SALINAS VALLEY FAIR FOOD CONCESSION APPLICATION May 16 – 19, 2024

625 Division Street, King City, CA 93930 831-385-3243 FAX 831-385-3345 Contact – Eunice Escarcega E-mail address: bt@salinasvalleyfair.com

\$25.00 Non Refundable Application Fee due per application before January 31, 2024 \$40.00 Non Refundable Application Fee due per application received after February 1, 2024

Company Name);				
Mailing Address	S:				
Cell Phone		I	E-mail address		
St. Board of Equ	alization #				
(Food stands mu	ist be approved &	& inspected by Mor	terey County Healt	h Dept. & King	City Fire Dept.)
Type of Stand:	Self Conta	ined Food Trailer	Otl	ner (Tents are no	ot permitted)
Describe:					
Monterey County	guarantee or 21% y Health Departr	0	er taxes, whichever o be paid to the hea / to auditor.	0	t directly.
Stand Size (To in	<u>clude open awnings</u>	<u>s & hitch</u>) Length	Width	Hei	ght
<u>Serve From</u>	Front	Side	Both		
<u>Counters</u>	Size	Counters Plac	ed: Front S	Side	
Volt/Amp/Watt	Required PS - \$100.00		Special Electrical N -\$200.00 53		
*Fair does not pr	rovide extension	cords, cord caps of	r other equipment r	equired.	
RV/Stock Truck type and amount	, 0	-	RV, Stock truck or o	dead storage is	s needed, please indicate
RV\$375/we	ek Stock Tru	ck-\$75/week		erated Dea	d Storage
Please list all pi	roducts & price	s of items you wo	uld like to sell: (ad	d attached sh	eet if needed)

Other Utilities Needed Water Sewer Used Oil Bin

(All used oil must be poured into oil bins provided by the Fair. Original oil boxes or other containers are not acceptable. Non compliance will be cause for a clean-up & disposal fee)

<u>GENERAL LIABILITY INSURANCE</u>: Each exhibitor must provide the Salinas Valley Fair with proof of general liability insurance of no less than \$1,000,000.

____My own carrier - Name_____

____WFA Master ListCFSA #______ Policy Expires______ Name policy is under______

____ Purchase Insurance through Fair; Commercial Insurance \$140.00____ Food Insurance \$165.00_____

WORKER'S COMPENSATION INSURANCE: - Each exhibitor who hires employees must also provide a copy of their worker's compensation insurance.

Requirement to send picture of the trailer or stand with application

Deadline for application is March 1, 2024 We will continue to take applications for a wait list until May 1, 2024.

REMEMBER

1. A \$25.00 non-refundable Application Fee is due per application received before January 31, 2024.

2. \$40.00 Non Refundable Application Fee per application received after February 1, 2024 deadline.

3. Send application & application fee, complete list of all items to be sold, and picture of the stand to the address, email, or fax.

*If the application is emailed or faxed in, it will be filed but not officially accepted until we receive the application fee.

DO NOT SEND GUARANTEE MONEY WITH APPLICATION SEND ONLY THE APPLICATION FEE

If your application is accepted, you will be sent a contract and will be required to send the \$500 guarantee amount with signed contract.