

FFA & 4-H Landscape Design

All Entries are due on-line: May 1, 2022 by 11:59 pm

FFA & 4-H Landscape

American System of Judging

Entry Fee: \$25.00

Premiums Offered per Class

1st	2nd	3rd
\$150	\$100	\$75

Division 2008—Landscape

Classes

1. Miscellaneous Fair Theme
2. Landscaping Design Featuring Drought Resistance Plants

FFA & 4-H Landscape Department

1. Divisions in this Department are restricted to FFA Chapters & 4-H Clubs of San Bernardino County.
2. Set-up dates & times:
 - May 24, 11am to 7pm
 - May 25, 11am to 7pm
 - May 26, 9am to 7 pm
3. All exhibits must be in place by 7:00 pm May 26, 2022
4. Each landscape design exhibit must be complete in itself. Exhibitors must furnish their own superstructures and accessories.
5. All exhibits must be properly labeled (Scientific and common names) for educational value. Labeling is to be on a stand and shall be securely anchored. No identification of exhibitor and club or chapter will be allowed on exhibit prior to judging.
6. Exhibits must be built to last for the duration of the fair to be eligible for premiums and awards. Exhibits must be kept in fresh condition and each club or chapter is responsible for the care & maintenance of their exhibits. General watering & maintenance will be provided. Any and all special care required shall be the responsibility of the exhibitors.
7. Parents, advisor and other adults shall ADVISE ONLY and shall not participate in construction of any exhibit. A responsible adult for each chapter or club must be present at all times during the installation and set up of the exhibits. Exhibitors found in violation will forfeit cash awards & entry fee.
8. No chain saws, electric shovels or rototillers will be permitted.

Landscape

Special Rules

1. Size: Exhibit spaces will be 8' X 8" space..
2. All spaces will be outside, randomly placed throughout the show grounds.
3. No sales allowed. However, exhibitors may promote and/or advertise their services, interests and/or products.
4. There will be a limited amount of space with electricity available. Cords used to distribute power to electrical apparatus shall be rated 15 AMPS minimum and contain ground wire. Cords not meeting these requirements will not be permitted. The fair will provide barriers to prevent access into exhibits.