V#:_____

Jolly Holiday Craft Fair Vendor Application

San Bernardino County Fair
14800 Seventh Street ◊ Victorville, Ca 92395
(760) 951-2200 ◊ Fax: (760) 951-2419 ◊ www.sbcfair.com

Event Date: December 12, 2026

Event Hours: 10:00 AM - 3:00 PM

10 x 10 $50.00 or 10 x 20 $75.00

Prices may vary for anything bigger than 10 x 20 or corner spot (available upon request)

Please Print

Business Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contract signer: _____ Phone Number: _____

E-mail: _____

Space needed: (Space cannot be guaranteed. List preference below and include if you need electricity)

-_____ 10x10 Inline or -_____ 10x20 Inline or Other -_____

If you are selected as a vendor, Fair Management will determine the location of your booth.

A copy of your California State Sales Tax Permit, and the # listed below:

#_____ for information or permit, contact the State of California at: (909) 680-6497
(Example: SREH23-0000001)

*****Important! If selected as an exhibitor, your Permit must have our address listed*****

Complete list or description of product or service - list **every** product to be considered. Use another sheet of paper if necessary:

_____

_____

_____

**** Please note: No Product can be added later without SBC Fair Management Approval. ****

V#:_____

Please Email or Mail application to: kchamberland@sbcfair.com

San Bernardino County Fair
Attn: Katherine Chamberland
14800 Seventh Street, Victorville, CA 92395
Office: 760-951-2200 / Direct Line: 760-951-2209

This application is neither an offer nor a guarantee of space.

1. All questions must be answered completely before consideration for space can be given. Incomplete applications will not be accepted or returned.

2. The list of products you are requesting to sell/display/promote/giveaway must be specific. Words such as "accessories", "related products", "gifts", "etcetera", and other vague descriptions are not acceptable. If a contract is issued, it will be assigned based on this list only, so please be thorough. We will verify items in your booth match the list provided.

3. Sound transmissions such as radios, televisions sets, and voice amplification systems are subject to prior approval of the Fair. Volume in excess of conversational levels is strictly prohibited. The fair reserves all rights to turn down off the system. **This privilege may be revoked at any time during the event.**

4. If you are selected as a commercial vendor, you will be required to fill out a **MEGAN'S LAW**, to ensure public safety and awareness. The SBC Fair's policy requires that all persons conducting business during any SBC Fair event shall provide the necessary personal information to enable their names to be searched through the Department of Justice's Megan's Law file. Failure to do so will result in a forfeit of your booth fee.

5. If you are selected as a commercial vendor, Fair Management will determine the location of your booth. In order to do so effectively, **please indicate your preference for indoor location and size.**

We strive to be as "green" as possible; it is important to provide an e-mail address so we can provide you with the fastest service and most up-to-date information.

Signature: _____ Date: _____

Print Name: _____

Please Note:

The San Bernardino County Fair Management has the right and authority to arrange spaces or to move a vendor to another location in the best interest of the event. Acceptance of this application does not guarantee a space at the event. If approved, we will notify you by phone or email. If your business/company is offered a booth space in our Craft Fair, you are required to pay for the event in full no later than a week from acceptance.

Payment Amount & Date: _____