

# *San Bernardino County Fair Jaimie Pettey Outstanding Livestock Exhibitor Scholarship*

## **Guidelines**

### Program Guidelines & Priorities:

- ❖ **This scholarship is open to ALL graduating seniors and 5<sup>th</sup>-year livestock exhibitors of the San Bernardino County fair.**
- ❖ Residing in San Bernardino County.
- ❖ Record of volunteerism in the community in non-school sponsored activities.
- ❖ A letter of recommendation from someone other than a family member.
- ❖ Participation in extracurricular school activities.
- ❖ Applicants must have a minimum GPA of 2.0 and plan to attend a 2 or 4-year college or trade school.
- ❖ Scholarship funds will be paid **for the second semester of the student's first year directly to the college** and not to the student. It will be the student's responsibility to submit to the committee an invoice for the second semester, student ID number, and college information. Scholarship money must be redeemed within the 1<sup>st</sup> year of being awarded.
- ❖ The application deadline is May 24, 2024, at 9:00 p.m. to be received at the San Bernardino County Fair.
- ❖ Late applications will not be accepted.

Mail one copy of a completed typed application package to  
(This includes application with signoff by Guidance Department, essay,  
resume, letter of recommendation, and school transcript.)

San Bernardino County Fair  
c/ o Livestock Depart.  
14800 Seventh Street  
Victorville, Ca 92395

- ❖ Applications will be reviewed, and recipients selected by the scholarship committee.
- ❖ An in-person interview may be called if needed for selection to be made.
- ❖ The Scholarship amount will be as follows: 1<sup>st</sup> place \$1000.00, 2<sup>nd</sup> place \$750.00, and 3<sup>rd</sup> place \$750.00.
- ❖ An applicant may apply their senior year of high school and again their 5<sup>th</sup> year.
- ❖ Please submit any questions to: [showlivestock@gmail.com](mailto:showlivestock@gmail.com)

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## **SCHOLARSHIP APPLICATION 2023**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Gender: \_\_\_\_\_

Cumulative Grade Point Average (GPA): \_\_\_\_\_ (On a 4.0 scale)

Attach proof of GPA. Your most recent school transcript is required.

Name and location of High School attending: \_\_\_\_\_

What college/trade school do you plan to attend: \_\_\_\_\_

How Many Years have you exhibited at the San Bernardino County fair? \_\_\_\_\_

What did you exhibit at the fair this year? \_\_\_\_\_

Name & address of parent(s) or legal guardian(s):

Name(s): \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone of parents or legal guardians: \_\_\_\_\_ Cell phone: \_\_\_\_\_

**On a separate sheet please write an essay (250 - 500 words) answering the questions below:**

Describe how the youth agriculture program has shaped who you are today and what being part of the agricultural community has taught you. Discuss in your essay any challenges or obstacles you have dealt with in your project(s). Also, please explain your educational and career goals and if they relate in any way to your agriculture experiences.

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## **STATEMENT OF ACCURACY FOR STUDENTS**

I hereby affirm that all the above-stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Foundation's scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, according to the Jamie Pettey Scholarship policy, it is my responsibility to remit to the administration the appropriate information for my scholarship to be paid directly to my educational institution for my second semester in December 2023/January 2023.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR**

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to the Southern California fair agriculture department.

Name of Guidance Counselor submitting the application: \_\_\_\_\_

High School: \_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_

**Signature of Guidance Counselor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **Checklist**

- Application
- Essay
- Resume/Activity Sheet
- Guidance Counselor signature
- School Transcript

### **SUBMIT COMPLETE APPLICATION PACKAGE TO THE FAIR OFFICE AT:**

**San Bernardino County Fair  
c/o Jr. Livestock Department  
14800 Seventh Street  
Victorville, Ca 92395**

### **REMINDER:**

**The deadline for this application to be received by the Fair Office is:  
May 24, 2024, 9:00 pm NO EXCEPTIONS!**

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**Resume & Activity Sheet**  
You may use more space if needed.

**Name:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Objective:** \_\_\_\_\_

**Agricultural Science Courses/Education:** \_\_\_\_\_

**Supervised Ag. Experience (SAE) Summary / Work Experience:** \_\_\_\_\_

**Ag. Youth Association Involvement and Leadership:** \_\_\_\_\_

**Community Service:** \_\_\_\_\_

**Hobbies, Interests, Extracurricular Activities & Volunteer Activities:** \_\_\_\_\_

**Accomplishments and Awards:** \_\_\_\_\_

**Certifications, Skills, and Memberships:** \_\_\_\_\_

**References:** \_\_\_\_\_