  
Jason Cleland – (608) 751-1542

**ENTRY:** Monday July 24 - 1 to 9 p.m. OR  
Tuesday July 25 - 7 a.m. to **12:00 Noon**

**JUDGING: Friday, July 28**  
**SHOWMANSHIP - Friday, 9:00 A.M.**  
**(entry required by June entry day.)**

**Calves through Yearling classes**

**Color Breeds–30 minutes after**  
**Showmanship is completed.**

Alternate all other breeds, grade and registered

**Saturday, July 29 at 9 a.m.**  
**Cow classes – ALL BREEDS**  
Alternate Breeds through Champions

Individual Herds to be judged following  
breed champions.

Sr. Club Herds following cow classes

Selection of the Supreme Champion &  
Reserve Champion Cow

**Holsteins Heifers – 30 minutes after Cow**  
**Classes are completed**  
Alternate Grade and Registered Holsteins

Jr. Club Herds judged following heifer show.

Selection of Supreme Junior Champion &  
Reserve Supreme Junior Champion

**Little Britches Showmanship**  
**Sunday, July 30, 2023 at 10:30 a.m.**  
**Old Timer Showmanship**  
(following Little Britches Showmanship)

**Rock County Dairy Youth Recognition Auction**  
**Sunday, July 30<sup>th</sup>**  
**1:00 p.m.**

**RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

**The Milk house will open Tuesday morning**

## **RULES**

1. All exhibits of dairy cattle must be in their places on the fairgrounds by **12:00 NOON** Tuesday. Registrations and production papers will be checked from 8 a.m. to 12 Noon on Wednesday. Any exhibitor not presenting registration papers will not qualify to show in the registered classes.

- ❖ Beef Showmanship (Lots 7, 8 and 9)
    - The selection process will be incorporated into the Champion Beef Sr. Showman class
  - ❖ Swine Showmanship (Lots 8, 9 and 10)
  - ❖ Poultry Showmanship (Lot 4)
  - ❖ Rabbit Showmanship (Lot 6)
2. Each participant will show their specific project animal as well as an animal from each of the other 7 species. If the participant's animal is not available, one will be provided at the discretion of the Master Showman Committee and Superintendent.
  3. There will be a judge to represent each species (8 judges total).
  4. Each judge will use a scorecard to evaluate each participant in the following categories: Showmanship, Species Knowledge, Attitude /Appearance. Judges will not rank the participants.
  5. Five minutes will be allowed for the participants to show each species. The time keeper will notify the participants and the judges when 1 minute is left for each round. Please note - all species will be shown simultaneously in different areas of the Stock Pavilion.
  6. During the judging process, an announcer will give a short biography on each judge and participant, explain the purpose and/or the class and contest rules/requirements. The announcer will also give a brief description of what the judges are looking for in each species.
  7. Each participant should wear their "Showmanship Award" t-shirt, jeans, boots, and belt so that their attire is not an issue for cross species showing.
  8. Each participant must remain in the show area at all times during the contest and wear the number provided by the Master Showman committee.
  9. If items such as a brush, show stick, comb, etc. are necessary to show your species, please bring them with you to the Master Showman contest. These items will be passed to the next participant that will show that species.
  10. All Master Showman participants will meet in the Stock Pavilion at 9:00 a.m. on Sunday to review the rules and collect biographies.
  11. Medallions will be awarded for 1<sup>st</sup> through 5<sup>th</sup> place. Participation medals will be awarded for the remaining qualifiers.
  12. The winner of the Master Showman will receive a "Master Showman Champion" belt buckle and \$150 cash.
  13. Second place will receive \$75 cash.
  14. Third place will receive \$50 cash.
  15. Fourth place will receive \$30 cash.
  16. Fifth place will receive \$20 cash.
  17. The remaining qualifiers will all receive \$10 cash.
  18. In case of a tie, the judges will confer break the tie.

2. **Individual Animal Identification:** Each dairy animal must have an ear tag or tattoo in place prior to coming to the fair. Breed registration numbers for registered animals is acceptable for individual animal identification.
3. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
4. Dairy animals incorrectly entered will not be allowed to exhibit unless this is the only entry by the exhibitor. In this case, the class change will be allowed but the entry will not be eligible for the champion awards.
5. Beginners are required to start with animals not older than a junior winter or fall heifer calf or yearling heifer except all new dairy exhibitors in sixth grade as of Jan. 1 of the year concerned may start with a junior calf through a two year old. A student of VoAg may exhibit animals previously exhibited as a 4-H project. Members in their second year of the dairy project may only show animals one year older than those specified above.
6. Any animal fresh under two years of age must be shown in the two-year-old class.
7. An exhibitor may show a grade and a registered animal in the same age classification, (example: Grade junior heifer and registered junior heifer) however, the exhibitor must show two (2) different animals.
8. An exhibitor may show animals registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or in the name of the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
9. All calves and yearlings must be registered or transferred and in possession before June 1 to be considered as ownership. Cows, 2 years of age and older must be transferred by January 1 of the exhibit year.
10. A dairy member cannot enter more than five (5) animals except where he owns or jointly owns one animal in which case he/she can enter no more than six (6).
11. All exhibitors having an animal must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals. The project leader has the discretion to determine if this requirement is fulfilled and the fair board will support the leader's decision.
12. Showmanship in dairy classes will be on the Danish system of judging whereby all exhibitors will be able to take part provided they made an entry for showmanship on the June entry day.
13. An individual herd shall consist of three (3) animals any age, any breed. Cattle must be exhibited by one individual.
14. No horns or any regrowth of more than 1 inch will be allowed on animals over 5 months of age.
15. All clubs exhibiting milk cows will be required to sign up for milk-house cleanup duty. Clubs failing to assist at the assigned time will receive a deduction in Herdsmanship placing.
16. STALL CLEAN UP: All exhibitors are required to pitch back bedding 2 feet after animal release.
17. The Rock County 4-H Fair Office MUST be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
18. **Exhibitor grade as of January 1 of the current exhibit year.**

#### AGE CLASSIFICATION

**Jr Heifer Calf:** Born on or between March 1- April 30, 2023.

**Winter Heifer Calf:** Born on or between December 1, 2022 – February 28, 2023

**Fall Heifer Calf:** Born on or between September 1 – November 30, 2022

**Summer Yearling Heifer:** Born on or between June 1 – August 31, 2022

**Spring Yearling Heifer:** Born on or between March 1 – May 31, 2022

**Winter Yearling Heifer:** Born on or between December 1, 2020– February 28, 2022

**Fall Yearling Heifer:** Born on or between September 1, 2021 – November 30, 2021

**Cow, 2 Years Old:** Born on or between September 1, 2018- August 31, 2019

**Cow, 3 Years Old:** Born on or between September 1, 2017 - August 31, 2018

**Cow, 4 Years Old:** Born on or between September 1, 2016 – August 31, 2017

**Cow, 5 Years Old:** Born after August 31, 2016

**Dry Cow, 3 Years and Older:** Born before September 1, 2018

**CLASS A Grade Holstein**

**CLASS B Registered Holstein**

#### Lot Number:

1. Junior Heifer Calf (3<sup>rd</sup> – 6<sup>th</sup> grade)
2. Junior Heifer Calf (grades 7 and up)
3. Winter Heifer Calf (3<sup>rd</sup> – 6<sup>th</sup> grade)
4. Winter Heifer Calf (grades 7 and up)
5. Fall Heifer Calf (3<sup>rd</sup> – 6<sup>th</sup> grade)
6. Fall Heifer Calf (grades 7 and up)
7. Summer Yearling (exhibitors in any grade)
8. Spring Yearling
9. Winter Yearling
10. Fall Yearling
11. Cow, 2 years and under 3
12. Cow, 3 years and under 4
13. Cow, 4 years and under 5
14. Cow, 5 years old and over
15. Cow, Dry, 3 years and over
16. Individual Herd

Junior Champion Female

Reserve Junior Champion Female

Senior Champion Female

Reserve Senior Champion Female

Grand Champion Female

Reserve Grand Champion Female

**COLORED BREED CLASSES**  
(see class letter below, including AOB)

**Lot Number**

1. Junior heifer calf
2. Winter calf
3. Fall calf
4. Summer yearling heifer
5. Spring yearling heifer
6. Winter yearling heifer
7. Fall yearling heifer
8. Cow, 2 years old and under 3
9. Cow, 3 years old and under 4
10. Cow, 4 years old and under 5
11. Cow, 5 years old and over
12. Dry cow, 3 years and over
13. Individual herd
  - Junior Champion Female
  - Reserve Junior Champion Female
  - Senior Champion Female
  - Reserve Senior Champion Female
  - Grand Champion Female
  - Reserve Grand Champion Female

**COLORED BREEDS**

<b>CLASS C</b>	<b>Grade Guernsey</b>
<b>CLASS D</b>	<b>Registered Guernsey</b>
<b>CLASS E</b>	<b>Grade Milking Shorthorn</b>
<b>CLASS F</b>	<b>Registered Milking Shorthorn</b>
<b>CLASS G</b>	<b>Grade Jersey</b>
<b>CLASS H</b>	<b>Registered Jersey</b>
<b>CLASS I</b>	<b>Grade Ayrshire</b>
<b>CLASS J</b>	<b>Registered Ayrshire</b>
<b>CLASS K</b>	<b>Grade Brown Swiss</b>
<b>CLASS L</b>	<b>Registered Brown Swiss</b>
<b>CLASS M</b>	<b>Any Other Breed</b>

The following premium schedule will apply to the above grade classes:

**Calves and Yearlings**

Blue \$8    Red \$7    White \$6    Pink \$5

**Cows – 2 years and older**

Blue \$9    Red \$8    White \$7    Pink \$5

The following premium schedule will apply to the above registered classes:

**Jr. Winter & Fall Calves**

Blue \$9    Red \$8    White \$7    Pink \$5

**Yearlings**

Blue \$11    Red \$9    White \$7    Pink \$5

**Cows, 2 Years and Older and Individual Herds**

Blue \$12    Red \$10    White \$8    Pink \$6

**CLASS N – CLUB HERDS**

**Judging Time:** Jr. Club Herds on Saturday, following heifer show. Sr. Club Herds on Saturday following cow classes. Each Club/Chapter may exhibit in only one of the following lot numbers.

**Lot Number:**

1. Junior Club Herd: (following heifer show)  
The herd is comprised of 5 dairy animals, from the calves and yearling lot numbers, any breed. Cattle must be exhibited by a minimum of three exhibitors.

2. Senior Club Herd: (following cow classes)

The herd is comprised of 5 dairy animals, any breed, 3 of the animals must be cows, with the other 2 animals any age. Cattle must be exhibited by a minimum of three exhibitors.

This premium schedule will apply to Class N Herds.

First	\$15	Sixth	\$4
Second	\$12	Seventh	\$4
Third	\$10	Eighth	\$2
Fourth	\$8	Ninth	\$2
Fifth	\$6	Tenth	\$2

**Rock County Best Bred & Owned Registered Holstein Heifer Award**

Sponsored by Rock County Holstein Breeders Association  
To be eligible:

1. Heifer must be entered and shown in Class B, Lots 1-7
2. Exhibitors receiving a blue ribbon in Class B, Lots 1-7 are eligible for this class.
3. Registration paper must list the exhibitor as the owner and breeder of the animal.
4. Exhibitor must be a resident of Rock County.
5. The Bred and Owned class will be a separate class that will follow the conclusion of Class B, Lot 7
6. Eligibility will be decided by the Rock County Holstein Breeders Board.

**CLASS O – SHOWMANSHIP**  
**(Pre-entry required)**

**Little Britches Showmanship – Sunday at 11:00 a.m.**

**RULES**

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. The purpose of showmanship will be training and grooming an animal and displaying good sportsmanship in the show ring.
3. Each exhibitor must exhibit his/her own animal.
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. Exhibitors who have won in the senior showman class are eligible to compete the next year.
6. The top showmanship winner in each age group is ineligible for the Best Fitted Award.

**Lot Number**

1. Showman (exhibitors in 3<sup>rd</sup> grade)
2. Showman (exhibitors in 4<sup>th</sup> grade)
3. Showman (exhibitors in 5<sup>th</sup> grade)
4. Showman (exhibitors in 6<sup>th</sup> grade)
5. Showman (exhibitors in 7<sup>th</sup> grade)
6. Showman (exhibitors in 8<sup>th</sup> grade)
7. Showman (exhibitors in 9<sup>th</sup> grade)
8. Showman (exhibitors in 10<sup>th</sup> grade)
9. Showman (exhibitors in 11<sup>th</sup> grade)
10. Showman (exhibitors in 12<sup>th</sup> grade and up)

Master Showman contest selection. See selection process and rules under Master Showman

The following premium schedule will apply to the above classes:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## ROCK COUNTY DAIRY YOUTH RECOGNITION AUCTION

**SUNDAY, July 30 – 1:00 P.M.**

### Objectives:

1. To establish a means of recognizing accomplishments of outstanding Rock County dairy youth.
2. To fund scholarships to assist 4-H and FFA Dairy project members in enhancing and furthering their education.

### Items to be auctioned

A symbol of the sale participants achievements will be offered for sale such as a ceramic or porcelain milk can or jug.

### Eligibility

Only Rock County Junior Dairy exhibitors in good standing with the 4-H and FFA programs.

Participation in the Rock County 4-H Fair Youth Recognition Auction will be limited to 15 dairy youth. To qualify, participants must have won in one of the following categories at the current years Rock County Fair.

- Showmanship Winner (grade 3)
- Showmanship Winner (grade 4)
- Showmanship Winner (grade 5)
- Showmanship Winner (grade 6)
- Showmanship Winner (grade 7)
- Showmanship Winner (grade 8)
- Showmanship Winner (grade 9)
- Showmanship Winner (grade 10)
- Showmanship Winner (grade 11)
- Showmanship Winner (grade 12 and up)
- Ivan Woodman Award Winner
- Reserve Supreme Junior Champion
- Supreme Junior Champion
- Reserve Supreme Champion Female
- Supreme Champion Female

### **RULES**

1. Individuals will be eligible to sell one entry per year in the auction. Participation in the sale is limited to two consecutive years, except for an exhibitor who is in their last year of eligibility for exhibit at the fair.
2. Individuals may participate in the sale a maximum of four times during their years of eligibility for exhibit at the fair. An exhibitor will be allowed to sell in the auction if they qualify in their last year of eligibility regardless of the numbers of previous year's participation.
3. If an exhibitor that has been selected to be part of the Dairy Youth Auction voluntarily withdraws from the sale, he or she will lose one year of eligibility.
4. Selection procedures
  - A. Youth qualifying for the sale in multiple categories will be selected to represent their showmanship division in the sale.
  - B. Alternates for the sale will be selected in the following Manner:
    - Showmanship Division – The next eligible blue ribbon winner within the showmanship division will be selected if the division winner is ineligible for the sale.
    - Showmanship Division alternates must receive a blue ribbon in showmanship. If no blue ribbon winner within an age division is eligible for the sale, alternates will be selected from the oldest showmanship division eligible blue ribbon winner.

- Alternates for the Ivan Woodman Award, Supreme Junior Champion, Reserve Junior Champion, Reserve Supreme Champion and Supreme Champion categories will be selected from the next eligible blue ribbon winner in the oldest showmanship divisions.

5. **BUYER THANK YOU:** Each exhibitor participating in the Dairy Youth Auction will be required to bring a thank you note for every one of their buyers to the fair office. **Thank you notes are to be in a sealed envelope. Please include a stamp/postage. and the buyer(s)**

**address.** This is a requirement before an exhibitor can receive their auction check.

### **Allocation of Auction Funds**

Auction sale proceeds will be dispersed as follows:

1. Each participant will receive 60% of his/her bid price.
2. The remaining 40% of bid price will be used for the following purposes:
  - a. Educational scholarships for dairy project youth
  - b. Educational activities for the overall benefit of the dairy youth project.
  - c. Auction expenses i.e.: advertising, awards, etc.

### **PRODUCTION AWARDS**

Rosette ribbons will be presented in each of the milking cow classes for the cow with the highest combined butterfat & protein production record. The cow must place in the blue or red ribbon group and must meet breed average production figures to be recognized. Entries must be submitted to the dairy superintendent when health and registration papers are checked on Tuesday morning of the Fair. Only cows on official DHIA or DHIR record programs are eligible. IBM sheets with the latest completed lactation record must be brought to the Fair and confirmed with the Dairy Superintendent at the time health and registration papers are checked.

## **MEAT ANIMAL** **SALE** **Friday, July 28** **9:00 a.m.**

**The order of the sale will be Beef, Swine, Sheep. Sale of Champions will be at approximately 11:00 a.m.**

### **RULES**

1. Any exhibitor may sell a maximum of **THREE** animals in the sale not including any Grand Champion or Reserve Grand Champion animals.
2. Each animal can only sell once.
3. Entries for the sale must be the same as entered and must have shown in regular classes at the fair.
4. The weight range for animals to be eligible for the sale are as follows:

Market Animal: Beef/Crossbreds	1100 lbs. to 1625 lbs.
Dairy Market Animal:	1300 lbs. to 1625 lbs.
Barrows:	240 lbs. to 290 lbs.
Lambs:	100 lbs. to 160 lbs.

**Market Livestock Identification:** Exhibitors wishing to exhibit beef market animal, market barrows, and/or market lambs at the Rock County 4-H Fair will need to self-identify their animals with a UDSA 840 RFID identification tag in addition to submitting an official DNA hair sample and the official Rock County 4-H Fair identification forms to the Rock County 4-H Fair office by the deadline date. RFID identification tags, identification documentation forms, and DNA sample submission envelopes are available for pick up starting April 1<sup>st</sup> at the Rock County 4-H Fair Office.

Animals must be identified in the exhibitor's name or in an immediate family member's name. If animals are identified in the immediate family name all siblings' names MUST appear on the top of the form. Family identified animals need only to submit one form and pay for one DNA sample per animal identified. Youth who fill out an individual form can only show the animals identified on the form; they will not be eligible to show their siblings' animals if they are not identified in the family name. Cousins are not considered immediate family and may not co-identify the same animal.

The cost for each animal tag is \$5.00 and each DNA sample card is \$5.00. Exhibitors will need to purchase tags and DNA sample envelopes at pick up. Any unused tags and sample cards are encouraged to be returned for credit. Returns must be done by May 25, 2023, for a refund.

The exhibitor and/or project leader must self-identify his/her animals by placing the 840 RFID tag in the animal's ear, collecting a DNA hair sample, and completing the official Rock County 4-H Fair animal identification documentation form. DNA samples, with the Rock County 4-H Fair identification documentation form must be returned to **Rock County 4-H Fair Office no later than Monday, May 25, 2023. NO EXCEPTIONS.**

5. Beef market animals may be graded using the ultrasound technology. Back fat will also be measured using the ultrasound technology. To be eligible for the sale, beef must grade high select or better. Beef not meeting the grade requirement, but having a minimum of .4 tenths of an inch of back fat or higher, will also be eligible for the sale. Beef meeting the grade requirement, but having over 1 inch of back fat will be ineligible for the sale.
6. **Barrows** may be scanned to determine grade. Barrows must grade USDA #1 or #2 to be eligible for the sale.
7. **Lambs** may be graded by the official judge and must grade Choice or above to be eligible for the sale.
8. **ONLY exhibitors will be in the sale ring (no animals) in appropriate sale order.** Youth exhibitors are required to be present for the sale and in appropriate sale order to sell unless prior approval is obtained for the department superintendent or the sale chair to have another youth exhibitor represent them in the sale. Individuals not in the publicized sale order will forfeit their opportunity to sell their project animal in the sale. NO EXCEPTIONS.
9. **Grand Champion and Reserve Grand Champion animals will be brought to the Sale Ring at approximately 11:00 a.m.**
10. The Grand and Reserve Grand Champion lambs will be tattooed following the sale to provide permanent identification that lamb was sold through the sale.
11. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
12. Sale animals will be weighed at the time listed within each department.
13. No shrinkage will be deducted from the sale weight.
14. The exhibitor has the privilege of withdrawing their entry at the conclusion of the show. Excluding Grand Champions and Reserve Grand Champions. The sale Committee may pull any animal from the sale.
15. Neither the Rock County 4-H Fair nor the Meat Animal Sale Committee will make a guarantee as to the sale price.  
**Exhibitors are encouraged to contact prospective buyers prior to the Fair.**

16. The **exhibitor** is responsible for feeding and caring for animals until the animals are removed from the grounds.
17. Exhibitors of beef are to furnish a rope halter and are to be present to help identify and load animals.
18. The order of the sale within species will be determined by the Department Superintendent at weigh-in.
19. A committee at the scale will review questions on breed classification. Their decision will be final. This committee may also eliminate uncontrollable animals.
20. Questions in regard to over-aged animals and warts will be resolved by the fair veterinarian, whose decision will be FINAL.
21. Animals sold through the Rock County 4-H Fair Meat Animal Sale will become the sole property of the buyers.
22. All exhibitors and their parents or guardians must sign a form attesting to proper withdrawal of all additives and injections administered to the animals being exhibited.
23. Grand Champion and Reserve Grand Champion animals from each species will have hair and/or blood samples taken immediately following completion of each show. Samples will be sent to an approved analytical laboratory for testing.
24. All Grand Champions and Reserve Grand Champions will be sold in the Sale and must be slaughtered.
25. Grand Champion and Reserve Grand Champion animals of the three species will be slaughtered immediately following the fair at a local processor. Slaughter will be a condition of sale. A veterinarian appointed by the Rock County 4-H Fair Board will visually inspect carcasses.
26. **Exhibitors of Grand Champion and Reserve Grand Champion animals will have their Meat Animal Sale checks withheld until test results are available. Failure of any testing procedures will result in the exhibitor forfeiting premiums, auction proceeds and the exhibitor will be banned from future showing.**
27. The Fair Board and the Meat Animal Sale Committee will make arrangements for the trucking of the resale animals.
28. Exhibitors selling animals will receive their sale check on the Wednesday after the fair, when the clean-up of the entire grounds has been completed.
29. **BUYER THANK YOU:** Each exhibitor selling animals in the MAS will be required to bring your completed thank you note(s) to Fair Clean-up. **Thank you notes are to be in a sealed envelope. Please include a stamp/postage, and the buyer address.** This is a requirement before an exhibitor can receive their sale check. Checks (excluding Champions) will be available after fair clean-up is completed on August 2, 2023. NO CHECKS WILL BE MAILED.

# DEPARTMENT 2

## BEEF

**SUPERINTENDENTS:** Laura Jenson – (608) 921-2723  
Abe Arndt – (608) 290-2086

**Exhibitor Meeting:** Tuesday, July 25 at 12:30 p.m. in the Stock Pavilion

**ENTRY DUE:** Monday – July 24 - 1 to 9 p.m. OR  
Tuesday – July 25 - 7 a.m. to **12:00 Noon**

**JUDGING:** **Market Animals** – Thursday July 27 at 8:00 a.m. in the Stock Pavilion  
**Prospect Steers/Bulls** - Thursday, July 27 following steer show  
**Breeding Stock** – Thursday, July 27, following the prospect show.  
**Showmanship** – Saturday, July 29 at 6:00 p.m. in the Stock Pavilion.

**ENTRY: Carcass Animal Contest:**

Market Animal Weigh In and Drop Off Sunday, July 23, 2023 - 3-5 pm –Rock County Fair Grounds – Inside gate #3 on Memorial Drive. **THIS IS NOT ENTRY/DROP OFF TIME FOR ANY OTHER FAIR ANIMALS.** The fair will transport animals to Sorg's Farm Packing. *(Exhibitors are responsible for obtaining a buyer for the carcass. Buyer name, contact information and cutting instructions are due to Sorg's by Monday, July 24 at Noon*

### **CARCASS CONTEST PROGRAM**

Date and location to be determined

**WEIGH-IN:** **Market Animals** – Tuesday, July 25, **1:00- 2:00 PM** in the Stock Pavilion'  
**Prospect Steers/Bulls** – After the completion of Market Animal weigh-in line; we will not return to Market weigh-in once Prospect weigh-in starts.  
**Breeding Stock** – check-in will begin after the completion of Prospect weigh-in and we will not return to Prospect Steer/Bulls after Breeding Stock check in starts.

**RELEASE:** Sunday: 7:00 p.m. – 8:30 p.m.

### **Beef Fitting Contest:**

Sunday, July 30, 2023 at 9:30 A.M. – North End of the Beef Barn

1. Open to any Rock County 4-H or FFA member
2. Exhibitors will be put on 4 member teams
3. Contestants may need to supply an animal
4. Contestants need to bring their own fitting supplies
5. Contestants will have a few minutes after teams are formed to gather any needed supplies and discuss fitting plan
6. Teams will have 45 minutes to fit an animal and have in show halter/ready to show
7. Please contact Beef Superintendent Laura Jenson by Saturday, July 29<sup>th</sup> at noon to participate

### **RULES**

1. All market animals must be identified through the Rock County 4-H Fair livestock identification program to be eligible for exhibit at the Fair. Specific information regarding the ID program is listed under the Meat Animal Sale rules. All market animals must have the proper ID tags in place at weigh-in time.
2. All exhibitors are required to be YQCA (Youth for the Quality Care of Animals) certified or an equivalent species-specific quality assurance program. To complete the YQCA training at <https://yqcaprogram.org>. A copy of a certificate needs to be on file at the fair office by July 1, 2023.
3. Exhibitors are prohibited from bringing fans, power washers, misters, refrigerators and small appliances into the barns and the livestock area at the fair.
4. An animal cannot be exhibited in more than one lot number except in herd classes.
5. All breeding animals must be in exhibitor's possession by May 1 of the exhibit year and dehorned.
6. Market animals must be in the exhibitor's possession and dehorned no later than March 1.
7. An exhibitor may exhibit no more than two live market animals. An exhibitor is permitted to show steers or heifers in the market animal classes.
8. Registration papers for breeding stock will be checked by the Superintendent when breeding stock is brought thru the chutes immediately following Prospect Steer/Bulls weigh-in on Tuesday.
9. An exhibitor may show animals registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or family farm name or the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
10. All animals must have registration papers from the association to exhibit in breed classes. Animals not having registration papers meeting requirements for classes will exhibit in crossbred/commercial classes. Bring the registration papers to the scale at weigh-in with your purebred market animal(s). Papers will not be required for dairy market animals. Any market animal(s) without papers will be shown in the crossbreed class. Purebred market animals of beef breeds other than those listed, with registration papers, can show in Any Other Registered Breed. Should five or more market animals of any one particular breed be entered in the Any Other Registered Breed Class, a separate class specifically for that breed will be established. Example: Seven Limousine market animals entered in Any Other Breed Class will trigger a Limousine market animal class, complete with champion and reserve champion individuals.
11. All crosses should be exhibited in the Crossbred Beef Class. Example: A Hereford Angus cross would be shown in the crossbred class. Likewise, a Holstein Angus cross would also be shown in the crossbred class.
12. Market animals will be shown in weight classes by breeds, if breeds have less than six animals there will only be one weight class. The maximum number to be shown in any weight group will be 15 to 17 animals. All market animals will be mouthed for over age.
13. Any market animal mouthing above Junior Yearling will not be allowed to show.
14. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least two (2) weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.
15. Common bedding will be provided and a non-refundable \$12.00 bedding fee will added for each animal entered with online entries. Unrequested stalls will be divided among clubs and chapters at the Superintendents discretion.

16. **STALL CLEAN UP:** All exhibitors are required to pitch bedding back 2 feet after animal release.
17. All animals must be fitted by the exhibitor, leader, parent, or another junior exhibitor who resides in Rock County.
18. All breeding animals must be in exhibitor's possession by May 1<sup>st</sup> of the exhibit year and dehorned. No horns or any regrowth of more than 1 inch will be allowed on animals over 5 months of age.
19. Market animals must be in the exhibitor's possession and dehorned no later than March 1<sup>st</sup>. No horns or any regrowth of more than 1 inch will be allowed on animals over 5 months of age.

#### **BREED CLASSIFICATIONS FOR BREEDING FEMALES:**

**Angus** – Registration papers from the American Angus Association or Red Angus Association of America must show parentage to be 100% registered Angus or 100% Red Angus.

**Hereford** – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

**Shorthorn** – Registration papers from the American Shorthorn Association must indicate that the animal is 15/16 Shorthorn parentage or higher. These registration papers are red.

**Simmental** – Registration papers from the American Simmental Association must indicate that the animal is 7/8 Simmental parentage or higher.

**Any Other Breed High Percentage** – Registration papers from respective breed associations, must indicate the animal is 75% or greater of respective breed parentage. Does not include Red Angus, Angus, Hereford, Shorthorn or Simmental breeds.

**All Breeds Low Percentage** – Registration papers from respective breed associations for animals that do not meet the above listed criteria for those breed (Red Angus less than 100%, Shorthorn less than 15/16, Simmental less than 7/8 and all other breeds less than 75%).

#### **BREED CLASSIFICATIONS FOR MARKET ANIMALS:**

**Angus** – Registration papers from the American Angus Association or Red Angus Association of America must show parentage to be 100% registered Angus or 100% registered Red Angus.

**Hereford** – Registration papers from the American Hereford Association must show parentage to be 100% registered Hereford.

**Shorthorn** – Registration papers from the American Shorthorn Association must indicate that the steer is 15/16 Shorthorn parentage or higher. These registration papers are red.

**Simmental** – Registration papers from the American Simmental Association must indicate that the steer is ¾ Simmental parentage or higher.

**Any Other Breed High Percentage** – Registration papers from the respective breed association, must indicate the steer is 75% or greater of respective breed parentage. Does not include Angus, Red Angus, Hereford, Shorthorn or Simmental breeds.

**All Breeds Low Percentage** – Registration papers from respective breed association for steers that do not meet the above listed criteria for those breeds (Red Angus less than 100%, Shorthorn less than 15/16, Simmental less than ¾ and all other breeds less than 75%).

#### **AGE CLASSIFICATIONS**

**Junior Calf** is one born between January 1 and April 30 of the exhibit year.

**Senior Calf** is one born between September 1 and December 31 of the year previous to exhibit.

**Summer Yearling** is one born between May 1 and August 31 of the year previous to exhibit.

**Junior Yearling** is one born between January 1 and April 30 of the year previous to exhibit.

**Senior Yearling** is one born between September 1 and December 31, two years previous to exhibit.

**Cow** is one born before September 1, two or more years previous to exhibit year and has had at least one calf.

**A Herd** is to consist of three head of registered breeding cattle of the same breed ENTERED BY ONE EXHIBITOR.

#### **BREEDING HEIFER DIVISION**

- CLASS A** Angus or Red Angus Female (100 %)
- CLASS B** Hereford Female (100%)
- CLASS C** Shorthorn Female (15/16 or greater)
- CLASS D** Simmental Female (7/8 or greater)
- CLASS E** Any other Breed High Percentage Female (75% or higher)
- CLASS F** Any Breed Low Percentage Female
- CLASS G** Commercial/Crossbred Female

#### **Lot Number**

1. Junior Calf
2. Senior Calf
3. Summer Yearling
4. Junior Yearling
5. Senior Yearling
6. Herd
  - Champion Heifer
  - Reserve Champion Heifer
  - Grand Champion Heifer
  - Reserve Grand Champion Heifer

#### **COW DIVISION**

- CLASS H** Angus or Red Angus Cow (100%)
- CLASS I** Hereford Cow (100%)
- CLASS J** Shorthorn Cow (15/16 or greater)
- CLASS K** Simmental Cow (7/8 or greater)
- CLASS L** Any Other Breed High Percentage Cow (75% or greater)
- CLASS M** Any Breed Low Percentage Cow
- CLASS N** Commercial/Crossbred Cow

#### **Lot Number**

1. Cow with calf at side
  2. Dry cow
    - Champion Cow
    - Reserve Champion Cow
    - Grand Champion Cow
    - Reserve Grand Champion Cow
- **Heifer calves are eligible to be shown in HEIFER DIVISION and at cow side in the COW DIVISION.**

#### **MARKET ANIMAL DIVISION**

- CLASS O** Angus or Red Angus (100%)
- CLASS P** Hereford (100%)
- CLASS Q** Shorthorn (15/16 or greater)
- CLASS R** Simmental (¾ or greater)
- CLASS S** Any Other Breed High Percentage (75% or greater)
- CLASS T** Any Breed Low Percentage
- CLASS U** Crossbred
- CLASS V** Dairy

#### **Lot Number**

1. Market Animal
  - Champion Market Animal
  - Reserve Champion Market Animal
  - Grand Champion Market Animal
  - Reserve Grand Market Animal

The following premium schedule will apply to the above classes:

**Junior calves**

Blue \$9.00    Red \$8.00    White \$7.00    Pink \$5.00

**Yearling and Senior calves**

Blue \$11.00    Red \$9.00    White \$7.00    Pink \$5.00

**Cows, Market Animals, and Individual Herds**

Blue \$8.00    Red \$7.00    White \$6.00    Pink \$5.00

**CLASS W – PROSPECT STEER OR  
BULL CALF**

**RULES**

1. All exhibitors are eligible to enter two animals in the prospect class.
2. Entries must be made at the time regular Fair entries are made.
3. Prospect animals must be a junior calf born between January 1 and April 30<sup>th</sup> of the exhibit year.
4. Prospect animals may be either a steer calf or bull calf
5. Prospect animals must either be weaned or part of a cow/calf pair being exhibited at the current fair
6. Prospect animals part of a cow/calf pair do **NOT** need to be entered by the same exhibitor who entered the cow.
7. Prospect animals do **NOT** need to be identified through the livestock identification program.
8. Prospect animals must be in the exhibitor's possession by June 1 of the exhibitor year.
9. Prospect animals do NOT need registration papers.
10. Prospect animals will be exhibited by weigh

**Lot Number**

1. Prospect Steer or Bull Calf

**CLASS X – NO FIT SHOWMANSHIP  
(Pre-entry required)**

**RULES**

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. All exhibitors are eligible to enter one animal in Showmanship.
3. Showmanship will be a **no fit competition**. Judging will be based on the exhibitor's showmanship abilities and knowledge of the beef project.
4. Exhibitors **must** show his/her own animals.
5. Winners in each group are not eligible to advance to the next group during this year's fair. In succeeding years, winner who remains in the same grouping shall advance to the next older category.
6. Exhibitors who have won in the senior showman lot number are eligible to compete the next year.
7. **Exhibitor grade as of January 1 of the current exhibit year.**

**Lot Number:**

1. Beginner Showman – 3<sup>rd</sup> and 4<sup>th</sup> grade
2. Beginner Showman – 5<sup>th</sup> grade
3. Beginner Showman – 6<sup>th</sup> grade  
Champion Beginner Showman
4. Junior Showman – 7<sup>th</sup> grade
5. Junior Showman – 8<sup>th</sup> grade
6. Junior Showman – 9<sup>th</sup> grade  
Champion Junior Showman
7. Senior Showman – 10<sup>th</sup> grade
8. Senior Showman – 11<sup>th</sup> grade

9. Senior Showman – 12<sup>th</sup> grade and up

Champion Senior Showman

Master Showman contest selection. See selection process and rules under Master Showman.

The following premium schedule will apply to the above class:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

**Scott Harrington Memorial  
BRED AND OWNED REGISTERED MARKET  
ANIMAL**

This class was developed by the Harrington Family and Edgerton FFA Alumni as a class in memory of Scott Harrington, who was a former Rock County Beef Exhibitor. It was created in hopes of encouraging members of the beef project to show and promote steers that were bred and raised by the exhibitor's family.

**RULES**

1. Exhibitors can enter this class at weigh-in
2. Market Animal must be a registered (exhibit in classes O-T)
3. Market Animal must be on the registration papers as owned by the exhibitor
4. The Market Animal must be from a cow owned by the exhibitor and/or their parents or from a cow jointly owned by the exhibitors and/or their parents and other family members.
5. The Bred & Owned class will be a separate class that will be shown during the market animal show.
6. Animals shown in the Bred & Owned class will also be eligible to show in their respective breed class
7. All animals in the Bred & Owned class will all show in one class regardless of their breed
8. Bred & Owned Champion market animals will not be shown for Grand Champion unless they win their respective breed.
9. Eligibility questions will be decided by Laura Jenson

**Rock County Bred & Owned Female Class.** This class was developed by the beef producers in hopes of encouraging members of 4-H/FFA to show and promote females that were bred in Rock County in hopes that our youth will become more involved in beef cattle production.

**RULES**

1. Eligible females must have exhibited in any breeding stock class other than the crossbred female classes and must have registration papers. These animals must meet listed age requirements for the regular female classes
2. Registration papers must have the listed breeder as being a resident of Rock County.
3. Animals must currently be owned by the exhibitor, their immediate family (father, mother, brother, sister or grandparents) or the family farm name. Animals that are jointly owned with someone other than immediate family are not eligible for this class.
4. All females entered will be shown at the same time.
5. All females entered in the Rock County Bred & Owned class are eligible to show in regular female classes.
6. A female that wins this class as a heifer may show again as a cow/calf pair. However, once a cow/calf pair has won, the cow is not eligible to show again in this class.
7. The Bred & owned class will be shown after the selection of the Supreme Champions.
8. Entries will be made at the time of check-in at the fair.
9. Decisions about eligibility will be made by the superintendent.

## CLASS Y – BEEF CARCASS

### RULES

1. Animals exhibited in this class must be an additional steer to what will be exhibited in the live steer show.
2. Each exhibitor will be allowed one entry.
3. Viewing of carcasses and Educational Program: Exhibitors entered in the contest will be notified of the program date and time.
4. The Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale on Friday. All other carcasses must be purchased by the exhibitor or sold to an interested buyer.
5. All beef steers, crossbred steers, dairy-beef steers and dairy steers are eligible for this contest. **To be eligible for the competition beef/crossbred market animals must weigh 1100 lbs. to 1,625 lbs. and dairy steers must weigh 1300 lbs. to 1625 lbs. Carcass steers must be identified through the Rock County 4-H Fair livestock identification program to be eligible for exhibit at the Fair.**

### Lot Number

1. Carcass

The following premium schedule will apply to the above carcass class.

Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

## **DEPARTMENT 3** **SWINE**

**SUPERINTENDENTS:** Mark Gunn – (608) 752-8569  
BJ Arnold – 608-718-8856

**\*\*\*NON-TERMINAL SHOWS are subject to change based on the recommendations of the Wisconsin State Veterinarian, local fair officials and department superintendents.**

**EXHIBITOR MEETING – 8:00 AM – Tuesday, July 25 in the Sale Arena.**

**ENTRY:**        **Breeding Stock** – Monday, July 24 – 8:00 am.- 6:00 PM.  
Breeding stock will be **released**  
home – Sunday, July 30 – 9:00 PM.

**Barrows** – Monday, July 24 – By 8:00 am.- 6:00 PM.  
Barrows not selling in the sale will be **released**  
home – Sunday, July 30 – 9:00 PM.

**WEIGH-IN:**    **Barrow Weigh-In** – Tuesday, July 25 –8:00 a.m.  
1:00p.m. in the Sale Arena

**JUDGING      Carcass Animal Contest:**

**ENTRY:** Market Animal Drop Off  
Sunday, July 17, 2022 - 3-5 pm – **ENTRY:**

## Carcass Animal Contest:

Market Animal Weigh In and Drop Off Sunday, July 23, 2023 - 3-5 pm –Rock County Fair Grounds – Inside gate #3 on Memorial Drive. **THIS IS NOT ENTRY/DROP OFF TIME FOR ANY OTHER FAIR ANIMALS.** The fair will transport animals to Sorg's Farm Packing. *(Exhibitors are responsible for obtaining a buyer for the carcass. Buyer name, contact information and cutting instructions are due to Sorg's by Monday, July 24 at Noon)*

### CARCASS CONTEST PROGRAM

Date and location to be determined

**Showmanship**–Tuesday, July 25 – 5:00 PM in the Stock Pavilion

**Breeding Stock** – Wednesday, July 26 – 8:00 AM  
In the Stock Pavilion.

**Barrows** – Wednesday, July 26 – Immediately following completion of the Breeding Stock Show in the Stock Pavilion

**THIS IS A NON-TERMINAL BARROW SHOW. You have the option to take your Barrow home.**

All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI.

**\*\*NEW THIS YEAR\*\*** Use of Ractopamine (Paylean) in swine is prohibited. This action was taken to insure a market for all show swine. If use is detected, the exhibitor will face loss of exhibiting privileges (similar to use of other banned or illegal drugs). Exhibitors will be required to certify that ractopamine has not been fed to their hogs

**RELEASE: Sunday from 6-8 AM ONLY Swine tack** (ex: all tack including show box, pails, feed etc.) can be removed from the Swine barn from **6-8 AM SUNDAY ONLY or after 9:00 pm**

**Sunday.** NO BARN DECORATIONS CAN BE REMOVED FROM THE SWINE BARN UNTIL 7 PM SUNDAY. Release for animals in the barn on **Sunday is 9:00 PM**

### RULES

1. **All barrows must be identified through the livestock identification program to be eligible to exhibit at the Fair. Specific information regarding the ID program is listed under Meat Animal Sale rules. All barrows must have the proper ID tags in place at weigh-in time.**
2. All exhibitors are required to be YQCA (Youth for the Quality Care of Animals) certified or an equivalent species-specific quality assurance program. To complete the YQCA training at <https://yqcaprogram.org>. A copy of a certificate needs to be on file at the fair office by July 1, 2023.
3. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.

4. Exhibitors are required to keep their pens clean throughout the Fair. One written warning will be issued to exhibitors who are not properly caring for their animals or maintaining clean pens. A second warning will result in the exhibitor losing his/her eligibility to sell animals in the current year's Meat Animal Sale.
5. Exhibitors must notify the superintendent by 6 p.m. on Wednesday if their barrow(s) are not going to be sold through the Meat Animal Sale.
6. **Registration and health papers for breeding stock and barrows must be checked with the superintendent upon arrival at the fairgrounds. Please check with your local veterinarian for current testing requirements.**
7. An exhibitor may show animals registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or family farm name or the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
8. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the parent/guardian and the exhibitor, or in the name of the landlord and exhibitor's family.
9. An exhibitor may show two breeds in the market classes.
10. A minimum of 5 animals must be entered in each breed class. If less than 5 animals are in a class those animals will show in the AOB class. This is for Barrow classes.
11. Exhibitors who exhibit in Showmanship MUST have made a showmanship entry by June entry day.
12. All barrows shown in the purebred classes must have registration papers. Purebred animals without registration papers will be placed in the crossbred class.
13. The Market Class will be broken down into the appropriate weight groups after weigh-in. The maximum number of market hogs entered and shown by an exhibitor is two (2).
14. The championship drive will be limited to class winners meeting the weight limits specified by the Meat Animal Sale Committee.
15. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
16. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

## MARKET BARROWS

CLASS A	Duroc
CLASS B	Berkshire
CLASS C	Hampshire
CLASS D	Spots
CLASS E	Poland China
CLASS F	Yorkshire
CLASS G	Chester White
CLASS H	Hereford
CLASS I	Any Other Breed
CLASS J	Crossbred

### Lot Number

1. Market Barrow
  - Champion Barrow
  - Reserve Champion Barrow

Ribbons will be awarded to the Grand and Reserve Champion Market Barrow over all breeds

The following premium schedule will apply to the Market Barrows  
 Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

## BREEDING STOCK

CLASS K	Registered Chester White
CLASS L	Registered Duroc
CLASS M	Registered Hampshire
CLASS N	Registered Poland China
CLASS O	Registered Yorkshire
CLASS P	Registered Spots
CLASS Q	Registered Berkshire
CLASS R	Registered Hereford
CLASS S	Any Other Registered Breed

### Lot Number

1. December gilt
2. January gilt
3. February gilt
4. March gilt
  - Supreme Champion Gilt
  - Supreme Reserve Champion Gilt

## CLASS V – Grade or Crossbred Gilt

1. December gilt
2. January gilt
3. February gilt
4. March gilt

The following premium schedule will apply to entries for each of the above lot numbers.

Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

## CLASS W – SHOWMANSHIP (Pre-entry required)

### RULES

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. All exhibitors are eligible to enter one animal in Showmanship but must have made an entry by June entry day.
3. Exhibitors must show his/her own animal..
4. Winners in each group are not eligible to advance to the next group during the current year's Fair.
5. In succeeding years, winners who remain in the same grouping shall advance to the next category.
6. Exhibitors who have won in the senior showman class are eligible to compete the next year.
7. Showmanship class show order will be oldest to youngest.
8. **Exhibitor grade as of January 1, of the current exhibit year.**

### Lot Number

1. Beginner Showman – 3<sup>rd</sup>
2. Beginner Showman – 4<sup>th</sup> grade
3. Beginner Showman – 5<sup>th</sup> grade
4. Beginner Showman – 6<sup>th</sup> grade
  - Champion Beginner Showman
5. Junior Showman – 7<sup>th</sup> grade
6. Junior Showman – 8<sup>th</sup> grade
7. Junior Showman – 9<sup>th</sup> grade
  - Champion Junior Showman
8. Senior Showman – 10<sup>th</sup> grade
9. Senior Showman – 11<sup>th</sup> grade
10. Senior Showman – 12<sup>th</sup> grade and up
  - Champion Senior Showman

Master Showman contest selection. See selection process and rules under Master Showman.

The following premium schedule will apply to Showmanship:  
 Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## CLASS X – SWINE CARCASS CONTEST

### RULES

1. Carcass must meet current national carcass standards to be eligible for a blue ribbon placing. Carcasses in the contest will be ranked using a “carcass value” approach wherein the carcasses are ranked per their desirability per industry standards. Criteria include weight, loin area, fat depth and lean quality.
2. Animals exhibited in this class must be an additional barrow to what will be exhibited in the live barrow show. Carcass barrows must be identified through the livestock identification program to be eligible to exhibit at the Fair
3. Each exhibitor will be allowed one entry.
4. To be eligible they barrow need to weigh 240-290 at weigh in
5. Barrows will be brought to the fair weigh in.
6. Viewing of carcasses and Educational Program: Exhibitors entered in the contest will be notified of the program date and time.
7. Only the Grand Champion and Reserve Grand Champion carcass will be sold in the Meat Animal Sale. Carcass barrows will be sold on a live weight per pound basis.
8. Exhibitors will be responsible for finding a buyer for the meat.

## DEPARTMENT 4 SHEEP

**SUPERINTENDENTS:** Aaron Bennett – (608) 302-7976

**ENTRY:** Monday, July 24 - 1 to 8 p.m. OR  
Tuesday, July 25 – 7 a.m. to **12:00 Noon**

### JUDGING

#### **Carcass Animal Contest:**

**ENTRY:** Market Animal Drop Off

Sunday, July 16, 2023 - 3-5 pm – Pinn-Oak Ridge Farms, N5784 Johnson Road, Delavan, WI. *(Exhibitors are responsible for obtaining buyer for the carcass. Buyer name, contact information and cutting instructions need to be given at drop off on 7/16/2023)*

#### **CARCASS CONTEST PROGRAM**

Date and location to be determined

**Breeding Animals – Thursday, July 27,**

Noon - in the Stock Pavilion

**Market Animals – Thursday, July 27**

following Breeding Stock

Show

**Showmanship – Thursday, July 27,**

following the Market Animal Show

**WEIGH-IN:** **Market Animals** – Tuesday, July 25, 2:00 p.m. in the Sale Arena. All market lambs must be clean sheared (1/4 inch max.) before weigh-in. No patch shearing on the body. All blankets and/or covers must be removed from the lambs before weighing.

**\*\*All Breeding Stock and Market Lambs are required to stay the entire week and will be released at the general release time.**

**GENERAL RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

### RULES

1. All market lambs must be identified through the livestock identification program to be eligible for exhibit at the Fair. Specific information regarding the ID program is listed under the Meat Animal Sale rules. All market lambs must have the proper ID tags in place at weigh-in time.
2. All exhibitors are required to be YQCA (Youth for the Quality Care of Animals) certified or an equivalent species-specific quality assurance program. To complete the YQCA training at <https://yqcaprogram.org>. A copy of a certificate needs to be on file at the fair office by July 1, 2023.
3. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
4. Exhibitors are required to have adequate bedding in their pens at all times. Bedding must be either straw, shavings or bark. Exhibitors are prohibited from using carpet or netting.
5. No exhibitor will be allowed to show more than two registered breed of sheep and commercial sheep in the breeding classes.
6. An exhibitor is permitted to show wethers or ewe lambs in the market lamb classes. An exhibitor is limited to two (2) market lambs (ewe or wethers).
7. A flock shall consist of three animals; a ram (lamb/yearling), a ewe lamb and a yearling ewe.
8. Pen of lambs consists of a spring or fall ram & a spring or fall ewe lamb.
9. Fall lambs must be born between September 1 and December 31, of the year preceding the exhibit year.
10. Sheep showing febrile symptoms of any contagious or infectious disease will not be permitted to be shown at the Fair. All market lambs will be screened during weigh in process. If any visual symptoms are observed the Superintendent will rely on the opinion of the fair veterinarian to determine if the animals are contagious or infectious and allowed to exhibit.
11. Purebreds must be identified by Registration papers. These papers should be dated showing that ownership took place before July 1<sup>st</sup>.
12. Purebred animals exhibited at the Fair must be registered in the name of the exhibitor, or in the name of the parent/guardian, or parent/guardian and exhibitor, or family farm name or the landlord or breeder providing the exhibitor in all cases has taken sole care of the animal during the project season.
13. Exhibitors must bring all registration papers to the superintendent during market lamb weigh in..
14. Breeding stock animals must be in the possession of the exhibitor by May 1 of the exhibit year.
15. All market lambs and carcass lambs must have the proper ID tags in place at weigh-in time prior to crossing the scale. There will be NO re-tagging at weigh-in. NO EXCEPTION
16. Lambs will not be allowed to be re-weighed once they cross the scale.
17. Exhibitors who intend to exhibit in Showmanship **MUST** have an entry on file by June entry day.
18. All animals must be fitted by the exhibitor, leader, parent or another junior exhibitor who resides in Rock County. No lambs will be allowed to be muzzled, iced, spray painted, drenched, dyed or in any way treated inhumanly at any time during the fair.
19. All market lambs will be shown by breeds (based on breed classification standards listed below) and weights.
20. Ewe lambs exhibited in the market classes will not be allowed to be shown in the breeding classes, purebred or commercial. All Market ewe lambs are required to have an official scrapie ear tag in order to be eligible for exhibit.

21. Exhibitors must notify the Fair Office at the completion of the show or by 4 p.m. on Wednesday if their market lamb(s) are going to be removed from the Meat Animal Sale.
22. **CLEAN UP:** All exhibitors are required to clean out all pens after animal release.
23. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least 2 weeks prior to the Fair. See RULE 4 SECTION 7 on page 6.

### MARKET LAMBS

Exhibitors will be asked to declare a breed at the scale. If market lambs do not qualify for their declared breed based on the breed standards (listed below) the lamb will be placed into the crossbred class. Lambs will be put into appropriate weight groups after weigh-in. Each exhibitor may enter two market lambs (wethers or ewes).

Market lamb breed standards are as follows:

#### Shropshire:

3 of the following will result in disqualification:

1. Coarse or long, droopy ears
2. Coarse or roman nose
3. Excessive white on face, ears or legs
4. Legs completely bare of wool below the knee and hock
5. Black arm-pits or black spots in skin or wool

Absolute disqualifications:

1. Horns
2. Lack of wool cap
3. Steep hip and a genetic tendency to be double-muscled

#### Southdown:

3 of the following will result in disqualification:

1. Solid white hair color on muzzle
2. Pink nose
3. Excessive white on face, ears or legs
4. Completely slick ears
5. Pink or striped hooves
6. Black spots in the fleece
7. Open pool on the head

Absolute disqualifications:

1. Speckled face or legs
2. Horns or solid scurs
3. Solid black lambs
4. Steep hip and a genetic tendency to be double muscled

#### Hampshire:

3 of the following will result in disqualification:

1. Broken wool cap
2. Very fine or thin hair on face or legs
3. Scurs
4. Excessive white hair on jaw or legs (more than 25%)

Absolute disqualifications:

1. Steep hip and genetic tendency to be double-muscled
2. Horns
3. Speckled face so that the lamb appears to be a "brockle"
4. Excessively dark or blue hide
5. Inadequate wool covering on head and legs

#### Suffolk:

3 of the following will result in disqualification:

1. Excessive wool covering head
2. Excessive wool covering legs
2. Excessive black fiber in woolled areas
3. Scurs
4. Excessive white hair on jaw, belly, or legs (more than 25%)

Absolute disqualifications:

1. Steep hip and genetic tendency to be double-muscled

2. Horns
3. Speckled face so that the lamb appears to be a "brockle"
4. Excessively dark or blue hide (more than 50%)
5. Excess wool covering on head and legs (both)

#### Dorset:

3 of the following will result in disqualification:

1. Any dark colored spots in the hair or wool
2. Large drooping ears
3. Fine textured, silky hair covering
4. Absence of hair covering in typical areas
5. All solid black hooves
6. Dark colored septum - dividing tissue between the nostrils
7. Dark colored lining of the nose or mouth
8. All-black, colored or spotted lambs

#### Any Other Breed:

Lambs will be sifted at weigh-in if necessary

#### Crossbred:

Any lamb that was disqualified from a breed or carries traits of multiple breeds. Exhibitor may still initially choose this class and avoid the classification process.

#### Natural Colored:

Any animal that is at least 35% Natural Colored excluding head and legs is acceptable.

CLASS A	Shropshire
CLASS B	Southdown
CLASS C	Hampshire
CLASS D	Suffolk
CLASS E	Dorset
CLASS F	Any Other Breed
CLASS G	Crossbred
CLASS H	Natural Colored

#### Lot Number

1. Market Lamb
  - Champion
  - Reserve Champion

### CLASS I COMMERCIAL BREEDING STOCK

1. Commercial ewe lamb, any breed or crossbred
2. Commercial yearling ewe, any breed or crossbred
  - Champion Commercial Ewe
  - Reserve Champion Commercial Ewe

### REGISTERED BREEDING STOCK

CLASS J	Suffolk
CLASS K	Shropshire
CLASS L	Hampshire
CLASS M	Southdown
CLASS N	Dorset
CLASS O	Any Other Breed

1. Spring ram lamb
2. Fall ram lamb
3. Yearling ram
4. Spring ewe lamb
5. Fall ewe lamb
6. Yearling ewe
7. Pen of lamb
8. Flock
  - Champion Ram
  - Champion Ewe
  - Reserve Champion Ram
  - Reserve Champion Ewe

The following premium schedule will apply to the above classes:  
 Blue \$5.00    Red \$4.00    White \$3.00    Pink \$2.00

**CLASS P SHOWMANSHIP**  
**(Pre-entry required)**

**RULES**

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. Exhibitors must show his/her own animal.
3. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grouping shall advance to the next category.
4. Exhibitors that have won in Lots 1&2, Senior Showmanship, are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**
6. Show order for Showmanship classes will be oldest to youngest.

**Lot Number:**

1. Senior Showman – 12<sup>th</sup> grade and up
2. Senior Showman – 10<sup>th</sup> or 11<sup>th</sup> grade
3. Junior Showman – 8<sup>th</sup> or 9<sup>th</sup> grade
4. Junior Showman – 7<sup>th</sup> grade
5. Beginner Showman – 5<sup>th</sup> or 6<sup>th</sup> grade
6. Beginner Showman – 3<sup>rd</sup> or 4<sup>th</sup> grade

Master Showman contest selection. See selection process and rules under Master Showman.

The following premium schedule will apply to Showmanship:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

**CLASS Q SHEEP CARCASS CONTEST**

**RULES**

1. Animals exhibited in this class must be an additional animal to what will be exhibited in the live lamb show. **Carcass lambs must be identified through the livestock identification program to be eligible for exhibit at the Fair.**
2. Each exhibitor will be allowed one entry, wether or ewe.
3. Viewing of carcasses and Educational Program: Exhibitors entered in the contest will be notified for the program date and time.
4. Each exhibitor must purchase their own lamb or sell it to an interested buyer.
5. Lambs must weigh 100 – 160 lbs. regardless of breed. Lambs falling to meet the weight requirement will be disqualified.
6. Lambs will be graded by the judge and must grade U.S. Choice or better by Federal Grade Standards. Animals not meeting the grade requirements will be disqualified.
7. The Grand Champion and Reserve Grand Champion animals will be sold in the Meat Animal Sale on Friday.

**Lot Number:**

1. Carcass Contest

The following premium schedule will apply to the above class:

Blue \$6.00    Red \$5.00    White \$4.00    Pink \$3.00

**CLASS R SHEEP WOOL FLEECE**

1. Pre-entry must be made by June 1 entry date.
2. Fleece of one animal shorn after November 1, 2022
3. Fleece should be brought in a clear plastic bag
4. Entry tag should be attached to the bag
5. Entries should be brought to the Stock Pavilion on Thursday, July 28 by noon.
6. Fleece will be graded fine, medium, coarse wool in either white or natural colored division
7. Exhibitor must have sheep entered in addition to an entry in this class.
8. Fleece is released at the completion of the sheep show.
9. Awards and ribbon will be provided by the Rock County Sheep Producers.

Lot number:

1. White fleece
2. Natural colored fleece

**ATTENTION ALL EXHIBITORS**

***Fair Clean-Up Day***

***Wednesday, August 2, 2023***

***At 9:30 a.m.***

# DEPARTMENT 5

## GOAT

**SUPERINTENDENTS:** Kristie Dooley (608) 879-2216  
Tracy Held (608) 295-6912

**ENTRY:** Monday, July 24 – 5 p.m. to 9:00 p.m.

Tuesday, July 25 – 9 a.m. to **12:00 Noon**

**WEIGH-IN** Tuesday, July 25 – time to be determined

**JUDGING:** **Wednesday – July 26 – 1:00 PM**

Boer Goats – Breed Classes

Boer Goat Showmanship – Sale Arena

**Thursday – July 27 – 9:00 AM**

Dairy Goats Breed Classes– Sale Arena

### **SHOWMANSHIP:**

**Boer Goats:** Wednesday, July 26 – Sale Arena

**Dairy Goats:** Thursday, July 27 – following breed classes – Sale Arena

**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Exhibitors are prohibited from bringing fans, power washers, misters, gas operated generators, refrigerators and small appliances into the barns and the livestock area at the Fair.
2. **To show in breed classes, animals need not be registered, but must meet all of the standards of breed characteristics.** Any animal not meeting these standards will go into the crossbreed class.
3. All animals must be either tattooed or ear tagged for positive identification. All tattoo or tag numbers and scrapie numbers must be available at time of check in.
4. All animals must be disbudded, except for Boer goats in Class I. Boer wethers must be disbudded.
5. The superintendents have the authority to set all barn assignments, and their decision shall be final.
6. It is recommended that all exhibitors participate in Showmanship and white should be worn while showing dairy breeds. Appropriate attire should be worn for Boer Goats. The animals used in showmanship must be entered in a breed class, and not an additional animal.
7. All animals must be provided with a collar.
8. An exhibitor can only exhibit a total of 10 animals – 5 Boer and/or 5 Dairy.
9. Exhibitors showing goats on a Managerial basis are limited to 5 animals. Managerial exhibitors can show one wether, but also must exhibit in a breed class. Managerial animals are defined as animals that are under the care of, but not owned by the exhibitor.
10. All exhibitors must spend a reasonable amount of time and effort with their animals. This should include feeding, caring for, training and fitting their animals.
11. All animals must be body clipped prior to check-in at the Fair. Boer Goats can be clipped according to breed standards.
12. Animals must be in the possession of the exhibitor by May 1 of the exhibit year.
13. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
14. Entry must be made in Class M in order to sell a goat in the Fur & Feather Sale.
15. The animals entered in the Dam and Daughter lot number must each be shown in a regular class. Animals do not need to be shown by the same exhibitor. May be combined by

immediate family members only. The entry should be listed under the exhibitor showing the dam.

16. All animals must remain outside of the barn until the superintendent has checked them in.
17. **Please read Fur & Feather Sale Rules if you are selling a bird in the sale. Sale Entry (Class M) should be completed online when you complete your fair entries.**
18. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
19. **The Rock County 4-H Fair Office MUST** be notified of any change in head count of animals at least (2) weeks prior to the Fair. See RULE 4 SECTION 7 page 6.
20. **PEN CLEAN UP:** All exhibitors are required to clean out all pens after animal release.

### **AGE CLASSIFICATION**

**Junior Doe** – Born after April 1 of the exhibit year.

**Intermediate Doe** – Born March 1 to March 31 of exhibit year.

**Senior Doe** – Born January 1 to February 28 of the exhibit year.

**Junior Yearling** – Born July 1 through December 31 of the previous year.

**Senior Yearling** – Born prior to July 1 of the previous year and is less than 24 months of age.

<b>CLASS A</b>	<b>Nubian</b>	<b>CLASS E</b>	<b>Toggenburg</b>
<b>CLASS B</b>	<b>Alpine</b>	<b>CLASS F</b>	<b>Oberhasli</b>
<b>CLASS C</b>	<b>Saanen and Sables</b>	<b>CLASS G</b>	<b>Crossbreed</b>
<b>CLASS D</b>	<b>LaMancha</b>	<b>CLASS H</b>	<b>Nigerian Dwarf</b>

### **Lot Number:**

1. Junior Doe
2. Intermediate Doe
3. Senior Doe
4. Junior Yearling Doe
5. Senior Yearling Doe
6. Milking Yearling under 2 years
7. Milking Doe, 2 years and under 3
8. Milking Doe, 3 years and under 5
9. Milking Doe, 5 years and over
10. Dam and Daughter
  - Junior Champion
  - Reserve Junior Champion
  - Senior Champion
  - Reserve Senior Champion

### **CLASS I BOER GOATS**

1. Junior Doe Kid – Born March 28, 2023 and after
2. Senior Doe Kid – Born December 28, 2022 – March 27, 2023
3. Junior Yearling Doe – Born July 28, 2022 – December 27, 2022
4. Senior Yearling Doe – Born July 28, 2021 – July 27, 2022.
5. Mature Doe – 2 Years and under 4 years of age
6. Aged Doe – 4 years and older
7. Dam and Daughter

Junior Champion Boer  
Reserve Junior Champion Boer  
Senior Champion Boer  
Reserve Senior Champion Boer

## CLASS J MARKET WETHER

1. Senior Market Wether – Dairy/Cross – born Jan. 1 to Feb. 28 of current year
2. Junior Market Wether – Dairy/Cross – Born Mar. 1 and after of current year
3. Boer Wether – Lightweight/Heavyweight – classes will be determined after weigh-in on Tuesday

Champion Junior  
Reserve Champion Junior  
Champion Senior  
Reserve Champion Senior  
Boer Champion – lightweight  
Boer Reserve Champion – lightweight  
Boer Champion – heavyweight  
Boer Reserve Champion – heavyweight

This premium schedule will apply:

Blue \$5.00   Red \$4.00   White \$3.00   Pink \$2.00

## SHOWMANSHIP RULES – for ALL showmanship classes

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. The purpose of Showmanship is the training and grooming of the animals and displaying good sportsmanship in the show ring.
3. Each exhibitor must exhibit his/her own animal.
4. Exhibitors must give daily care to their animals throughout the Fair.
5. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same lot number must advance to the next category.
6. **Exhibitor grades as of January 1 of the current exhibit year.**

## CLASS K BOER GOAT SHOWMANSHIP (Pre-entry required)

### Lot Number:

1. Beginner Showman – 3<sup>rd</sup> – 5<sup>th</sup> grade
2. Junior Showman – 6<sup>th</sup> – 8<sup>th</sup> grade
3. Senior Showman – 9<sup>th</sup> grade and up

Master Showman contest selection. See selection process and rules under Master Showman.

## CLASS L DAIRY GOAT SHOWMANSHIP (Pre-entry required)

### Lot Number:

4. Beginner Showman – 3<sup>rd</sup> and 4<sup>th</sup> grade
5. Intermediate Showman – 5<sup>th</sup> and 6<sup>th</sup> grade
6. Junior Showman – 7<sup>th</sup> and 8<sup>th</sup> grade
7. Senior Showman 1 – 9<sup>th</sup> and 10<sup>th</sup> grade
8. Senior Showman 2 – 11<sup>th</sup> grade and up

Master Showman contest selection. See selection process and rules under Master Showman.

The following premium schedule will apply to Showmanship.  
Blue \$3.00   Red \$2.50   White \$2.00   Pink \$1.50

## CLASS M FUR & FEATHER SALE ENTRY (Entry required for F&F Sale participation)

### Lot Number: (enter only one lot number)

1. Market Wether – Dairy/Cross
2. Market Wether – Boer/

# DEPARTMENT 6 HORSE AND PONY

**SUPERINTENDENTS:** Jenna Elliott (608) 751-3065  
Sheila Martin (Horseless Horse)  
(608) 289-4313

## JUDGING

### **HORSES & PONY: Saturday, July 15 – 9:00 a.m.**

- Please check in with your animal prior to your first lot number. Show is held at Shotliff Farms, 9402 Berg Road, Evansville, WI.
- Shows will be held regardless of weather conditions.
- Show order subject to change.
- All members and spectators must follow the rules of the show facility.

**EQUINE EDUCATION:** Saturday, July 15 – check in at 11:00 a.m., judging to follow. Show is held at Shotliff Farms, 9402 Berg Road, Evansville, WI.

## FAIR ENTRY

**EQUINE EDUCATION:** Entries must be brought to the fair on Monday, July 24 – 10:00 am - Noon – in Ag Adventure Land for display.

## FAIR RELEASE

**EQUINE EDUCATION:** Sunday– 7:00 p.m. to 8:30 p.m.

**RULES PLEASE NOTE:** The following rules apply to **BOTH** Horse and Pony exhibitors unless otherwise specified. Exhibitor grade as of January 1 of the current exhibitor year. Please see the Rock County 4-H Horse & Pony Project information packet for more information and rules.

1. To participate in the fair horse show or fair pony show first and second year exhibitors must attend and actively participate in two (2) Rock County 4-H horse and Pony project approved events, at least one of which must be with the horse or pony. Third year and up exhibitors must attend and actively participate in one such event, with or without the horse or pony.
2. All exhibitors must comply with health regulations under the title “Equine” in the General Rules. It is required that all horses/ponies have a negative CURRENT Coggins test at all events. In addition. Participants must bring a current copy of coggins test to all events for the project to retain for their records. **A copy of a current negative Coggins test must accompany the description sheet.** Each horse/pony and exhibitor must have a description sheet. Description sheets must be submitted to the Fair Office, P.O. Box 606, Janesville, WI 53547, by April 15. **No electronic submissions of any form will be accepted.** Exhibitors may submit description sheets for all animals to be shown, including alternates, for the current year, for up to 7 animals total. Only family members may share an animal, except for horseless horse and therapeutic horse exhibitor. The penalty for a late description sheet and copy of Coggins is an **AUTOMATIC PINK** in the first lot number entered. **NO EXCEPTIONS.**
3. First year exhibitors may show only one pony and one horse. Second year and above exhibitors may show two ponies and two

# HORSE & PONY

## CLASS A ENGLISH IN HAND

### Lot Number:

1. \*Best Groomed English Horse or Pony Grades 8 & up
2. \*Best Groomed English Horse or Pony Grades 3-7
3. \*English type halter – Pony
4. \*English type halter –Horse
5. Saddle Seat Showmanship Horse – all grades
6. Hunt Showmanship Horse – Grades 8 & up
7. Hunt Showmanship Horse – Grades 3-7
8. Hunt/Saddle Showmanship Pony – Grades 8 & up
9. Hunt/Saddle Showmanship Pony – Grades 3-7

## CLASS B WESTERN IN HAND

### Lot Number

10. \*Best Groomed Western Horse or Pony – Grades 8 & up.
11. \*Best Groomed Western Horse or Pony – Grades 3-7.
12. \*Western Type Halter – Pony
13. \*Western Type Halter – Horse
14. Western Showmanship Horse Grades 8 & up.
15. Western Showmanship Horse Grades 3-7
16. Western Showmanship Pony Grades 8 & up
17. Western Showmanship Pony Grades 3-7
18. Draft Horse Showmanship All Grades
19. Horseless Horse or Pony Showmanship  
\* Grand & Reserve Best Groomed  
\* Grand and Reserve Showmanship

## CLASS C THERAPEUTIC

### Lot Number

20. Therapeutic Trail – All grades
21. Therapeutic Walk-Trot – All grades

## CLASS D ENGLISH

### Lot Number

22. Saddle Seat Pleasure Horse All Grades
23. Saddle Seat Equitation Horses All Grades
24. \*Walk Trot Hunter Under Saddle Horses All Grades  
(may not exhibit same animal in canter lot numbers)
25. \*Walk Trot Hunter Seat Equitation Horses All Grades  
(may not exhibit same animal in canter lot numbers)
26. \*Walk Trot Hunter Under Saddle Pony All Grades  
(may not exhibit same animal in canter lot numbers)
27. \*Walk Trot Hunt Seat Equitation Pony All Grades  
(may not exhibit same animal in canter lot numbers)
28. Hunter Under Saddle Horse Grades 8 & up
29. Hunter Under Saddle Horse Grades 3-7
30. Hunter Under Saddle or Saddle Seat Pleasure Pony Grades 8 & up
31. Hunter Under Saddle or Saddle Seat Pleasure Pony Grades 3-7
32. Hunt Seat Equitation Horse Grades 8 & up
33. Hunt Seat Equitation Horse Grades 3-7
34. Hunt Seat or Saddle Seat Equitation Pony Grades 8 & up
35. Hunt Seat or Saddle Seat Equitation Pony Grades 3-7
36. \* Hunter Hack Horse or Pony Cross Rails or Vertical Rails

## CLASS E WESTERN

### Lot Number

37. Horseless Horse or Pony Walk-Trot Equitation (see rule #16)
38. Horseless Horse or Pony Walk-Trot Pleasure (see rule #16)
39. \*Walk-Trot Western Pleasure Horse All Grades  
(may not exhibit same animal in canter lot numbers)
40. \*Walk-Trot Western Horsemanship Horse All Grades  
(may not exhibit same animal in canter lot numbers)
41. \*Walk-Trot Western Pleasure Pony All Grades  
(may not exhibit same animal in canter lot numbers)

- horses, but not in the same lot number. Each exhibitor is allowed to enter up to 24 lot numbers. A maximum of 2 premiums (2 lot numbers) will be paid per animal (one premium/lot number for a Showmanship and one premium for a lot number in one of the following classes: Horsemanship or Equitation or Pleasure or Halter or Trail or Gymkhana class or Equine Education) to the exhibitor for their 2 highest placings.
4. All exhibitors must manage or give daily care to animals. Horse/ponies may be of any breed or type and should be healthy and in good condition. No horse/pony will be allowed to show that is obviously sick or lame. No artificial stimulants, ginger or illegal drugs may be used on any horse/pony. Upon knowing the animal is unable to be shown the Superintendent should be notified immediately. A veterinarian's certificate or explanation is to be submitted to the Superintendent.
5. All animals must be presented for proper identification according to description sheets prior to showing in their first lot number to the designated show person. Failure to comply will result in an automatic pink in one lot number entered. Original Coggins and a copy must be presented at this time.
6. Exhibitors must report to judging on time. If a tack change is required, show officials must be notified. If an exhibitor must scratch from a lot number, the gate person or Superintendent must be notified prior to that lot number.
7. Suitable, neat attire must be worn when exhibiting. Exhibitor shall wear appropriate clothing in keeping with the type of tack used. Appropriate tack required.
8. **ALL** persons riding or driving on the grounds in and out of the show rings are **REQUIRED** to wear SEI approved head gear and boots with ½ inch heel. Safety harness must be securely fastened. Exhibitors must use bridle (when riding and driving) and saddle (when mounted).
9. Good sportsmanship shall prevail at all times. There is no place for abusing animals or other people. Any display of unsafe speed or behavior may result in disciplinary action.
10. All animals that are over 56" will be considered HORSE exhibitors. All animals that are 56" and under will be considered PONY exhibitors. The department superintendent shall measure all ponies that are 50-56" in height and six (6) years of age and under upon entering the project each year. Ponies 50-56" in height and over six (6) years of age shall be measured the first year in the project. After the first year, ponies over six (6) years of age who have previously been measured do not need to be measured again. All measurements need to be completed by June 1.
11. No stallions may be shown except as a foal of the current year.
12. In extreme hardship cases, written appeal may be made to the Horse and Pony project steering committee or Superintendents.
13. **Walk/Trot Exhibitors:** (Horse and Rider Combination) may only enter Walk/Trot lot numbers.
14. **GYMKHANA:** Exhibitors in these lot numbers only are exempt from rule 13 above.
15. **THERAPEUTIC:** May enter Class C - Therapeutic.
16. **HORSELESS:** ALL Horseless Horse exhibitors MUST enter at least one lot number in Class I.
17. **HORSELESS:** In addition to entering Class I, **HORSELESS HORSE** exhibitors that are paired with a Rock County approved mentor & project animal may enter lot #'s 19, 38, 39, 69. A maximum of 2 premiums (2 lot numbers) will be paid to exhibitors for their 2 highest placings.
18. Class I: Equine Education is open to all exhibitors. For more information see Horse & Pony Information packet.

\*Designates classes that are not state qualifying classes. See State 4-H Horse Association handbook for further information. State qualifiers must be 6<sup>th</sup> grade and above.

42. \*Walk-Trot Western Horsemanship Pony All Grades  
(may not exhibit same animal in canter lot numbers)
43. Western Pleasure Horse Grades 8 & up
44. Western Pleasure Horse Grades 3-7
45. Western Pleasure Pony Grades 8 & up
46. Western Pleasure Pony Grades 3-7
47. Western Horsemanship Horse Grades 8 & up
48. Western Horsemanship Horse Grades 3-7
49. Western Horsemanship Pony Grades 8 & up
50. Western Horsemanship Pony Grades 3-7
51. Western Riding Horse or Pony Grades 6 & up
52. Ranch Pleasure Riding
53. Ranch Reinsmanship
54. Ranch Reining

### CLASS G TRAIL

(may not exhibit the same animal in more than one trail lot number)

#### Lot Number

61. Trail Horse All Grades
62. Trail Pony All Grades
63. \*Walk Trot Trail Horse Grades 8 & up
64. \*Walk Trot Trail Horse Grades 3-7
65. \*Walk Trot Trail Pony Grades 8 & up
66. \*Walk Trot Trail Pony Grades 3-7
67. In-Hand Trail Horse or Pony Grades 8 & up
68. In-Hand Trail Horse or Pony Grades 3-7
69. Horseless Horse In-Hand Trail

### CLASS H GYMKHANA

#### Lot Number

70. \*Pole Bending Horse or Pony Grades 8 & up
71. \*Pole Bending Horse or Pony Grades 3-7
72. \*Cloverleaf Barrels Horse or Pony Grades 8 & up
73. \*Cloverleaf Barrels Horse or Pony Grades 3-7
74. \*Flag Race Horse or Pony Grades 8 & up
75. \*Flag Race Horse or Pony Grades 3-7
76. \*LT Special Horse or Pony Grades 8 & up
77. \*LT Special Horse or Pony Grades 3-7
78. \*Plug Race Horse or Pony Grades 8 & up
79. \*Plug Race Horse or Pony Grades 3-7
80. \*Keyhole Horse or Pony Grades 8 & up
81. \*Keyhole Horse or Pony Grades 3-7

Premium schedule for the above Classes is as follows:

Blue \$8.00 Red \$7.00 White \$6.00 Pink \$5.00

### CLASS I EQUINE EDUCATION

(see rules 16-17)

82. \*Chart (booklet/short \story, no scrapbooks)
83. \*Poster (14x22")– Grades 8 & up
84. \*Poster (14x22") – Grades 3-7
85. \*Display (14x22")

Premium schedule for the above Horseless Horse

Blue \$1.75 Red \$1.50 White \$1.25 Pink \$1.00

## DEPARTMENT 7 POULTRY

**SUPERINTENDENTS:** Ray Reilly – (608) 884-3013  
Laura Derosé – (608) 322-5104

**ENTRY:** Tuesday, July 25 -6 a.m. to **12:00 Noon**  
**JUDGING:** Thursday, July 27- 8:30 a.m. - Poultry Barn  
**Showmanship** judging the same day  
**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### RULES

1. **All poultry that will be on exhibit at the fair need a premise ID number. All Poultry (except pigeons) need to be enrolled in one of the following programs; Certified NPIP Flock, WI Tested Flock Program, WI Associate Flock Program, WI Individual Test Program. On entry day please bring a copy of the certified program, check list and sales copy. Program certificate should be in exhibitor name or family name.**
2. Chickens, Ducks, Geese, Guinea over 4 months of age need to be tested for Pollorum. Turkeys over 6 months of age need to be tested for M.G. Pigeons are exempt from needing testing.
3. Only one entry per lot number
4. Exhibitors will be allowed a maximum of eight (8) entries plus showmanship.
5. All birds must be banded with a number or lettered band.
6. All exhibitors must be present at time of judging or have another exhibitor to show birds in special judging pens provided by the Fair Association. Superintendents are not responsible for showing birds for exhibitors. (See Rule 3 Section 6, page 6)
7. Exhibitors may show Chickens, Geese, Ducks, Turkeys, Pigeons, Guinea and eggs.
8. All exhibits in this department must be hatched after August 15 of the previous year. Except for Class C&D and G&H.
9. **Poultry exhibitors are responsible for keeping the exhibit area clean. It is recommended that each club/chapter check with the superintendent for a specific schedule. Exhibitors will be responsible for cleaning their individual pens after removing their birds at the conclusion of the Fair. Exhibitors are responsible for feeding and watering their birds and cleaning pens daily.**
10. **ONLY** food and water containers approved by the Superintendent will be allowed.
11. It is recommended that exhibitors be present during release time at the conclusion of the Fair
12. In classes with less than three exhibitors, it will be left to the discretion of the judge as to whether a grand and reserve champion will be awarded.
13. The State Department of Agriculture or the Fair Management reserves the right to have a fair appointed veterinarian examine all fowl and to exclude any fowl at any time for cause. Any exhibit excluded will be returned to the owner or slaughtered on the opinion of the attending veterinarian, or the State Department of Agriculture. If slaughtered, any return from the sale of birds will be remitted directly to the owner.
14. It is recommended that birds be isolated from the main flock for two (2) weeks after the Fair, or birds be slaughtered for table use.
15. No migratory fowl will be allowed to be exhibited in this department.
16. Exhibitors who intend to exhibit in showmanship must make an entry and submit with regular Fair entries by June entry day.

17. **Only** small show/fair boxes are allowed in the poultry barn. Please take carrying pens home.
18. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
19. Only Superintendents may move another exhibitor's bird or entry tags during clean up and release time.
20. **Please read Fur & Feather Sale Rules if you are selling a bird in the sale. Sale Entry (Class J) should be completed online when you complete your fair entries.**
21. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
22. Judging follows standard of perfection and weights for sale set by DATCP.

### CLASS A STANDARD CHICKENS

#### Lot Number:

1. All American variety – cockerel
2. All American variety – pullet
3. All Mediterranean varieties – cockerel
4. All Mediterranean varieties – pullet
5. All Asiatic varieties – cockerel
6. All Asiatic varieties – pullet
7. All English varieties – cockerel
8. All English varieties – pullet
9. All other Standard varieties – cockerel
10. All other Standard varieties – pullet
11. Continental – cockerel
12. Continental – pullet

### CLASS B BANTAMS

1. Any Feather Legged Bantam – cockerel
2. Any Feather Legged Bantam – pullet
3. Any S.C. Clean Legged Bantam – cockerel
4. Any S.C. Clean Legged Bantam – pullet
5. Any Rose Comb Clean Legged Bantam – cockerel
6. Any Rose Comb Clean Legged Bantam – pullet
7. Any Game Bantam – cockerel
8. Any Game Bantam – pullet
9. Any other Bantam – cockerel
10. Any other Bantam – pullet

### CLASS C DUCKS

1. Heavy weight – Young Drake
2. Heavy weight – Young Hen
3. Heavy weight – Old Drake
4. Heavy weight – Old Hen
5. Medium weight – Young Drake
6. Medium weight – Young Hen
7. Medium weight – Old Drake
8. Medium weight – Old Hen
9. Light weight – Young Drake
10. Light weight – Young Hen
11. Light weight – Old Drake
12. Light weight – Old Hen
13. Bantam – Young Drake
14. Bantam – Young Hen
15. Bantam – Old Drake
16. Bantam – Old Hen
17. Crossbred Meat Duck – Young Drake
18. Crossbred Meat Duck – Young Hen
19. Crossbred Meat Duck – Old Drake
20. Crossbred Meat Duck – Old Hen

### CLASS D GEESE

1. Heavy weight – Young Gander
2. Heavy weight – Young Goose
3. Heavy weight – Old Gander
4. Heavy weight – Old Goose
5. Medium weight – Young Gander
6. Medium weight – Young Goose
7. Medium weight – Old Gander
8. Medium weight – Old Goose
9. Light weight – Young Gander
10. Light weight – Young Goose
11. Light weight – Old Gander
12. Light weight – Old Goose

### CLASS E TURKEYS

1. White tom meat type
2. White hen meat type
3. Bronze tom meat type
4. Bronze hen meat type
5. Any other standard variety Tom turkey
6. Any other standard variety Hen turkey

### CLASS F MARKET CLASS

1. Pen of Broilers – 2 young birds live weight 3 to 5 lbs. each. (exhibitors grades 3-7)
2. Pen of Broilers – 2 young birds live weight 3 to 5 lbs. each. (exhibitors grades 8 and up)
3. Pen of Roasters – 2 birds either sex, live weight each 5-8 lbs. (exhibitors grades 3-7)
4. Pen of Roasters – 2 birds either sex, live weight each 5-8 lbs. (exhibitors grades 8 and up)
5. Crossbred Meat Production, Red Ear Lobe – cockerel
6. Crossbred Meat Production, Red Ear Lobe – pullet
7. Crossbred Egg Production, White Ear Lobe – cockerel
8. Crossbred Egg Production, White Ear Lobe – pullet
9. One Yearling Hen – Any breed, judged for egg production (hatched prior to current Fair year)
10. Best dozen brown eggs
11. Best dozen white eggs
12. Best one-half dozen pullet eggs – brown or white

### CLASS G PIGEONS

Performing – Homers, Tumblers, Rollers, etc.  
Utility – Squab Production Kings and Carneaus, etc.  
Fancy – Fantails, Owls, Frills, etc.

1. Performing – young cock
2. Performing – young hen
3. Performing – old cock (hatched prior to current Fair year)
4. Performing – old hen (hatched prior to current Fair year)
5. Utility – young cock
6. Utility – young hen
7. Utility – old cock (hatched prior to current Fair year)
8. Utility – old hen (hatched prior to current Fair year)
9. Fancy – young cock
10. Fancy – young hen
11. Fancy – old cock (hatched prior to current Fair year)
12. Fancy – old hen (hatched prior to current Fair year)

### CLASS H GUINEA

1. Young Male – any variety
2. Young Female – any variety
3. Old Male – any variety
4. Old Female – any variety

The following premium schedule will apply to all of the above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS I SHOWMANSHIP

### RULES

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. All exhibitors are eligible to enter one bird in showmanship. The exhibitor must show his/her own bird.
3. All exhibitors in showmanship must wear long sleeved shirts and long pants.
4. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grade grouping shall advance to the next grade category. Exhibitors who have won in senior showmanship are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**

#### Lot Number:

1. Novice Showmanship – First year exhibitor in the poultry project – any grade
2. Beginner Showmanship – 4<sup>th</sup> through 6<sup>th</sup> grade
3. Junior Showmanship – 7<sup>th</sup> through 9<sup>th</sup> grade
4. Senior Showmanship – 10<sup>th</sup> grade and up  
*Master Showman contest selection. See selection process and rules under Master Showman.*

The following premium schedule will apply to showmanship:  
Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## CLASS J FUR & FEATHER SALE ENTRY

(Entry required for F&F Sale participation)

#### Lot Number: (enter only one lot number)

1. Broiler
2. Roaster
3. Geese
4. Duck
5. Turkey

## FUR AND FEATHER SALE

**Saturday, July 29 - Sale Arena  
10 a.m.**

**Sale Order: Poultry, Goats, Rabbits**

**ATTENTION!!!! Fur & Feather Sale Entries need to be completed online when you complete your fair project entries by June 1. The sale entry classes are listed in the Goat, Poultry and Rabbit Departments.**

### RULES

1. **Rabbits:** Exhibitors will be allowed to sell a single fryer (1) OR a fryer pen (3) in the Sale. Rabbits consigned to the sale

must be the same as entered in regular classes. Rabbit pens will be sold as a pen

2. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
3. **Rabbits** must weigh not more than 5 ½ lbs. on the day of entry. Rabbits weighing less than 3 ½ lbs. will not be eligible for the Sale.
4. **Poultry: Exhibitors can sell a maximum of 1 entry (i.e. 1 pen of Broilers, or 1 Turkey, or 1 Duck, etc.) total.** Sale entries must come from the classes listed in Rule 5. Birds consigned to the sale must be the same as entered in regular classes. Superintendents are not responsible to show birds for exhibitors.
5. All birds must have proper finish and must meet the following weight requirements. All birds sold must be of the following:

#### Description

#### Minimum Live Weight

(Weight listed in pounds)

Roasters, Crossbred Meat Type 5-8 each

Broilers 3-5 each

**All birds selling in the above Market Class must be Cornish Rock Cross chickens.**

Pekin Ducks Drake 8 – Hen 7

Muscovy Drake 8 – Hen 6

Rouen Drake 7 – Hen 6

Crossbred Meat Duck Drake 8 – Hen 7

**Any other variety ducks eligible for the sale will include:**

Buff Drake 6 – Hen 5

Alesbury Drake 7 – Hen 6

Blue Swedish Drake 6 – Hen 5

**Any other variety Geese:**

Toulouse Geese Gander 14 – Goose 10

Emden Gander 14 – Goose 10

Buff Gander 12 – Goose 10

African Gander 12 – Goose 10

Pilgrim Gander 9 – Goose 7

**Turkeys:**

White Turkey Tom 25 – Hen 16

Bronze Turkey Tom 25 – Hen 16

6. Poultry exhibitors selling birds in the Sale are responsible for completing the WI Intrastate Sale of Poultry/eggs form to be sent into the state of WI. This must be completed after the sale.
7. **Exhibitors are responsible for processing their birds for the buyer. Please make contact with the buyer before leaving the sale so arrangements can be made.**
8. **Sale Funds Process:** When an animal is purchased, the money from the first buyer goes to the exhibitor. If the first buyer donates the animal back, the animal is sold again and the second buyer receives the animal and the second buyers money goes toward the scholarship fund.
9. **Goats:** Exhibitors may sell a wether provided the weight is a minimum of 50 lbs. and must be born in the current fair year. Goats consigned to the Sale must be the same as entered in regular classes. Entry must be made in the Goat Department under Class L to sell a wether goat in the Fur & Feather Sale. Entries must be **completed online with your fair entries. Entries are due by June entry day.**
10. Neither the Rock County 4-H Fair nor the sale committee will make a guarantee as to sale price. It is the responsibility of the member to help bring in prospective buyers.

12. Animals sold in the Sale will be released on Sunday during regular release time. The Rock County Fair will clerk the sale.
13. Rabbits, Dairy Goats, and Birds must be brought to the Sale Arena in the order listed in the sale catalog. Animals not brought in proper order will be ineligible to be sold in the sale. Exhibitors must be in attendance one-half hour before the Sale begins to check in with the Superintendent. If not checked in, the exhibitor will be eliminated from the Sale.
14. **BUYER THANK YOU** Each exhibitor selling animals in the Fur & Feather Sale will be required to bring your completed thank you note(s), to the Fair Office. **Thank you notes are to be in a sealed envelope. Please include a stamp/postage and the address of the buyer.** This is a requirement before an exhibitor can receive their sale check. Checks will be available after fair clean-up is completed on August 4, 2021 NO CHECKS WILL BE MAILED.
8. Exhibitors are to provide **heavy crocks or attachable water bottles** for water and feed for their pens. Rabbit exhibitors must feed their own rabbits and keep pens clean.
9. The fryer pen rabbit (s) must weigh not more than 5 1/2 lbs. to be eligible for the Fur and Feather Sale. Rabbits must weigh between 3 1/2 lbs. and 5 1/2 lbs. on day of entry and must be 70 days old or less.
10. The single fryer or fryer pen rabbits are to be one of the following commercial breeds: American Sable, Californians, Champagne D' Argent, Cinnamon, Cream D' Argent, New Zealand, Palomino, Rex, Satin, Silver Marten.
11. Exhibitors must be present at judging time to show their own animals. It is suggested that the exhibitor wear a long sleeved white shirt.
12. A champion ribbon will be given to the best Buck and best Doe exhibited in each class.
13. All awards and trophies must be presented at time of judging only.
14. All exhibitors are prohibited from bringing fans, power washers, misters and gas operated generators, refrigerators and small appliances into the barns and livestock area at the fair.
15. Change in entries/breed will be marked down 1 placing.
16. **Exhibitors who intend to show in Showmanship must make an entry with other entries and must be in by the June entry day.**
17. All rabbit carriers must be taken home after the rabbits have been entered and after show day.
18. **Please read Fur & Feather Sale Rules if you are selling in the sale. Sale Entry (Class Q) should be completed online when you complete your fair entries.**
19. No entry fee will be charged, but a commission charge of no more than 3% will be retained from the sale of animals to cover sale expenses. The commission will be rounded to the nearest dollar.
20. **Exhibitor grade as of January 1 of the current exhibit year.**
21. Only one entry per lot number

## **ATTENTION EXHIBITORS**

***Fair Clean-Up Day***

***Wednesday, August 2, 2023***

***At 9:30 a.m.***

## **DEPARTMENT 8** **RABBIT**

**SUPERINTENDENTS:** Robin Heath – (608) 289-2720

Kaitlynn Porstmann

**ENTRY:** Monday, July 24 – 5 pm – 8 pm

Tuesday, July 25 – 8 am – **12:00 Noon**

**JUDGING:**

Wednesday July 26 - Rabbit Tent - **Showmanship**

Starts at 8:30 A.M.

Novice, Beginner, Intermediate, Junior, Senior

Wednesday, July 26 - Stock Pavilion – Classes A-O

Starts at 5:00 p.m.

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Each exhibitor **MUST HAVE** his/her rabbits by April 15<sup>th</sup> of the year exhibited.
2. If you make online entries in Class D or N you need to contact the Superintendent before July 1<sup>st</sup> with the breed of rabbit you are bringing to the fair.
3. Rabbits will be judged in junior, intermediate and senior classes.
4. Rules of the American Rabbit Breeders Association will apply.
5. All rabbits must be permanently tattooed in the **left** ear and must be readable on the day of entry.
6. **No crossbreeds will be allowed in the show. All rabbits are to be purebreds.**
7. **Exhibitors must enter in at least 1 or up to 6 regular breed classes, before exhibitors can enter a fryer pen or single fryer or showmanship.**

<b>CLASS A</b>	<b>New Zealand</b> (all colors)
<b>CLASS B</b>	<b>Californians</b>
<b>CLASS C</b>	<b>Satins</b> (all colors)
<b>CLASS D</b>	<b>Any Other 6 Class Breed</b> (specify breed)
<b>CLASS E</b>	<b>Flemish Giant</b>

### **Lot Number:**

- |                          |   |
|--------------------------|---|
| 1. Buck – over 8 months  |   |
| 2. Doe – over 8 months   |   |
| 3. Buck – 6 to 8 months  |   |
| 4. Doe – 6 to 8 months   |   |
| 5. Buck – under 6 months |   |
| 6. Doe – under 6 months  |   |
| <b>CLASS F</b>           | <b>Polish</b> (all colors)                        |
| <b>CLASS G</b>           | <b>Mini Satin</b> (all colors)                    |
| <b>CLASS H</b>           | <b>Havana</b> (all colors)                        |
| <b>CLASS I</b>           | <b>Netherland Dwarf</b> (all colors)              |
| <b>CLASS J</b>           | <b>Mini-Lop</b> (all colors)                      |
| <b>CLASS K</b>           | <b>Holland Lop</b> (all colors)                   |
| <b>CLASS M</b>           | <b>Mini Rex</b> (all colors)                      |
| <b>CLASS N</b>           | <b>Any Other 4 Class Breed</b><br>(specify breed) |
| 1. Buck – over 6 months  |   |
| 2. Doe – over 6 months   |   |
| 3. Buck – under 6 months |   |
| 4. Doe – under 6 months  |   |

## TERMS ARE DEFINED AS FOLLOWS:

**Any Other 6 Class Breed:** Includes breeds raised for meat and fur: Blanc D' Hoto, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D' Argent, Champagne D' Argent, English Lop, Palomino, French Lop, American Sable.

**4 Class Breed:** American, Fuzzy Lop, English Angora, French Angora, Standard Chinchilla, Dwarf Hotot, English Spot, Florida White, Himalayan, Jersey Wooly, Lilac, Rhinelander, Tans, Thiranta, Rex, Silver Martin. Lionheads, Dutch.

## CLASS O FRYER PENS

### RULES

1. The fryer pen rabbit(s) must weigh not more than 5 ½ lbs. to be eligible for the Fur and Feather Sale. Rabbits must weigh between 3 ½ lbs. and 5 ½ lbs. on day of entry and must be 70 days old or less.

#### Lot Number:

1. New Zealand – All colors – 3 rabbits under 70 days
2. Californian – 3 rabbits under 70 days
3. Satin – All colors -3 rabbits under 70 days
4. Commercial Meat Breed – (Breeds listed below) – 3 rabbits under 70 days
5. Single Fryer – 1 Rabbit under 70 days

**Commercial Meat Breeds:** American Sable, Champagne D' Argent, Cream D' Argent, Palomino, Cinnamon, Rex, Silver Marten.

The premium schedule will apply to all of the above classes:

Blue \$2.00   Red \$1.75   White \$1.50   Pink \$1.25

## CLASS P SHOWMANSHIP

### (Pre-entry required)

### RULES

1. **Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**
2. Exhibitors must show his/her own rabbit.
3. Showmanship exhibitors must wear long sleeve shirts and long pants.
4. Winners in each lot number are not eligible to advance to the next lot number during the current Fair. In succeeding years, winners who remain in the same grouping shall advance to the next category. Exhibitors that have won Senior Showmanship are eligible to compete the next year.
5. **Exhibitor grade as of January 1 of the current exhibit year.**
- 6.

#### Lot Number:

1. Novice Showman - First year exhibitor in Rabbit Showmanship (grade 3-7).
2. Novice Showman - First year exhibitor in Rabbit Showmanship (grade 8 and up).
3. Beginner Showman – 3<sup>rd</sup> through 5<sup>th</sup> grade
4. Junior Showman– 6<sup>th</sup> and 7<sup>th</sup> grade
5. Intermediate Showman – 8<sup>th</sup> and 9<sup>th</sup> grade
6. Senior Showman – 10<sup>th</sup> grade and up  
*Master Showman contest selection. See selection process and rules under Master Showman.*

The following premium schedule will apply to all showmanship classes:

Blue \$3.00   Red \$2.50   White \$2.00   Pink \$1.50

## CLASS Q FUR & FEATHER SALE ENTRY

**(Entry required for F&F Sale participation)**

**Lot Number: (enter only one lot number)**

1. Single fryer
2. Fryer pen



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## How do I save money?

Register at [HeroesInWisconsin.com](http://HeroesInWisconsin.com) or contact Patrick Collins, (608) 332-2171, [rockrealtypat@gmail.com](mailto:rockrealtypat@gmail.com)  
When Heroes work with our affiliate Realtors, Lenders, and businesses, they receive Hero Rewards:

**BUY A HOME** and receive closing cost assistance or a check in the mail.

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HOME PURCHASE PRICE	CHECK
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\$400,000	\$2,800
\$750,000	\$5,250

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# **DEPARTMENT 9**

## **DOG**

**SUPERINTENDENTS:** Amber Pearson – (608) 931-4393  
Laura Steele – (608) 290-9018

**JUDGING: Obedience, Rally, Showmanship and Dog Related Exhibits**

Saturday, June 24, 2023 at 9:00 a.m.  
Craig Center

**Agility:** Saturday, July 29 at 10:00 a.m.  
Grandstand

### **RULES**

1. Dogs must be six months of age or older as of March 1 of the exhibit year to train and show in obedience, rally and showmanship.
2. Dogs must be at least 12 months old (it is strongly recommended that larger breeds be at least 18 months old) to train and compete in agility.
  - a. In order to participate in Agility, each exhibitor and dog must demonstrate the competencies listed in the Dog Project Handbook.
3. Vaccination and Vet Check requirements and the dog health form must be completed before the dog will be allowed onto the training grounds. (NO EXCEPTIONS)
  - All dogs to be exhibited must be current and have proof of the following:
    - Rabies (State Law, must be given by veterinarian)
    - DHLP is required per your veterinarian's vaccination schedule or annually if administered yourself.
  - Bordetella (Kennel Cough Vaccine), fecal check Heartworm check, and preventative medicine are strongly encouraged.
4. Any dog posing a threat to trainers, members, or other dogs will be excused or have immediate restrictions at the discretion of the trainers. NOTE: if your dog is excused, we will offer you a substitute dog to practice during class and then you can bring your training skills home to your dog.
5. The superintendents, leaders, and trainers reserve the right to expel any dog and/or member from the class and/or the project.
6. All dog waste (both inside and outside the building) MUST be picked up and placed in the provided designated dog waste container.
7. Each exhibitor is limited to two (2) dogs trained solely by the exhibitor. Exhibitors may not show two dogs in the same lot number.
8. Dog project members and their dogs must meet the project training attendance and volunteer requirements to be eligible to show at the fair.
9. Project members are required to help set-up and clean-up each training night and at the shows.
10. Required Equipment:
  - a. Obedience and Rally: Dogs must be equipped with a slip or buckle collar with no attachments (no name tags, rabies tags, etc.) and a 6 foot leash.
  - b. Showmanship: Show lead
  - c. Agility: Buckle Collar (no slip collars) and 6 foot leash
11. No exhibitor will be allowed to discipline his/her dog in the show ring. The judge reserves the right to disqualify any dog or exhibitor for inappropriate show behavior.
12. The Superintendents reserves the right to eject any disruptive or unruly attendees from any event at any time.

13. Exhibitors are responsible for seeing that they are at the ringside. The judge is not required to wait for dogs.
14. No dogs will be allowed on the fairgrounds unless they are there for exhibition; they then must be kept in the show area. Dogs must be crated or on leash at all times except while being judged. Dogs must be removed from the fairgrounds within one hour after the show unless prior approval from the fair board is obtained.
15. Awards will be presented after clean-up of the show area is complete.

### **CLASS A – Dog Related Exhibits**

Entries must be brought to the fair on Wednesday, July 28 – 10:00 am - Noon – in the Block Building for a fair week display.

#### **Lot Number:**

1. Educational Exhibit
2. Any other dog related article
3. 4-H Dog Curriculum Workbook

### **CLASS B – OBEDIENCE**

#### **Lot Number:**

1. Pre-Novice A (All Ages) – Exhibitor and dog have no previous experience
2. Pre-Novice B (All Ages) – Exhibitor and/or dog have had previous experience.
3. Novice (All Ages)
4. Grad Novice (All Ages)
5. Pre-Open (All Ages)
6. Open (All Ages)
7. Pre-Utility (All Ages)
8. Utility (All Ages)

Champion and Reserve Champion are determined by the highest scores from the combined Lot 1 and Lot 2 pre-novice classes. Off-Lead Champion and Reserve Champion are determined by the highest score from the combined Lot 3 through Lot 8 Novice through Utility classes.

The following premium schedule will apply to the above classes:

Blue \$3.00 Red \$2.50 White \$2.00 Pink \$1.50

### **CLASS C – RALLY**

#### **Lot Number:**

1. Rally Novice – This is the first level class for those just getting started in competition.
2. Rally Intermediate – This is the second level of Rally
3. Rally Advanced – This is the third level of Rally
4. Rally Excellent – This is the fourth level of Rally
5. Rally Master – This is the highest level of Rally and is the most challenging.

### **CLASS D – AGILITY**

#### **Lot Number:**

1. JTT Intermediate A Agility (Dogs must be shown on leash)
2. JTT Intermediate B Agility (Dogs must be shown off leash)
3. JTT Advanced Agility
4. Standard Intermediate A Agility (Dogs must be shown on leash)
5. Standard Intermediate B Agility (Dogs must be shown off leash)
6. Standard Advanced Agility

### **CLASS F – SHOWMANSHIP**

**Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**

**Lot Number:**

1. Open Senior – Exhibitors 8<sup>th</sup> grade and up
2. Open Junior – Exhibitors 3<sup>rd</sup> grade through 7<sup>th</sup> grade
3. Novice Senior – Exhibitors 9<sup>th</sup> grade and up
4. Novice Junior – Exhibitors 3<sup>rd</sup> grade through 8<sup>th</sup> grade

The following premium schedule will apply to the above rally, agility, and showmanship classes:

Blue \$3.00    Red \$2.50    White \$2.00    Pink \$1.50

## **DEPARTMENT 10**

# **CAVY AND HAMSTER**

**SUPERINTENDENTS:** Mike & Kathy Farrey – (608)-754-0139

Sue Schimke – (608) 290-2703

**CHECK-IN and**

**VET. CHECK:** Sunday, July 30, 2023 - 9:00 a.m. - 10:00 a.m.

**No Late Vet Checks**

**Entry:**

Entry for Class E is

Monday, July 24

2:00 – 6:00 pm – Block Building

**JUDGING:**

**Sunday, July 30, 2023 – 10:00 a.m.**

**Sale Arena.**

**RELEASE:**

Sunday 7:00 p.m. to 8:30 p.m. (Class E)

Block Building

**RULES**

1. Exhibitors must have their animals by May 1 of the current year. Each exhibitor must own his or her own animal; another person's animal cannot be shown.
2. Exhibitors may exhibit a total of four (4) animals, but may not be from the same lot number. The animals used for showmanship must be entered in a Class A or B and must be included in your (4) animals.
3. Exhibitors must pre-enter in Class C or D, Showmanship, in order to be judged in showmanship.
4. Cavies/Hamsters must be brought to the Fair in an appropriate container or cage. Cardboard boxes, plastic containers etc. are not appropriate.
5. All animals must be checked in. Any animal showing signs of infection or disease will not be allowed to show and will be sent home.
6. It is required that exhibitors wear a white shirt and black skirt or slacks for showmanship.
7. All purebred cavies will be judged by the Cavy Standard in the American Rabbit Breeders Association Standard of Perfection. All purebred Hamsters will be judged by the Hamster Standard from the British Hamster Association. As well as general appearance and condition, proper handling, hair, coat, paws, and body build.
8. Pet class quality animals will be judged on general appearance and condition, proper handling, hair, coat, paws, and body build.
9. Animals entered incorrectly will be judged in their correct class and then marked down one placing.
10. In the event of the death of the animal, contact the superintendent.
11. If you are unable to be present for judging, contact the superintendent prior to day of judging. (see Rule 3, Section 6 on page 5)
12. All posters for Class E must be 14x22

**CLASS A    CAVIES****Lot Number:**

1. Male Abyssinian
2. Female Abyssinian
3. Male Longhair
4. Female Longhair
5. Male Shorthair
6. Female Shorthair
7. Male Teddy
8. Female Teddy
9. Male Pet Class
10. Female Pet Class

**CLASS B    HAMSTERS**

1. Male Shorthair
2. Female Shorthair
3. Male Longhair
4. Female Longhair
5. Male Dwarf
6. Female Dwarf
7. Male Pet Class
8. Female Pet Class

**CLASS C    CAVY SHOWMANSHIP**

**Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**

**(Exhibitor grade as of January 1)**

1. Beginner Showman – 3<sup>rd</sup> through 6<sup>th</sup> grade
2. Junior Showman – 7<sup>th</sup> through 9<sup>th</sup> grade
3. Senior Showman – 10<sup>th</sup> grade and up

**CLASS D    HAMSTER SHOWMANSHIP**

**Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**

1. Beginner Showman – 3<sup>rd</sup> through 6<sup>th</sup> grade
2. Junior Showman – 7<sup>th</sup> through 9<sup>th</sup> grade
3. Senior Showman – 10<sup>th</sup> grade and up

**CLASS E    Posters/Displays**

1. Any poster about Cavies
2. Any poster about Hamsters
3. Any other display about Cavies or Hamsters (ex: scrapbook, chart or table top display).

The following premium schedule will apply to all above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## **DEPARTMENT 10**

# **VETERINARY SCIENCE**

**SUPERINTENDENTS:** Mike & Kathy Farrey – (608) 754—0139

Sue Schimke – (608) 290-2703

**ENTRY:**

Monday, July 24 – 2:00 p.m.- 6:00 p.m.

Block Building

**JUDGING:**

Thursday, July 27 – 8:30 a.m. – Block building

**\*\*Conference judging: is Thursday, July 27 at 8:30 a.m.**

**RELEASE:**

Sunday 7:00 p.m. to 8:30 p.m.

## RULES

1. All lot numbers that are underlined will be conference judged, meaning the exhibitor must be present to meet with the judge and will take between 2 and 5 minutes in length.
2. **Posters must be 14 x 22" in size.** Posters must deliver a clear message.
3. Each exhibitor may exhibit three (3) entries but not in the same lot number.
4. A poster may be done for any lot number 1-9.

**CLASS F Grades 3-5**

**CLASS G Grades 6-8**

**CLASS H Grades 9 and up**

### Lot Number:

1. Animal Attitude and behavior
2. Maintaining animal health
3. Cleaning and disinfection
4. Cells of the animal's body
5. Organs and systems of the animal's body
6. Animal diseases
7. Animal health as related to nutrition
8. Practical veterinary medicine at home
9. Environmental influence on animal health
10. **\*\*Plastic first aid box containing first aid pertinent to a particular animal. (conferenced judge).**
11. **\*\*Any other display (conferenced judge)**

The following premium schedule applies to the above classes:

Blue \$1.75    Red \$1.50    White \$1.25    Pink \$1.00

## **ATTENTION ALL EXHIBITORS**

***Fair Clean-Up Day  
Wednesday, August 2, 2023  
At 9:30 a.m.***

## **DEPARTMENT 13**

### **CAT**

**SUPERINTENDENTS:** Angie Hoops – (608) 931-7143  
amscvt20@yahoo.com  
Ariel Stefanczyk – (608) 774-5075  
arielstefanczyk@gmail.com

**Check- In** Saturday, June 3, 2023 – 8:00 - 9:30 a.m.

**JUDGING:** Saturday, June 3, 2023, at 9:45 a.m.  
Craig Center

**\*\*Cat project members must make entries through Fair Entry by June 1, 2023.**

## RULES

1. Cats may be household pets or purebred, with/ without papers.
2. All cats must be under the daily care and supervision of the exhibitor as of January 1 of the current exhibit year.
3. Kittens must be at least 4 months old to show.
4. All cats over 10 months of age will be considered an adult cat.
5. All cats to be exhibited must have a health check and the following vaccinations: Distemper-Rhino and Rabies. Vaccinations must have been administered within the past year or as prescribed by your veterinarian and at least three weeks before showing in the current exhibit year. A copy of

the vaccine record with dates of vaccinations administered from a veterinarian must be to the fair office by June 1<sup>st</sup>.

6. Exhibitors may exhibit four (4) cats but cannot be in the same lot number.
7. All cats must be brought in appropriate carriers
8. All cats must be checked in by a veterinary professional. Any animal that is pregnant, nursing or exhibits signs of disease or infection will not be allowed to show and will be sent home.
9. Display cages will be provided for judging. All cats are to be taken home after the show.
10. It is highly recommended, but not required, that all cats are spayed or neutered.
11. Cats will be judged on grooming such as cleanliness, condition of coat, and nails clipped.
12. Showmanship is judged face to face on cat knowledge, exhibitor presentation, grooming of cat and handling of cat.
13. Exhibitors **MUST** make an entry in Class A before an entry can be made in Class B and/or C.
14. All posters or displays for Class C must be 14x22 in size and deliver a clear message. Pencil and ball point pen may not be used. Exhibitors name, grade and club must be written on the back of the poster or display. Limit one entry per exhibitor.

### **CLASS A**

### **HOUSEHOLD PETS**

#### **Lot Number:**

1. Purebred
2. Kitten 4-9 months
3. Long hair female solid or bi-color
4. Long hair female tabby or all other
5. Long hair male solid or bi-color
6. Long hair male tabby or all other
7. Short hair female solid
8. Short hair female tabby
9. Short hair female tabby and white
10. Short hair female bi-color
11. Short hair female all other
12. Short hair male solid
13. Short hair male tabby
14. Short hair male tabby and white
15. Short hair male red tabby
16. Short hair male bi-color and all other

### **CLASS B SHOWMANSHIP**

**Exhibitors MUST pre-register for showmanship at Fair Entry online by the June entry deadline date to participate in any showmanship class.**

1. Showmanship Grades 3-5
2. Showmanship Grades 6-8
3. Showmanship Grades 9 and up

### **CLASS C POSTER/DISPLAY**

#### **Lot Number:**

1. Poster or display

The following premium schedule will apply to the above class:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.00

# DEPARTMENT 14 FIELD CROPS

**SUPERINTENDENT**– Josh Tracy – (608) 289-1082

**ENTRY:** Monday, July 24 – Noon – 6:00 p.m.  
Tuesday, July 25 – 8:00 a.m. – 11:00 a.m.  
Blackhawk Building

**JUDGING:** Tuesday, July 25 at 12 noon

**Judging type for this department:** Danish Judging  
**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

**RELEASE:** All entries will be discarded unless the Superintendent is notified in advance.

## **RULES**

1. **ALL ENTRIES MUST BE PROPERLY PREPARED BEFORE BRINGING THEM TO THE REGISTRATION TABLE. ENTRIES NOT PROPERLY PRESENTED WILL BE MARKED DOWN ONE PLACING. AT 1:00 PM ANY EXHIBITS MISSING ENTRY TAGS WILL NOT BE JUDGED.**
2. **All entries must be checked in with the Superintendent. Entries not properly checked in or without entry tags will not be judged.**
3. **Class A:** Exhibitors may enter only one lot number in this class plus Sweet Corn, lot number 5. **All corn stalks must be securely tied in three places.** Roots removed means all roots with soil on them must be removed. Brace roots are acceptable.
4. **Class C:** All containers will be furnished by the department. Each exhibit must be accompanied by a placard stating the variety, number of acres raised and the yield per acre. Grain is to be the most recent harvest and dry for proper storage.
5. **Class D:** All samples must be prepared to hang down and be securely tied with three bands. All samples should be cured out at proper stage of maturity. Exhibits must be this year's crops. Maximum diameter not to exceed two times minimum size listed.
6. **Class E:** Samples must be cured out at proper stage of maturity and left as leafy as possible and a cured green color. Single slab from large square bale will be accepted. Exhibits must be this year's crop and securely tied with two bands, one each direction.
7. **Class I:** Any specialty crop displayed in the manner best suited to that particular crop.

### **CLASS A CORN STALKS**

**Lot Number: (Please mark entry tag for these lot numbers with I if corn was irrigated)**

1. Three stalks Hybrid Corn – 90 to 101 days, roots removed
2. Three stalks Hybrid Corn – 102 to 107 days, roots removed
3. Three stalks Hybrid Corn – 108 to 112 days, roots removed
4. Three stalks Hybrid Corn – 113 to 120 days, roots removed
5. Three stalks Hybrid Sweet Corn, roots removed

### **CLASS B EAR CORN**

1. Ten ears of Hybrid Corn, previous year crop (Tray furnished by department)
2. Best single ear of corn, previous year's crop only

### **CLASS C SMALL GRAIN**

1. Oats – Two quart
2. Wheat – Two quart
3. Soybeans – Two quart
4. Shelled Corn, dry – Two quart, previous year crop only

### **CLASS D SHEAF SAMPLES**

1. Alfalfa – 4 to 8" diameter at center band
2. Oats – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
3. Barley – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots
4. Wheat – 2 to 4" in diameter at upper band, leaves removed, straw full length minus roots

The following is the premium schedule for Class D only:

Blue \$2.50 Red \$2.25 White \$2.00 Pink \$1.75

### **CLASS E BALED HAY AND HAYLAGE**

1. Baled Alfalfa Hay, 6 to 12" slab or single slab from large square bale.
2. Baled Mixed Hay, 6 to 12" slab or single slab from large square bale.
3. Haylage, current crops only, 2 to 4 Quarts – Showing evidence of fermentation, not fresh "green chop".

### **CLASS F SOYBEAN STALKS**

1. Five stalks of Soybeans Group 0-1 maturity, freshly cut - Banded with 3 bands, roots removed
2. Five stalks of Soybeans Group 2 maturity, freshly cut - Banded with 3 bands, roots removed
3. Five stalks of Soybeans Group 3 maturity, freshly cut - Banded with 3 bands, roots removed

### **CLASS G TOBACCO**

1. One green stalk – Hanging downward, topped if appropriate, with roots removed.

### **CLASS H POSTER**

1. Any Poster (14x22") or display relating to field crops, any area of Agronomy, farm safety, or agricultural occupations.

### **CLASS I ANY OTHER FIELD CROP**

1. Specialty crops (ex: include Sunflowers, Ginseng, high moisture corn, high oil beans, ornamental corn, etc.)
2. Straw (oat or wheat) 6" slab

The following premium schedule applies to all classes except D:

Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

# DEPARTMENT 14 GARDEN AND FRUIT

**SUPERINTENDENTS:** Beth Burdick – (608) 290-1634  
Becky Lund – (608) 751-5922

**ENTRY:** Monday, July 24 – 2:00 p.m. – 6:00 p.m.  
Tuesday, July 25 – 8:00 a.m. – 11:00 a.m.  
Craig Center

**JUDGING:** Tuesday, July 25 at 12 noon

**Judging type for this department:** Danish Judging

**\*\*Conference judging for (Lot #6 in Class K,L,M) will be on Tuesday, July 25 at 1:00 pm.**

**RELEASE:** All entries will be donated to charity unless exhibitor notifies the superintendent in advance.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

## RULES

1. Emphasis in this department has been placed on a well-balanced garden rather than on individual exhibits.
2. The products of each entry must come from the exhibitor's own garden.
3. The superintendent will furnish exhibit plates.
4. Classes J-M – exhibitors may submit up to ten (10) entries, but may bring only eight (8) of which one may be a Garden Display.
5. Classes N, O & P are open to ALL gardeners. Exhibitors may make twelve (12) entries but bring only 10. This is in addition to other gardening entries.
6. Bring all exhibits (vegetables) prepared to display according to pamphlet published by the U.W. Extension on Preparing Fruits & Vegetables for Display.
7. **Exhibitor grades are as of January 1 of the current exhibit year.**

## CLASS J GARDEN DISPLAYS

### Lot Number:

1. **Garden Display – Exhibitors in 3<sup>rd</sup> through 6<sup>th</sup> grade**  
Each display must contain all vegetables in the required list and any two (2) kinds from the optional list. A total of six (6) different vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes, (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
2. **Garden Display – Exhibitors in 7<sup>th</sup> through 9<sup>th</sup> grade**  
Each display must contain all vegetables in the required list and any three (3) kinds from the optional list. A total of seven (7) vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), and 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitors must bring the same number of each vegetable as listed in the open class, example; 4 carrots.
3. **Garden Display – Exhibitors in 10<sup>th</sup> grade and up**  
Each display must contain all vegetables in the required list and any four (4) kinds from the optional list. A total of eight (8) vegetables.
  - a. **Required list as follows:** 4 beets, 4 red or green tomatoes (but not both), 1 head of red or green cabbage (but not both), 4 dried onions, yellow, red or white.
  - b. **Optional list as follows:** Any vegetable from the open class not listed in the required list. Exhibitor must bring the same number of each vegetable as listed in the open class, example; 4 carrots.

The following premium schedule will apply to all garden displays:  
Blue \$3.00    Red \$2.75    White \$2.50    Pink \$2.25

## CLASS K Open Class Garden Grades 3 through 6

## CLASS L Open Class Garden Grades 7 through 9

## CLASS M Open Class Garden Grades 10 and up

### Lot Number:

1. Beets (4)
2. Carrots (4)
3. Cucumbers – sweet 1-1/2 to 2 1/2" (4)
4. Cucumbers – dill 2-1/2 to 4" (4)
5. Cucumbers – slicing 4" & over (4)
6. **\*\*Green Peppers (4) Conference judged, Tuesday, July 28 at 1:00 pm**
7. Kohlrabi (4)
8. Onions – bunching green (6)
9. Onions – dried – yellow (4)
10. Onions – dried – white (4)
11. Onions – dried - red (4)
12. Green Cabbage (1 head)
13. Purple Cabbage (1 head)
14. Wax Beans (10)
15. Green Beans (10)
16. Sweet Corn – 4 ears, husks removed
17. Summer Squash/yellow (1)
18. Summer Squash/green(1)
19. Broccoli (1 head or 6 side shoots)
20. Pumpkin (1)
21. Tomatoes (4 green) stems optional
22. Tomatoes (4 red) stems optional
23. Tomatoes (4 cherry) stems optional
24. Eggplant (1)
25. Chard (1)
26. Banana Peppers (4)
27. Jalapeno Peppers (4)
28. **\*\*Colored Bell Peppers (4) must be all the same color. (no green peppers)**
29. Dill, roots off (3 stems)
30. Plate of (3) different fresh herbs(label)
31. Basil-growing in a pot-started by May 15 – (label)
32. 3 different Herbs growing in a single pot-started by May 15 – (label)
33. Loose leaf lettuce(4)
34. Spinach (6 leaves)
35. Any other vegetable not listed above (1-4)(label)
36. Container Vegetables – i.e. patio tomatoes

The following premium schedule will apply to the above classes:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS N POTATOES

(Judging time will be Tuesday at 12 Noon)

1. Norland (6)
2. Russet (6)
3. Red Pontiac (6)
4. Kennebec (6)
5. Yukon Gold (6)
6. Any other variety (6) Must identify variety
7. "New" Potatoes (8) (i.e. baby reds): 1 ½ to 2 ¼ diameter.

## CLASS O FRUIT

1. Plate of 4 apples, any variety
2. Strawberry plant, must be started by May 15, raised in an 8" container – No hanging baskets
3. One bunch of grapes
4. Red raspberries (1/2 pint)
5. Any other fruit not listed above(label)

The following premium schedule applies to Potatoes and Fruit:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

## CLASS P JUST FOR FUN

1. Sunflower
2. Experiments regarding gardening
3. Photo of garden no larger than 5x7 not mounted
4. Scarecrow – 3-4 feet high, must be free standing – using the current fair theme.
5. Poster (14x22") relating to gardening
6. Arrangement using vegetables
7. Best of the Best (1) of Open Class

The following premium schedule applies to Class G:

Blue \$2.00    Red \$1.75    White \$1.50    Pink \$1.25

**At the completion of the fair all Garden & Fruit entries will be donated to a local food pantry, unless exhibitors make other arrangements with the superintendent.**

## **DEPARTMENT 15** **FLOWERS, HOME GROUNDS &** **HOUSE PLANTS**

**SUPERINTENDENT: FLOWERS: Jayme Boggess**  
**(608) 295-8447**

**SUPERINTENDENT: HOUSEPLANTS: Denise Braukhoff**  
**(608) 752-8838**

**ENTRY: Monday, July 24 2:00 PM – 6:00 PM**

**Classes F-H – Houseplants**

**Craig Center**

**Wednesday, July 26 - 8:00 a.m. – 12:00 PM.**

**Classes A-E – Flowers and Home Grounds**

**Craig Center**

**JUDGING: Houseplants - Wednesday July 26 – Noon**

**Flowers – Wednesday, July 26 – following houseplants – All Classes**

**Judging type for this department: Danish Judging**

**RELEASE: Sunday 7:00 p.m. to 8:30 p.m.**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.**

### **CONFERENCE JUDGING SCHEDULE**

All conference judged lot numbers are underlined

CLASS F – Lot number 6, Wednesday at 12:15 pm

CLASS G – Lot number 6, Wednesday at 12:15 pm.

CLASS H – Lot number 7, Wednesday at 12:15 pm

CLASS A – Lot number 1, Wednesday at 1:15 p.m.

CLASS B – Lot number 3, Wednesday at 1:30 pm

CLASS C – Lot number 4, Wednesday at 1:45 pm

CLASS E – Lot number 3, Wednesday at 2:00 pm

### **RULES**

1. Exhibitors should be prepared to identify flowers and foliage in their bouquet or arrangement entries.
2. Exhibitors with a conference judged item must return to the department at least 15 minutes early to check-in and get their entry.
3. Each exhibit must have an entry tag securely attached. It is recommended that the tags be stapled or tied to the containers of the floral or twig arrangement.
4. Exhibitors entering in Class D, Open Class Flowers, must first have made at least one entry in Class A, B or C. All exhibitors are urged to make an entry in Class D.

5. Exhibitors should know the definitions of Annuals, Biannuals, Perennials and Bulbs and be able to name an example of each.
6. Containers will be furnished for flower specimens.
7. Flowers and foliage must be grown by exhibitor except in Class D, lot number 1.
8. Exhibitors MUST keep their flowers and arrangements in attractive condition the entire week of the Fair. Exhibitors may bring fresh flowers for replacements.
9. Arrangements may NOT contain accessories (i.e.: ribbon, bows etc.) unless allowed in specific description of entry.
10. **Exhibitor grade as of January 1 of current exhibit year.**

### **CLASS A FLOWERS: Grades 3 through 5**

#### **Lot Number:**

1. Floral Bouquet of one (1) or more kinds of annuals grown – not Gladiolus. (Conference Judged)
2. Small floral arrangement of one (1) or more kinds of annuals not over 5" including vase, length height and width.
3. Three (3) annuals of one kind to be judged on floral quality, including foliage on stem.
4. Three (3) Zinnias, to be judged on floral and foliage quality, with long stem.
5. One (1) Gladioli stalk, judged on floral quality.

### **CLASS B FLOWERS: Grades 6 through 8**

1. Floral arrangement of two (2) or more annuals grown – not Gladiolus.
2. Floral arrangement of one (1) or more kinds of perennial flowers grown.
3. Small floral arrangement not over 5" including vase, length, height, width. (Conference Judged)
4. One (1) Gladioli stalk to be judged on floral quality.
5. One (1) tall type Marigold with foliage.
6. Three (3) perennials of one kind to be judged on floral quality, including foliage on stems.

### **CLASS C FLOWERS: Grades 9 & up**

1. Floral arrangement of two (2) or more kinds of annual or perennial flowers or a combination of the two.
2. One (1) Dahlia stalk, judged on floral quality.
3. Small floral or twig arrangement not over 5" including vase, length, height, width.
4. Floral arrangement for a sick child's room. (Conference Judged)
5. Floral arrangement of one or combinations of Gladiolus, Dahlias or other bulbous plants.
6. Large floral arrangement in basket, large vase or other floor type

### **CLASS D ANY OTHER FLOWERS**

Refer to Rule 4 prior to entering this class.

1. Arrangement using roadside flowers or weeds.
2. Floral arrangement using any one type of favorite flowers, any container.
3. Unusual floral, twig, gourd, or winter arrangement – One or more of the exhibitor's flowers or twigs or gourds with any kind of foliage providing it is grown on exhibitor's own home grounds. Accessories may or may not be used.
4. Arrangement using natural fruits and/or vegetables with flowers or foliage.
5. Centerpiece to be used on a dining room table with a harmonizing mat.
6. One (1) stem of favorite annual.
7. Gladiolus arrangement using Gladiolus as the line flower with other round flowers.
8. Individual flower exhibit – One (1) stem of Tea Roses or a cluster of Floribunda or Grandi-Flora with leaves on stem.
9. Single type Petunia – To be judged on flower and foliage, long stem.
10. Double type Petunia – To be judged on flower and foliage, long stem.

11. Two (2) color type Petunia – To be judged on flower and foliage, long stem and may be single or double Petunia.
12. One (1) Perennial specimen – Include foliage on stem with flower if possible.
13. Single Color Floral Arrangement – foliage can be of any color.
14. Miniature Roses – One (1) stem.
15. Arrangement with holiday theme – Accessories may be used. Example: Christmas, Birthday, St. Patrick's Day, Easter, etc.
16. Outdoor flowering hanging basket – Must be growing.
17. Outdoor foliage hanging basket – Must be growing.

The following premium schedule will apply to the above classes:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

### CLASS E HOME GROUNDS

1. Twig arrangement – Stems and leaves of two (2) or more shrubs or trees on home grounds.
2. Flower arrangement – One (1) or more kinds of annual flowers grown.
3. Small twig arrangement – One (1) or more shrubs or trees grown on home grounds. Not over 8" including vase, length, height, width
4. One (1) Gladioli stalk – Judged on floral quality (Conference Judged)
5. Medium size twig arrangement with flowers.
6. Poster, 14"x22", or scrapbook – Illustrating steps in developing a new lawn.
7. Poster, 14"x22", or scrapbook – Illustrating ten (10) common lawn weeds identified by name and method of control of each.
8. Poster, 14"x22", or scrapbook – Showing soil test reports and corrective measures taken as a result of tests.
9. Scrapbook of ten (10) specimens of Shrubs – Properly pressed, mounted and identified. Explain their landscape value and include two (2) samples of each leaf upper and underside.
10. Scrapbook of ten (10) specimens of tree leaves – Properly pressed mounted and identified. Explain their landscape value and include two (2) samples of each leaf upper and underside.
11. Poster, 14"x22", illustrating how to prune shrubs and trees.
12. Scrapbook of landscape plans – Include before and after plans and pictures along with descriptions of progress made in current year.

The following premium schedule will apply to Class E:  
Blue \$2.00 Red \$1.75 White \$1.50 Pink \$1.25

## HOUSEPLANTS

### RULES

1. All entries must be started or purchased after December 1, 2022 and no later than May 1, 2023.
2. All entries can be started by seed, division, propagation or purchased.
3. All purchased plants shall be purchased in no larger than a 3" pot.
4. Exhibitors that have entered a conference judged item must return to the department at least 15 minutes before judging to check-in and get his/her entry.
5. Houseplant exhibits will be judged on flowering, cultural perfection, form, and size of plant, floriferousness, flower color and distinctiveness.
6. A foliage plant does not have a flower, but is used as a decorative plant. Foliage plants are judged on cultural perfection, form, and size of plant and distinctiveness.
7. A flowering plant must be in flower at time of exhibit.
8. Plants are to be raised and cared for by the exhibitor.
9. All plants are to be raised and grown in the exhibitor's home.

10. Each exhibit MUST be accompanied by a 3x5" card giving the following information.
  - a. Date plant was started or purchased
  - b. How plant was started (if propagated, list technique used.)
  - c. How to care for the plant
  - d. Common name of the plant
11. 3"x5" card and entry tag should be securely attached to the exhibit.
12. Plants must not have plant gloss or wax applied to their foliage.
13. All containers can be no larger than five (5) gallons.
14. All Terrariums must be covered and floor model terrariums are not allowed
15. **Exhibitor grade as of January 1 of the current exhibit year.**

### CLASS F HOUSEPLANTS – Grades 3 – 5

#### Lot Number:

1. Flowering plant – Not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering
5. African Violet
6. Container of three (3) foliage plants, each a different variety (Conference Judged)
7. Terrarium (see rule #14)
8. Cactus and/or Succulent garden.
9. Ferns for indoor use
10. Container of ivy, one variety, maybe multiple plants
11. Any other unusual plant not listed above
12. Fairy Garden
13. Fairy Garden – Using the current fair theme

### CLASS G HOUSEPLANTS – Grades 6 – 8

1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering
5. African Violet
6. Container of three (3) plants, each different variety using similar exposure (Conference Judged)
7. Terrarium (see rule #14)
8. Cactus and/or Succulent garden
9. Ferns for indoor use
10. Container if Ivy, one variety, may be multiple plants
11. Any other unusual plant not listed above
12. Fairy Garden
13. Fairy Garden – Using the current fair theme.

### CLASS H HOUSEPLANTS – Grades 9 and up

1. Flowering plant – not African Violets
2. Foliage plant
3. Indoor hanging basket – non flowering
4. Outdoor hanging basket – flowering
5. African Violet
6. Terrarium (see rule #14)
7. Dish garden. (Conference Judged)
8. Cactus and/or Succulent garden
9. Ferns for indoor use
10. Container of ivy, one variety, may be multiple plants
11. Any other unusual plant, not listed above
12. Fairy Garden
13. Fairy Garden - Using the current fair theme.

The following premium schedule will apply to the above classes:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

# **DEPARTMENT 16**

## **NATURESPACE**

**SUPERINTENDENT:** Diane Kane – (815) 703-6765

**ENTRY & JUDGING:** Tuesday, July 25– Noon - 4 p.m.

Craig Center

**Judging type for this department:** Face to Face Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

### **RULES**

1. Exhibitors are limited to no more than three (3) entries per class and these shall not be in the same lot number.
2. All exhibits **must demonstrate exhibitor's involvement** and specimens **must be observed or collected in the wild.** Specimens **must not** be purchased.
3. Prior years' exhibits may **not** be entered unless included in continuing collections or journals. Collections and journals must be increased by the number specified in each Class. Journals and other collections may be continued in subsequent years if they have been added to appropriately.
4. All **posters must be 14" X 22" in size** and deliver a clear message. **All sources must be cited.**
5. At no time should study or display preparation be an interruption to the balance of nature. **Collection of plant specimens in short supply; state and federally protected flowers; endangered or protected species of any kind; bird nests and feathers are not allowed.**
6. The term "study space" is not meant to be confining, but instead to suggest the **Naturespace** in which the exhibitor has done his/her project (that is: areas such as, but not limited to: roadsides, forests, backyards, wetlands, fields, meadows, alley or ditches, etc.).
7. Description stipulating first year exhibitors, second year exhibitors, etc., denotes years in particular project or class; not necessarily years in 4-H/FFA.
8. If any object in an exhibit is potentially harmful, such as fish hooks or glass, etc., the object must be protected in such a way that it will not be a safety hazard.

### **CLASS A ENVIRONMENTAL ECOLOGY**

1. Any display utilizing recycling concepts.
2. A display demonstrating pollution problems and ways to alleviate the problem.
3. Any other display using individual initiative as it pertains to environmental issues.

### **CLASS B WILDLIFE**

1. **A display of wildlife management plans** for any study space. Include a map and/or chart describing plans for improvements and improvements already established.
2. **A display of wildlife observed in any study space** with journal on all wildlife observed; including time of day and time of year seen, feeding requirements, habits, tracks, habitat requirements and any other pertinent information deemed important.
3. **A display of at least six (6) mounted plant specimens,** which are important wildlife food plants.

4. **A display consisting of at least six (6) pictures, drawings or photographs of fur bearing-mammals** found in any study space, with a write-up for each, and covering such topics as: Habits, habitat, feeding requirements and tracks.
5. **Any original poster** relating to the study of wildlife.(see rule #4)
6. **Any other display** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. Taxidermy specimens must be properly identified. Photographs or other appropriate description of the taxidermy process must also be included.
7. **Any journal** of wildlife using individual initiative. Examples include, but are not restricted to: Taxidermy, plant succession, collections, food chains, ecology of a specific study space, etc. This journal may be continued in subsequent years. (see rule #3)

### **CLASS C BIRDS**

1. A collection of **at least 15 birds**, either drawings, photographs or cut-outs of birds as seen in the wild and identified by the exhibitor; (the date and location of sighting must be included). displayed in a notebook or booklet in order that subsequent years' collections can be added. **Add at least 10 birds for each subsequent year in the project. Collections should be properly labeled with common name, food habits, migratory habits, and habitat and nesting habits of each bird. Other information may be added as deemed important. NO NESTS OR FEATHERS WILL BE ACCEPTED.**
2. Display **on six (6) different game birds**, including, but not limited to, habitat, food requirements, nesting habits, and hunting laws. This exhibit may be continued in subsequent years increasing by 6 specimens each year.
3. **Original poster** related to study of birds. (see rule #4)
4. **Any other display** of birds using individual initiative.
5. **Any journal** of birds using individual initiative. This journal may be continued in subsequent years. (see rule #3)

### **CLASS D WILDFLOWERS AND OTHER PLANTS**

1. **A collection of at least 15 wildflowers**, properly pressed, mounted and labeled. Add **at least 10 wildflowers** for each subsequent year in the project. Roots are to be included only if they are needed to identify the flowers. No rare or protected flowers may be collected. Labels are to include common name, Latin name, plant family, and where and when found. Flowers must be individually mounted on an 11 X 14" sheet. Use notebook or booklet form for collections.
2. **Wall hanging of pressed wildflowers or non-flowering plants** with accompanying diagram to identify names and placements of flowers. (see rule #5)
3. **Original poster** relating to wildflower study. May include non-flowering plants and/or fungi. (see rule #4)
4. **Any other display** of wildflowers or other plants found in the wild using individual initiative. Attach diagram(s) with explanation if appropriate and necessary for clarification. May include non-flowering plants and/or fungi.
5. **Any journal** of wildflowers or other plants found in the wild using individual initiative. May include non-flowering plants and/or fungi. This journal may be continued in subsequent years. (See rule #3)

### **CLASS E INSECTS**

1. **First Year Collection:** Collection of not more than two specimens of **at least 15 kinds** of adult insects and 5 orders properly labeled. All insects must be collected in the field, **not purchased**, and must be mounted on insect pins, correctly identified and labeled by common name and order. Label must

have date, place of collection, where found, and name of specimen.

2. **Second Year Collection:** Collection of not more than two specimens of at least 30 kinds of adult insects and 8 orders properly labeled. Follow additional rules cited in Class E, Lot #1.
3. **Third Year and over Collection:** Collection of not more than two specimens of at least 45 kinds of adult insects and 12 orders properly labeled. Must add 15 kinds of adult insects (no more than two specimens per kind) for each additional year. Follow additional rules cited in Class E, Lot #1.
4. **Collection contrasting differences** between 10 insects found in one study space with 10 insects found in a different study space. The study space as described in the department rules may be expanded here to include, but is not limited to, insects found during the day compared with insects found at night which are attracted to light.
5. **Any other original poster** related to insect study (may include honey bees). (see rule #4)
6. **Any other display** related to insect study, using individual initiative (may include honey bees).
7. **Any journal** related to insect study, using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

#### CLASS F GEOLOGY

1. **Collection of properly labeled rocks, minerals, and/or fossils** in any combination. Labels must, at least, include correct names and uses of specimens, whether metamorphic, sedimentary, igneous, fossil or mineral; where found and year identified. Fossils must include genus name and indicate whether marine or terrestrial. It is recommended, but not required, that fossils not be used until at least the second year. ALL specimens MUST be collected in the field, not purchased. The first year collection must have at least 15 specimens. Add at least 15 specimens for the second year and at least 15 more for the third year.
2. **Subsequent (continuing) Year Collection:** Collection of properly labeled rocks, minerals and/or fossils in any combination. This lot continues the collection from the first three years by adding at least 5 or more specimens each year. (Example: fourth year will have at least 50 specimens; fifth year will have at least 55; etc.). **Follow additional rules cited in Class F, Lot #1.**
3. **Display illustrating the geological history** and development of a rock, mineral or fossil.
4. **Second Year Exhibitor and over:** Display illustrating a geological feature or formation, including an explanation of the history and/or other pertinent characteristics of the feature or formation. Exhibit might include rock, mineral and/or fossil specimens that are associated with the feature and/or a model of the formation.
5. **Original poster** related to the study of geology. (see rule #4)
6. **Any other display of geology** not listed above using individual initiative. You may include soil and water resources.
7. **Any journal of geology** not listed above using individual initiative. This journal may be continued in subsequent years. (Note rule #3)

#### CLASS G FORESTRY

1. **A collection of at least 15 leaves** properly mounted and correctly labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.
2. **A collection of at least 15 different specimens** of trees branches, (including bark and wood), or pairs of twigs and

seed, correctly identified and properly mounted and labeled, adding at least 5 specimens for each subsequent year in the project. Labels are to include common name and Latin name and where and when found.

3. **A display** illustrating the difference between hardwoods and softwoods.
4. **Original poster** related to the study of forestry. (see rule #4)
5. **Any other display** using individual initiative. Subject matter could include, but is not limited to, forest harvesting methods; tree diseases, reforestation, and growth and development of a tree or forest.

#### CLASS H WEATHER

1. **Display demonstrating how weather forecasting occurs.** May include meteorological instruments such as: rain gauge, instrument shelter and thermometer, anemometer and weather vane, barometer, etc., and appropriate weather records
2. **Display on how weather affects** one or more of the following: People, crops, other plants, animals, insects, fish or disease.
3. **A journal** describing weather observations taken over a span of several weeks or months. Be consistent regarding data and times taken. You might include such things as temperature, wind direction and speed, visibility, wind chill or heat index, cloud types, sky coverage, precipitation, air pressure, current weather and anything else you deem important or interesting. This journal may be continued in subsequent years. (Note Rule #3)
4. **Any original poster** related to the study of weather. (see rule #4)
5. **Any other original display** related to weather using individual initiative.
6. **Any original journal** related to weather using individual initiative. This journal may be continued in subsequent years. (See Rule #3)

#### CLASS I FISHING

1. **Poster or display** on State fishing laws. (see rule #4)
2. **A journal describing your fishing experiences:** You might include kinds of fish caught, method of fishing, equipment and tackle used, weather conditions, time of day, season, available food sources, and other important information. This journal may be continued in subsequent years. (Note Rule #3)
3. **Poster** detailing the anatomy of a fish. (see rule #4)
4. **Display** identifying six species of fish including habits and habitat, feeding habits, fishing laws, etc.
5. **Any other display** using individual initiative relating to the study of fish or fishing.
6. **Any other journal** using individual initiative relating to the study of fish or fishing. This journal may be continued in subsequent years. (Note Rule #3)

The following premium schedule will apply to the above classes:  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

#### CLASS J NATURESPACE OPEN CLASS

##### Lot Number:

1. This exhibit can be entered by a single exhibitor or team study while observing a particular area of Naturespace. This display may include areas of Naturespace not mentioned in other classes, such as astronomy or it may integrate areas mentioned in other classes but in combination with one another, such as how solar phenomena influence weather. Other ideas include, but are not limited to: the study of a forest including the wildlife, trees, flowers, birds and soils included in that forest; the interaction of birds, flowers or insects; demonstration of how weather inhibits or promotes the life cycle of a certain insect; how geology impacts plant growth. **Use your**

**imagination.** The purpose of this class is to broaden your view of the nature and demonstrate an awareness of how all things in nature work together to create a balanced ecosystem. Please make this display educational for the viewer as well as an accurate description of knowledge you have gained through your work. **NOTE: Because this class allows for team study, demonstrating work done as a group, there will be no premium awarded in this class. Ribbons will be awarded to each exhibitor whether submitted as a group or as an individual effort. If exhibiting as a group please arrive together to be judged as a group. Speak to a Superintendent if this is not possible.**

## **DEPARTMENT 16** **SHOOTING SPORTS**

### **SUPERINTENDENTS:**

**Archery** Carrie Hookstead – (608) 743-4327  
**Gun** Derek Wegner – (920) 279-7943

### **ENTRY/JUDGING: In Craig Center**

**After judging all entries will be on display.**

#### **Class K Gun Safety Sportsmanship**

Entry – Tuesday, July 25 – 12:00 p.m. – 4:00 pm

Judging – Tuesday, July 25 – 12:00 p.m. – 4:00 pm

**Judging type for this Class: Face to Face Judging**

#### **Class L Archery Safety Sportsmanship**

Entry – Tuesday, July 25 – 12:00 p.m. – 4:00 pm

Judging – Tuesday, July 25 – 12:00 p.m. – 4:00 pm

**Judging type for this class: Face to Face Judging**

#### **Class M Shooting Sports Competition - Gun**

Judging – Saturday, June 17, 2023 8:00 a.m.

Beloit Rifle Club – 899 Philhower Rd., Beloit, WI

**Judging type for this class: Danish Judging**

#### **Class O Shooting Sports Competition —Archery**

Judging – Saturday, June 10, 2023– 8:30 a.m.

Hunt N Gear – 4336 Milton Ave #140, Janesville, WI  
Everyone must be registered for a line time. Call 608 743 4327, email huntngear@outlook.com, stop in to Hunt-N-Gear, 4336 Milton Ave. Janesville, WI 53546, or post in Rock County Archery Facebook page.

**Judging type for this class: Danish Judging**

Exhibitor placing and trophies for ARCHERY and SHOOTING SPORTS will be presented at the **AWARDS CEREMONY: Presentation will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.**

## **RULES**

### **Shooting Sports Competition - Gun:**

#### **ENTRY AGE for Class M SHOOTING SPORTS-GUN**

is the exhibitor's age as of June 17, 2023

1. Exhibitors are limited to five entries.
2. Exhibitors must show proof of Hunters Safety **the day of the shoot**. Exhibitors without proof of hunter safety can participate in Air Rifle and Pellet Rifle disciplines ONLY, and exhibitors must be pre-entered in these classes. **Waivers are required to shoot at Beloit Rifle Club (on the fair website and brought the day of the shoot).**
3. **For safety reasons all exhibitors need to take a one- time safety course. It is to be held June 17, the day of Shoot at the Beloit Rifle Club at 7:30 AM.** Exhibitors who completed the class in a previous year do not need to take it again. Exhibitors who do not attend safety class or do not have proof of hunter safety for the required disciplines will not be allowed to shoot.
4. Safety glasses and ear protection are required for all events and must be furnished by the exhibitor.
5. Scopes can only be used in lots 14 & 15 in Class M. Lots 3 & 6, will be shot in prone and standing positions. Class M Lots 1, 2, 4 and 7 will be shot in 3 positions- prone kneeling, and standing. Only aid that may be used in any lot number is a sling that does not touch the ground. All silhouette shooting is standing.
6. All firearms and air rifles must be uncased with actions open. **All firearms must have clear bore indicators.** All air rifles must have all BB's removed. Air Rifle Silhouette is lead pellet only. Only 7 ½ to 9 size shot allowed on the trap range.
7. Exhibitors may check in on the day of the shoot at the Beloit Rifle Club anytime between 8:00 am and 12:00 pm. We will shoot rain or shine as long as it is safe. **THERE WILL BE NO MAKE UP DATE FOR THE COMPETITION.**
8. Muzzleloading competition will take place at 1:00 pm.
9. Exhibitors may use hand pump or new style CO2 Air Rifle or Pistol.
10. Due to safety concerns exhibitors in shooting sports competition-Gun will enter by age as listed in Class M.

### **Shooting Sports Competition – Archery:**

#### **ENTRY AGE for Class O SHOOTING**

**SPORTS-ARCHERY is the exhibitor's age as of June 10, 2023**

1. All of the following equipment is mandatory to be able to participate at the County Competition:  
Armguard, Hip Quiver and (6) Arrows with proper fitting field points.
2. There will be a mandatory equipment check at check in the day of the competition.
3. Exhibitors ages 8-11 years old will shoot at 10 yards.
4. Exhibitors ages 12 years and up will shoot at 20 yards.
5. Exhibitors are allowed to move up in age class. They must sign up for the age class in which they will compete.
6. Exhibitors may only enter one lot number.
7. There will be No make up dates for the competition. It is suggested to also sign up for Class L in the case you are not able to participate on competition day.
8. The competition will be 30 arrows shot on NFAA blue/white 5 spot or single spot targets.

9. Trophies will be awarded based on the 3-6-9 format. 3-5 exhibitors in a class - 1<sup>st</sup> place trophy will be awarded. 6-8 exhibitors - 1<sup>st</sup> and 2<sup>nd</sup> place trophies will be awarded. Over 9 exhibitors – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place trophies will be awarded.

### **CLASS K GUN SAFETY SPORTSMANSHIP**

1. Poster (14x22") Choose one of the following: Telling story of proper handling while in the field, storing or transporting of a gun; Classification of at least 10 types of guns (ex: names, action design, and other identifying information); Identifying parts of a gun and the purpose of each part; or Identifying common game mammals or birds with notes on identification, feeding habits, habitat requirements, and the state laws regulating hunting of those animals.
2. Display or journal of any other subject relating to the sport of hunting. This journal may be continued in subsequent years.

### **CLASS L ARCHERY SAFETY SPORTSMANSHIP**

1. Poster (14x22) Choose either: Three (3) or more types of bows and arrows and descriptive information of each or identify the parts of a bow and arrow and the purpose of those parts.
2. Display or journal on any other subject relating to archery. This journal may be continued in subsequent years.

The following premium schedule will apply to the above classes:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### **CLASS M -SHOOTING SPORTS COMPETITION**

#### **GUN**

#### **Lot Number:**

1. .22 Rifle – ages 12-13: 25 yds. A17 NRA target
2. .22 Rifle – ages 14 and up: 25 yds. A17 NRA target
3. Air Rifle – ages 8 -12, BB's only: 11 yds. TQ18 NRA target
4. Air Rifle – ages 13 and up, BB's only: 11 yds. TQ18 NRA target
5. Wildlife Identification – For all ages
6. Pellet Rifle – ages 8-12: 11 yds. AR-5/10 NRA target
7. Pellet Rifle – ages 13 and up: 11 yds. AR-5/10 NRA target
8. Trap Shooting – ages 12-14: 50 birds, 16 yard line
9. Trap Shooting – ages 15 and up: 50 birds, 16 yard line
10. Silhouette Pellet Rifle – ages 8-12: 5 targets at 10,11,12,13 yards.
11. Silhouette Pellet Rifle - ages 13 and up: 5 targets at 10,11,12,13 yards.
12. Silhouette .22 Rifle Scope – ages 12-14: 5 targets at 43, 65, 84,109 yards.
13. Silhouette .22 Rifle Scope – ages 15 and up: 5 targets at 43, 65, 84,109 yards.
14. Silhouette .22 Rifle Irons – ages 12-14: 5 targets at 43, 65, 84,109 yards.
15. Silhouette .22 Rifle Irons – ages 15 and up: 5 targets at 43, 65, 84,109 yards.

### **CLASS O - SHOOTING SPORTS COMPETITION ARCHERY**

#### **Lot Number:**

1. **Barebow Limited Ages 8-11 years old: 10 Yards.**  
Release aid limited to gloves, tabs, and fingers.

No sighting devices or anchor point references (No kisser buttons) Only arrow rest is allowed on the bow. One nock point may be used in the bow string.

2. **Barebow Limited Ages 12 years old and up: 20 Yards.**  
Release aid limited to gloves, tabs, and fingers.  
No sighting devices or anchor point references (No kisser buttons) Only arrow rest is allowed on the bow.  
One nock point may be used on the bow string.
3. **Bowhunter Limited Ages 8-11 years old: 10 Yards**  
Release aid shall be limited to gloves, tabs and fingers.  
Sights with No magnification is allowed and stabilizers that are 12 inches or less may be used.
4. **Bowhunter Limited Ages 12 years old and Up: 20 Yards**  
Release aid shall be limited to gloves, tabs and fingers.  
Sights with No magnification is allowed and stabilizers that are 12 inches or less may be used.
5. **Freestyle Limited (Olympic Style) Ages 8-11 years old: 10 Yards:** Release aid shall be limited to gloves, tabs and fingers.  
Any sights with or without magnification and any length stabilizer may be used.
6. **Freestyle Limited (Olympic Style) Ages 12 years & Up: 20 Yards:** Release aid shall be limited to gloves, tabs and fingers.  
Any sights with or without magnification and any length stabilizer may be used.
7. **Bowhunter Freestyle Ages 8-11 years old: 10 Yards**  
Release aids may be used. Sights without magnification and stabilizers that are 12 inch or less may be used as long as no part touches the body.
8. **Bowhunter Freestyle Ages 12 years and Up: 20 Yards**  
Release aids may be used. Sights without magnification and stabilizers that are 12 inch or less may be used as long as no part touches the body.
9. **Freestyle Unlimited 8-11 years old: 10 Yards**  
Any release aid may be used provided it is hand operated and supports the draw weight of the bow. The release aid may only attach to the bowstring. Any type of sight may be used.  
Any stabilizer configuration (front and rear) may be used as long as no part touches your body.
10. **Freestyle Unlimited 12 years old & Up: 20 Yards**  
Any release aid may be used provided it is hand operated and supports the draw weight of the bow. The release aid may only attach to the bowstring. Any type of sight may be used.  
Any stabilizer configuration (front and rear) may be used as long as no part touches your body.

The following premium schedule will apply to the above classes:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## **DEPARTMENT 17** **CLOVERBUDS**

**SUPERINTENDENT:** Sally Churchill – (608) 751-8683

Marie Churchill – (608) 201-5942

**ENTRY DATE & JUDGING TIME:** Tuesday July 25 – Noon to 6 p.m. (entries will be judged at time of entry)

**ENTRY / JUDGING LOCATION:** Block Building

**Judging type for this Department:** Face to Face Judging  
**DISPLAY AREA:** All entries will be on display during the Fair in the Block Building.

**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

## RULES

1. Exhibitors should be able to explain to the judge how and why the item was made.
2. Entries should be made by the exhibitor with adult or youth supervision.
3. Each Cloverbud exhibitor is limited to three entries, each from a different lot number.
4. The Cloverbud exhibitor will be awarded a special ribbon for each entry; premium money will not be awarded.
5. No live animals can be shown by the exhibitor, only pictures.
6. Due to limited space, please abide to specified size poster and please have other projects only as big as a Cloverbud can carry.
7. Please have all entry tags attached to the project. Cookies should be on a paper plate and inside a plastic zip lock bag entry tags for cookies should be placed on the outside of the bag.

### CLASS A CLOVERBUDS (Kindergarten or 1<sup>st</sup> year Cloverbuds)

#### Lot Number:

1. Plate of 3 no-baked cookies on a paper plate inside a plastic bag.
2. Original drawing not to exceed 11x14" in size. May use any media.
3. Ceramics: clay, hand built or modeled.
4. Paper plate with one item from each of the five food groups. (Pictures only, no food)
5. Book of 4x6" photographs taken by exhibitor
6. Item made from recycled material with a use or purpose (ex: piggy bank, bird feeder)
7. Craft item, any craft not specifically listed.(appropriate for age level)
8. Any item (cookies, craft, photo, etc) using the fair theme.

### CLASS B CLOVERBUDS (2<sup>nd</sup> year Cloverbuds)

#### Lot Number:

1. Plate of 3 baked cookies on a paper plate inside a plastic bag.
2. Wooden bird feeder or bird house.
3. Nature collection (8 specimens arranged in a box or in a decoration).
4. Mounted photograph (bigger than 4x6 taken by the exhibitor).
5. Wearable art such as: shirts, socks, shoes, and jewelry.
6. Straight stitch sewing item such as a tote bag or halter top.
7. Any other exhibit not listed above such as: models, flower arrangements, scrapbooking, knitting, crocheting, etc.
8. Any item (cookies, craft, photo, etc.) using the fair theme.

### CLASS C CLOVERBUDS (3<sup>rd</sup> year or final year Cloverbuds)

#### Lot Number:

1. Special Occasion Cake, 8x8", layer, decorated and on a disposable plate.
2. Two photographs one before and one after (no bigger than 4x6"), mounted.

3. Three produce of the same kind from your family garden.
4. Model Rocket made from a kit, not made to launch
5. Hand Stitchery (embroidery, knitting, crocheting).
6. Poster (14x22") about a project you would like to bring to the fair next year.
7. Woodworking item made, without power tools, other than birdhouse or feeder.
8. Any other exhibit not listed above such as: models, flower arrangements, scrapbooking, knitting, crocheting, etc.
9. Any item (cookies, craft, photo, etc) using the fair theme

## DEPARTMENT 17 EXPLORING

**SUPERINTENDENT:** Karen O'Leary (608) 290-6803

**ENTRY:** Monday, July 24 – Noon - 6:00 p.m.  
Block Building

**JUDGING:** Thursday, July 27 – 9:00 a.m. to 11:00 a.m.  
Block Building

**Judging type for this department:** Face to Face Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

## RULES

1. Exploring is open only to exhibitors who are first year members enrolled in the Exploring Project in 4-H.
2. Each exhibitor is limited to six (6) entries.
3. Each entry must have the entry tag attached to the lower left corner.
4. Exhibitors grade as of January 1 of the current exhibit year.

### CLASS D BEGINNERS – Grades 3 & 4 CLASS E BEGINNERS – Grades 5 & 6

#### Lot Number:

1. Wooden birdhouse or bird feeder for outdoor use, made without power tools, not from a kit. Do not varnish but may stain, paint or leave for weathering.
2. Woodworking item made without power tools. Must be varnished, i.e.: candle holder, bookends, pencil holder, note card holder, etc.
3. Plate of 3 home grown vegetables, all of one kind.
4. Potted houseplant, started from cutting between January 1 and May 1 of the exhibit year.
5. Chocolate Chip Cookies – Plate of three, do not include nuts.
6. Nutritious snack made with use of a microwave.
7. Leathercraft article with original stamped design, may use a kit.
8. Any stitchery item not listed. Example: counted cross-stitch, embroidery, needle point, crewel, knitting, crocheting, etc. Back should be finished.
9. Simple latch-hook item from a kit completely finished.
10. Stenciling on a small wooden item. Example; recipe box, breadboard, etc.
11. An item made from a recycled object.
12. Poster (11x14") of a 4-H club activity made using your computer.
13. Tote bag, halter-top or any item with straight stitching.
14. Homemade first aid kit. Must be in a container appropriate for where it will be used.
15. Scrapbook of a pet. Include pictures, description of care.

16. Nature study. Collection of 8 specimens. Each specimen must be identified. Work must be done the current fair year.
17. Playtime kit containing six activities. At least two activities must be made by the exhibitor.
18. Rocket built from a kit with a skill level of 1 or 2, not made to launch.
19. Four (4) color photographs of different subjects: One each of a building(s), person(s), animal(s), and landscape. All four photographs must be mounted on one 11x14" sturdy white mounting board, not poster board. Leave ¼" margin (minimum) from the edge of the mounting board to the prints.
20. Arrangement using artificial flowers, major part MUST be man-made, filler may be from natural plant materials.
21. Original pencil drawing not to exceed 11x14" in size. May use lead pencil or colored pencil. All pictures must be framed, matted or finished in some manner on STURDY mounting board, foam board or heavy tag board. Do NOT have glass or plexiglass in frames at the Fair for safety reasons. Hooks to hang pictures must be fastened to back of picture before entering. Masking tape is not allowed for hanging apparatus on entries due to humidity in buildings.
22. Wearable art.
23. Any item (cookies, craft, photo, etc) using the fair theme

The following premium schedule will apply to Class D & E:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## **DEPARTMENT 18**

### **DRAWING AND PAINTING**

**SUPERINTENDENT:** Ciera Ballmer (608) 931-8821  
[Ciera.ballmer97@gmail.com](mailto:Ciera.ballmer97@gmail.com)

**ENTRY:** Monday, July 24 – Noon - 6:00 p.m.  
 Blackhawk Building

**JUDGING:** Wednesday, July 26 – 8:30 a.m.  
 Blackhawk Building

**Judging type for this department: Danish Judging**

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

**RELEASE:** Sunday – 7:00 p.m. to 8:30 p.m.

#### **RULES**

1. Exhibitors are limited to (4) four entries and only one entry per lot number.
2. All drawings and paintings **must be framed or matted**. Gallery wrapped canvases is an acceptable framing technique.
3. All pictures must be prepared for hanging with wire only, no strings or yarn. The Fair is not responsible for any damage due to improper hanging and will not be hung for display.
  - a. Matted pictures must be matted on a STURDY mat board. Do not use poster board. Matted pictures must have a permanent wire mount or a hole punched in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
  - b. Gallery wrapped canvases need not be framed but must have a permanent wire mount for hanging on a pegboard hook.

4. Entry tags need to be fastened to the back of the exhibit so that when looking at the front of the exhibit it hangs in the lower left corner. Have it hang below the picture so that the tag can be read from the front.
5. Mixed media entries must show the use of more than one media (example: pencil and pastel). Media used is to be listed on the entry tag.
6. Interpretation of another artist's work: A published photograph (example: postcard, calendar) or copy of artist's work **MUST** accompany all entries interpreting another artist's work. Photographs must be attached to the back of the exhibit. If the judge suspects the article is not credited properly, as per the superintendent, it will be marked down one placing.
7. Personal photographs may be used as a resource. These photographs are not required to be attached to the back of the exhibit, but may be brought to judging for explanation purposes.
8. Condition in which entry is submitted will be considered in judging.
9. The maximum size of any exhibit cannot exceed 30x36" including mats and frames.
10. No glass can be included in your entry. Glass or plexiglass used in frames and/or as a media surface will NOT be accepted.
11. **PAINTINGS WILL NOT BE ACCEPTED IF STILL WET!**
12. Inappropriate words, pictures, symbols including the display of any drug, alcohol, tobacco or vulgar language, nudity will not be allowed.
13. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A**  
**CLASS B**  
**CLASS C**  
**CLASS D**

**Grades 3 through 5**  
**Grades 6 & 7**  
**Grades 8 & 9**  
**Grades 10 & up**

#### **Lot Number:**

1. Charcoal
2. Crayon/Cray-pas
3. Pastels
4. Pencil
5. Pen
6. Markers
7. Colored pencils
8. Acrylic
9. Oil
10. Watercolors
11. Tempera
12. Mixed media (see rule #5)
13. Interpretation of another artist's work. See rule #6
14. Original cartoon in any media
15. Collage
16. Abstract, any media
17. Sculpture
18. Scratch-board
19. Sketchbook – Minimum of six (6) practice sketches
20. Computer drawing, black & white or color using graphics and/or clip art.
21. Original computer drawing, black & white or color using a program such as "Paint Brush". NO computer graphics and/or clip art.
22. Any medium not listed above (i.e. gouache, printmaking, etc.)
23. Any item using the fair theme

The following premiums apply to the above classes:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

# DEPARTMENT 18

## VISUAL ARTS

**SUPERINTENDENTS:** Beth Bahr – (608) 295-6278  
Gail Brown – (608) 295-1486  
Carol Busch – (608) 290-6161

**ENTRY:** **Monday**, July 24 – Noon to 6:00 p.m.  
Check-in at Blackhawk Building

**JUDGING:** **Tuesday**, July 25 – 8:00 AM.  
Blackhawk Building

**Judging type for this class: Danish Judging**

**AWARDS CEREMONY:** Presentation of department trophies will take place on **Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### RULES

1. All entries in this department are judged on their craftsmanship and originality.
2. Each exhibitor is limited to no more than ten (10) entries in Classes E, F, G, and H. Exhibitors are limited to one entry per lot number.
3. All exhibits in Visual Arts must have been designed and made by the exhibitor in the current exhibit year.
4. All entries must have a 3x5" card explaining the process that was done when making project.
5. Arrive to conference judging 10 minutes before scheduled time. \*(Lot #'s 3,15,28)
6. No entries will be checked out without claim checks (bottom of entry tag). Please write description of article on back of claim check.
7. Hangers; Any article entered as a wall hanging, painting or picture must have a **suitable** secure hanger. This applies to **ALL** areas of Visual Arts, except China Painting, Metal Enameling and Ceramics.
8. Leave backs of exhibits of stitchery and latch hook open to allow for the judging of the craftsmanship of the article. Stitchery may be left in hoops so the judge can see the back of the article.
9. Any entry consisting of multiple items in a set **should either be mounted on a base or entered in a box or tray suitable for display.** This applies to all areas of Visual Arts.
10. Smaller items may be packaged in "zip-lock" plastic bags.
11. All greenware ceramic entries must be cleaned by the exhibitor, then proceed to the lot number for further classification.
12. All entries in ceramics, china painting and metal enameling are made or fixed by firing in a kiln or by use of other appropriate heat source.
13. **Stenciling:** Advance techniques may be used, such as shading, different paints, self-cut stencils, any media, self-cut stencils must be attached to entry.
14. **Leathercraft and Other Crafts:** Exhibits made from commercially cut kits do not qualify – including tie blankets. The use of pre-cut belts in leathercraft is acceptable. Entries in Lot 33 are excluded from this rule.
15. **Scrapbooks:** A page is considered a finished side for example; left or right side. One sheet could be 1 or 2 pages, for example: including both left and right side, depending on final assembly. Please attach entry tags to bottom right corner on the outside of the front cover. Also, your own design of the book itself and how it is put together as in pull outs and or digital.

16. **Repurposed:** Upgrading something that you use to something that is more useful. Example; an old iron wagon wheel made into a table or an old wooden door made into a desk or book shelf.

**DEFINITION OF OTHER CRAFTS:** Any craft area not specifically listed in Classes E-H. Examples; copper tooling, block printing, wood objects, macramé, quilling, batik, silk screening, dolls other than ceramics, basketry, silk flowers, stamping, paper embellishments, china painting, stitchery, fabric ornamentation, etc.

Exhibitor grade as of January 1 of current exhibit year.

<b>CLASS E</b>	<b>Grades 3 through 5</b>
<b>CLASS F</b>	<b>Grades 6 &amp; 7</b>
<b>CLASS G</b>	<b>Grades 8 &amp; 9</b>
<b>CLASS H</b>	<b>Grades 10 &amp; up</b>

### Lot Number:

1. **Ceramics:** Clay, wheel-thrown or hand built, including clay-lifting, pinch pot, slab, coil or sculpture, using under-glaze, glaze or stain.
2. **Ceramics:** Creative painted design on molded piece, using glaze, under-glaze and/or air brushing.
3. **\*Ceramics:** Creative painted design on molded piece, using stain or air brushing. **Conference Judged – Class E 9:00 am, Class F 9:15 am, Class G 9:30 AM, Class H 9:45 am.**
4. **Ceramics:** Molded piece with fired on gold, silver, decals and/or luster (mother of pearl) over glaze.
5. **Ceramics:** Molded piece - Any holiday article using stain.
6. **Ceramics:** Molded piece - Any holiday article using under-glaze and/or glaze.
7. **Ceramics:** Molded piece – Wildlife or Domestic animals using stain. (No caricatures)
8. **Ceramics:** Molded piece – Wildlife or Domestic animals using under-glaze and/or glaze. (No caricatures)
9. **Ceramics:** Molded piece - Any other article not listed in this class, using stain. (Example: caricatures)
10. **Ceramics:** Molded piece - Any other article not listed in this class using under-glaze and/or glaze. (Example: caricatures)
11. **Ceramics:** Any other article using 2 or more techniques not listed in combination above. (Ex. Using stain and glaze and/or under-glaze)
12. **Tie Dye:** T-shirt
13. **Tie Dye:** Any other article
14. **Repurposed:** 3 feet and under, any item or items made into something else (see rule #16) including welding.
15. **\*Repurposed:** Over 3 feet, any item or items made into something else (see rule #16) including welding. **Conference Judged– Class E 10:00 am, Class F 10:15 am, Class G 10:30 am, Class H 10:45 am.**
16. **Recyclable:** 3 feet and under, any craft made with recyclable materials. Including welding.
17. **Recyclable:** Over 3 feet, any craft made with recyclable materials. Including welding.
18. **Latchhook:** Original design or kit
19. **Stenciling:** On fabric
20. **Stenciling:** On wood
21. **Stenciling:** On any other medium not listed
22. **Jewelry:** Other than metal enameling or china painting (set of 2 or more pieces) other examples; head bands, hair bows
23. **Jewelry:** Individual Piece (includes a pair of earrings) other examples; head bands, hair bows
24. **Fabric painting:** Example – T-shirts, puffy paints, and tube paints, etc.

25. **Scrapbook Special Event:** 10 pages or more. Example; wedding, graduation, anniversary
  26. **Scrapbooks Other:** 10 pages or more. Example; sports, music, 4-H.
  27. **Duct Tape:** Any item made with Duct Tape.
  28. **\*Other crafts:** An article for your own use. **Conference Judged: Class E 11:00 am, Class F 11:15 am, Class G 11:30 am, Class H 11:45 AM**
  29. **Other crafts:** An article for a woman's use.
  30. **Other crafts:** An article for a man's use.
  31. **Other crafts:** Any other article not listed in this class.
  32. **Leathercraft:** Any other article not made from a kit.
  33. **Leathercraft:** Any other article made from a kit
  34. **Tie Blanket:** Class E and F **ONLY**
  35. **Quilt:** Any quilted item, example; bags, table runner, bed quilts
  36. **Multi- Media:** using 2 or more techniques (combining any techniques listed above).
- The following premium schedule will apply to all above classes:  
 Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

## **DEPARTMENT 20** **PHOTOGRAPHY**

**SUPERINTENDENT:** Mark Jensen – (608) 359-1765

**ENTRY:** Monday, July 24 – Noon – 6:00 p.m. – **Block Building**

**JUDGING:** Tuesday, July 25 – 9:00 a.m. – 4:00 p.m.

### **Block Building**

**Judging type for this department: Danish and Face to Face (\*)**

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. **Exhibitors may enter up to four (4) entries;**  
**ALL entries must be made in the SAME CLASS.**
2. May use film camera or digital camera.
3. ALL entries must use 11"x14" sturdy white mounting board to securely mount photographs. No tag board, no foam board. Mounting boards are available for purchase at the fair office.
4. Mounting the entry tags and photos.
  - a. Decide in which direction you will use your board.
  - b. Remove the claim ticket from your entry tag
  - c. Fold the bottom of the preprinted entry tag up. **Do not overlap photo.**
  - d. As you look at the board, attach the folded entry tag using photo mounting tape, flush in the lower left corner, no overhang.
  - e. Mount your photos. Leave ¼" margin, minimum, from the edge of the mounting board to the photographs. Do not overlap photos.
  - f. Make sure your photos are firmly attached to the board. Use a good quality photo mounting tape, double sided tape, permanent scrapbooking tape or glue.
5. No captions or headings are to be used.

6. Individual photographs must not be larger than 4"x 6" except in lot numbers for enlargements and in "My favorite Photograph."
7. Enlargements must be greater than 4x6" after cropping, and must fit on the 11x14" mounting board following all rules.
8. Each exhibitor must only include an entry tag and the required number of photographs. Cropping is encouraged and must be used if the number of required photographs will not fit on the mounting board.
9. Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc. Cropping is limited to square and rectangle shapes.
10. Special effects are **not** to be used unless otherwise specified. This includes no use of filters, special effects or photo editing apps./software.
11. Photography exhibits will be judged on the basis of technical quality, composition, and storytelling ability.
12. All photographs must be taken during the current exhibit year.
13. You may not exhibit the same photograph in more than one lot number.
14. All exhibits not meeting premium book descriptions and rules will be penalized one placing.
15. Unclaimed exhibits at the end of release on Sunday will be disposed of.
16. **Exhibitor grade as of January 1 of the current exhibit year.**

### **CLASS A Photography – Grades 3 & 4**

#### **Lot Number:**

1. Two color photographs, one before and one after (not old and new).
2. Four color photographs of one object, example: One overall shot and three different close-ups of a car, tractor, building etc.
3. **\* This lot number will be judged face-face.** Four color photographs of different subjects: One each of building(s), person(s), animals(s) and landscape.
4. Four color photographs. One of each season: Spring, Summer, Fall, Winter
5. Three color photographs of animals.
6. **\* This lot number will be judged face-face.** My favorite photograph may be any size up to 8x10.
7. **\* This lot number will be judged face-face.** Three black and white or three colored photos, each highlighting one of the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
8. Any creative photographic exhibit not listed above. **Rules 6, 9 and 10 do not apply.**
9. Photo(s) using the fair theme

### **CLASS B Photography – Grades 5 & 6**

#### **Lot Numbers**

1. Two color photographs, one before and one after (not old and new).
2. Four color photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.
3. Four color photographs of different subjects: One each of building(s), person(s), animal(s) and landscape.
4. Four color photos, one of each season: Spring, Summer, Fall, Winter.
5. Three color or three black and white, **indoor or night**, flash photographs.
6. Three color photographs of landscapes.

7. \* **This lot number will be judged face-face.** Three black and white or three colored photos, each highlighting one of the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
8. \* **This lot number will be judged face-face.** My favorite photograph may be any size up to 8x10
9. \* **This lot number will be judged face-face.** Any creative photographic exhibit not listed above. **Rules 6, 9 and 10 do not apply.**
10. Photo(s) using the fair theme

### CLASS C Photography – Grades 7 & up

#### Lot Numbers

1. \* **This lot number will be judged face-face.** Four color photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.
2. Four black and white photographs of one inanimate object, example: One overall shot and three different close-ups of a car, tractor, building, etc.
3. Four color photos, one of each season: Spring, Summer, Fall, and Winter.
4. Four color photographs of different subjects. One each of building(s), person(s), animal(s) and landscape.
5. \* **This lot number will be judged face-face.** Three color photographs of one theme, example: Three different bridges, the zoo, birthday party, 4-H project, etc.
6. Three black and white photographs of one theme, example: Three different bridges, the zoo, birthday party, 4-H project, etc.
7. Sequence of three colors or three black and white “how to do it” photographs.
8. Portrait of person(s), black and white enlargement or color enlargement.
9. Three color or three black and white, **indoor or night**, flash photographs.
10. Three color or three black and white, action photographs.
11. \* **This lot number will be judged face-face.** Three black and white or three colored photos, each highlighting one of the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
12. \* **This lot number will be judged face-face.** Any creative photographic exhibit not listed above. Rules 6, 9, and 10 **do not** apply.
13. Photo(s) using the fair theme

### CLASS D Advanced Photography

Open to exhibitors who previously exhibited in Class B or C

#### Lot Numbers

1. Three black and white or three colored action photographs.
2. Three black and white photographs of your choice.
3. \* **This lot number will be judged face-face.** Three color photographs of your choice.
4. Story sequence of four color or four black and white photographs.
5. Portrait of person(s). Black and white enlargement or color enlargement.
6. One color enlargement or one black and white enlargement of a photograph showing one of the following: textures, lines, shapes or patterns.

7. One color enlargement or one black and white enlargement of a landscape.
8. One set of black and white photos or one set color photos; one the original of any size, the other an enlargement of the same photo enhanced with special effects. If special effects are part of the development process, exhibitor must do the developing. Special effects could also be done using colorization with markers or be applied using digital enhancement on a computer.
9. One black and white enlargement of your choice.
10. One color enlargement of your choice.
11. \* **This lot number will be judged face-face.** Three black and white or three colored photos, each highlighting one of the five rules of photography composition. Select three rules. Each photograph must show a different rule of composition for the following: Get Close, Simple background, Rule of Thirds, Use leading lines, Frame the subject.
12. \* **This lot number will be judged face-face.** Any creative photographic exhibit not listed above. Rules 6, 9, and 10 **do not** apply.
13. Photo(s) using the fair theme.

The following premium schedule will apply to the above classes:

Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

## DEPARTMENT 21 COMPUTERS

**SUPERINTENDENTS:** Todd & Tammy Roehl  
(608) 312-9257  
taroehl@gmail.com

**ENTRY & JUDGING:** Tuesday, July 25 – Noon to 5:00 p.m.

**Blackhawk Building**

**Judging type for this department: Face to Face**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

#### RULES

1. Exhibitors are limited to three entries, not in the same lot number.
2. For entries that require a computing device to be judged, the exhibitor must provide their own laptop or tablet on judging day. Device is to be taken home after judging.
3. Entries that require a booklet for display must include a clear plastic report cover and title page. Pocket folders with loose pages will not be accepted. Entry tags to be mounted to the front of the booklet. See lot numbers for required pages.
4. Leave ½” minimum margin around all edges of poster board to allow for display mounting.
5. Poster boards and displays may be up to 16”x 20” in size, unless otherwise specified in lot numbers. 11”x14” is preferred. Larger display sizes will need Superintendent’s approval.
6. All entry tags are to be mounted on the front of the entry and within the edges.
7. All content should be in good taste. Inappropriate words, pictures, symbols, including the display of any drug, alcohol, tobacco, or vulgar language will not be allowed.
8. Exhibitors should be conscious of copyright and trademark rules. For proper use of 4-H Emblem go to: <https://nifa.usda.gov/4-h-name-and-emblem>.
9. Projects created at school are not permitted.
10. Computer files submitted on CD or DVD, as required by lot numbers, may be displayed on video monitors during fair week.
11. Commercial services may be used for printed projects. (e.g. Vistaprint®, Wal-Mart®, Shutterfly®, Staples®, etc.)

12. Judging will be based on the following criteria: Level of difficulty, use of technology, knowledge of computer concepts, creativity, and quality of workmanship.
13. Exhibitors must refrain from adding artistic work in their exhibits such as glitter, sequins, colored markers, etc.
14. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A    Grades 3 through 5**

**CLASS B    Grades 6 through 8**

**CLASS C    Grades 9 and up**

**(\*) – Exhibitor must provide computing device (laptop, tablet, Etc.) for judging**

**Lot Number:**

1. Computer related poster or display, such as (a) parts of the computer and their purpose; (b) computer networking; (c) computer repair.
2. Scrapbook, created using design software or online service, 6 pages minimum, printed in color. Bind using clear plastic report cover, spiral binding, or hardcover.
3. Twelve month calendar created using design software or online service, printed in color and spiral bound.
4. (\*) Presentation, 6 screens minimum, utilizing a presentation software program (e.g. Microsoft PowerPoint). Provide booklet for display that includes all slides (one per page).
5. Original t-shirt design utilizing a design software program, printed on a t-shirt. Submit on a garment hanger.
6. Brochure or flyer created using design software. May be single sheet, bi-fold, tri-fold, or quad fold if double-sided, submit in clear plastic sheet protector, otherwise mount on poster board.
7. Enhanced photo created with photo-editing software, (e.g. Adobe Photoshop). Make a minimum of five Advanced-level enhancements to a single photo. Mount (1) original 4"x6" and (1) enhanced 8"x10" on poster board.
8. Magazine cover. Enhance a 4"x6" photo using any photo software to make a cover of a magazine you might find on a newsstand. Include all things found on a cover. Cover should be 8"x10". Cover and original photo must be mounted on poster board.
9. (\*) Movie created with video editing software (e.g. Windows Movie Maker), 5 minutes maximum length. Submit movie file on DVD or CD in a case with custom designed printed cover. Must demonstrate editing software on laptop during judging, as well as completed movie.
10. (\*) Website for a business or an organization 5 pages minimum. Site must be functional on laptop without internet access or through your own mobile hotspot and shall be demonstrated during judging. Provide booklet for display showing 5 pages minimum (screen shots).
11. (\*) Database on any subject using a software program, such as Microsoft Access. Provide booklet for display showing features and design of database
12. (\*) Spreadsheet on any subject using a software program such as Microsoft Excel. Provide booklet for display showing, sheets, charts, macros, etc.
13. (\*) Computer program or smartphone app written in any programming language (e.g. Python, Java, Scratch, etc.). Provide booklet for display showing features of program.
14. (\*) Robotic or electronic exhibit programmed by exhibitor. (e.g. Lego Mindstorms, Arduino, Raspberry Pi, etc.). Provide booklet for display showing features of program and assembly

- steps. Must demonstrate operation of project during judging.
15. Computer built from scratch by exhibitor. Include booklet for display showing photos and descriptions of all assembly steps. Bring your own monitor, keyboard, mouse, etc. on judging day to demonstrate. Equipment is to be taken home after judging.
16. Any other exhibit not listed above, printed from a computer that does not need a computer or device to be judged.
17. (\*) Any other exhibit not listed above that requires a computer or device to be judged. Provide booklet or other applicable item for display.

The following premium schedule will apply to the above classes.  
Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

## **DEPARTMENT 22** **WOODWORKING**

**SUPERINTENDENTS:** Brian Knudson – (608) 289-2498  
Bill Schweder – (608) 876-6543

**ENTRY:**                      **Monday, July 24 - Noon to 6:00 p.m.**  
   Blackhawk Building

**JUDGING:**                  **Wednesday, July 26 - Noon to 6:00 p.m.**  
   Blackhawk Building

**Judging type for this department: Face to Face Judging**

**RELEASE:**                Sunday    7:00 p.m. to 8:30 p.m.

**RULES**

1. Each exhibitor is limited to one entry per lot number.
2. All late exhibits will be judged but will receive an automatic fourth placing. If judging has been completed the exhibit will not be judged and the exhibitor will receive a participation ribbon.
3. To assist with the checking out of entries, please name and identify the article on the back of the claim check.
4. Entries constructed at school may be entered ONLY in the lot numbers designated for that purpose. Articles entered in all other lot numbers MUST be constructed in the home workshop.
5. All classes are divided into age groups. Younger exhibitors may compete with older exhibitors in a higher class but older exhibitors will not be allowed to compete with younger exhibitors in a lower class.
6. All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
7. When refinishing a gun stock, bring in only the gun stock. If you bring in the whole gun, it will not be accepted.
8. An exhibit that is too large to fit through the door of the Blackhawk Building will not be accepted.
9. Articles in all classes must be properly finished for the use they will receive. Any items with a wet or tacky finish will automatically receive a fourth placing.
10. Entry tags are to be attached to the projects with string or fishing line, do not use tape.
11. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A            Grades 3 through 5**  
**Exhibits in this Class must be constructed with hand tools**  
**only. No motorized tools can be used.**

**Lot Number:**

1. An article for use in farm or home workshop.
2. An article for use outdoors.

3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.
6. Repaired or refinished article.
7. An article made from recycled material
8. An article made from a kit.

The following premium schedule will apply to the above class.

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### **CLASS B Grades 6 & 7**

### **CLASS C Grades 8 & 9**

1. An article for use in farm or home workshop.
2. An article for use outdoors.
3. An article for use in the kitchen.
4. An article for use in the home, other than the kitchen.
5. A toy or homemade game.
6. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
7. Refinished or repaired article.
8. An article made from recycled material
9. Article made with hand tools only

The following premium schedule will apply to the above classes:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

### **CLASS D Grades 10 & 11**

### **CLASS E Grades 12 & up**

1. An article for use in farm or home workshop.
2. An article for outdoors.
3. Useful article of furniture or cabinet making.
4. An article for use in the home.
5. Useful article for use in some building other than the home.
6. Repaired or refinished article.
7. A toy or homemade game.
8. An article made in school as part of class work for a class grade. A working drawing must accompany the exhibit.
9. Article made with hand tools only.
10. An article made from recycled material

The following premium schedule will apply to the above classes:

Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## **DEPARTMENT 23** **ELECTRICITY**

**SUPERINTENDENT:** Todd Roehl  
(608) 312-9257  
taroehl@gmail.com

**ENTRY & JUDGING:** Tuesday July 25 - 1 p.m. - 5 p.m.  
Blackhawk Building

**Judging type for this department:** Face to Face Judging

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Exhibitors are limited to three (3) entries.
2. Poster boards and displays may be up to 16"x20" in size. Larger display sizes will need Superintendent's approval prior to judging day.
3. Workmanship, serviceability and proper function will be judged and therefore all exhibits must be in safe operating order with batteries included where necessary. Kits are acceptable.
4. Exhibitors are limited to entering only one class.

5. Entry tags are to be attached to the projects with a string or fishing line (non-poster projects). Posters should have entry tag mounted on the front of the poster within the border.

6. **Exhibitor grade as of January 1 of the current exhibit year.**

### **CLASS A Grades 3 through 5**

Entries must use direct current only.

### **Lot Number:**

1. Circuit board – Wired parallel devices in series with a homemade switch.
2. Electric buzzer
3. Electric motor
4. Electric question board
5. Any other battery-powered device

### **CLASS B Grades 6 through 8**

Entries must use alternating current only.

1. Display showing types of fuses, electric cords, bulbs, wires or cables.
2. Trouble light 6 ft. minimum length with grounded plug.
3. Extension Cord – Light duty or heavy duty with grounded plug 6 ft. minimum length.
4. Homemade lamp or lighting unit.
5. Any other piece of homemade electrical equipment or display relating to power distribution.

The following premium schedule will apply to class A & B:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### **CLASS C Grades 9 and up**

1. Homemade lamp or lighting unit.(no trouble lights)
2. Demonstration board with 3-way and 4-way switches.
3. Poster or display showing electronic parts, their schematic symbol and their purpose.
4. Any piece of homemade electronic equipment built by exhibitor.
5. Any radio receiver or transmitter built by exhibitor.
6. Home wiring and lighting diagram.

The following premium schedule will apply to the above class:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **DEPARTMENT 24** **MECHANICAL SCIENCE**

**SUPERINTENDENTS:** Pam Wolter –608-879-9483 or  
608-302-2484

Ardell Wolter – 608-879-9483 or  
608-302-9566

Chuck Bennett – 608-921-3643

**ENTRY:** Tuesday July 25 - 10 a.m. to 6 p.m.  
Blackhawk Building

**JUDGING:** Tuesday July 25 -10 a.m. to 6 p.m.  
Blackhawk Building

**Judging type for this department on July 25: Face to Face Judging**

**RELEASE:** Sunday, July 30, 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. pavilion.**

## RULES

1. **ALL ENTRIES** (including pre-fair judged entries) **MUST** be brought to the Blackhawk Building on the fairgrounds, Tuesday, July 25 complete with entry tag in order to receive a premium.
2. Exhibitors are limited to five entries per category. (Engine Maintenance, Model Aircraft, Rocketry, Bicycling, and Modeling). Each exhibit, such as a rocket, model, airplane, etc., may be entered in only one lot number. To be considered for Higher Awards, the exhibitor is responsible for completing and submitting an application by the end of judging on July 25, 2023 to be considered for the awards. Forms will be available from the superintendents or assistants during judging.
3. **Small Engines: Lots 38,39,40,41** - Engines must be brought to the Thresherman's Park on Sunday, July 9th by 11:00 a.m. and ready for judging by 11:30 am. All engines must be started by the exhibitor during judging in a reasonable amount of time as determined by the superintendent(s) and judge. Engines must remain in the judging area and may be worked on by the exhibitor only. If an engine is removed from the judging area prior to the conclusion of the judging, it will be dropped one placing. Engines that do not start and run for an acceptable amount of time will automatically be placed in the pink group. All engines **MUST** have any gasoline removed before they are brought to the Fair. Entries in Lot #41 will be displayed outside the entire week of the fair. Those wishing not to have their entry displayed outside need to bring a picture of the exhibitor with his/her engine and the entry tag to the Mechanical Science judging on July 25.
4. **Rocketry:** All rockets are to be made with balsa, paper, cardboard, or plastic parts, using purchased single use rocket engines approved by the National Rocketry Association. Engines may not be larger than Size "F". **Pre-fabricated plastic fin clusters are not allowed for any rocketry project.** All rockets must be completely painted by the exhibitor. Rockets built from a kit must use decals supplied. All rockets are to be display at the fair without rocket engines (including spent engines).
5. **Rocketry Registration, Judged Launches, and Spot Landing:** All launch rockets will be registered and launched on Sunday, July 9th at Thresherman's Park. Registration is from 7:30 –10:30 am. Judging and Spot Landing Contest is 8:00 – 11:00 am. The Spot Landing rockets are available at the UW Extension Office while supplies last or otherwise can be purchased online or via retail stores (2023 rockets will be Alpha, Viking, Wizard or Comet Chaser) with streamer recovery and an A8-3 engine. For any launched rocket, if the engine is ejected, an automatic deduction of one ribbon place will be assigned unless the rocket's recovery system requires ejection.
6. **Air Powered Rocketry:** Air Powered Rockets may be built from a kit or exhibitor's own design. All rockets are to be made from balsa, paper, cardboard, and Styrofoam or plastic parts. Air powered rockets must be completely painted or exhibitor may use markers, color pencils or other media instead of paint and may design their own decals. **Pre-fabricated plastic fin clusters are not allowed for any rocketry project.** Air powered launch system construction will be considered part of the entry for judging. All Air Powered Rockets will be registered and launched on Sunday, July 9th at Thresherman's Park in conjunction with Rule #5 above. **ALL AIR POWERED ROCKETS MUST BE ENTERED IN LOT #32.**
7. **Bicycle Time Trials and Rodeo:** ANSA or Snell approved safety helmets are required for all bicycle events. The Time Trials and Rodeo will be held at the Fairgrounds on Tuesday, June 13th. Registration for the Rodeo will be at 5:15 p.m. Time Trails will begin at the conclusion of the Rodeo at approximately 6:45 p.m.
8. **Mountain Bike Ride and Hill Climb:** Mountain Bike Ride and Hill climb will be held at Rockport Park (Janesville) on Saturday, June 3<sup>rd</sup> at 8:30 a.m. All participants should be prepared for "off road" riding. ANSA or Snell approved safety helmets are required for all bicycle events. Ride will take place rain or shine. Registration will be from 8:00-8:30 a.m.
9. **Bicycle Tour:** Tour will be 10 to 30 miles depending on Class, beginning and ending at the Dawson's Field Parking Lot on Saturday, July 15<sup>th</sup>. Registration will be from 8:00-8:30 a.m. with the ride to begin at 8:30 a.m. Riders who do not follow the prescribed route will receive an automatic pink ribbon. ANSA or Snell approved safety helmets are required for all bicycle tours. Ride will take place rain or shine.
10. **Model Aircraft:** If a kit is used, the directions must be followed specifically and the box and instruction sheet must accompany the model to the Fair. Plastic and Styrofoam aircraft are allowed only in Lot #11 and #15. Plastic model aircraft must be entered on MODELS Lot 22. Pre-fair judging will be Saturday, June 17<sup>th</sup> at Parker H.S. athletic field off of Bond Place. Registration and trimming will be from 10:00-10:30 a.m. Aircraft flight judging will begin at 11:00 a.m. Participants in Lot 11 may fly a radio controlled or "U" control aircraft of their choosing and will be judged solely on the member's ability to control the aircraft and not the aircraft itself. For all aircraft the maximum wing span is 40 inches. The spot landing glider will be the 4-H Airplane Glider. This glider is to be used only for the spot landing lot #14 under model aircraft rules. **NOTE: Lot 14- Aircraft Spot Landing: judging will be Tuesday, July 25 – Noon to 1:30 PM at the fairgrounds in front of the grandstand.** **NOTE: Lot 17 – Mini Aircraft judging will be Tuesday, 7/25 from 9-11 at the fairgrounds in the Stock Pavilion.**
11. **Models:** Any model classified up to 1/12 scale may be built with the exception of model engines which may be a larger scale. Models that are pre-painted and do not require painting by the exhibitor are not acceptable. All models and all parts must be **COMPLETELY** painted by exhibitor with the exception of Lego's, K'nex, wood, chrome and clear plastic parts. Clear coat is not considered paint. No metal or die cast models may be entered unless they are used on a diorama. Lot # 25 & 26 are reserved for Dioramas only and must follow lot number description. **Maximum size of the display is 14"x22"**. Please attempt to stay within this size due to space limitations or discuss any exceptions with the project superintendents prior to the fair. **Note:** Lego's, K'nex, balsa wood models or other such building parts may only be used in Lots #23, 24 & 26 **All models and kits must be brought with the box and instruction sheet to the fairgrounds, Tuesday, July 25 for judging.**
12. **Exhibitor grade as of January 1 of the current exhibit year.**

CLASS A	Grades 3 through 5
CLASS B	Grades 6 through 8
CLASS C	Grades 9 and up

(\*) - Denotes Pre-fair Judging: Scheduled Time and place listed in rules above.

## BICYCLING

### Lot Number:

1. **Bicycling**- Display or poster illustrating safety, parts, or care and maintenance, related to bicycles.
2. **Bicycling**- Plans (map and cue sheet) for bicycle tour and/or off road ride.
3. **Bicycling**- Any other display related to bicycles.
4. (\*) **Bicycling**- Time Trials
5. (\*) **Bicycling**- Tour de 4-H
6. (\*) **Bicycling**- Mountain Bike Competition
7. (\*) **Bicycling**- Mountain Bike Hill Climb
8. (\*) **Bicycling**- Bike Rodeo

## MODEL AIRCRAFT

### Lot Number:

9. **Model Aircraft**- Any display or poster related to flight, aircraft or model aircraft.
10. **Model Aircraft**- Aircraft (other than plastic models) built to show. This also includes miniature wooden aircraft from a kit not to be painted.
11. (\*) **Model Aircraft**- Operation of a radio controlled or U-controlled aircraft. (electric or fuel powered)
12. (\*) **Model Aircraft**- Glider built to fly hand launch.
13. (\*) **Model Aircraft**- Rubber band powered plane built to fly.
14. **Model Aircraft**- Spot landing airplane.
15. (\*) **Model Aircraft**- Styrofoam aircraft made from a kit built to fly.
16. (\*) **Model Aircraft**- Rubber band catapult glider built to fly.
17. **Mini Aircraft** – No larger than 12” diameter, radio controlled, no airplanes. Judging 7/25 on fairgrounds in Stock Pavilion 9-11 am.

## MODELS

### Lot Numbers:

18. **Models**- Plastic model of an airplane, helicopter or jet from a kit, no wing span over 24” wide.
19. **Models**- Plastic model of a race car or race truck from a kit. Examples, NASCAR, dragster, funny cars, formula one, Indy race cars, monster trucks, or off road race trucks.
20. **Models**- Plastic model of a car from a kit.
21. **Models**- Plastic model of a truck from a kit, example, pickups, vans & semi tractors. NO semi-trailers.
22. **Models**- Any other single plastic model from a kit not listed above. Example: Semi-trailers, ships, animals, etc.
23. **Models**- Any other model built from a kit using Legos, K’nex, precut balsa, etc. Example: car, fire truck, aircraft or figure – a single item. **NO Diorama/Scene**
24. **Models**- Any other model of exhibitor’s own design using Legos, K’nex, etc. - a single item. **NO Diorama/Scene**
25. **Models**- A diorama, the focus of which must be a plastic model from a kit built by the exhibitor (building, airplane, cars, trucks, etc.)
26. **Models**- A diorama using Legos, K’nex or other such building parts from a kit or own design.

## ROCKETRY

### Lot Numbers:

27. **Rocketry**- Display or poster illustrating some phase of model rocketry or space exploration.
28. **Rocketry**- Rocket built from a kit, not made to launch.
29. **Rocketry**- Rocket home design or modified kit, not made to launch.
30. (\*) **Rocketry**- Rocket built from a kit, to be launched.

31. (\*) **Rocketry**- Rocket home design or modified kit, to be launched.
32. (\*) **Rocketry**- Air powered rocket and launch system, to be launched.
33. (\*) **Rocketry**- Spot Landing Competition using Viking, Wizard or Comet Chaser rockets and A8-3 engine. This rocket may not be the same rocket used for launch competition.

## SMALL ENGINE & MAINTENANCE

### Lot Number:

34. **Small Engines**- A display or poster illustrating safety, care or maintenance of an automobile, tractor or small engine.
35. **Small Engines**- A panel of six (6) worn or damaged parts of any small engine mounted on peg board no larger than 24”x36”, with a written explanation of cause of the wear or damage. Peg board should be sturdy enough or reinforced to support display.
36. **Small Engines**- A display showing the events in a four (4) cycle engine or a two (2) cycle engine with a brief explanation.
37. **Small Engines**- Any other display related to an automobile, tractor or small engine.
38. (\*) **Small Engines**- Any display showing work done on a single engine fastened to a stand not operating other equipment (photos).
39. (\*) **Small Engines**- Any display showing work done on a non-riding engine such as a lawn mower, roto-tiller etc. (photos).
40. (\*) **Small Engines**- Any display showing work done on a riding engine such as a golf cart, mini-bike etc. Rear axle may not exceed 30” (photos during process).
41. (\*) **Small Engines**- Any display showing work done on a riding engine, such as a cart, or small tractor. Rear axle must be 30” to 48” and cannot exceed 20 HP (photos during process).

The following premium schedule will apply to classes A – C.  
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

# DEPARTMENT 24 TRACTOR OPERATORS CONTEST

**SUPERINTENDENT:** Jim Kvalheim – (608) 882-3540

**JUDGING:** Wednesday, July 26 at 9 a.m. - Grandstand area  
(Rain date, Thursday, July 27 at 9:00 AM)

### RULES

1. Exhibitors are to report to the fairgrounds by 8:45 a.m. and check in with the superintendent. All exhibitors will be given a written test at that time.
2. The judge reserves the right to disqualify any exhibitor in the Operator’s Contest for unsafe handling of equipment.
3. All exhibitors must have taken the tractor safety course and have received their tractor safety certification.
4. Material and content for the test is taken from booklets, manuals and information given in the tractor safety class.
5. **Exhibitor AGE as of January 1 of the current exhibit year.**

### CLASS T Tractor

1. \*Exhibitors – AGE 12-13 years
2. \*Exhibitors – AGE 14 years and up

**\* ENTRY is by AGE not grade for Tractor Operators Contest.**

The following premium schedule will apply to Class T:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

# DEPARTMENT 25

## FOODS AND NUTRITION BAKING WITH HONEY CAKE DECORATING FOOD PRESERVATION

**SUPERINTENDENTS: Foods/Cake Decorating:**  
**Brooke Trustem – 608-490-0429**  
Brooke@larsonacres.com

**SUPERINTENDENTS: Baking with Honey:**  
Debbie Gegare – (608) 921-8510  
Lexi Gegare – (608) 921-8590

**SUPERINTENDENT: Food Preservation:** Lois Pennycook  
(608) 289-4444

**ENTRY: Foods & Nutrition**  
**Class A – F: Tuesday, July 25**  
Noon to 6 p.m.  
(This includes conference judged items).

**Foods & Nutrition – Nutritional Exhibits**  
**Class G: Wednesday, July 26**  
(See individual lot numbers)

**Baking with Honey**  
**Class H – I: Tuesday, July 25**  
Noon to 6 p.m.  
**Cake Decorating – Craig Ave. Pavilion**  
**Class J – K: Tuesday, July 25, 8:30 a.m.**

**Foods Preservation**  
**Class T – Y: Monday, July 24**  
Noon to 6 p.m.

**JUDGING: ALL JUDGING WILL TAKE PLACE  
IN CRAIG CENTER  
(except Cake Decorating)**

**Foods & Nutrition**  
**Class A – F: Wednesday, July 26 at 8:30 a.m.**  
Please note conference judged Lot Numbers  
will be underlined with judging times listed.  
**Judging type for these classes: Danish Judging**

**Foods & Nutrition – Nutritional Exhibits**  
**Class G: Nutritional Exhibit (G) will be  
underlined with judging times listed.**  
**Judging type for this class: Danish Judging**

**Baking with Honey**  
**Class H – I: Wednesday, July 26 -8:30 a.m.**  
**Judging type for these classes: Danish Judging**

**Cake Decorating – Craig Ave. Pavilion**  
**Class J – K: Tuesday, July 25 at 8:30 am.-11:00 am**  
**Judging type for these classes: Face to Face Judging**

**Food Preservation**  
**Class T – Y: Thursday, July 27 at 8:30 a.m.**  
**Judging type for these classes: Danish Judging**

**RELEASE:** The Health Department requires that all food be  
disposed. All merit ribbons, trophies, posters  
and dishes will be released  
Sunday 7:00 p.m. to 8:30 p.m.

## Foods and Nutrition

### General Rules:

1. All foods MUST be made from “scratch” unless otherwise stated. No pre-packaged mixes.
2. Exhibitors grade as of January 1 of current exhibit year.
3. There is a limit of six (6) entries per exhibitor, plus one collection in Class F, one exhibit in Class G, and two (2) entries in Cake Decorating.
4. To exhibit in the Baking with Honey and/or Cake Decorating, an exhibitor MUST exhibit at least one (1) entry in Classes A-E.
5. Exhibitors must have their claim tickets on Sunday to pick up any dishes, merit ribbons and /or trophies. All other ribbons will accompany premium checks.
6. **Meal Display** in Class G should include a menu card showing foods to be served at the meal, a recipe card for one of the menu items and the appropriate table setting for the meal. It is suggested that a centerpiece be included.

### Pans:

1. Breads (both yeast and quick) should be baked in the pan size specified in the recipe. If using a full size pan, bring in ¼ loaf including the end crust. If using a miniature pan, bring in the whole unsliced loaf.
2. Ethnic breads should be shaped according to the recipe used. ¼ of a loaf to include an end crust must be brought for judging.
3. Cakes should be baked in pans specified in the recipe. If using a round pan, bring ¼ of the cake. If using a square or rectangular pan, bring in a 4” square to include an outside corner.
4. Muffin entries should NOT be in cupcake liners.

### Conference judging:

1. Exhibitors in conference judged lot numbers of Class G should report to the Foods Dept. at least 15 minutes before your designated time.
2. Exhibitors having a conflict with the time should check in with the superintendent to arrange an alternative time.
3. Other than Class G, all conference judged items MUST be from the provided recipe. Recipes are available from the Fair Office and are on the fair website, [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com).
4. Exhibitors should be prepared to answer questions about their entries.

### How to prepare entries:

1. Plates for food entries are available from your club chairperson or your club foods leader.
2. Class G exhibitors may use their own plates.
3. Punch a hole in the corner of the plate and one toward the middle of the long side of the plate. Attach the recipe to the plate (with a string, rubber band, or ribbon) using the hole in the middle of the side of the plate. The recipe may be flipped under the plate. The Recipe must be on 3”x5” cards, you may use more than one card if necessary. If the entry is sticky, you may put the recipe in a snack size zippered bag.
4. Attach entry tag to the hole in the corner (again with string, rubber band, or ribbon), making sure that the entry tag is visible from the top of the entry for judging purposes. If the entry is sticky, please place the entry tag in a snack size zippered bag or place a piece of parchment paper between the entry tag and the entry.
5. Be sure that you have the correct size plates for your entries.  
**Collections are to be placed on large plates. All others should be on small plates. Exception to this rule are cinnamon rolls and sweet rolls, as they tend to be larger.**

**How to prepare collections:**

1. Collections must be displayed on large plates available from your food leader or the Fair Office. You may also use foil-covered cardboard trays.
2. A small place card must be secured to the plate to identify EACH food in the collection.
3. Recipes for items should be included and secured to the plate. Follow steps in How to prepare entries.

**Any entry not meeting the above requirements will be marked down one placing. If questions, contact the superintendents.**

**CLASS A Grades 3 – 4****Lot Number:**

1. Chocolate Chip Cookies – plate of 3
2. Gluten free cookies – plate of 3
3. Brownies – unfrosted, no nuts – plate of 3
4. Muffins – Plate of 3 of one (1) recipe
5. Banana or Pumpkin Bread, any variety – refer to pan size
6. Peanut Butter Cookies – plate of 3
7. Chocolate cupcakes, unfrosted – plate of 3
8. No bake cookies – plate of 3
9. Bar cookies, not brownies – plate of 3
10. Monster Cookies – plate of 3  
(Conference judged Wednesday at 8:30 a.m.)
11. Chocolate Cake – unfrosted (refer to pans section)
12. Yellow Cake – unfrosted (refer to pans section)
13. Puppy Chow – ½ cup in a snack bag attached to plate.

**CLASS B Grade 5 – 6****Lot Number:**

1. Brownies – unfrosted, no nuts – plate of 3
2. Bundt Cake – unfrosted, ¼ cake
3. Chocolate Cake – unfrosted – (refer to pans section)
4. Fudge – plate of 3 pieces
5. Chocolate Crinkle Cookies – plate of 3
6. Dessert made with fruit (4” square to include an outside corner)
7. French Bread – refer to pan size
8. Molasses Cookies – plate of 3
9. Sugar Cookies – plate of 3 of any one (1) recipe
10. Oatmeal Chip Cookies – plate of 3 – may use any flavored chip
11. Peanut Butter Cookies – plate of 3
12. Pumpkin Bars, frosted or unfrosted – plate of 3
13. Quick Bread – (refer to pans section) (Conference judged Wednesday at 9 a.m.)
14. Quick Coffee Cake with Streusel– (refer to pans section)
15. Snickerdoodles – plate of 3
16. Trail Mix Cookies – plate of 3
17. Gluten free cake – any flavor (refer to pans section)
18. Yellow Cake – unfrosted – (refer to pans section)

**CLASS C Grade 7 – 8****Lot Number:**

1. Applesauce Cake – unfrosted – (refer to pans section)
2. Bar Cookies, not brownies – unfrosted or frosted – plate of 3
3. Fruit Pie, any variety, ¼ of a 9” pie.
4. Bundt Cake – unfrosted – ¼ cake
5. Carrot Cake – unfrosted (refer to pans section)
6. Chocolate Cupcakes – unfrosted – plate of 3 (Conference judged Wednesday at 10 a.m.)

7. Cinnamon Yeast Rolls – plate of 3
8. Cut-out Sugar Cookies – unfrosted – plate of 3
9. Dessert made with sugar alternative.
10. Gluten free Dinner Rolls – plate of 3
11. Molasses Cookies – plate of 3
12. Muffins – plate of 3 any one (1) recipe
13. Gluten free quick bread - (refer to pans section)
14. Peanut Butter Cookies – plate of 3
15. Pretzels made with yeast – plate of 3
16. Quick Bread – refer to pan size
17. Quick Coffee Cake (refer to pans section)
18. Toffee Bars – with or without topping – plate of 3
19. Yeast Bread – refer to pan size

**CLASS D Grade 9 – 10****Lot Number:**

1. Angel Food Cake – unfrosted, ¼ cake
2. Applesauce Cake – unfrosted – (refer to pans section)
3. Bar Cookies, not brownies, unfrosted – plate of 3
4. Bundt Cake, unfrosted, ¼ cake (Conference judged Wednesday at 10:30 a.m.)
5. Cherry Pie, ¼ of a 9” pie
6. Ethnic bread – refer to pan size
7. Filled Cookies – plate of 3
8. Fruit Pie made with sugar alternative – ¼ of 9” pie.
9. Fudge Candy – plate of 3
10. Gluten free Cookies – plate of 3
11. Homemade Bread Sticks – plate of 3
12. Homemade candy, any variety, not fudge – plate of 3
13. Individual Sweet Rolls – plate of 3
14. Molasses Cookies – plate of 3
15. Pineapple Upside Down Cake, ¼ cake
16. Plain White Yeast Bread – refer to pan size
17. Plain Yeast Rolls, any shape – plate of 3
18. Fruit pie – any variety.
19. Rolled Cut-out Sugar Cookies – plate of 3
20. Trail Mix Cookies – plate of 3
21. Whole Wheat Yeast Bread – refer to pan size

**CLASS E Grades 11 and up****Lot Number:**

1. Angel Food Cake, unfrosted, ¼ cake
2. Apple Pie, ¼ of a 9” pie
3. Bar Cookies, not brownies, unfrosted – plate of 3
4. Bundt Cake, unfrosted, ¼ cake
5. Carrot Cake (refer to pans section) (Conference judged Wednesday at 11:00 a.m.)
6. Cheesecake, any variety, ¼ cake
7. Cinnamon Rolls – plate of 3
8. Cinnamon Swirl Yeast Bread – refer to pan size
9. Cream Puffs – plate of 3
10. French Macarons, plate of 3
11. Ethnic Yeast Bread, ¼ loaf
12. Fudge Candy – plate of 3
13. Gluten free muffins – plate of 3
14. Nutritional Cookies – plate of 3
15. Plain Yeast Rolls, three different shapes – plate of 3
16. Rolled Cut-out Sugar Cookies, unfrosted – Plate of 3
17. Rolled Cut-out Molasses Cookies – plate of 3
18. Sweet Rolls – plate of 3
19. White Yeast Bread – refer to pan size
20. Whole Wheat Bread – refer to pan size
21. Yeast Coffee Cake – unfrosted – ¼ of cake to include outside edge

This premium schedule will apply to entries in classes A-E:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## CLASS F Collection Exhibits

### Lot Number:

1. Exhibit of Homemade Quick Breads – Three (3) varieties and one (1) of each variety. – refer to pan size.
2. Exhibit of Homemade Yeast Breads – Three (3) varieties and three (1) of each variety. – refer to pan size
3. **Grades 3 through 7:** Exhibit of frosted cupcakes– Three (3) varieties and three (3) of each variety.
4. **Grades 8 and up:** Exhibit of gluten free cookies – Three (3) varieties and three (3) of each variety.
5. **Grades 3 through 7:** Exhibit of Cookies for School Lunch Three (3) varieties and three (3) of each variety.
6. **Grades 8 and up:** Exhibit of bar cookies any variety – Three (3) varieties and three (3) of each variety.
7. Exhibit of Candy – Three (3) varieties and three (3) of each variety.

## CLASS G Nutritional Exhibits

(Judged on food not place setting-except Meal Display)

The following lot numbers are conference judged with judging times noted

### Lot Number:

1. **Grades 3 & 4: Choice of one of the following:**  
Salad with homemade dressing, individual serving,  
Individual Snack Pizza,  
Nutritional At School Snack  
Meal Display (see rule #6)  
Judged Wednesday at 8:30 a.m.
2. **Grade 5 & 6 : Choice of one of the following: (individual serving)**  
Nutritional after-school snack, individual serving.  
Party Sandwich, individual serving  
Pasta Dish, individual serving  
Meal Display (see rule #6)  
Individual Snack Pizza  
Judged Wednesday at 9:00 a.m.
3. **Grade 7 & 8: Choice of one of the following:**  
Fruit Salad, one serving  
Homemade Soup, “hot or cold” any variety – One serving in appropriate bowl  
Salad with homemade dressing, individual serving  
Any chicken casserole – Individual serving judged  
Meal Display (see rule #6)  
Judged Wednesday at 10:00 a.m.
4. **Grade 9 & 10: Choice of one of the following:**  
Salad with meat – Individual serving  
Appetizer, individual serving  
Homemade salsa and homemade chips, individual serving  
Nutritional Dessert, recipe conversion (show conversions on recipe card)  
Meal Display (see rule #6)  
Judged Wednesday at 11:00 a.m.
5. **Grades 11 and up: Choice of one of the following:**  
Homemade Lasagna, individual serving  
Fresh vegetable tray with homemade dressing  
Meal Display (see rule #6)  
Judged Wednesday at 12 Noon

This premium schedule will apply to Class F & G:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## BAKING WITH HONEY

**SUPERINTENDENT:** Debbie Gegare – (608) 921-8510  
Lexi Gegare – (608) 921-8590

**ENTRY:** Tuesday July 25 - 12 Noon to 6 p.m.  
Craig Center

**JUDGING:** Wednesday July 26 at 8:30 a.m. –Craig Center  
**Judging type for Baking with Honey: Danish Judging**

**RELEASE:** Sunday 7 to 8:30 p.m. for merit ribbons and trophies only. The Health Department requires that all food be disposed.

### RULES

1. Exhibitors entering a honey exhibit may receive one complimentary bottle of honey (one per family while supply last). The honey is donated by the **Rock County Beekeepers Association**. This will be available at the Fair Secretary's Office on June 27<sup>th</sup>.
2. **Each exhibitor must use specific recipes for all entries with the exception of Class H, Lot 5 and Class I, Lot 5.** Recipes are available at the Fair Secretary's Office. Provided recipes do not need to be attached to the entry. Class H & I need to have recipe attached to the entry.
3. Each exhibitor is limited to three (3) entries in their grade. At least one entry must be made in Classes A-E in Foods & Nutrition to participate in Baking with Honey Classes.
4. Punch a hole in the corner of the plate and one toward the middle of the long side of the plate. Attach the recipe to the plate (with a string, rubber band, or ribbon) using the hole in the middle of the side of the plate. The recipe may be flipped under the plate. Recipe must be on 3"x5" cards. Again, if the entry is sticky, you may put the recipe in a snack size zippered bag.
5. Attach entry tag to the hole in the corner (again with string, rubber band, or ribbon), making sure that the entry tag is visible from the top of the entry for judging purposes. If the entry is sticky, please place the entry tag in a snack size zippered bag or place a piece of parchment paper between the entry tag and the entry.
6. All entries should be on small plates available at the fair office.
7. **Exhibitor grade as of January 1 of the current exhibit year.**

## CLASS H Grades 3 through 7

### Lot Number:

1. Honey Chocolate Chippers – plate of 3
2. Honey Kissed Chocolate Cookies – plate of 3
3. Honey Carmel Snappers – plate of 3
4. Honey Lemon Squares – plate of 3
5. Honey Muffins, any variety – plate of 3

## CLASS I Grades 8 & up

1. Honey Apricot Truffles – plate of 3
2. Honey Wheat Pretzel Rolls – plate of 3
3. Honey Carrot Cake – 4" square including outside corner
4. Honey Cheesecake Bars – plate of 3
5. Honey Muffins, any variety – plate of 3

This premium schedule will apply to Baking with Honey:

Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## CAKE DECORATING

1. All lot numbers will be Face to Face judged on Tuesday, July 25 at 8:30 a.m. – 11:00 am starting with Class J, then Class K
2. All cakes and cookies must be home baked, mixes are **acceptable**. Styrofoam cake bases (fake cake) will be allowed in Lots 1 & 2 in Class J and Lots 1-3 in Class K. Cake boards cannot exceed 2" beyond cake. Entry will be marked down one placing if they exceed size limitations.
3. Cupcakes and cookies (plate of 3 or more) should be displayed on the appropriate sized plate.
4. Each entry must have a 3" x 5" card attached with the following information: Age of exhibitor, number of years in the project, and **the recipe used for the frosting**. Entries not accompanied by this 3" x 5" card will automatically be marked down one placing. Fondant may be purchased instead of homemade.
5. At least one entry must be made in Classes A-E in Foods & Nutrition to participate in the Cake Decorating Classes.

### CLASS J Grade 3 – 6

#### Lot Number:

1. Character cake (use molded pan)
2. "Special Occasion Cake" – 8 inch or larger, not in pan: birthday cake, graduation cake, July 4<sup>th</sup> cake, etc.
3. Decorated cookies – Plate of at least 3
4. Cake decorated without the use of tips or tubes
5. Edible creation of choice, to include cake, cookies and/or cupcakes.
6. Decorated cake implementing the fair theme

### CLASS K Grade 7 and up

#### Lot Number:

1. Special occasion cake – must be two or more layers
2. Cake decorated for a holiday
3. "4-H Theme" cake, cupcakes or cookies
4. Cake decorated using fondant
5. Edible creation of choice, to include cake, cookies and/or cupcakes.
6. Decorated cake implementing the fair theme.

This premium schedule will apply to Class J & K:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## FOODS PRESERVATION

**SUPERINTENDENT:** Lois Pennycook – (608) 289-4444

**ENTRY:** Monday, July 24 - Noon to 6 p.m.  
Craig Center

**JUDGING:** Thursday July 27 - 8:30 a.m. – Craig Center  
**Judging type for this department: Danish Judging**

**RELEASE:** Sunday, July 30, 7:00 p.m. to 8:30 p.m.

#### Conference judging schedule:

All conference judged lot numbers are underlined.

Class T – Lot number 7	Thursday at 9:30 a.m.
Class U – Lot number 7	Thursday after Class T
Class V – Lot number 7	Thursday after Class U
Class W – Lot number 42	Thursday at 11:00 a.m.
Class X – Lot number 42	Thursday after Class W
Class Y – Lot number 42	Thursday after Class X

## RULES

1. Jellies, jams, marmalades and butters must be exhibited in regulation half-pint jars and only one jar of these is required.
2. All canning must be in clean regulation canning jars; either pints or quarts.
3. The judge reserves the right to open any jar during judging.
4. Please remove rings from all exhibits except jam, jelly, marmalade and butters.
5. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing publications.
6. Each jar must be clearly labeled with a 1"x 2 5/8" size label. Each label must contain the following information; the exhibitor number, method of processing and time of processing and date (month/year) processed.  
Sample label:  
Exhibitor No. 00000  
Peaches  
Hot Pack  
Boiling Water Canner – 20 minutes  
August 2015.
7. The superintendent reserves the right to discard any spoiled or suspicious jars of food.
8. A canning entry consists of two jars in all cases except for collections; the number required is listed for each lot number.
9. Each exhibitor may enter no more than six (6) entries in canning including dried and/or dehydrated foods and/or poster plus collections and no more than six (6) entries in freezing. In addition, any number of collections may be entered.
10. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size "ZipLoc" bags may be used. Vacuum seal bags may be used. Freezer relish must be in a regulation freezer container.
11. Both bags in vacuum seal and "ZipLoc" must be labeled and cannot be larger than a quart in size for use in freezing.
12. Each freezing container must be clearly labeled with the exhibitor number and method of preparation for freezing, type of pack and date frozen (month/year).  
Sample label:  
Exhibitor No. 00000  
Broccoli  
Blanched – 3 minutes  
Loose Pack  
July 2012  
Put entry tags in snack bags for freezing exhibits and attach snack bags to exhibit.
13. An exhibit in freezing consists of two containers in all lot numbers in all classes except freezer jam and freezer relish. Attach the two containers together using rubber bands or smooth string. DO NOT USE STRING SUCH AS BAHLER TWINE OR STRING THAT SHEDS.
14. **Exhibitor grade as of January 1 of the current exhibit year.**

An **AWARD** will be presented to an outstanding exhibitor in Foods Preservation. Exhibitors must enter at least one collection to be considered.

**CLASS T Canning – Grades 3 through 5**

**CLASS U Canning – Grades 6 through 9**

**CLASS V Canning – Grades 10 and up**

#### Lot Number:

1. Cherries
2. Peaches
3. Pears
4. Rhubarb

5. Applesauce
6. Tomato Juice/Vegetable Juice- indicate type and attach recipe
7. Tomato Salsa(Conference Judged Thursday at 9:30 a.m. for Class T – Class U judged immediately after T and Class V judged after U)
8. Any other Salsa –indicate type of salsa on label
9. Quarter or whole tomatoes in tomato juice
10. Any other condiments: Ketchup etc. – Attach recipe to entry
11. Green or yellow string beans, cut
12. Carrots
13. Beets
14. Peas
15. Sweet Corn, off of the cob
16. Soups – vegetable or tomato – Attach recipe to entry
17. Asparagus
18. Garden Relish
19. Dill Pickles
20. Sweet Cucumber or Bread & Butter Pickles
21. Beet Pickles
22. Any other pickle – identify type/kind of pickle
23. Meat – Beef, Pork, Chicken, Venison, etc. - identify type of meat.
24. Butter – Apple Butter, Peach Butter, etc. – identify type/kind of butter
25. Any marmalade - identify type/kind of marmalade, i.e. what fruit was used.
26. Pie Filling – Attach recipe to entry
27. Apple Jelly – 1
28. Grape Jelly – 1
29. Mixed Jelly – 1- identify what mixture was used.
30. Peach Jam – 1
31. Mixed Fruit Jam – 1-identify fruit used
32. Strawberry Jam – 1
33. Raspberry Jam – 1
34. Mixed Fruit Jam – Light Pectin – 1-identify fruit used
35. Strawberry Jam – Light Pectin – 1
36. Raspberry Jam – Light Pectin – 1
37. Collection of 5 jars of different varieties of fruit, Applesauce not included
38. Collection of 5 jars of different vegetables - It is suggested that one be tomatoes
39. Collection of 5 jars of different varieties of pickles- identify type of pickle
40. Collection of 3 jars of food for a meal, to include one jar each of meat, vegetable, fruit. Attach menu for a well-balanced meal
41. Collection of 3 jars of Wisconsin grown fruits – Three different varieties.
42. Collection of 3 jars of different varieties of Jam and/or Jelly - identify fruit and/or mixture used.  
(Conference Judged Thursday at 11 a.m. for Class T. Class U judged immediately after T, Class V judged after Class U)
43. Collection of 3 jars of different varieties of Jam and/or Jelly using light pectin – identify fruit and/or mixture used
44. Any dried or dehydrated fruit – identify fruit – attach Recipe, including cure process, processing time and method.
45. Any other dried or dehydrated food, vegetables, etc. – Identify food – attach recipe, including cure process, processing time and method.
46. Any poster relating to food preservation

**CLASS W Freezing – Grades 3 through 5**  
**CLASS X Freezing – Grades 6 through 9**  
**CLASS Y Freezing – Grades 10 and up**

1. Pitted Cherries
2. Rhubarb
3. Red or Black Raspberries
4. Blueberries
5. Peaches
6. Applesauce
7. Strawberries
8. Freezer Jams – any flavor-1 container: identify fruit and/or mixture used.
9. Freezer Relish – Attach recipe to entry -1 container
10. Green or Yellow Beans
11. Sweet Corn, off of the cob
12. Peas
13. Carrots
14. Asparagus
15. Broccoli
16. Cauliflower

This premium schedule will apply to all Foods Preservation:  
 Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

## **DEPARTMENT 26** **CLOTHING**

**SUPERINTENDENTS:** Emily Truckey – (608) 728-0869  
 Lynn Weilbrenner – (608) 757-1903

**ENTRY: Monday July 24 – Noon-6:00 p.m.**  
**Craig Center**  
**All articles must be entered at this time,**  
**including Conference Judged articles.**

**JUDGING:** Wednesday July 26 - 8:30 a.m. – Craig Center  
**Judging type for this department: Danish Judging**

**RELEASE:** Sunday, July 30, 7: 00 p.m. to 8:30 p.m.

## **ATTENTION**

### **CONFERENCE JUDGING SCHEDULE**

All conference judged lot numbers should arrive at 9:30 AM on Wednesday, July 26, 2023. All exhibitors should report to the Craig Center at this time regardless of what class you are in.

Class A	Lot Number 11 .
Class B	Lot Number 11.
Class C	Lot Number 11
Class D	Lot Number 15
Class E	Lot Number 15
Class F	Lot Number 3
Class F	Lot Number 11

## RULES

1. Exhibitors are limited to five (5) entries in the Clothing Department.
2. The entry tag is to be pinned in upper left side of garment as wearing it, with safety pins, not straight pins.
3. Standard wire hangers must accompany all garments except tote bags, slippers, scarves, halter-tops and aprons, doll outfits, lingerie and straight stitch.
4. Each entry must be accompanied by a 3x5" card with the following information:
  - A. Fiber content.
  - B. Intended care.
  - C. Intended use, indicate who garment was made for.
  - D. Type of interfacing used, if any.
  - E. Preparing of notions, zippers, trim, tapes, etc.
  - F. Pattern numbers.
  - G. Approximate number of times garment has been laundered, including pre-wash.
  - H. What new thing have you tried or learned with this article?
  - I. Number of years in clothing project.

**Example:**

- A. 65% Cotton, 35% Dacron Polyester
- B. Machine wash and dry
- C. School wear for yourself
- D. Self-fabric used
- E. Zipper and trims preshrunk
- F. Simplicity 9253
- G. Three times
- H. Zipper application
- I. Two years

5. NO entries made from a kit will be accepted.
6. A "garment" refers to dresses, separates or combinations of separates that form a complete outfit.
7. A pre-gathered panel may ONLY be entered in Beginning Sewing Lot #1.
8. **No exhibits will be released without a claim check. To facilitate check-out, please tape a sample of the fabric to the back of your claim checks.**
9. Entries must be entered in the most appropriate lot number or will result in a lower placing.
10. **If an exhibitor is chosen to exhibit at the Wisconsin State Fair; they must make a commitment about the exhibit by Wednesday at 6:00 p.m. the day of judging.**
11. **Exhibitor grade as of January 1 of the current exhibit year.**

## BEGINNING SEWING

**CLASS A**      **Grades 3 & 4**  
**CLASS B**      **Grades 5 & 6**  
**CLASS C**      **Grades 7 & up**

(Classes A, B & C are for exhibitors in their first or second year of clothing)

### Lot Number:

1. Tote bag, halter-top or any project that shows straight stitching.
2. Simple skirt (any style) made of washable fabric with an elastic waistband or drawstring.
3. Simple skirt (any style) or sports pants, shorts or slacks (any style) with a waistband or self-facing waist of washable fabric (no elastic).
4. Simple sport pants, shorts, slacks (any style) or pajama bottoms with an elastic waistband or drawstring.

5. Complete outfit for an 18" doll.
6. Simple blouse or shirt with sleeves
7. Tank top or blouse made without sleeves.
8. Simple dress, sundress, or jumper of washable fabric.
9. Simple shirt, blouse, or tank top of knit fabric.
10. Jacket or vest, any style to wear with sport pants or skirt.
11. **Sleepwear/Gown, 2-piece pajamas or undergarments**  
**Conference judged on Wednesday Class A 9:00 a.m. Class B 9:30 a.m. Class C at 9:30 a.m.**
12. Robe
13. Any other article for exhibitor not mentioned in the above lots. See rule 8.

## INTERMEDIATE SEWING

**CLASS D**      **Grades 5 –7**  
**CLASS E**      **Grades 8 & up**

(Classes D & E are for exhibitors in their third - fifth year of clothing)

### Lot Number

1. Skirt (any style) of washable fabric with an elastic waistband or drawstring.
2. Skirt (any style) Sport pants, shorts, slacks (any style) with a waistband or self-facing waist. of washable fabric (no elastic).
3. Sport pants, shorts or slacks (any style) or pajama bottoms with an elastic waistband or drawstring.
4. Serged garment with at least 75% of the garment with serged stitching.
5. Blouse or shirt with sleeves
6. Blouse, T-shirt, or top of knit fabric.
7. Wool or wool-blend garment
8. Sleepwear/Gown or 2 piece Pajamas
9. Robe
10. Beachwear, swimwear, cover-up or undergarment.
11. Jacket, windbreaker or vest of any style.
12. Garment made for a person other than the exhibitor.
13. 18" doll complete outfit
14. Hat, Purse, Any Bag
15. **Dress, sundress or jumper – Class D and E. Class D conference judged on Wednesday at 10:00 a.m. and Class E at 10:30 a.m.**
16. Any other article for exhibitor not mentioned in the above lots. See Rule 8.

## ADVANCED SEWING

### CLASS F

(Class F is for exhibitors with six or more years of clothing)

### Lot Number:

1. Garment of a skirt or pant (any style) with blouse or top (see rule 6)
2. Skirt or pants (any Style) with self-facing waistband.
3. **Sundress- Conference judged on Wednesday at 11:00 a.m.**
4. Dress for general wear, summer
5. Garment for best wear, in winter or summer, see rule 6
6. Serged garment with at least 75% of garment with serged stitching.
7. Formal or party wear
8. Wool or wool-blend garment
9. Jacket, windbreaker or vest of any style
10. Blouse, T-Shirt, or top of knit fabric

11. Sleepwear/Gown or 2 piece Pajamas -Conference judged on Wednesday at 11:30 a.m.
12. Robe
13. Exercise garment- two piece
14. Beachwear, swimwear, cover-up or undergarment.
15. Alter or redesign an existing garment – Include a before and after picture.
16. 18” doll complete outfit
17. Garment for someone other than exhibitor (see rule #6)
18. Baby garment for 6-18 months
19. Hat, Purse, Any Bag
20. Any other article for exhibitor not mentioned in the above lots. See Rule 8.

This premium schedule will apply to the above clothing classes:  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## **DEPARTMENT 26** **FASHION REVUES**

**SUPERINTENDENTS**  
**JUNIOR/SENIOR FASHION REVUE:**  
 Vera Zych – 608-290-3674  
 Katherine Venske -

**FAMILY FASHION REVUE:**  
 Emily Truckey – (608) 728-0869  
 Lynn Weilbrenner – (608) 757-1903

**Judging type for this department: Danish Judging**

### **FAMILY REVUE**

**ENTRY: Garment Entry and Completed  
Registration Forms need to be  
 Checked- In- at Craig Center on  
 Monday, July 24, Noon – 6:00 p.m.**

**JUDGING: Family Revue – Tuesday,  
 July 25 – 9:00 a.m. – Craig Center**

### **JUNIOR & SENIOR REVUE**

**ENTRY: Garment Entry and Completed  
Registration Forms need to be  
 Checked- In- at Craig Center on  
 Monday, July 24, Noon – 6:00 p.m.**

**JUDGING: Senior Revue: Tuesday,  
 July 25-Following Family Revue**

**JUDGING: Junior Revue: Tuesday,  
 July 25- Following Senior Revue**

## **FASHION SHOW** **FAMILY & JUNIOR/SENIOR** **Friday, July 28, 2023 at 6:00 p.m.** **Craig Avenue Pavilion**

**RELEASE: Sunday, July 30, 7:00 p.m. to 8:30 p.m.**

### **RULES**

1. Exhibitors will receive complete instructions for Fashion Revue judging and style shows from their club chairperson or clothing leader.
2. **Clothing exhibitors must exhibit at least one sewn article in Clothing Classes A through F to participate in Junior/Senior or Family Fashion Revues. The same article of clothing may not be entered in both Clothing Classes A through F and the Fashion Revues.**
3. **Junior Fashion Revue** is for exhibitors Grades 3 through 7 (as of January 1 of the exhibit year). Exhibitors may choose up to a maximum of 2 lot numbers. **Senior Fashion Revue** is for clothing members in grades 8 and up. Exhibitors may choose up to a maximum of 3 lot numbers. All Junior and Senior Fashion Revue garments must be worn by the exhibitor themselves. No animals are allowed in fashion revues.
4. **Junior Family Fashion Revue** is for exhibitors in grades 3 through 7, while exhibitors in grades 8 and up will participate in **Senior Family Fashion Revue**. Exhibitors may make three (3) entries in Family Fashion Revue. Garments for Family Fashion Revue are made by exhibitors for family members or friends. Garments for dolls and inanimate objects do not qualify as entries. No animals are allowed. All pieces of a garment in the Junior and Senior Family Fashion Revues must be made by the exhibitor unless otherwise stated in the lot descriptions.
5. A “garment” refers to dresses, separates or combinations of separates that form a complete outfit. All garment pieces must be worn at the same time for judging in Junior and Senior Fashion Revues, including blouses or shirts, and must be constructed by the exhibitor. **Except in Class O, Lots 7, or as otherwise noted in the lot descriptions, all article**
6. “Action sportswear” is defined as sweat suits, jogging suits, tennis outfits, swimwear or other garments worn during a physically active sport or pastime.
7. In both Junior and Senior Fashion Revue, a member’s first wool or wool-blend garment must be exhibited in a “Wool or Wool Blend Article” lot number. Additional wool or wool-blend articles or garments may be exhibited in any other lot number.
8. In Junior and Senior Fashion Revue, a “Creative clothing garment” includes an article constructed by a member featuring innovative sewing or decorative techniques, such as, but not limited to, patchwork, applique, hand stitchery, heirloom sewing, fabric dying or painting and fabric texturing. Examples: Quilted jacket, Halloween costume, theatre or show production designed costume, original designed garment. All creative-clothing garment articles must be constructed by the exhibitor except in Classes J, K and M, where a purchased shirt may be worn.
9. **Purchased Clothing Class:** To exhibit a purchased outfit, exhibitors must first enter and exhibit at least one self-constructed garment in the appropriate Junior or Senior Fashion Revue. Clothing must be purchased by the exhibitor and will not be considered for Awards of Excellence or Teen Choice. (see rule #3).

10. All Fashion Revue entries are judged on their *total look*, including suitability of garment to individual and purpose, general appearance and fit, and construction to the extent it affects appearance. Fashion Revue judges are allowed to look at basics (hems for example), but emphasis will remain on over-all appearance.
11. All garments for the Fashion Revues must be displayed at the Fair. **Attach your pre-printed entry tag and ribbon to the upper left portion of the garment for display at the fair.** Bring your garments to Craig Center on Monday, July 24th.
12. All Fashion Revue participants are required to model in a fashion show at the fair. Family Fashion Revue exhibitors must accompany their models during judging AND the fashion show held at the fair.
13. It is requested that Family Revue exhibitors be tastefully dressed for all style shows including judging day.
14. **Exhibitor grade listed is as of January 1 of the current exhibit year.**

## JUNIOR FASHION REVUE BEGINNERS

**Classes J, K and M are only for exhibitors in their first or second year of the clothing project.**

**CLASS J      Grades 3 & 4**

**CLASS K      Grades 5 & 6**

**CLASS M      Grades 7**

### Lot Numbers:

1. Skirt or split-skirt of washable fabric, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
2. Dress or dress with split-skirt of washable fabric.
3. Romper or Jumper of washable fabric may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
4. Shorts, slacks, jumpsuits, may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit.
5. Sleepwear, robe, pajamas, long nightshirt or nightgown.
6. Two-Piece Outfit.
7. Wool or wool-blend article, i.e. skirt, pants, dress, jumper (may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit).
8. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
9. Creative-clothing garment. See rule #8.
10. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of the total outfit. On a 3x5" card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

## INTERMEDIATE

**Classes O and P are for exhibitors in their third or more years of the clothing project.**

**CLASS O**

**Grades 5 & 6**

**CLASS P**

**Grades 7**

1. Skirt or split-skirt and blouse of washable fabric, all made by the exhibitor.
2. Jumper and blouse or skirt and vest plus blouse of washable fabric, all made by the exhibitor.
3. Dress or split-skirt, dress for school, made of washable fabric.
4. Dress for best wear.
5. Two-piece outfit
6. Three-piece outfit – ALL pieces made by the exhibitor.
7. Wool or wool-blend article, i.e. skirt, pants, dress jumper (In Class O ONLY: Exhibitor may include a purchased blouse or top and will be judged on the selection of that blouse or top to complete the outfit. CLASS P must have blouse or top made by exhibitor.
8. Action sportswear. See rule #6
9. Sleepwear, robe, pajamas, long nightshirt or nightgown.
10. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
11. Creative-clothing garment. See rule #8.
12. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$50 that includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of total outfit. On a 3x5" card, exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

## SENIOR FASHION REVUE

**SENIOR**

**Class R is for exhibitors with 1-5 years of clothing experience**

**CLASS R**

**Grades 8 & up**

**Class S & T are for exhibitors with 6 or more years of clothing**

**CLASS S**

**Grades 8 through 10**

**CLASS T**

**Grades 11 & up**

1. Sleepwear, robe, pajamas, long nightshirt or nightgown
2. Action sportswear. See rule #6
3. Skirt, romper, pants skirt or jumper and blouse, all made by the exhibitor, may include jacket or vest
4. Two-piece garment for casual wear in the spring or summer
5. Two-piece garment for casual wear in the fall or winter
6. Three-piece garment for casual wear in the spring or summer, may be more than three pieces
7. Three-piece garment for casual wear in the fall or winter, may be more than three pieces
8. Dress for school wear in the spring or summer
9. Dress for school wear in the fall or winter
10. Garment for best wear in the spring or summer
11. Garment for best wear in the fall or winter
12. Formal or party garment
13. Creative-clothing garment. See rule #8
14. Suit, other than wool
15. Coat, other than wool

16. Wool or wool-blend dress
17. Two or three-piece wool or wool-blend garment.
18. Wool or wool-blend outerwear coat or jacket.
19. Re-cycled wearable article. Any wearable article used in an outfit that was originally another article(s) of clothing. (Example; vest made from a jacket, skirt made from pants, etc.). This article can be a partial or complete outfit and constructed from multiple articles of clothing or just one.
20. **Purchased Clothing Class:** Exhibitor will select and model a complete outfit that is suited to his/her age and body type. Exhibitor is allowed a budget of \$75, which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging, all bills and receipts, and a detailed listing of the cost of the total outfit. Exhibitor should explain why he/she selected the garments, cost, color, fit, construction and choice of accessories.

## FAMILY FASHION REVUE

### JUNIOR FAMILY REVUE - BEGINNERS

**Classes U&W are for first and second year clothing exhibitors**

**CLASS U      Grades 3 through 5**  
**CLASS W      Grades 6 through 7**

### JUNIOR FAMILY REVUE - INTERMEDIATE

**CLASS X      Grades 5 & 6**  
**CLASS Y      Grades 7**

### SENIOR FAMILY REVUE

**CLASS Z      Grade 8 & up**

#### Lot Number:

1. Robe or loungewear or 2-piece pajamas for an adult or teen
2. Outfit for a female adult
3. Outfit for a male adult
4. Action sportswear for a teenager, other than yourself
5. School wear for a teenager, other than yourself
6. Dress wear for a teenager, other than yourself
7. Boy's or girl's outfit for best wear: 5-12 year old model
8. Boy's or girl's outfit for play: 5-12 year old model
9. Boy's or girl's outfit for school wear: 5-12 year old model
10. Boy's or girl's sleeping apparel: 5-12 year old model
11. Creative-clothing garment. See rule #8.
12. Recycled article: Example-new article made from another article, etc. (Include photo of the original article)
13. Costume: Example-Halloween, stage performance, theatre production, etc.
14. Simple sports pants or skirt or shorts or pajama pants with purchased top. This lot number for Classes U-W only.
15. Preschool child's outfit for best wear: 0-4 year old model
16. Preschool child's outfit for play: 0-4 year old model
17. Preschool child's sleeping apparel: 0-4 year old model

This premium schedule will apply to all Fashion Revue entries:  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

# **DEPARTMENT 27** **CROCHETING** **AND** **KNITTING**

#### SUPERINTENDENTS

**Crocheting** Jackie Reilly – (608) 728-1998  
**Knitting** Lavon Reed – (608) 882-5051

**ENTRY:** Tuesday July 25 – 1:00 p.m. to 6:00 p.m.  
 Craig Center

**JUDGING:** Tuesday July 25 - 1:30 p.m. to 6:00 p.m. – Craig Center  
**Judging type for this department: Face to Face judging**

**RELEASE:** Sunday, July 30, 7:00 p.m. to 8:30 p.m.

#### RULES

1. Exhibitors may enter only three lot numbers.
2. Exhibits must be brought in (non-returnable) plastic bags, large enough for the article, and fastened with twist closures. Do not use zip-loc or heavy plastic bags. No hangers please. Entries must be clean and dry. Punch holes in bag to prevent moisture from building up.
3. Fasten pre-printed entry tag directly to garment on the inside of the bag.
4. Incomplete entries will not be accepted.
5. A pair of mittens, slippers, potholders, etc. constitutes one article. Articles with more than one item should be fastened together.
6. Each exhibitor must include on all entries, a 3x5" card securely fastened to the entry with a safety pin indicating the following information:
  1. Fiber content
  2. Intended care
  3. Intended use, was entry made for someone else
  4. Pattern stitch used
  5. Size of knitting needles/crochet hooks used
  6. Age of exhibitor
  7. Source of pattern with name of publication if used.
  8. Gauge use
  9. Include yarn label. If yarn was purchased in bulk with no label, it must be so stated

#### Example:

1. 100% Wool
2. Hand wash and dry
3. Scarf is made for my mother
4. Garter stitch, stockinette stitch
5. Size 8 knitting needles or Size H crochet hook
6. Age 11
7. Lion Brand free pattern
8. 5 stitches = 1 inch
9. Attach the yarn label from yarn

These are the types of questions the judges ask.

7. **Claim checks are required for checkout of your garments, please attach a sample of your yarn(s) and write a brief description of your article on the back of your claim checks.**
8. All entries must contain at least 1 oz. of yarn, thread or other materials, excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of material (example: Christmas ornaments) bring three articles.
9. An article entered in any prior fair cannot be entered again.

10. No machine assisted knitting or nifty knitting will be accepted.  
All knitting must be hand knit.
11. Exhibitor grade as of January 1 of the current exhibit year.

## CROCHETING

### BEGINNER CROCHET

**Classes A,B & C are for exhibitors in their first or second year of crocheting**

<b>CLASS A</b>	<b>Grades 3 &amp; 4</b>
<b>CLASS B</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS C</b>	<b>Grades 7 &amp; up</b>

1. Scarf or Hat
2. Slippers
3. Two matched potholders or dishcloths
4. Baby afghan – Minimum size 24x36” not including fringe
5. Afghan – Minimum size 42x56”, not including fringe
6. Crocheted accessory for a room, including description of the room
7. Holiday article
8. Doily – Minimum size 12” in diameter or crocheted collars
9. Any other article, other than items listed above

The following premium schedule will apply to the above Classes:  
Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: 1.25

### INTERMEDIATE CROCHET

**Class D&E are for exhibitors in their third year of crocheting.**

<b>CLASS D</b>	<b>Grades 5 through 8</b>
<b>CLASS E</b>	<b>Grades 9 &amp; up</b>

1. Sweater
2. Baby ensemble, three piece
3. Baby afghan – Minimum size 24X36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted collar
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Any other crocheted article, other than items listed above

### ADVANCED CROCHET

**Class F is for exhibitors with four or more years in Crocheting**

#### CLASS F    Advanced Crocheting any grade

1. Sweater
2. Baby ensemble, three pieces
3. Baby afghan – Minimum size 24x36” not including fringe
4. Afghan – Minimum size 42x56” not including fringe
5. Doily – Minimum size 12” in diameter or crocheted lace collar
6. Holiday article
7. Sleeveless sweater
8. Crocheted accessory for a room, including description of room
9. Garment designed by exhibitor, include pattern
10. Article incorporating any other material
11. Any other crocheted article, other than items listed above

The following premium schedule will apply to Class D,E,F  
Blue: \$3.00    Red: \$2.75    White: \$2.50    Pink: \$2.25

## KNITTING

### BEGINNING

**Classes G,H,I are for exhibitors in their first or second year of knitting**

<b>CLASS G</b>	<b>Grades 3 &amp; 4</b>
<b>CLASS H</b>	<b>Grades 5 &amp; 6</b>
<b>CLASS I</b>	<b>Grades 7 &amp; up</b>

#### Lot Number:

1. Two matched potholders or dishcloths
2. Slippers
3. Scarf or hat
4. Mittens using two needles
5. Shell or vest
6. Simple sweater for an adult
7. Baby afghan or lap robe – Minimum size 24x36” not including fringe
8. Afghan – Minimum size 42x56” not including fringe
9. Holiday article
10. Article incorporating any other material
11. Any other knitted article not listed above
12. Any other felted article

The following premium schedule will apply to the above classes.  
Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

### INTERMEDIATE

**Class J & K are for exhibitors in their third year of Knitting**

<b>CLASS J</b>	<b>Grades 5 through 8</b>
<b>CLASS K</b>	<b>Grades 9 &amp; up</b>

#### Lot Number:

1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Outer-wear article, example: Hat or scarf or mittens
3. Shell or vest
4. Sweater
5. Baby afghan or lap robe – Minimum size 24x36” not including fringe
6. Afghan – Minimum size 42x56” not including fringe
7. Holiday article
8. Article using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Any other knitted article not listed above
12. Any other felted article

### ADVANCED

**Class L is for exhibitors with four years or more in Knitting.**

#### CLASS L    Advanced Knitting any grade

1. Article using pattern stitch other than stockinette, rib or garter stitch
2. Shell or vest
3. Pullover sweater
4. Cardigan sweater
5. Baby Afghan or lap robe – Minimum size 24x36” not including fringe
6. Afghan – Minimum size 42x56” not including fringe
7. Holiday article

8. Article made using 4 or 5 needles
9. Article incorporating any other material
10. Lace article
11. Garment designed & knit by exhibitor – Pattern must be attached to entry
12. Any other knitted article not listed above
13. Any other felted article

The following premium schedule will apply to Classes J,K,L.  
 Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## **DEPARTMENT 28** **HOME ENVIRONMENT**

**SUPERINTENDENTS:** Nicole Kan – (608) 295-8830  
 Nicolemariekan@gmail.com  
 (contact Nicole with questions about Classes A&B)

Jennifer Williams – (608) 751-4574  
 JenniMc15@yahoo.com  
 (contact Jennifer with questions about Classes C&D)

Marcee Bergeron – (608) 359-1079  
[mrcbgn123@gmail.com](mailto:mrcbgn123@gmail.com)  
 (contact Marcee with questions about Floral Classes E&G)

**\*\*\*Home Environment Floral is open to all Home Environment project members – you may enter projects in Home Environment and/OR Home Environment – Floral.**

**REMEMBER** – All entries must relate to decorating the Home Environment. The required pictures must show how the entry fits into the area it is to be displayed or used in.

**ENTRY: Monday, July 24 – 1:00 p.m. to 6:00 p.m. - ALL PROJECTS MUST BE ENTERED AT THIS TIME, INCLUDING CONFERENCE JUDGED ITEMS.**

Craig Center

**JUDGING: Tuesday, July 25 starting at 9 a.m.**  
**\*\*\*Please note conference judged Lot Numbers will be underlined with judging time listed.**

**Judging type for this department: Danish Judging**

**AWARDS CEREMONY: Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.**

**RELEASE:** Sunday from 7:00 p.m. to 8:30 p.m.

### **RULES**

1. Exhibitors are limited to one class only and may enter four entries in that Class.

2. A **3 x 5"** card must be attached to the entry tag, explaining the following:
  - A. The type and color scheme of the room the entry will be used in.
  - B. The type of work you have done on the entry.
  - C. A **photograph** of the entry in the room where it will be used, unless fair book states it is not required. (no photo needed in soap making, scrapbooking or posters)
3. Pre-printed entry tags, 3x5" card and picture must be securely fastened to all exhibits and entry numbers marked directly on article if possible. A description of the exhibit should be written on the back of the claim check.
4. Exhibits of **30% or more dried, artificial or handmade flowers** must be entered in Floral Division of Home Environment Classes E or G
5. All matting and framing must be done by the exhibitor.
6. **Definition of a Quilt:** All quilt entries, regardless of size, should have quilting design stitched by the exhibitor only. No long arm quilting in classes A & B. No computerized quilting for any classes.
7. **Definition of a Comforter:** Comforters, regardless of size, must be tied.
8. Exhibits that are designed to be hung must have a hanging device securely fastened to exhibit.
9. \*\*\*Exhibitors that have entered a conference judged item must return to the Home Environment Department to meet face to face with the judge at the scheduled time indicated in the fair book. No-shows will be automatically dropped one placing.
10. **Exhibitor grade as of January 1 of the current exhibit year.**

<b>CLASS A</b>	<b>Exhibitors Grades 3 through 5</b>
<b>CLASS B</b>	<b>Exhibitors Grades 6 &amp; 7</b>

1. Bulletin board with hanger
2. Lounge pillow
3. Simple framed picture with hanger, not matted
4. An article made for holiday use – Not Christmas. (May include tree less than 48" tall and 36" wide).
5. Hand painted wood sign for the home, no larger than 20x24 inches in size, stencil may be used.
6. Simple pillow with washable, removable cover (no fleece).
7. Weave or decorate a basket.
8. Wall hanging from a kit
9. Place mats (4), table runner or table cloth made by exhibitor.
10. Quilt – machine stitched by exhibitor (see rule 6) No long-arm quilting.
11. Comforter – (see in rule 7) No fleece.
12. Item made from recycled material
13. Article made for Christmas use (may include tree less than 48" tall and 36" wide).
14. Creative accessory for indoor use, not listed in any other lot number (may not be stitchery or fleece).
15. Repurposed item for a room (give a new purpose to an item.) **Conference judged on Tuesday, at 10:00 a.m.**
16. Table setting display (not more than 7 items, at least 3 of 7 created by exhibitor).
17. Fabric or quilted item (not a blanket or a pillow).
18. Organizational item for room made by exhibitor
19. Stitchery item (cross-stitch, punch needle, etc.).
20. Creative accessory for outdoor use, designed by exhibitor. **Conference judged on Tuesday, at 10:30 a.m.**

21. New wood furniture finished by exhibitor (before/after pictures required).
22. Refinished wood furniture, finished by exhibitor (before/after pictures required).
23. Party Planning poster: to include party theme, party plan, decorations, accessories. Include pictures of items and 3 party items made by the exhibitor may be included with the poster.
24. Soap Making – soap made by exhibitor, 1-3 bars of soap displayed as you would display at home. **Conference judged on Tuesday, at 9:30 a.m.**
25. Scrapbooking – at least 5 pages, both sides.

### CLASS C Exhibitors in Grades 8 & 9

1. Bulletin board with hanger
2. Floor rug or mat.
3. Framed or matted picture or photo with hanger.
4. Article made for holiday use, Not Christmas. (May include tree less than 48" tall and 36" wide).
5. Window treatment
6. Decorative pillow made by exhibitor.
7. Weave or decorate a basket.
8. Hand painted WOOD sign for the home, no larger than 20x24in size, stencil may be used.
9. Place mats (4), table runner or table cloth made by exhibitor.
10. Quilt – manually machine stitched by exhibitor (see rule 6). Long arm machine may be used, but not computerized.
11. Comforter (see rule 7) No fleece
12. Item made from recycled material.
13. Article made for Christmas use. (may include tree less than 48" tall and 36" wide)
14. Creative accessory for indoor use, not listed in any other lot number. (may not be stitchery or fleece).
15. Creative accessory for outdoor use, designed by exhibitor, (may include a 5'x5' or smaller barn quilt) **Conference judged on Tuesday at 11:00 a.m.**
16. Wall hanging of original design. (plaque, decoupage or canvas) NOT DONE ON WOOD.
17. Fabric wall hanging – original design or from a kit.
18. Any PAINTED finish for new or refinished furniture finished by exhibitor (before and after pictures are required).
19. Glass work item (such as stained glass, gold leafing, mosaic tile, etc.) **Conference judged on Tuesday at 11:30 a.m.**
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture **NOT PAINTED** finished by the exhibitor (before/after pictures required)
22. Refinished piece of wood furniture **NOT PAINTED** finished by the exhibitor (before/after pictures required).
23. Party Planning poster: to include party theme, party plan, decorations, accessories. Include pictures of items and 3 party items made by the exhibitor may be included with the poster.
24. Soap Making – soap made by the exhibitor, 1-3 bars of soap displayed as you would display at home.
25. Scrapbooking – at least 5 pages both sides
26. Lounge Pillow

The following premium schedule will apply to classes A,B,C.  
Blue: \$2.00 Red: \$1.75 White: \$1.50 Pink: \$1.25

### CLASS D Exhibitors in Grades 10 & up

1. Floor rug or mat
2. Framed and matted picture or photo with hanger.
3. Article made for holiday use not Christmas (may include tree less than 48" tall and 36" wide).

4. Repurposed item made into a lighted accessory for a room or outdoors.
5. Decorative pillow made by exhibitor. No fleece
6. Weave or decorate a basket.
7. Hand painted WOOD sign for the home, no larger than 20x24in size, stencil may be used.
8. Place mats (4), table runner or table cloth made by exhibitor.
9. Quilt – manually machine stitched by exhibitor only (see rule 6). May use long arm machine, but not computerized.
10. Comforter, (see rule 7) No fleece.
11. Quilted item hand-stitched by exhibitor.
12. Item made from recycled material.
13. Article made for Christmas use –may include tree less than 48" tall and 36" wide.
14. Creative accessory for indoor use-not listed in any other lot number. May not be stitchery or fleece
15. Creative accessory for outdoor use designed by exhibitor, (may include a 5'x 5' or smaller barn quilt) **Conference judged on Tuesday at 11:00 a.m.**
16. Wall hanging of original design (plaque, decoupage or canvas). NOT DONE ON WOOD.
17. Fabric wall hanging – original design or from a kit
18. Any PAINTED finish for new or refinished furniture finished by exhibitor (before and after pictures are required).
19. Repurposed item for the home (give the item a new purpose) **Conference judged on Tuesday at 11:30 a.m.**
20. Stitchery item. (cross-stitch, punch needle, etc.)
21. New piece of wood furniture **NOT PAINTED** finished by exhibitor (before/after pictures required).
22. Refinished piece of wood furniture **NOT PAINTED** finished by exhibitor (before and after pictures are required)
23. Glass work item (such as stained glass, gold leafing, mosaic tile, etc.)
24. Soap Making – soap made by the exhibitor, 1-3 bars of soap displayed as you would display at home.
25. Scrapbooking – at least 5 pages, both sides.
26. Lounge pillow

The following premium schedule will apply to Class D.  
Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **HOME ENVIRONMENT** **FLORAL**

**ENTRY:** Tuesday, July 25 – 9:00 a.m. to 1:00 p.m.  
Craig Center

**JUDGING:** Tuesday, July 25 – 9:00 a.m. to 1:00 p.m.  
Craig Center

**Judging type for this department: Face to Face Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

**\*\*\*Home Environment Floral is open to all Home Environment project members – you may enter projects in Home Environment and/OR Home Environment – Floral.**

## RULES

1. Exhibitors are limited to three entries in Floral.  
**No live plants are allowed.**
2. Exhibitors should be prepared to explain where the arrangement will be used and the color scheme of the room or area.
3. Exhibitors with fresh floral arrangements **must check their exhibits daily and replace with fresh flowers when needed.** Check with your superintendent if you are not sure. Failure to comply with this rule will result in the disposal of the exhibit.
4. **Pre-printed entry tags must be securely fastened to all exhibits so that the tag does not interfere with the exhibit.**
5. All containers must be marked with the exhibitor's number.
6. If exhibit is found to be diseased, it will be removed immediately.
7. No State Department of Natural Resource restricted material is to be included in any exhibit. Examples of what not to include: Trillium, Wood Lily, Trailing Arbutus, Turk's Cap Lily, Pitcher Plant, Purple Fringed Orchid, Bittersweet, Lady Slipper and American Lotus.
8. **Entries must be entered in the most appropriate lot number.**
9. Entries that are designed to be hung must have a hanging device securely fastened to the exhibit.
10. **Exhibitor's grade as of January 1 of the current exhibit year.**

**CLASS E    Beginners Grades 3 through 6**

**CLASS G    Intermediate Grades 7 & Up**

### Lot Number:

1. Centerpiece for family dining table, using fresh flowers (see rule 3)
2. Arrangement using fresh flowers (see rule 3)
3. Dried arrangement, must be natural dried plant materials. Major part or 70% must be from natural plant materials.  
**Maximum height no more than 24"**
4. Centerpiece with a holiday theme using fresh flowers, specify holiday (see rule 3). Fresh flower and/or twig arrangement.
5. Centerpiece with a holiday theme using natural dried plant materials – specify holiday. Major part or 70% must be from natural plant materials.
6. Arrangement using fresh flowers with a holiday theme, specify holiday (see rule 3)
7. Centerpiece with a holiday theme using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials.
8. Arrangement using artificial flowers. Major part or 70% must be man-made; filler may be from natural plant materials.  
**Maximum height no more than 24"**
9. Arrangement using hand-made flowers made and arranged by the exhibitor. Filler may be added from natural plant materials. **Maximum height no more than 24"**
10. Wall hanging using artificial flowers. May be a wreath, swag or other design. Major part or 70% must be man-made, filler may be from natural plant material
11. Wall hanging using natural or dried plant materials. **May be a wreath, swag or other design.** Major part or 70% must be from natural plant materials
12. One-sided arrangement using artificial flowers, major part or 70% must be man-made; filler may be from natural plant materials. **Maximum height no more than 24"**
13. One-sided arrangement. Major part or 70% must be from natural dried plant materials. **Maximum height no more than 24"**

14. Centerpiece for family dining table, with a holiday theme, using artificial flowers. Major part or 70% must be man-made, filler may be natural plant materials, specify holiday
15. Any other plant craft
16. Arrangement made using recycled item or material. Recycled item may be container, ribbon, flowers etc.
17. Arrangement or centerpiece implementing the current fair theme.

The following premium schedule will apply to the Floral Division:

Blue: \$2.50    Red: \$2.25    White: \$2.00    Pink: \$1.75

## **DEPARTMENT 29** **FAMILY AND CHILD** **DEVELOPMENT**

**SUPERINTENDENT:** Karen O'Leary – (608) 290-6803

**ENTRY:**                      **Monday, July 24** – Noon to 6:00 p.m.  
Craig Center

**JUDGING:**                **Thursday, July 27** – Noon to 3:00 p.m.  
Craig Center

**Judging type for this department: Face to Face**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

## RULES

1. Exhibitors are limited to six (6) entries in Child Development.
2. Exhibitors should be prepared to answer the following questions about their entries: 1) Age of child 2) Why you think the article is appropriate for the child's age. 3) Where did you get the idea for this entry? If it is not original, state source of pattern or kit. 4) In what way do you expect the child to grow or learn from using this article? 5) If stuffed toy, include description of stuffing used. 6) If paint or wood finish is used, describe the type, is it child safe?
3. **Class B:** Exhibitors in Class B should be prepared to explain at least three ways a child would develop or learn from using this article.
4. Exhibitors should be conscious of copyright and trademark rules.
5. **Exhibitor's grade as of January 1 of the current exhibit year.**

**CLASS A    Grades 3 through 7**

### Lot Number:

1. An autobiographical scrapbook showing your own growth and development
2. Play-time kit of four to six items with at least two made by the exhibitor and brought in appropriate container, (label those items made by exhibitor).
3. Basic First Aid kit for playtime.
4. Display of the safety hazards in your home and how you dealt with them.
5. Stuffed toy
6. Story masks of characters from a story, include the book.
7. Game or Learning or educational item created by exhibitor.

8. Education book created by exhibitor for child - no preprinted material.
9. Puzzle made by exhibitor.
10. Display of hats depicting some of the roles that you play in the family.
11. Infant item, toy.
12. Photo enlargement of a child (ren) showing the child doing something educational, using colored mounting, matting or framing.

### **CLASS B Grades 8 & up**

1. Wood toy.
2. Stuffed toy.
3. Evaluation of TV programs for kids.
4. Game or Learning or educational item created by exhibitor.
5. Education book created by exhibitor for child – no pre-printed material
6. Puzzle made by exhibitor.
7. Dress up kit for children. Include an explanation of what children can learn by using it.
8. Scrapbook showing things you have learned from exhibiting in Child Development.
9. Infant item – Toy or accessory.
10. Baby-sitting kit in an appropriate container. Must include four to eight different articles, three of which must be made by the exhibitor. Label those items made by the exhibitor.
11. Playground safety plan and first aid kit for use by a babysitter.
12. Creative display showing three things you helped a child make or showing an event/activity you enjoyed with a child, telling what the child learned or how the child benefited.
13. Photo enlargement of a child (ren) showing the child doing something educational, colored mounting, matting or framing.
14. Learning activity or game created by the exhibitor for the family.

The Following premium schedule will apply to entries in Child Development

Blue: \$2.00    Red: \$1.75    White: \$1.50    Pink: \$1.25

## **DEPARTMENT 32** **PARADE**

**SUPERINTENDENT:** Sandy Hantke – (608) 756-9129

**JUDGING:** Local parades in Shopiere, Evansville, Milton, Orfordville, Edgerton, Whitewater.

**THEMES:** 4-H: 4-H related theme of your choice  
FFA: FFA related theme of your choice

### **RULES**

1. To qualify for an award every participating club/chapter must enter in one of the local summer parades (Shopiere, Evansville, Milton, Orfordville, and Edgerton).
2. Floats must consist of a 4-H or FFA theme related display to be eligible for the premium. (Please note:

Floats (trucks or trailers) that just display the dates and no theme and decorations will be ineligible for the premium. A decorated childrens wagon is not considered a float.

3. Each club/chapter must complete a participation form (available on the fair website, [www.rockcounty4hfair.com](http://www.rockcounty4hfair.com)) and submit a photo (5x7 photo must be printed on photo paper). To qualify for the \$150.00 the form and photo must be submitted to the Fair Secretary's Office by 5:00 p.m. on Monday, July 24, 2023.
4. Name of club/chapter and the Rock County 4-H Fair dates (July 25 – 30, 2023) MUST be on both sides of the float so it is visible to all parade viewers.
5. The 5x7 photo must be printed on photo paper and taken of the float in the parade. Club/chapter name and fair dates displayed on the float must be visible in the submitted photo.
6. The Fair Association will award a premium of \$150.00 to qualifying clubs/chapters.
7. The float categories are 4-H or FFA. The theme of choice should promote 4-H or FFA.

## **DEPARTMENT 33** **YOUTH LEADERSHIP**

**SUPERINTENDENT:** Julina Brown – (608) 201-1665

**ENTRY:** Monday, July 24 - 12 Noon to 6 p.m.  
**Blackhawk Building**

**JUDGING:** Thursday, July 27 - 9 a.m.  
**Blackhawk Building**

**Judging type for this department: Danish Judging**

**RELEASE:** Sunday 7:00 p.m. to 8:30 p.m.

**AWARDS CEREMONY:** Presentation of department trophies will take place on Thursday, July 27 at 6:00 p.m. in the Craig Ave. Pavilion.

### **RULES**

1. All posters must be 14x22" poster or tag board and be titled and deliver a clear message.
2. Attach pre-printed entry tag to lower right corner of exhibit.
3. Exhibitors are limited to a total of three (3) entries in this department.
4. All late entries will be judged but will receive an automatic fourth placing. (See rule 3 Section 4 page 6)
5. Displays are limited to 4'x4' or smaller in size.
6. All items MUST be affixed to the board.
7. For entries that require a computing device to be judged, (Class A,B,C,D, - Lot #6) the exhibitor must provide their own laptop or tablet on judging day. Device is to be taken home after judging.
8. **Exhibitor grade as of January 1 of the current exhibit year.**

**CLASS A Beginner Leaders – Grades 6 & 7**

**CLASS B Intermediate Leaders – Grades 8 & 9**

**CLASS C Advanced Leaders – Grades 10 & up**

**Lot Number:**

1. Poster explaining an outline for a project meeting
2. Scrapbook of leadership activities in which you were involved
3. Poster showing activities which demonstrate your leadership ability
4. Essay, telling about your leadership abilities in your project or club/chapter. No more than 250 words.
5. Essay telling about your leadership abilities in your project or club/chapter no more than 500 words.
6. Electronic media (power point, podcast, etc.) showing youth leadership activities or promotion.
7. Any other display of leadership

**CLASS D Older Youth Group – Grades 8 & up**

1. Poster promoting Rock County Junior Council leadership.
2. Poster showing a Junior Council activity in which you participated
3. Scrapbook of Junior Council activities
4. Sample news release you could use to promote Rock County Junior Council. The best releases will be used.
5. Scrapbook of club/chapter Youth Leadership activities.
6. Electronic media (power point, podcast, etc.) showing youth leadership activities or promotion.
7. Any other display of leadership.

**CLASS E Club/Chapter Group Exhibit (exhibitors must supply their own laptop/tablet)**

1. DVD, power point or any electronic media under 5 minutes showing club/chapter leadership activities within your club/chapter.
2. DVD, Power Point or any electronic media under 5 minutes showing club/chapter community service or project.

**CLASS F Self Determined**

1. Any display (not a farm model) – Grades 3 – 6 (See rules 5 & 6)
2. Any display (not a farm model)– Grades 7 and Up (See rules 5 & 6)
3. Farm Model Display – Grade 3 –6 (See rules 5 & 6)
4. Farm Model Display – Grade 7 & up (See rules 5 & 6)

The following premium schedule will apply to classes A, B, C, D, and F:

Blue: \$2.50 Red: \$2.25 White: \$2.00 Pink: \$1.75

## **DEPARTMENT 35**

### **EDUCATION**

**SUPERINTENDENT:** Barbara Waldner – (608) 931- 4398

**ENTRY FORM DUE:** June 1, 2023 – No Exception

**ENTRIES DUE/BOOTH EXHIBIT SET-UP:**

**Block Building**

**Tuesday, July 11 – 8 a.m. – 4 p.m.**

**&**

**Wednesday, July 12 – 8 a.m. – 12 noon**

**A representative from each school will be responsible for setting up their school's booth and attaching ribbons to the projects on the above dates and times.**

**JUDGING:** Thursday, July 13, 2023 – 10:00 a.m.

**RELEASE:** Sunday, July 30 -7:00: p.m. to 8:30 p.m. **OR**  
Monday, July 31 - 9 am – 12 noon.

**Booth Display**

A school booth can represent the entire school or a subject taught within the school. Every school is limited to one booth for display. The subject matter of exhibits may be in the fields of Art, Languages, Mathematics, and Science, Special Education or any other subject taught in the school during the current school year. Booth display must have the actual projects/subjects and not photos of the project/subjects. Judging will be based on such factors as arrangement, theme, visual appeal and creativeness. Premiums will be paid to the school. Every item on display will receive a participation ribbon.

**CLASS A - Booths**

Lot Number:

1. Parochial School – Elementary
2. Public School – Elementary
3. Grades 6-8
4. Home School K-8

The following premium schedule will apply to Education Booths:

Blue: \$75.00 Red: \$70.00 White: \$65.00 Pink: \$60.00

## **DEPARTMENT 100**

### **ADULT OPEN CLASS**

**Online Entry Form – Fair Entry**

**Entry tags will be mailed on June 30<sup>th</sup>**

**Rules:**

1. TWO ENTRIES PER CLASS ONLY
2. Classes are limited to person 21 years old and older
3. Judging will be the Danish system
4. All exhibits must stay in place until release on Sunday at 7:00 PM

**Department 115 – Flower and Home Grounds**

Entry time: Wednesday, July 26, 2023

8:00 AM – 12:00 PM

Craig Center

Judging time: Wednesday, July 26, 2023

Craig Center

## Class A FLOWERS

1. One (1) Gladioli stalk to be judged on floral quality
2. Roadside Collection Bouquet – fresh and/or dry roadside plant material - Flowers arranged in a single vase or container (No invasive flowers allowed, i.e. purple loosestrife, buckthorn, garlic mustard, etc.)
3. Centerpiece to be used in a dining room table include table runner or table cloth.
4. Arrangement with holiday theme – with accessories
5. 2023 Fair Theme arrangement

## Class B COMPOSITIONS – Accessories permitted

Compositions must be in proportion to the backdrop provided and cannot exceed the dimensions of the niches.

Colored backdrops are provided by the Fair. Dimensions of the niches are 24 inches high by 24 inches wide.

1. “Sports in Wisconsin” – composition using fresh plant material
2. “Flowers & Feathers” – fresh plant material using flowers and feathers
3. “Take-Out” – fresh plant material composition using a take-out cup or container
4. “Beach Party” – composition using fresh plant material
5. “Salute to America” – fresh plant material composition using red, white and blue theme for flowers and/or accessories
6. “Down on the Farm” – composition using fresh plant material
7. “Transportation” – fresh plant material using a vehicle, train, plane, etc.
8. “Special Occasion” – composition using fresh plant material to celebrate a birthday, wedding, etc.
9. Fair theme

## Department 127 KNITTING & CROCHETING

Entry time: Tuesday, July 25, 2023

1:30 PM – 6:00 PM

Craig Center

Judging time: Tuesday, July 25, 2023

1:30 PM – 6:00 PM

Craig Center

### Class A KNITTING & CROCHETING

#### Crocheting:

1. Scarf or Hat
2. Doily – Minimum size 12” in diameter or crocheted collars
3. Afghan – Minimum size 42x56” not including fringe

#### Knitting:

1. Mittens using two needles
2. Simple Sweater
3. Holiday article

This premium schedule will apply to all OPEN CLASS entries:  
Blue: \$3.00 Red: \$2.75 White: \$2.50 Pink: \$2.25

## Fair Week Special Events for Adults and Kids

1. **Where is Rocko?** Find Rock County Fair mascot “Rocko” daily, snap a selfie and show the picture to the Fair Museum volunteer.
2. **Pinterest-** Create your favorite DIY that you have pinned on your Pinterest board. Bring it to the fair on Thursday.
3. **Pies in the Pavilion-** Make a delicious pie from new or old recipes, enter for a chance to be in the pie auction.
4. **Quilt Contest-** Design a panel print of craftsmanship and display your creativity.
5. **Photography Contest-** Take photos in Rock County and parade your talent the week of the fair.
6. **Bundt Cake Contest-** Bake a rich blue ribbon bundt cake for an opportunity to qualify for the Wisconsin State Fair.

Great opportunities of fun await. Please go to [www.rockcountyfair.com](http://www.rockcountyfair.com) for more event details and entry deadlines.

# American & Awards & Promotions

*We help people create awareness  
and recognize the success of others.*



*Awards \* Engraving \* Promotional Products \* Corporate Apparel*  
*Visit our new location at 1250 Arthur Drive, Milton, WI*

*Best of luck to all the  
Rock County 4H and FFA members!*

# ROCK COUNTY 4-H FAIR

## *Alumni Association*

**We are excited to create new memories at the 2023 Rock County 4-H Fair!**

Engage with us on Facebook and at our annual meeting to support the future of our fair and the great experience it provides 4-H and FFA youth...And share a few of your fair stories!

### ***JOIN US ONLINE***



**@RockCounty4HFairAlumni**

Get all the latest information on  
scholarships, awards, news and events

### ***ANNUAL MEETING***



**Sunday, July 30, 2023**

9:30 a.m. Social

10:00 a.m. Scholarships, awards and meeting

Fairgrounds, Craig Avenue Pavilion

Memberships are available for purchase: \$10 annual/\$100 lifetime

*Questions?*

Like our Facebook page and message us for fastest response