



# San Bernardino County Fair Livestock Committee Member Application

*Application Deadline*

**Friday, September 20, 2024**

Duties to begin in October

The San Bernardino County Fair Livestock Committee is a subcommittee of the San Bernardino County Fair/28<sup>th</sup> District Agricultural Association the Fair Board

The Livestock Committee oversees the Livestock Department which is a part of the Annual San Bernardino County Fair, which includes Breeding & Market animals, Agricultural Mechanics, Agriculture Education, and other misc. Livestock projects. The Committee is directly involved with educational requirements, show related activities and requirements, the Junior Livestock Auction, and the volunteer coordination needed to carry out the livestock project.

Each year the Fair Board accepts applications for new Livestock Committee members. If you have an interest in serving on the SBC Fair Livestock Committee, please complete the application below, and email to [jmorgan@sbcfair.com](mailto:jmorgan@sbcfair.com) or mail to the address below:

**SBC Fair  
Attn: Jennifer Morgan  
14800 7<sup>th</sup> Street  
Victorville, CA 92395**

All Applications must be received or post marked by **Friday, September 20, 2024**. Please contact Jennifer Morgan (760-951-2200 or [jmorgan@sbcfair.com](mailto:jmorgan@sbcfair.com)) with any questions.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Club/Chapter (If Applicable):** \_\_\_\_\_

**Involvement with livestock industry** (check all that apply)

- 4-H Leader                       FFA Advisor                       Parent of Exhibitor  
 Youth Exhibitor                       Farmer/Rancher                       Community Member/Educator

**Species of Interest** (check all that apply)

- Cattle    Sheep    Swine    Goats    Dogs    Rabbits    Poultry

Other

Involvement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Have you ever served on the Livestock Committee?**

- Yes                       No

If yes, when and in what capacity? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please list your involvement with past and current youth activities:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Will you be able to attend monthly/quarterly meetings?**

- Yes                       No

**Will you be able to spend ample time working at such events as weigh-in, Annual clean-up Day, Junior Livestock Auction, educational programs, and the Annual SBC Fair in areas as needed?**

- Yes                       No