



# 4-H CLUB/CHAPTER LEADER FORM

Due by mail, e-mail or delivered to  
Livestock office by **April 1<sup>st</sup>, 2024** with payment attached  
[livestock@salinasvalleyfair.com](mailto:livestock@salinasvalleyfair.com) - 625 Division St., King City, CA, 93930

Leader Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(print)

Club/Chapter: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\*\*E-mail address: \_\_\_\_\_

Project: \_\_\_\_\_  
(species)

Assistant Leader (if applicable): \_\_\_\_\_ Phone: \_\_\_\_\_

Community Leader: \_\_\_\_\_

## LEADERS

- For \$30.00 I would like to purchase a **leader pass** for admission to fair.
- For \$30.00 I would like to purchase a **parking pass** for Canal St. parking lot.

## ASSISTANT LEADERS

- For \$30.00 I would like to purchase an **assistant leader pass** for fair admission because I have 25 animals or more in this project listed above.
- For \$30.00 I would like to purchase an **assistant parking pass** for the 101 Bowl parking lot.

If I am not able to pick up my leader packets, you may only release it to:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

I have taken the adequate steps and I am approved through my County to sign entry forms.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## Packet pick-up

Packets: \_\_\_\_\_  
Print / Signature

Checks: \_\_\_\_\_  
Print / Signature

<u>Office Use</u>	
Members	_____
Wristband #	_____
Wristband #	_____
Parking #	_____