



Montgomery, Alabama

# SLE

SOUTHEASTERN LIVESTOCK EXPO

TEAM ROPING & LADIES BREAKAWAY

## MARCH 15-17

Lance Horner Saddles,  
Trophy Buckles,  
\$500 Cash Bonus,  
SLE Jackets,  
Hot Heels Machine!



### LANCE HORNER SADDLES

TO THE HIGH POINT ROPERS OF THE WEEKEND  
5E & BELOW | 6 & ABOVE

### HOT HEELS MACHINE

TO THE HIGH POINT ROPER OF THE WEEKEND!

Allen's Roping  
PRODUCTIONS

SLE JACKETS TO THE OPEN, #15.5 & #13.5 AVG WINNERS

**FRIDAY, 3.15** BOOKS OPEN AT 8:30 AM, ROPE AT 9:30 AM C.S.T.

**\$500 BONUS** TO THE HIGH POINT ROPER OF THE OPEN, #15.5, #13.5 SLIDE COMBINED!

**OPEN** PICK 1/DRAW 1 OR DRAW 2, \$200/ROPER, ENTER 2X, CAPPED AT A #6 HEADER / #7 HEELER TO DRAW IN, 75% PAYBACK

**#15.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 3X

**#13.5 SLIDE-7 HEADER** PICK ONLY, \$150/ROPER, ENTER 3X, PROGRESSIVE AFTER 1, 1.5 SEC SPLITS DOWN TO 11.5 TEAM & UP TO HIGHEST TEAM ENTERED

**LADIES BREAKAWAY ROPING \$200 ADDED**  
2 HEAD & A SHORT-GO FOR \$150, ENTER 2X, TOP 12 ADVANCE TO SHORT-GO, WILL PAY AVERAGE ON 3, BUCKLE TO THE AVERAGE WINNER. BREAKAWAY NOT TO START BEFORE 1PM WPRA Approved

**JUNIOR LOOPER ROPING**  
SATURDAY AT NOON  
3 BUCKLES AWARDED!

**TROPHY BUCKLES TO AVG WINNERS & SLE JACKETS AWARDED TO 2ND IN THE AVG OF THE SATURDAY & SUNDAY ROPINGS!**

**SATURDAY, 3.16** BOOKS OPEN AT 8 AM, ROPE AT 9 AM C.S.T.

**SUNDAY, 3.17** BOOKS OPEN AT 8 AM, ROPE AT 9 AM C.S.T. CHURCH SERVICE FOLLOWING THE #12.5 ROPING

**#13.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X

**#12 SLIDE** DRAW 5 for \$250, May enter heading & heeling but only once per end; MAY ENTER 2X W/ ROPERS WHO WERE NOT DRAWN AS A PARTNER, NOT TO EXCEED A 15.5 PT TEAM, \$50/ROPER

**#11.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X

**#9.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$120/ROPER, ENTER 4X

**#12.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$160/ROPER, ENTER 4X

**#10 SLIDE** DRAW 5 for \$250, May enter heading & heeling but only once per end; MAY ENTER 2X W/ ROPERS WHO WERE NOT DRAWN AS A PARTNER, NOT TO EXCEED A 13.5 PT TEAM, \$50/ROPER

**#8.5 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$120/ROPER, ENTER 4X, 3-STEER, CAPPED AT 4E

**#7 ROPING** PICK 1/DRAW 1 OR DRAW 2, \$120/ROPER, ENTER 4X, 3-STEER, CAPPED AT 4

PRODUCER: ED ALLEN 256.749.0541  
FACEBOOK.COM/ALLENSROPINGPRODUCTIONS

W.O. CRAWFORD ARENA ADDRESS: 1555 FEDERAL DRIVE MONTGOMERY, AL 36107

BOOKS WILL CLOSE AT THE START OF SHORT ROUND OF THE PRIOR ROPING. ALL ROPINGS ARE 4 HEAD PROGRESSIVE (EXCEPT #8.5 & #7) AFTER ONE WITH A CUT-OFF TIME IN THE FIRST ROUND. 2024 WSTR/USTRC MEMBERSHIP, GLOBAL HANDICAPS OR A DAY PASS (\$20) IS REQUIRED. MEMBERSHIPS WILL BE AVAILABLE FOR PURCHASE ON-SITE. ALL TIMES LISTED ARE CENTRAL STANDARD TIME. STALLS | RV HOOKUPS: STALLS, SHAVINGS & RV HOOKUPS ARE AVAILABLE. HORSES ARE NOT ALLOWED IN THE RV AREA.

**NEGATIVE COGGINS TEST & HEALTH CERTIFICATE ARE REQUIRED.**

