



## 2022 AG MECHANICS MARKETPLACE COMPETITION REGISTRATION FORM

**Divisions:**

Livestock and Farm Equipment

Trailers

Wildlife

Home Recreation and Conveniences

**Please complete this form and bring it with you to the registration table the day of the contest.**

TEAM NAME: \_\_\_\_\_

PROJECT NUMBER: \_\_\_\_\_  
(S.A.L.E. will provide this number)

PROJECT DIMENSIONS: \_\_\_\_\_

TEAM MEMBERS:


**I certify that the individual/team entry on this form is eligible, and I agree to abide by the rules of the current Livestock Premium List and Junior Judging Contest Entry Form.**

Signature: \_\_\_\_\_  
Coach / AST / CEA / Parent (please circle one)

\_\_\_\_\_  
On-site Contact Cell Phone Number

\_\_\_\_\_  
Alternate Phone Number