

**Youth Horse Show**  
**Sunday, May 28, 2023**  
**Open to all youth 9-18 years of age**



Registration: Show office opens at 9:00 am  
Show: Sunday, May 28 begins at 10:00am  
Class Fee: \$8.00 per class  
Drug Fee: \$14.00 per horse

All exhibitors are required to bring in a \$10.00 sponsorship.

Stall Fee: \$10/stall/night Limited Overnight stalls available on grounds, and are available on a first come, first served basis. Stalls must be stripped prior to leaving facility. Please contact show chairman Nikki Wilson for further information. (760) 403-0863

**This is a CA State Classic Qualifier as well as a CA State Fair Best of Show Qualifier**

**\*\*Premiums Offered Per Class \*\***

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$13	\$11	\$9	\$7

**Contact Person: Nikki Wilson**  
**wilsonfarms84@gmail.com (760) 403-0863**

**General Rules**

1. San Bernardino County 4-H Horse Show Rule Book and/or USEF Rule Book will govern all classes. **Horse Entries must be done online and are due by midnight, May 1, 2023, Late entries will be accepted for horse show only, and must be done online by Friday, May 19th with a \$25 per horse/rider penalty.** Classes may be added the day of the show provided exhibitor is pre entered in at least one class. Refunds will only be given after the close of entries with a veterinarian's certificate or a doctor's note.
2. This show is open to 4-H, FFA, Grange and any open youth between the ages of 9 & 18 years as of January 1st, 2023, FFA exhibitors show in the 4-H Senior Division or other appropriate division (i.e., green horse, low hunters, etc.). The Open Youth and Grange exhibitors will show in their age division.
3. Division with less than 3 entries may be combined or cancelled. **Over fences division must have a minimum of 3 entries or it will be cancelled.**
4. Horses must be exhibitor's project animal for at least 120 days (January 27, 2023) prior to the show. Ownership papers and \*insurance waiver (\*4-H members) must be on file with the county office. **Exhibitors from out of San Bernardino County, FFA, Grange and Open youth must send proof of ownership and insurance waiver/proof of insurance with their entries.** Independent exhibitors must turn in Photos and Copies of Bill of Sale/ Proof of Ownership to Nikki Wilson by January 27, 2023 **It is the project leader/advisors responsibility to verify eligibility before signing entry forms.**
5. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
6. All exhibitors, 4-H, FFA, Grange and Open **MUST** wear an ASTM/SEI approved helmet at all times while mounted on a horse. See 4-H Horse Show Rule book for further information.
7. Horses must be under control at all times anywhere on the grounds or in the arena. Horses presenting a danger to themselves or others may be excluded from the arena and/or the show.
8. All showmanship exhibitors must be in their complete 4-H, FFA or Grange uniform as described below.
  - A. **4-H Western Showmanship:** Uniform consists of white, off-white, black or dark blue pants; long sleeved white shirt with the official 4-H tie or scarf, belt, 4-H hat, western hat or helmet, and boots. Horses to be shown with a halter and lead with or without stud chain.
  - B. **4-H English Showmanship:** Uniform consists of breeches, English riding boots, long sleeved white shirt with the official 4-H tie or scarf, belt, 4-H hat, or helmet. Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
  - C. **FFA Western Showmanship:** Uniform consists of white or dark blue pants, white dress shirt (long sleeves required if jacket is not worn), the FFA emblem must be attached to the left front pocket of the shirt, FFA jacket is acceptable. Western hat or helmet is optional. Horses to be shown with a halter and lead with or without a stud chain.
  - D. **FFA English Showmanship:** Uniform consists of breeches, English riding boots, white dress shirt (long sleeves required if jacket is not worn), the FFA emblem must be attached to the left front pocket of the shirt, FFA jacket is acceptable, belt, and helmet. Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
  - E. **Open and Grange Showmanship:** for both English and Western may wear appropriate Grange Uniform or standard attire. **Western showmanship:** Horses to be shown with a halter and lead with or without stud chain. **English showmanship:** Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
9. Attire: all other classes may be shown in either above stated 4-H, FFA or Grange uniform or standard horse show attire as defined in San Bernardino County 4-H Horse Show Rule book or in the USEF Rule Book.
10. This is an educational, fun event for our exhibitors, parents, guardians or leaders. Unsportsmanlike conduct on the part of the exhibitors, parents, guardians or leaders will be subject to removal from the premises for the remainder of the show with no refund of any monies paid.

**Online Entries Close: May 1, 2023**

**\*\*\*See Livestock Master Schedule for all Dates and Times\*\*\***

11. Classes may be added the day of the show; horse/rider combination must already be entered in show in a minimum of one class prior to entries closing.
12. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction.

**Divisions:** Exhibitors may not cross-enter divisions in English Flat, Western or Gymkhana on the same horse.

### English Flat Divisions, Western & Gymkhana Divisions: Exhibitors may not cross enter divisions

**Beginning Rider (walk/trot):** Limited to two years. Once having shown at California State 4-H Horse Classic or California State Fair rider must move out of this division. Based on the rider (no age limit). Once a member moves into walk, trot; canter class (this includes English, Western, and Gymkhana divisions or in any judged event) they may not move back into the beginning rider division.

**Green Horse: 3-gaited division (walk/trot/canter),** Based on the horse, first and second calendar year of showing in any discipline ridden by an experienced exhibitor. Once having shown at California State 4-H Horse Classic they are no longer eligible for this division. **Thus, a second year green horse who competed at the State Classic the previous year would not be eligible to compete for a second year in the same division.**

**Junior:** Exhibitor who has completed the 3rd grade through 8th grade or who has reached the age of 9 by January 1, 2023

**Senior:** Exhibitor who has entered 9th grade through 12 grade (or is between the ages of 14 & 18 by January 1, 2023)

**In Hand Trail:** Open to miniature horses and horses that are not ridden in any class

**Over Fences Divisions:** Over fences division must have a minimum of 3 entries or it will be cancelled.

Short/long Stirrup – 2' – 2'3"

\*\*\* No refunds after close of entries without a vets certificate or a doctors note \*\*\*

## Horse Show Class Schedule Sunday, May 28th, 10:00 am Start Time

### ENGLISH DIVISION

Class #	Description	Division
1.	Showmanship—English or Western	Novice rider W/T
2.	Showmanship—English or Western	Green horse
3.	Showmanship-English or Western	Junior
4.	Showmanship —English or Western	Senior
5.	English Equitation	Novice Rider W/T
6.	English Equitation	Green horse
7.	English Equitation	Junior
8.	English Equitation	Senior
9.	Hunter Under Saddle	Novice Rider W/T
10.	Hunter Under Saddle	Green Horse
11.	Hunter Under Saddle	Junior
12.	Hunter Under Saddle	Senior
13.	English Horsemanship (pattern)	Novice Rider W/T
14.	English Horsemanship (pattern)	Green Horse
15.	English Horsemanship (pattern)	Junior
16.	English Horsemanship (pattern)	Senior

### OVER FENCES CLASSES (see division definitions)

Class #	Description	Division
17.	Hunter Hack 2' – 2' 3"	Short/long stirrup
18.	Equitation over fences 2' – 2'3"	Short/long stirrup
19.	Working Hunters 2' – 2'3"	Short/long stirrup
20.	Jumpers 2' – 2'3"	Short/long stirrup

### WESTERN DIVISION

Class #	Description	Division
21.	Western Equitation	Novice Rider W/J
22.	Western Equitation	Green Horse
23.	Western Equitation	Junior
24.	Western Equitation	Senior
25.	Western Horsemanship	Novice Rider W/J
26.	Western Horsemanship	Green Horse
27.	Western Horsemanship	Junior
28.	Western Horsemanship	Senior
29.	**Megan Coville Sapalicio Memorial Horsemanship Open**	
30.	Western Pleasure	Novice Rider W/J
31.	Western Pleasure	Green Horse
32.	Western Pleasure	Junior
33.	Western Pleasure	Senior
34.	**Nicole Peacock Memorial Country Pleasure Open **	
35.	In Hand Trail Open only to in hand, no ridden horses, no cross entries	
36.	Trail	Novice Rider W/J
37.	Trail	Green Horse
38.	Trail	Junior
39.	Trail	Senior
40.	**Heather Nielsen Memorial Trail	Open**

\* w/J beginning rider are not eligible for these classes

\*\*Open to all exhibitors, pay donation at the gate\*\*

Classes or divisions with less than THREE entries may be combined or cancelled. Over fences division must have a minimum of 3 entries or it will be cancelled.

**Online Entries Close: May 1, 2023**

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## GYMKHANA DIVISION

Class #	Description	Division
41.	Washington Pole Bending	Junior
42.	Washington Pole Bending	Senior
43.	Calif. Speed Barrels	Junior
44.	Calif. Speed Barrels	Senior
45.	Single Stake Race	Junior
46.	Single Stake Race	Senior
47.	Figure 8 Stake	Senior
48.	Figure 8 Stake	Junior
49.	Bi-Rangle	Junior
50.	Bi-Rangle	Senior
51.	Cloverleaf Barrels	Junior
52.	Cloverleaf Barrels	Senior

**Classes or divisions with less than THREE entries may be combined or cancelled.  
Over fences division must have a minimum of 3 entries or it will be cancelled.**

### High Point

**English Flat High Point:**

All divisions – Showmanship, Equitation, Hunter Under Saddle and Horsemanship

**Over Fences:**

Short/Long Stirrup – All classes

**Western High Point:**

All divisions – Showmanship, Equitation, Horsemanship, Pleasure, and Trail

**Gymkhana High Points:**

Junior & Senior – All Classes

**Participant Agreement and Release & Waiver of Liability on the next page:  
Must be signed by parent/guardian, exhibitor, and project leader  
and turned into Livestock Office.**



**Online Entries Close: May 1, 2023**

**\*\*\*See Livestock Master Schedule for all Dates and Times\*\*\***

# 2023 SAN BERNARDINO COUNTY FAIR YOUTH HORSE SHOW

May 28, 2023

San Bernardino County Fairgrounds, Victorville

## PARTICIPANT'S AGREEMENT

**Must be signed by parent/guardian, exhibitor, 4-H project leader AND county office or county resource leader or FFA Advisor**

**Entry will not be accepted without signatures.**

Exhibitor Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

County: \_\_\_\_\_

Horse(s): \_\_\_\_\_

My child has my permission to participate in the San Bernardino County Fair Youth Horse Show held at the San Bernardino County Fairgrounds in Victorville. I further authorize the adult in charge to do whatever he/she deems necessary, including obtaining necessary emergency treatment &/or placing him/her under a physician's care in the event of illness or physical injury. I understand that while at this event, my child is expected to adhere to the 4-H, FFA or Grange Code of Conduct & I acknowledge that a 4-H, FFA or Grange Release Agreement is on file at the 4-H Office, FFA Advisor or Grange Leader in my county.

\_\_\_\_\_  
Parent/Guardian Signature

This entry form certifies that I am nine years old or older, and I have owned or leased the horse I am showing at this event for over 120 days. I have read the San Bernardino County Fair Livestock Department Rules and Guidelines and will follow it.

\_\_\_\_\_  
Exhibitors Signature

As the 4-H, FFA or Grange Horse Project Leader, I certify that this member has been enrolled in 4-H, FFA or Grange and in the Horse Project for over 120 days, and that he/she has cared for the horse that they will be riding at this event.

\_\_\_\_\_  
Leader/Advisor Signature

This 4-H member has been enrolled in 4-H and in the Horse Project for over 120 days and is eligible to compete at this event.

\_\_\_\_\_  
4-H County Staff Signature

\_\_\_\_\_  
Date



**2023 SAN BERNARDINO COUNTY FAIR  
YOUTH HORSE SHOW  
Sponsorship Form**

Name/contact person: \_\_\_\_\_

Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

I would like to sponsor the following:

\_\_\_\_ High Point Award @ \$100.00 each

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ Any High Point is fine \_\_\_\_\_

\_\_\_\_ Horse Show Class @ \$50.00 each

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ Any class is fine \_\_\_\_\_

Sponsors will be named throughout the show and class sponsors will have special recognition during the class they sponsored.

Please make checks payable to:

**28th DAA**

Please return this form and check to:

**Mail entries with all payment to:  
San Bernardino County Fair  
Attn: Nikki Wilson  
18400 7th St.  
Victorville, Ca 92395**

Exhibitor who obtained sponsorship: \_\_\_\_\_

Name of exhibitor

**All donations are tax deductible**