

2023 Junior Ag Mechanics - Add/Remove Exhibitor Form

COUNTY 4H / FFA CHAPTER	:				
CEA / AST :					
Description of Project :					
Serial Number (if applicable):					
Project Class Number:					
Please print the exhibitor name below for each student you wish to REMOVE from the project listed above.					
	(No	additional entr	ry fee will be charged for re	<mark>emoving</mark> a	n exhibitor)
1.) First :		MI:	Last:		
2.) First :		MI:	Last:		
3.) First :		MI:	Last:		
4.) First :		MI:	Last:		
5.) First :		MI:	Last:		
6.) First :		MI:	Last:		
Please fill out the information below for each student you wish to ADD to the project listed above.					
(An addi	tional entry fee	of (\$50) is only	required for exhibitor add	ditions pos	stmarked after January 15, 2023)
1.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
2.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
3.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
4.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
5.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
6.) First :	MI:	Last:		A	Address:
Soc. Sec.:		Birthdate:			
					Group projects cannot be comprised of more than six (6) exhibitors.

Date: