

# San Bernardino County Fair

## Livestock Camping Form

1. Camping: RV and trailer space is available and designated for *livestock exhibitors only who live outside 40 miles of the fairgrounds*.
2. Clubs and Chapters **must** submit reservations as a group if they plan to camp together, if you have slide outs you must state that on reservation forms. The spaces are narrow and may require an additional space to be rented in order to accommodate slide outs.
3. All fees must accompany the reservations.
4. **Spaces will be assigned according to RV size and space availability.** Not on a first come bases.
5. Fees: \$200.00 per RV space for the duration of the 2022 San Bernardino County Fair . This includes parking for **one** vehicle per RV.
6. Due to the crowded conditions in the campgrounds, it is imperative that each reservation form states the specifics regarding each RV (i.e. type, length, etc.)
7. **Each Camper and/or Trailer site must have an Adult (25 years or older) assigned to each. This Adult's name and a cell phone or telephone number must be registered in the Livestock Office prior to receiving the space permit.**
8. You must check in at the Livestock Office to pick up your Trailer Space permit before parking your Trailer.
9. Permits must be displayed on the unit at all times.
10. The use of intoxication substances and/ or drugs is prohibited. Any Junior Exhibitor under the influence will be removed, along with his or her Livestock and will forfeit all premiums, awards and auction eligibility.
11. Fair management has set an 11:00 pm curfew. All Junior Livestock Exhibitors that are camping on grounds are to be in their quarters by 11:00pm. No loud noise, radios, parties, etc. will be permitted or tolerated.
12. FFA Advisors and volunteer leaders of the 4-H clubs of San Bernardino County will assist fair management in enforcing these rules.
13. **No dogs permitted on Fairgrounds. No Exceptions.**
14. No Automobiles will be allowed traveling through the campground between 10:30 pm. and 5:00am.
15. Clubs and Chapters are responsible for keeping their designated areas clean. Violators will be ejected from the ground.
16. Exhibitors are not permitted to sleep in the livestock barns.
17. Fair Management will support any and all Club and Chapter special rules as long as they do not contradict San Bernardino County Fair Rules.
18. Reservations can be made and paid for on-line at [www.sbcfair.com](http://www.sbcfair.com). This form must be turned in also.

### Campground Reservation Form

Name: \_\_\_\_\_ Club /Chapter: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ Cell: (     ) \_\_\_\_\_

Type of RV/Trailer \_\_\_\_\_ # of Pop-outs \_\_\_\_\_ Length: \_\_\_\_\_

License Plate Number \_\_\_\_\_

All 10 nights—Check-in May 26th, Check-out June 5th: \$200.00. Check #: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Date Arriving: \_\_\_\_ May 26, 2022 \_\_\_\_\_ Leaving: \_\_\_\_ June 5, 2022 \_\_\_\_\_

### **Camping fees must be submitted with reservation**

**PLEASE LIST NAMES OF CAMPERS, INCLUDING ADULTS, STAYING IN THE CAMPGROUNDS ALONG WITH THE RESPONSIBLE ADULTS THAT WILL BE ON THE FAIRGROUNDS AT ALL TIMES.**

**Note: If this section is not completed your space is not reserved!**

**Adult in Charge:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Other Adults and exhibitors:** \_\_\_\_\_

\_\_\_\_\_