



2019 Junior Fair Board Membership Re-Application

Name: _____

Address: _____ City: _____ Zip: _____

Phones home: _____ Cell: _____ Email: _____

School: _____ Grade: _____ G.P.A. _____

Birthdate: _____ Parent's Names: _____

What was your favorite part of being a member of the JFB this past year and why? _____

What was your least favorite part of being on the JFB this past year and why? _____

What do you feel you contribute to the JFB? _____

Why should you be selected to serve on JFB again? _____

How would others describe your attitude? _____

What contests or events did you chair or co-chair? _____

What would you do differently next year as a chair or co-chair? _____

What contest should the JFB continue? _____

What contest should the JFB discontinue if any? _____

List 3 NEW ideas for JFB activities (i.e. community service, contests, etc.)

1. _____

2. _____

3. _____

What would you like to see changed and/or improved upon with the JFB? _____

List any additional comments or suggestions: _____

Applicant's Signature: _____ Date: _____

Please complete each item as thoroughly as possible, using additional paper if needed. Applications must be received at San Bernardino County Fair office by 4:00 p.m. on Friday, October 18, 2019.