

## 2025 ROCK COUNTY 4-H FAIR FAIREST APPLICATION

Read through this form thoroughly before you begin. If you have filled out a 4-H Awards Form, use it as a reference as this form is very similar.

### Guidelines:

1. Use a typewriter or computer. Please use font size 10 -12. Black ink only.
2. Be sure to report a specific activity or project only once; just determine the most appropriate place on the form to report it.
3. Only include your name and club on the Personal Identification page of this form as this information will be removed before judging. **NO NAMES OR CLUB NAMES SHOULD BE INCLUDED IN THE REMAINDER OF THE APPLICATION, SO THE SELECTION WILL BE MADE ON MERIT OF WHAT YOU WRITE.**
4. In all sections quality is as important as quantity. Explain the depth of your involvement in each area. **DO NOT ADD PAGES OR WRITE ON THE BACK OF ANY PAGES or change this form.**
5. Since all judges must read many application forms, neatness, clarity and legibility will be to your advantage.
6. If guidelines are not followed points will be deducted.

Number of years in 4-H (including current year) \_\_\_\_\_

### **Section 1 – PROJECT LISTING**

List projects in which you have been enrolled, indicate the number of years you have been enrolled and if you are currently enrolled. Do not exceed the space allowed; be selective if necessary.

PROJECT	NUMBER OF YEARS ENROLLED	CHECK IF CURRENTLY ENROLLED

**SECTION 2 – SINGLE 4-H PROJECT**

This section you should report on one 4-H project only. Below, discuss the project you have been involved with the most from Section 1, including any leadership roles you have acquired during your involvement with the project.

A. Project: \_\_\_\_\_

**SECTION 3 – LEADERSHIP, COMMITTEES, ACTIVITIES, AND INVOLVEMENT**

Explain what leadership role(s), committees, activities and involvement you have been involved in with 4H.

**SECTION 4 – DISCUSSION QUESTION**

Describe your growth and development in 4-H as if you were promoting it to the general public.

**SECTION 5– DESCRIBE YOUR INVOLVEMENT IN SCHOOL, COMMUNITY, CHURCH, AND/OR OTHER ORGANIZATIONS.**

**SECTION 6- LIST YOUR HONORS AND AWARDS**

**SECTIONS 7– DESCRIBE YOUR AMBITIONS AND GOALS.**