



28th DISTRICT AGRICULTURAL ASSOCIATION
SAN BERNARDINO COUNTY FAIRGROUNDS
14800 Seventh Street, Victorville, CA 92395
(760) 951-2200
Website: www.sbcfair.com

BOARD MEETING NOTICE

The 28th DAA Board of Directors will be holding a
Fair Critique meeting on
Saturday, August 17, 2025 at 10:30 a.m.

San Bernardino County Fairgrounds – Building 4-Desert Valley Medical Building

BOARD OF DIRECTORS

ELECTED: 8/01/2025

President

Patrick Kahler

Vice-President

Kamie Champlin

Treasurer

Renay Sehgal Mehta

Director

Lizit Angulo

Director

Rick Bui

Director

Michael Webkur

Director

Vacant

Director

Vacant

Director

Vacant

CEO

Jennifer Morgan

PUBLIC PARTICIPATION

Under Public Comment, members of the public are welcome to speak on items not on the agenda. The items must be directly related to fair (28th) district business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 p.m. twelve (12) business days prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While the board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public during the meeting and also on the Board's website at www.sbcfair.com

AMERICANS WITH DISABILITIES ACT

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 28th District Agricultural Association Board or Committee meetings, or in connection with other San Bernardino County Fairgrounds ground activities, may request assistance at the Fair Office, 14800 Seventh Street, or by calling 760-951-2200 during normal business hours of 9:00 a.m. to 4:00 p.m. Monday through Friday. Requests should be made one (1) week in advance whenever possible.

NOTE

Items listed on this agenda may be considered in any order at the discretion of the Director. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

28th DAA/ San Bernardino County Fair
Delegated Authority Committee Meeting
Fair Critique Agenda
August 17, 2024, 10:30 a.m.

Call to order and the Pledge of Allegiance

Roll call and Approval of Director's absent

Declaration of Quorum

1. Approval of Agenda

Public Comment: Public comments on issues NOT on the current Agenda is allowed. However, no debate by the Board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on a docket item. The board president reserves the right to limit the time for public comment to a maximum of five (5) minutes in order to proceed with the agenda.

2024 Fair Review & 2025 Fair Planning - information in parentheses is from the 2024 Fair

2. **Fair Dates** (May 25-June 2, 2024 closed Tuesday-Thursday)
 - A. May 24-26 & May 30-June 1, 2025
3. **Fair Hours** (2pm-10pm)
4. **Media/Marketing/Branding**
5. **\$20 Truckload**
 - A. **2023 Gate/Parking Prices** (GA - \$5 pre-sale, \$10 during, 0-2 Free, Parking \$5)
6. **Main Stage Entertainment and Sporting Events** (Grandstands \$5 Floor Seats \$20 w/ Fair Admission)
7. **Grounds Entertainment**
8. **Carnival**
9. **Concessionaires** (Food & Beverage)
10. **Commercial Vendors**
11. **Sponsors**
12. **Junior Livestock Auction**
13. **Livestock/JLA Department**
 - A. **Livestock Committee**
14. **Competitive Exhibits Department**
15. **Youth Programs**
16. **Grounds Signage**
17. **Maintenance** (contracted with BEST Opportunities), **First Aid, Security** (contracted with AAA)
18. **Other items: Information Booth, Smokey Bear Acres, etc.**
19. **Future Fair Theme**

Agenda items for future meetings

Director's Comments

Adjourn to next meeting on August 28, 2024 at 6:30 p.m. Time meeting ended: _____