



**SAN BERNARDINO COUNTY  
FAIR**

**INDEPENDENT & GRANGE**

**EXHIBITOR**

**PROGRAM**

**&**

**RECORD BOOK**

**REQUIREMENTS**



Dear Independent & Grange Exhibitors,

Read all the information carefully. Enclosed are the official forms of the Junior Independent & Grange Exhibitors record book. All records should be maintained on your project animal and submitted to the fair when requested.

Exhibitors must reside in the 28<sup>th</sup> District Agriculture Association, composed of San Bernardino County.

**Livestock or Small Animal Exhibitors:**

**Please complete the *Exhibitor Information* (pg. 4) and return it in person to the Livestock Office with photographs of your animal, proof of ownership, and all required information no later than**

**January 27, 2023:** 120-day ownership for horses and market beef

**February 26, 2023:** 90-day ownership for Dairy Replacement Heifers

**March 28, 2023:** 60-day ownership for market hogs, market lambs, market goats, and market calves

**April 27, 2023:** 30-day ownership for breeding livestock, feeder stock, rabbits, poultry, and turkeys

**May 1, 2023:** Entry deadline

Keep all additional record book pages to assemble and turn in when requested.

**\*\*REMEMBER: turning in the *Exhibitor Information* form does not enter the exhibitor into the fair. Each Independent & Grange Exhibitor MUST enter online and purchase passes by the entry deadline listed above.**

**NOTE: No refunds will be issued for parent/exhibitor/parking passes.** More information regarding fair passes—credentials can be found in the 2023 Exhibitor Handbook.

**Independent & Grange Exhibitor Timeline:** Independent & Grange exhibitors entering market and breeding animals must provide fair management with the following:

- Two pictures of their animal (a close-up side profile with exhibitor and front view of animal)
- Appropriate proof of ownership
- Permanent tag, ear notch, and/or tattoo information by ownership deadline as outlined in State Rules
- *Adult Supervisor/Independent & Grange Exhibitor Leader* application forms stating who will be supervising the exhibitor at all times—due in person during office hours or emailed to showlivestock@gmail.com by the entry deadline listed above.
- Additional project record book pages for Livestock and Small Animal Exhibitors must be turned into the Livestock office or emailed to showlivestock@gmail.com no later than **May 24, 2023, by 6 pm.**

- Independent & Grange Exhibitors must provide insurance coverage as required by the fair for **large animals only** (purchase from the fair for \$35.00 or supply the fair with a copy of your homeowner's insurance policy). Due at the time of entry deadline.
- Must follow dress code regulations in Exhibitor Handbook: Exhibitors shall wear a collared white short or long-sleeve shirt (rabbit exhibitors must wear a long-sleeve shirt). White or dark blue trousers or jeans. A belt must be worn if trousers or jeans have belt loops. Boot may be worn, but trousers or jeans must be outside the boots.

**\*\*Failure to comply with all rules and regulations will result in the disqualification of all entries and the forfeiture of all entry fees.**

**For more information, please read all rules in Exhibitor Handbook and State Rules available online at [www.sbcfair.com](http://www.sbcfair.com) or at the Fair Office.**

# EXHIBITOR INFORMATION

Name: _____
Age: _____ Date of Birth: _____ Grade in School: _____
Address: _____ City/State/Zip: _____
Phone: _____ Email: _____
Date this project started: _____
Year in this Specie: _____
Circle: Grange or Independent

**Type of Species** (circle all that apply):

**Beef Mrk. Calves Cavy Dog Dairy Cattle Dairy Goat**  
**Horse Meat Goat Poultry Rabbit Sheep Swine**

Emergency Contact Information:
Name: _____
Phone: _____ Relationship to Exhibitor: _____

**Independent & Grange Exhibitors must attend meetings and other events required as junior exhibitors, complete this record book, and show written proof of animal ownership along with pictures of their market animal(s). *Exhibitor Information, photographs of animal(s), proof of ownership, and online entry* are due no later than:**

**Livestock and Small Animals: See ownership dates on page 2**

**Please refer to the Livestock section of the Exhibitor Handbook to read all rules and requirements.**

Exhibitor Signature: \_\_\_\_\_

Parent and/or Guardian Signature: \_\_\_\_\_





### INCOME

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
<b>Totals</b>			<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

### BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date of Purchased or age	Item	Current Value	Date	Item	Current Value
<b>Total Value</b>		<b>\$</b>	<b>Total Value</b>		<b>\$</b>

### DEATH LOSS RECORD

Date	Identification	Cause	Approx. Weight	Market Value

### WEIGHT RECORD

Date	Animal ID	Weight	# Days since last weight	Gain	Gain per day

### FINANCIAL SUMMARY

Receipts		Expenses	
1.	Cash Income: \$	1.	Cost of animal(s): \$
2.	Closing inventory value: \$	2.	Beginning inventory value: \$
3.	Value of products used: \$	3.	Cost of feed: \$
4.	Show premiums: \$	4.	Misc. expense: \$
<b>Total Receipts: \$</b>		<b>Total Expenses: \$</b>	
<b>Profit or loss from the project:</b>			





Adult Supervisor/Independent & Grange Exhibitor Leader  
SAN BERNARDINO COUNTY FAIR/COUNTY FAIR  
INFORMATION FORM

As the responsible adult supervising this project, I certify that the animal(s) stated on the *Independent & Grange Exhibitor Information* form, shown in the photos, is currently owned by the names Independent & Grange Exhibitor and is in his/her care, being fed, watered, housed, and trained primarily by the Independent & Grange Exhibitor.

I further certify that I or my below-name designee will remain on the fairgrounds as a supervisor of the exhibitor throughout the days of the fair.

Name of Parent/Guardian: \_\_\_\_\_

Relationship to exhibitor: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Name of Alternate Designated Supervisor: \_\_\_\_\_

Relationship to exhibitor: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Signature of Alternate Designated Supervisor:** \_\_\_\_\_

**Date:** \_\_\_\_\_