



**SAN BERNARDINO COUNTY
FAIR**

2024

INDEPENDENT & GRANGE

EXHIBITOR

PROGRAM

&

RECORD BOOK

REQUIREMENTS



Dear Independent & Grange Exhibitors,

Read all the information carefully. Enclosed are the official forms of the Junior Independent & Grange Exhibitors record book. All records should be maintained on your project animal and submitted to the fair when requested.

Exhibitors must reside in the 28th District Agriculture Association, composed of San Bernardino County.

Livestock or Small Animal Exhibitors:

Please complete the *Exhibitor Information* (pg. 4) and return it in person to the Livestock Office with photographs of your animal, proof of ownership, and all required information no later than

January 27, 2024: 120-day ownership for horses and market beef

February 25, 2024: 90-day ownership for Dairy Replacement Heifers

March 26, 2024: 60-day ownership for market hogs, market lambs, market goats, and market calves

April 26, 2024: 30-day ownership for breeding livestock, feeder stock, rabbits, poultry, and turkeys

Keep all additional record book pages to assemble and turn in when requested.

****REMEMBER: turning in the *Exhibitor Information* form does not enter the exhibitor into the fair. Each Independent & Grange Exhibitor MUST enter online and purchase passes by the entry deadline listed above.**

NOTE: No refunds will be issued for parent/exhibitor/parking passes. More information regarding fair passes—credentials can be found in the 2024 Exhibitor Handbook.

Independent & Grange Exhibitor Timeline: Independent & Grange exhibitors entering market and breeding animals must provide fair management with the following:

- Two pictures of their animal (a close-up side profile with exhibitor and front view of animal)
- Appropriate proof of ownership
- Permanent tag, ear notch, and/or tattoo information by ownership deadline as outlined in State Rules
- *Adult Supervisor/Independent & Grange Exhibitor Leader* application forms stating who will be supervising the exhibitor at all times-due in person during office hours or emailed to showlivestock@gmail.com by the entry deadline listed above.
- Additional project record book pages for Livestock and Small Animal Exhibitors must be turned into the Livestock office or emailed to showlivestock@gmail.com no later than **May 24, 2024, by 6 pm.**
- Independent & Grange Exhibitors must provide insurance coverage as required by the fair for

large animals only (purchase from the fair for \$35.00 or supply the fair with a copy of your homeowner's insurance policy). Due at the time of entry deadline.

- Must follow dress code regulations in Exhibitor Handbook: Exhibitors shall wear a collared white short or long-sleeve shirt (rabbit exhibitors must wear a long-sleeve shirt). White or dark blue trousers or jeans. A belt must be worn if trousers or jeans have belt loops. Boot may be worn, but trousers or jeans must be outside the boots.

****Failure to comply with all rules and regulations will result in the disqualification of all entries and the forfeiture of all entry fees.**

For more information, please read all rules in Exhibitor Handbook and State Rules available online at www.sbcfair.com or at the Fair Office.

EXHIBITOR INFORMATION

Name: _____
Age: _____ Date of Birth: _____ Grade in School: _____
Address: _____ City/State/Zip: _____
Phone: _____ Email: _____
Date this project started: _____
Year in this Specie: _____
Circle: Grange or Independent

Type of Species (circle all that apply):

Beef Mrk. Calves Cavy Dog Dairy Cattle Dairy Goat
Horse Meat Goat Poultry Rabbit Sheep Swine

Emergency Contact Information:
Name: _____
Phone: _____ Relationship to Exhibitor: _____

Independent & Grange Exhibitors must attend meetings and other events required as junior exhibitors, complete this record book, and show written proof of animal ownership along with pictures of their market animal(s). *Exhibitor Information, photographs of animal(s), proof of ownership, and online entry* are due no later than:

Livestock and Small Animals: See ownership dates on page 2

Please refer to the Livestock section of the Exhibitor Handbook to read all rules and requirements.

Exhibitor Signature: _____

Parent and/or Guardian Signature: _____

INCOME

Date	Item	Amount Sold or Used	Price per Unit	Cash Income	Show Premiums	Value of Products Used
			Totals	\$	\$	\$

BREEDING ANIMAL and EQUIPMENT INVENTORY

Beginning Inventory Date:

Beginning			Closing		
Date of Purchased or age	Item	Current Value	Date	Item	Current Value
Total Value		\$	Total Value		\$

Adult Supervisor/Independent & Grange Exhibitor Leader
SAN BERNARDINO COUNTY FAIR/COUNTY FAIR
INFORMATION FORM

As the responsible adult supervising this project, I certify that the animal(s) stated on the *Independent & Grange Exhibitor Information* form, shown in the photos, is currently owned by the names Independent & Grange Exhibitor and is in his/her care, being fed, watered, housed, and trained primarily by the Independent & Grange Exhibitor.

I further certify that I or my below-name designee will remain on the fairgrounds as a supervisor of the exhibitor throughout the days of the fair.

Name of Parent/Guardian: _____

Relationship to exhibitor: _____

Phone #: _____ E-mail: _____

Signature of Parent/Guardian: _____

Date: _____

Name of Alternate Designated Supervisor: _____

Relationship to exhibitor: _____

Phone #: _____ E-mail: _____

Signature of Alternate Designated Supervisor: _____

Date: _____