

Adult & Youth Photography

Chairperson: Winter LeBarron—760-513-7654

Co-Chairperson: Patti LeBarron—760-953-3337

Photography Department Guidelines

- ◆ All previously noted General Information, Local and State Rules apply to this Department.
- ◆ The Chairperson and/or the Fair Management reserve the right to refuse any entry because of sexually explicit content. No nudes will be accepted.
- ◆ ALL Entries must be submitted ONLINE. No written entries will be accepted.
- ◆ Entry fees: 1.00 per entry.
- ◆ **Due to COVID-19 regulations this will be a VIRTUAL show and ALL items/entries will be judged by Photograph and/or video.**
- ◆ **Photographs and/or videos must be uploaded at time of entry submittal.**

◆ Entrant definitions as stated in State Rules Booklet:
Professional - A person who engages in an event or activity as a lively hood rather than a hobby.

Amateur/Hobbyist – A person who engages in an event or activity as a pastime rather than a profession,

Open - Both amateur and professional photographers acceptable.

- ◆ Five (5) prints is the entry limit per exhibitor.
- ◆ Class 1, Photo Collage will be considered one entry.
- ◆ Prints previously entered in the San Bernardino County Fair or prints are not eligible.
- ◆ **NO Premiums will be offered. Ribbons Only.**

Adult Photography

Division 310—Black & White/Sepia - Amateur

Classes:

1. Any, describe

Division 311—Color - Amateur

Classes:

1. Any, describe

Division 312—Black & White/Sepia - Professional

Classes:

1. Any, describe

Division 313—Color – Professional

Classes:

1. Any, describe

Division 314—Humorous - Open - The photos entered must be humorous

Classes:

1. Any, describe

Division 315—Darkroom - Open—Photos entered into this division can be any subject, but must be shot on traditional silver based film and printed in a darkroom.

Classes:

1. Any, describe

Division 316—Artistic - Open

Classes:

1. **Photo Collage** – combination of photos to make a pleasing composition. May be computer or manually pasted together. Finished product must be no larger than 20”X24” Must be backed with foam-core or stiff matt board. May also have text.
2. **Smart Phone App Photos** - Pictures taken and/or processed with a smart phone application such as Hipstamatic, Instagram, Camera+, etc. Pictures should reflect use of the filters and effects available in these applications. Please indicate which application(s) used and the effects applied (toning, vignette, tilt-shifting, textures, etc.) on **entry form**.

Youth Photography

Division 559—Photography 5- 12 yrs.

Division 50559—Photography 13 - 17 yrs.

Classes

1. Color, Any describe
2. Black & White, Any describe
3. Sepia, Any describe
4. Digital Manipulation
5. Smart Phone App Photos