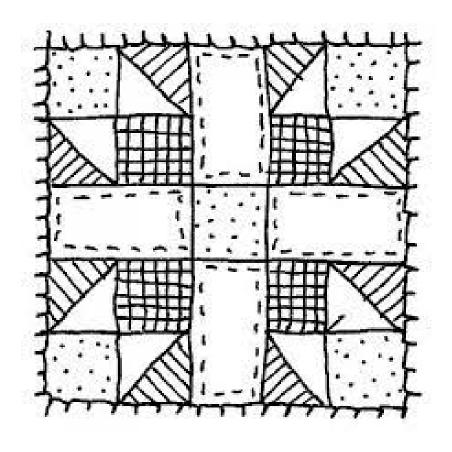
# Salinas Valley Fair



2024 Premium Book

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### 80th Annual Salinas Valley Fair May 16-19, 2024

The Salinas Valley Fair Board would like to thank the Monterey County Board of Supervisors

John M. Phillips, Christopher Lopez, Wendy Root-Askew, Mary Adams, Luis Alejo

### **Board of Directors**

Frank Lopez, President – King City
Darla Mantel, Vice President - King City
Travis Domingos, 2<sup>nd</sup> Vice President - Lockwood
Oscar Avalos, Treasurer - King City
CEO, Lauren Hamilton - King City

John Orradre, San Ardo Christine Phillips, King City Tim Maxwell, King City Kevin Piearcy, Chualar Cody Bassetti, Paso Robles Mike McLane, King City Margaret Noroian, Salinas Matthew Cauley, Paso Robles Steven Handley, Greenfield

#### **Honorary Directors**

This Salinas Valley Fair Board bestows the title of Honorary Director to those that have previously served as Directors on the Salinas Valley Fair Board and appreciate their service.

Tom Pettitt, King City
Joellen Bruce, Watsonville
Milton J. Heinsen, Lockwood
Marten Clark, Soledad
Allan Wiley, Salinas
Mike Orradre, San Ardo
Sharlene Hughes, King City
Don Carroll, Oregon

Kate Violini, Salinas Jim Capps, San Ardo Susan Gill, King City Romona Bender, King City Casey Sabin, King City Paul Beckett, Soledad Nate Holaday, Salinas Scott Anthony, King City George Young, King City
Judy Hostetter, King City
Burt Silva, King City
John Domingos III, King City
Tim Baldwin, Chualar
Walt Daoro, Gonzales
Ken Andrus, Salinas

### Entry Deadline April 1st, 2024

#### How to Enter the Fair

- Visit <u>www.salina.fairwire.com</u> for the Online Entries home page, starting February 5th.
- Register as a new exhibitor. Complete the steps required for your personal information.
- Click "Add Entry" and choose a "Department"
- Within each department you will be asked to choose a "class" and information pertaining to your entry
  - You may add additional information such as a Title or Description about your item.
  - o Continue to add additional entries
- When entries are complete, follow the prompts to complete your shopping cart and pay for your entries
  - o Remember! You must click "Save Cart" in order for your account to be saved
  - After "saving your cart" you may come back to pay at a later date.
  - Any "carts" not paid for by April 1st 11:59 pm will not be accepted!
- If you entered a Video or Presentation division, you will need to email your video link to:
  - o entryoffice@salinasvalleyfair.com
  - Video email is also due no later than April 1st.
- Print out your receipt! This is your proof that you did indeed make the entry deadline
- If you have any questions or need help, email us at <u>Livestock@salinasvalleyfair.com</u> or call us at 831-385-3538
- TEACHERS! We will be going back to our paper entry form for classroom art ONLY!
  - You may still do an online entry if you prefer
  - Paper Entry Forms are available as a PDF on our website, salinasvalleyfair.com
  - One form should include an entire class, please list each student on the form
  - Each name listed on the form is a separate entry and has a \$1 entry fee
  - Drop off or mail entry forms and entry fees (check or cash) to the front office, no later than April 1st.

### Dates to Know

#### **Entry Deadline**

All Departments, Still & Livestock	
Receiving Day	
School projects, Arts & Crafts	Friday, May 10 <sup>th</sup> 2 - 6, & Saturday, May 11 <sup>th</sup> 9 - 4
FFA Exhibits	Friday, May 10 <sup>th</sup> 2 - 6, & Saturday, May 11 <sup>th</sup> 9 - 4
Floral Department	See Floral Department
All other Still departments	Saturday, May 11 <sup>th</sup> 9 - 4
Entry Pick up day	
4H, FFA, Floriculture	Monday, May 20 <sup>th,</sup> 8 - 4
Home Arts, Arts & Crafts, Photography & Industrial Tec	hMonday, May 20 <sup>th,</sup> 12 - 4
Premium Pay Out- All Still Departments	Monday May 20th,

### **Still Exhibit Schedule**

Reminder: Livestock exhibitors must enter at least 1 still entry in ANY still department

(including Rabbits and Poultry, excluding Primary Members)

	Saturday	Sunday	Monday	Tuesday	Wednesday	Sunday	Monday
Still Departments	May 11	May 12	May 13	May 14	May 15	<b>May 19</b>	May 20
		Mother's Day					
Agriculture Horticulture							
Veggies Received - Orradre Building					9am-1pm		
Floriculture- Floral Lane							
Potted Plants & Gardens Received	9am-4pm						
Fresh Flower Arrangement Received			9am-4pm				
Fresh Cut Flowers Received				9am-12pm			
Entry Pick Up							8am-4pm
<b>Home Arts</b>							
Quilts will be received May 3rd 10-2pm							
Receiving at Photo Lane	9am-12pm						
Entry Pick Up							12pm-4pm
Arts & Crafts							
School Art	Friday 3-6						
All art received in <u>Cafeteria Bldg.</u>	9am-3pm						
Entry Pick Up							12pm-4pm
<u>Photography</u>							
Receiving at Photo Lane	9am-4pm						
Entry & Premium Pick UP							12pm-4pm

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Industrial Arts & Technology					
Receiving at the <b>Photo Lane</b>	9am-4pm				
Entry Pick Up					12pm-4pm
FFA Exhibits-Orradre Building					
FFA Receiving - Friday	3pm-6pm				
FFA Receiving - Saturday	9am –4pm				
Entry Pick Up					8am-4pm
4-H Exhibits					
4H Receiving – Orradre Building	9am-4pm				
Entry Pick Up					8am-4pm
<b>Judging Contests</b>					
Pre-register by 5:00 pm. Thursday					
Check-in Farm Power				10:30 am	
Check-in Floral				10:30 am	
Check-in Livestock				8:00 am	
Check-in Passport				10:00 am	
Check-in Vegetable		 	 	10:30 am	



### GENERAL INFORMATION & LOCAL RULES

- 1. The Salinas Valley Fair opens to the public at 11:00 a.m. Thursday, May 16, 2024 and gates close at 10:00 p.m. Sunday, May 19, 2024.
- 2. The Fairgrounds Administrative Office is open year round. Mailing address: 625 Division Street, King City, 93930.
  - Administration Office (831)385-3538
  - Livestock (831)385-3538
  - Still Exhibits (831)385-3538
- 3. Responsibility rests with each exhibitor for knowing and abiding by these Local & State Rules, and the Local Rules under each department throughout the Exhibitors Guide Book. Read carefully all portions pertaining to your entries and ask the Fair Office, your 4-H or FFA leader to explain any part you do not understand.

#### **AREA LIMITS**

4. Unless otherwise specified by department, the Salinas Valley Fair competitions are open to residents and students of School Districts in the counties of Monterey, San Benito, Santa Cruz, & Northern San Luis Obispo. Junior Livestock Department, see Division Area Restrictions for participation.

#### **AWARDS & PREMIUMS**

- 5. Still exhibit cash premiums will be available for pickup Monday following the fair. Any premiums not picked up within 1 week will be considered a donation to the Salinas Valley Fair. Auction checks for market beef are available at the carcass contest awards program.
- 6. Auction and Livestock Premium checks will be available for pick up at the Livestock Office, 60 days following the fair. Project leaders will receive an email of an exact date & time.
- 7. Prorated Premiums: Salinas Valley Fair has budgeted monies to pay the premiums at this fair. In the event that the total premiums won by exhibitors exceed this amount, the premiums may be prorated to the exhibitors at the discretion of the Board of Directors with the approval of the Division of Fairs and Expositions. Premium ribbons, tags or cards have no value as to payment. Only the official placing on the judging sheet constitutes the final payment.
- 4H & FFA premiums must be picked up by the Leader/Advisor
- 8. \*NEW\* Outstanding Junior Exhibitor: The Salinas Valley Fair Outstanding Exhibitor Award has been created to award a junior exhibitor each year who participates across all portions of the Salinas Valley Fair exhibit program. All exhibitors are automatically entered each year. One award will be given each year using the following scoring method:
  - 1 point per still exhibit entry (no limit on the number of points that can be earned)
  - 1 point per market animal entry
  - 1 point per breeding animal species entered
  - 1 point per participation in Round Robin contest
  - 1 point per judging contest entered (excluding Passport Contest)

Exhibitor with the most points wins a coveted SVF buckle. In the case of a tie, still entry placing will be used to break a tie.

#### **ENTRIES**

- 9. All entries are due online April 1st. No late entries will be accepted.
  - \*Online entries open February 1, www.salina.fairwire.com
- 10. All 4-H & FFA Livestock Division entries must be approved by project leaders or advisors.
- 11. Livestock Exhibitors are required to enter at least 1 Still (Non-Livestock) entry.
  - \* Entries must be entered online by April 1st and can be in any department.

#### **REMOVAL OF EXHIBITS**

12. Please be advised of the times specified in the rules at the beginning of each Department. The management reserves the right

to reject any exhibit offered if it is objectionable in any way, requires an excessive amount of space, or if the capacity of the Department has been reached. Exhibits not picked up or removed at time designated under individual department headings will be considered a donation to the Salinas Valley Fair.

#### **TRAFFIC**

- 13. No vehicles will be allowed to drive on-grounds between Thursday Sunday during the run of the Fair. Parking during the fair will be determined by Fair Management. Vehicles and trailers will be towed away if parked in undesignated areas of the grounds.
- 14. All Fair gates will be closed to admittance at 10 p.m. each night. Pedestrians may exit through west and/or front rotary gates. Curfew in the livestock area will be 9 p.m. at which time there will be no admittance by exhibitors, parents, or visitors into this area. This will be strictly enforced.

#### RESPONSIBILITY

- 15. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him/her, and shall indemnify the Salinas Valley Fair against all legal proceedings in regard thereto. The fair will take reasonable precautions to ensure the safety of exhibits and property of
  - description entered for competition or display or any other purpose while anywhere on the grounds that shall be subject to the
  - control of the Salinas Valley Fair, but the owners themselves must take the risk of exhibiting them. In no case will the fair be responsible in any way for any loss, damage, or injury of any character to any property, article or person, while the same is on the fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss or injury. Presentation of entry form shall be deemed acceptance of this rule.
- 16. Violation of rules and/or misconduct by any exhibitor, adjudicated by the "On the Spot committee" may result in forfeiture of premium money and/or nullification of proceeds from sale through the Junior Livestock Auction and return of animals to that particular exhibitor. Market animals will be terminated at resale market price as posted on auction day.
- 17. Buildings will be closed during judging.
- 18. Best of show or Judge's Choice will be selected from first placings only.
- 19. Only fully trained service dogs will be allowed on the grounds.
- 20. NO WHEELIES, NO BICYCLES, NO SKATEBOARDS, NO SCOOTERS OR RECREATIONAL VEHICLES OF ANY KIND.

#### STATE RULES

21. State Rules for California Fairs are incorporated by this reference and will be enforced. State Rules are available on the California Department of Food & Agriculture website, the Salinas Valley Fair Website and a copy is on file at the Salinas Valley Fair Livestock Office. www.cdfa.ca.gov/fairs & expositions



# AGRICULTURE HORTICULTURE

(Open to Commercial Exhibitors)
Matt Cauley, Director
JOSH POTTS, Building Supervisor
ENTRY OFFICE 385-3538

livestock@salinasvallevfair.com

#### All Ag Hort entries Received

Receiving......9am- 1pm, Wed, May 17 Judging..... Wed, May 17

Entries may be made online or emailed to the Entry office at livestock@salinasvalleyfair.com

#### **RULES**

- All agriculture and horticulture products entered by individuals or commercial exhibitors must have been produced (grown) by exhibitors in Monterey County. A commercial exhibitor shall be defined as one who engages in growing commodities as a business activity for monetary profit. A non-commercial exhibitor shall be defined as one who engages in growing products for a pastime rather than a business.
- 2. Entry must be properly labeled
- 3. The quality desired in Agricultural and Horticultural Product exhibits are the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the stage of ripeness required by Section 42513 of California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value should be avoided. Section 42513. "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine. Section 42515. "Over ripe" means having an advanced stage or maturity which causes the product to be undesirable for human consumption in a fresh state.
- 4. Only Non-Perishable entries will be returned to exhibitor
- 5. Individual and commercial exhibitors are required to keep their perishable displays of fruit and vegetables in market condition for the duration of the fair.

#### **NO ENTRY FEE**

#### **PREMIUMS**

Judged American RIBBONS ONLY

#### **Best of Show Ribbons**

Division 1/2 - Dry Beans

Division 6/7 - Veg Plate Display

Division 8/9 - Lug, Pack or Crate

Division 8/9 Categories:

Broccoli, Cauliflower, Leaf Lettuce, Head Lettuce, Mushrooms, All other

Division 10/11 - Food Service

Division 10/11 Categories:

Food Service, Salad Packs, Organic Salad Product

Division 13/14 - Strawberries

Division 15-16 - Berries

#### **Outstanding Exhibitor Plaque**

Judges Discretion

#### DIVISION 1 - DRY BEANS DIVISION 2 - ORGANIC DRY BEANS

1 pint in open container

#### **CLASS**

- 1. Garbanzo
- 2. Lima-Large
- 3. Lima-Small
- 4. Pink
- 5. Pinto
- 6. White, small
- 7. All other beans, specify

#### **VEGETABLE PLATE DISPLAY**

Root, Bulb & Tuber vegetables

Leafy & Stem vegetables

NO CELLO PACKS

NON COMMERCIAL

### DIVISION 6 - PLATE DISPLAY DIVISION 7 - ORGANIC PLATE DISPLAY

- 1. Anise 2 bulbs
- 2. Artichokes 3 heads
- 3. Asparagus 1 bunch
- 4. Broccoli 3 stalks
- 5. Cabbage, Bok Choy 2 heads
- 6. Cabbage, Green 2 heads
- 7. Cabbage, Napa 2 heads
- 8. Cabbage, Red 2 heads

- 9. Cabbage, Savoy 2 heads
- 10. Cactus Pear 3 pears
- 11. Carrots 2 bunches
- 12. Cauliflower 2 heads
- 13. Cauliflower, other 2 heads
- 14. Chard, Red 1 bunch, 3 stalks per bunch
- 15. Chard, Swiss 1 bunch, 3 stalks per bunch
- 16. Cilantro 3 bunches
- 17. Kale 2 heads
- 18. Kale, Flowering 2 heads
- 19. Kohlrabi 1 bunch
- 20. Leeks 3 stalks
- 21. Lettuce, Butter 2 heads
- 22. Lettuce, Red butter 2 heads
- 23. Lettuce, Endive 2 heads
- 24. Lettuce, Escarole 2 heads
- 25. Lettuce, Green leaf 2 heads
- 26. Lettuce, Red leaf 2 heads
- 27. Lettuce, Head 2 heads
- 28. Lettuce, Romaine 2 heads
- 29. Lettuce, Romaine Hearts 2 heads
- 30. Mustard Greens 2 bunches
- 31. Onions, Green 3 bunches
- 32. Parsley, Curly 2 bunches
- 33. Parsley, Italian 2 bunches
- 34. Radicchio 2 heads (Chicory)
- 35. Radishes 1 bunch
- 36. Rappini 3 bunches
- 37. Spinach 2 bunches
- 38. Organic head lettuce 2 heads
- 39. Organic leaf lettuce 2 heads
- 40. Organic romaine 2 heads
- 41. Organic cauliflower 2 heads
- 42. Organic broccoli 2 heads
- 43. Any other, specify

### COMMERCIAL LUG, PACK, CRATE OR SACK DISPLAY

#### DIVISION 8 - LUG, PACK or CRATE DIVISION 9- ORGANIC PACK OR CRATE

(OPEN & WRAPPED package, accepted for commercial display container)

#### **CLASS**

- 1. Anise
- 2. Artichokes
- 3. Artichokes, cello
- 4. Artichokes, baby cello

- 5. Asparagus
- 6. Beets

#### **BROCCOLI**

- 7. Broccoli, 14's
- 8. Broccoli, 18's
- 9. Broccoli, Export
- 10. Broccoli, Crowns
- 11. Broccoli, Organic
- 12. Broccolini
- 13. Broccoli Rabe
- 14. Brussel Sprouts
- 15. Cabbage, Bok Choy
- 16. Cabbage, Napa
- 17. Cabbage, Green
- 18. Cabbage, Red
- 19. Cabbage, Savoy
- 20. Cactus Pear

#### **CAULIFLOWER**

- 25. Cauliflower, cello
- 26. Cauliflower, naked
- 27. Cauliflower, organic
- 28. Cauliflower, other
- 29. Celery
- 30. Celery Hearts
- 31. Chard, Red
- 32. Chard, Swiss
- 33. Chives
- 34. Collards, Green
- 35. Cilantro
- 36. Kale
- 37. Kale, Flowering
- 38. Kohlrabi
- 39. Leeks

#### **LEAF LETTUCE**

- 44. Multi Leaf Display Bag, Naked
- 45. Sleeved on a Plate- Red leaf, Green leaf or Romaine
- 46. Lettuce, Butter or Boston
- 47. Lettuce, Red Butter
- 48. Lettuce, Endive Liner
- 49. Lettuce, Endive Sleeve
- 50. Lettuce, Escarole
- 51. Lettuce, Escarole Sleeve
- 52. Lettuce, Escarole Liner
- 53. Lettuce, Green Leaf
- 54. Lettuce, Green Leaf Naked
- 55. Lettuce, Green Leaf Sleeve
- 56. Lettuce, Green Leaf Organic
- 57. Lettuce, Green Leaf Liner

- 58. Lettuce, Red Leaf
- 59. Lettuce, Red Leaf Naked
- 60. Lettuce, Red Leaf Sleeve
- 61. Lettuce, Red Leaf Organic
- 62. Lettuce, Red Leaf Liner
- 63. Lettuce, Romaine Naked
- 64. Lettuce. Romaine Sleeve
- 65. Lettuce, Romaine Liner
- 66. Lettuce, Romaine heart 12x3
- 67. Lettuce, Romaine hearts Cello (4 heads or more)
- 68. Lettuce, Romaine hearts Cello (3 heads or less)
- 69. Lettuce, Romaine hearts 48 loose
- 70. Lettuce, Romaine hearts, Organic
- 71. Lettuce, Romaine other
- 72. Lettuce, Romaine organic
- 73. Lettuce, Romaine red
- 74. Lettuce, Romaine red Naked
- 75. Lettuce, Romaine red organic
- 76. Lettuce, Romaine red Liner 12ct
- 77. Lettuce, Romaine red Liner 24ct

#### **HEAD LETTUCE**

- 80. Lettuce, Head 24 (naked)
- 81. Lettuce, Head 24 cello
- 82. Lettuce, Head 24 (liner)
- 83. Lettuce, Head 24 organic (naked)
- 84. Lettuce, Head 24 Organic (cello)
- 85. Lettuce, Head 12 count
- 86. Lettuce, Head 3 pack bag
- 87. Lettuce, Head 6 pack bag
- 88. Lettuce, Head palletized
- 89. Lettuce, Head Mini
- 90. Lettuce, Head whole cored

#### **MUSHROOMS**

- 95. Mushrooms, Oyster
- 96. Mushrooms, Oyster cello
- 97. Mushrooms, Shiitake
- 98. Mushrooms, Shiitake cello
- 99. Mushrooms, Standard
- 100. Mushrooms, Standard cello
- 101. Mushrooms, Any other

#### **OTHER**

- 105. Mustard Greens
- 106. Onions, Green
- 107. Parsley, Curly
- 108. Parsley, Italian
- 109. Peas, Specify
- 110. Radicchio
- 111. Radishes
- 112. Rapini

- 113. Spinach Bunch loose pack
- 114. Spinach Baby
- 115. Squash
- 116. Any other, specify

#### Best of Show awarded in the following classes

Broccoli

Cauliflower

Leaf lettuce

Lettuce, Romaine

Head lettuce - Naked

Head lettuce - Cello

Mushrooms

#### FOOD SERVICE & SALAD PACK

#### **NO ENTRY FEE**

#### **PREMIUMS**

RIBBONS ONLY

#### DIVISION 10 - FOOD SERVICE & SALAD PACK

#### DIVISION 11 - FOOD SERVICE & SALAD PACK- ORGANIC

Accepted commercial display container

#### **FOOD SERVICE**

- 1. Alfalfa Sprouts
- 2. Artichokes, plastic pack
- 3. Artichokes, baby, plastic pack
- 4. Asparagus, plastic pack
- 5. Broccoli Florets Retail 1#
- 6. Broccoli Florets Cello or Mesh 2# or more
- 7. Broccoli Florets Loose
- 8 Broccoli Slaw
- 9. Broccoli Spears
- 10. Cabbage, shredded, Green
- 11. Cabbage, shredded, Angel Hair
- 12. Cabbage, shredded, Red
- 13. Cabbage, shredded with mix pack
- 14. Cabbage, Cole slaw 3#
- 15. Cabbage, Cole slaw 5#
- 16. Carrots sticks, cello
- 17. Carrots & Celery sticks
- 18. Carrots, shredded
- 19. Carrots, whole peeled, cello
- 20. Cauliflower florets specify weight
- 21. Onions, diced cello

- 22. Onions, sliced cello
- 23. Onions, green cello
- 24. Lettuce, chopped specify weight
- 25. Lettuce, shredded specify weight
- 26. Whole leaf
- 27. Any other food service, specify

#### **SALAD PACKS**

- 28. Leaf lettuce mix salad specify weight
- 29. Salad mix iceberg specify weight
- 30. Spinach salad specify
- 31. Vegetable medley specify
- 32. Cabbage, ColeSlaw salad specify
- 33. Specialty salad pack specify

#### **ORGANIC SALAD PRODUCTS**

- 34. Organic spring mix, salad specify
- 35. Organic salad/garden mix specify
- 36. Organic romaine mix, salad specify
- 37. Organic spinach salad specify
- 38. Organic whole leaf
- 39. Any other organic salad product specify

#### **STRAWBERRIES**

### DIVISION 13- STRAWBERRIES CONVENTIONAL DIVISION 14- STRAWBERRIES ORGANIC

#### **CLASS**

- 1. Strawberry Basket
- 2. Strawberry Clamshell
- 3. Any other strawberries, specify

#### **BERRIES**

### DIVISION 15 - BERRIES CONVENTIONAL DIVISION 16 - BERRIES ORGANIC

#### CLASS

- 1. Raspberries Basket
- 2. Raspberries Flat
- 3. Blackberries Basket
- 4. Blackberries Flat
- 5. Any other berries, specify



### FLORICULTURE DEPARTMENT

FRANK LOPEZ – Director KIM SCHMIDT - Supervisor KRYSTA EDDINGTON - Supervisor

Entries accepted online only until 11:59 pm April 1st

All Potted Plants, Planters & Garden Construction

Receiving & Planting........9am- 4pm, Sat, May 11

All Fresh Flower Arrangements Received

Receiving......9am- 4pm, Mon, May 13

All Fresh-Cut Flower Entries Received

Walk-ins for Fresh Cut Flowers accepted

........9am- 12pm, Tues, May 14

Exhibits released......8am - 4pm, Mon, May 20

#### RULES

 Adult divisions include Garden clubs and Florists, 18yrs and older.

SVF not liable for items left after 4:00 pm

- 2. Exhibits must be adequately and correctly labeled.
- 3. Cut flowers and potted plants in the Floriculture
  Department must be grown by the exhibitor. Flowers used in arrangements may be home grown or purchased.
- 4. Containers for cut flower specimens will be furnished by the Fair. Exhibitors must furnish containers for their arrangements. (The fair will not be responsible for any lost or stolen articles.)
- 5. Exhibits entered in the wrong class or division will be reclassified by the supervisor or judge.
- All exhibits must be maintained and kept in good condition for the duration of the Fair. Exhibits that become unsightly may be removed without the permission of the exhibitor.

- 7. Cut flowers may be exchanged for fresh ones when the building opens each day.
- 8. Garden Displays: Space is limited, if you have to cancel your entry, please call the **Entry Office 831-385-3538**
- 9. Gardens must be completed to obtain credentials.
- 10. Exhibitors may water their plants before the fair opens each day.
- 11. Open Floriculture Department American System Judging.

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# ADULT & JR. WINE BARREL GARDENS

Be creative and plant a wine barrel. Salinas Valley Fair will supply a half wine barrel and soil. Exhibitors will need to provide different varieties of flowers and plants. Wine Barrels will be available for purchase after the fair for \$50. Proceeds from the sale of barrels will assist with competition expenses. If you choose not to buy your barrel the Salinas Valley Fair will use the barrels on grounds for display throughout the year.

#### **Entry Fee**

\$5.00 per entry

**Youth Premiums**Ribbons Only

**Adult Premiums** 

**1st 2nd 3rd** \$10.00 \$8.00 ribbon

### **DIVISION 20 - WINE BARREL GARDEN** CLASS

- 1. Adult -Individual
- Adult Group project- No more than 3 people- Provide names
- 3. Youth Individual
- 4. Youth Group project- No more than 2 people- Provide names

# ADULT DISPLAY GARDENS

#### Adults 18 years and older Entry Fee

\$10.00 per Garden

**Space is limited**, entries are assigned upon receipt of entry blank, on a first come, first serve basis. If you have to cancel your entry, please call the entry office 831-385-3538 as soon as possible.

#### **Rules:**

- 1. Display plan required, plant I.D. & design
- Display Garden entries may purchase up to two \$15 working credentials. The credential allows you to come daily to water or check on your garden and are distributed when gardens are completed.
- 3. Garden size approximately 7' deep x 14' wide
- 4. Entrants will be responsible for daily maintenance
- 5. Pools & fountains must be leak proof.
- 6. Proper identification of all plants
- 7. All plots watered before 10 am, duration of the Fair.
- 8. American System of Judging.

#### **Entry Fee**

\$10.00 per Garden

#### **Ribbons Awarded**

Best of Show Adult Amateur Garden
Best of Show 4-H Garden
Best of Show FFA Garden
Best of Show Open Jr. Garden

#### Cash Prizes

#### LANDSCAPES JUDGED ON

Design & Presentation 45%
Technique of Construction 15%
Condition of Plant Material 15%
Interpretation of Theme and Conformity to Schedule 15%
Landscape Plan 10%

#### **DIVISION 22 - ADULT GARDEN**

- 1. Fair Theme
- 2. Designer's Choice- Provide a title

# ADULT CUT FLOWERS

Adults 18 years and older

#### **Entry Fee**

\$1.00 per entry

#### **Premiums**

#### **American Style Judging**

1st 2nd 3rd \$2.00 \$1.00 Ribbon

#### **DIVISION 23 - ROSES**

Note: All roses must be de-budded, except for sprays. Should have two (2) or three (3) sets of leaflets. Bud should be open.

#### **HYBRID TEA**

1 Bloom on 1 Stem

#### **CLASS**

- 1. Hybrid Tea orange/orange red
- 2. Hybrid Tea orange blend
- 3. Hybrid Tea pink
- 4. Hybrid Tea pink blend
- 5. Hybrid Tea red
- 6. Hybrid Tea red blend
- 7. Hybrid Tea yellow
- 8. Hybrid Tea yellow blend
- 9. Hybrid Tea white/near white
- 10. Hybrid Tea white blend
- 11. Hybrid Tea mauve
- 12. Hybrid Tea multi color
- 13. Any other not listed above

#### **FLORIBUNDAS**

2 or More Blooms on 1 Stem

#### **CLASS**

- 14. Floribunda spray 1 stem orange/orange blend
- 15. Floribunda spray 1 stem orange red
- 16. Floribunda spray 1 stem pink/pink blend
- 17. Floribunda spray 1 stem red/red blend
- 18. Floribunda spray 1 stem yellow/yellow blend
- 19. Floribunda spray 1 stem white/near white
- 20. Floribunda spray Any color
- 21. Single petal
- 22. Any other floribunda, specify

#### **GRANDIFLORAS**

#### 1 Bloom on 1 Stem

#### **CLASS**

- 23. Grandiflora 1 stem orange/orange blend
- 24. Grandiflora 1 stem orange red
- 25. Grandiflora 1 stem pink/pink blend
- 26. Grandiflora 1 stem red/red blend
- 27. Grandiflora 1 stem yellow/yellow blend
- 28. Grandiflora 1 stem white/near white
- 29. Grandiflora Any color
- 30. Grandiflora Spray 1 Cluster of Blooms on a Stem

#### MINIATURE ROSES

Single Stem or Spray

#### **CLASS**

- 31. 1 Bloom per Stem
- 32. Spray or Cluster of Blooms

#### MISCELLANEOUS ROSES

#### **CLASS**

- 33. Single Petal any color any type
- 34. Old Garden, Old Fashioned, Old English
- 35. Any Other Rose not listed above

#### **DIVISION 24 - VINES**

#### **CLASS**

- 1. Trumpet
- 2. Jasmine
- 3. Honeysuckle
- 4. Bougainvillea
- 5. Wisteria
- 6. Clematis
- 7. Passion Flower
- 8. Potato Vine
- 9. Any other bush or rare flower must be named
- 10. Any vine must be named

### DIVISION 25 - ANNUALS, PERENNIALS & FLOWERING PLANTS

Note: Blooms cannot have buds. Stems are allowed buds. Three (3) stems unless otherwise specified.

#### **CLASS**

1. Agapanthus - regular or miniature - 1 stem

- 2. Alstroemeria (Peruvian Lily)
- 3. Allium
- 4. Alyssum
- 5. Amaryllis 1 stem
- 6. Aster single or double
- 7. Astilbe
- 8. Baby's Breath or Gypsophila
- 9. Bird of Paradise 1 stem & a leaf
- 10. Bottle Brush, 1 stem
- 11. Calendula
- 12. Calla 1 stem
- 13. Camellia 1 stem
- 14. Canna 2 stems
- 15. Carnations any color
- 16. Columbine
- 17. Chrysanthemum
- 18. Cornflower
- 19. Coral Bells
- 20. Coreopsis
- 21. Daffodil, any color
- 22. Dahlias
- 23. Daisy any variety or color
- 24. Daylilies
- 25. Delphinium
- 26. Dianthus
- 27. Freesia
- 28. Forget-me-nots 1 stem
- 29. Foxglove, 1 stem
- 30. Fuchsia single 1 stem
- 31. Fuchsia double 1 stem
- 32. Geranium ivy 1 stem (must have leaves)
- 33. Geranium garden 1 stem (flower with leaves)
- 34. Gladiola
- 35. Gerbera Daisy
- 36. Heather
- 37. Hollyhock single or double 1 stem
- 38. Hosta
- 39. Hydrangea any color
- 40. Impatience
- 41. Iris bearded any color 1 stem
- 42. Iris Dutch any color 1 stem
- 43. Jasmine 1 stem
- 44. Larkspur
- 45. Lantana
- 46. Lavender
- 47. Lavandula
- 48. Lilac
- 49. Lily any color 1 stem
- 50. Lisianthus
- 51. Marigold any color

- 52. Money plant peeled or unpeeled
- 53. Nasturtium
- 54. Pansy 5 stems
- 55. Pelargonium 1 stem
- 56. Peony 1 stem
- 57. Petunia single or double any color
- 58. Phox
- 59. Poppies Oriental
- 60. Poppies Iceland
- 61. Poppies California
- 62. Poppies any other must be named
- 63. Primrose
- 64. Ranunculus any color
- 65. Sedum
- 66. Sage
- 67. Salvia
- 68. Scabiosa
- 69. Sunflower
- 70. Shrimp Plant
- 71. Snapdragons any color
- 72. Snowballs 1 stem
- 73. Statice any color
- 74. Sweet Peas
- 75. Sweet Williams
- 76. Thistle
- 77. Veronica
- 78. Viburnum
- 79. Viola stems with blooms
- 80. Yarrow
- 81. Any other annual or perennial must be named

#### **DIVISION 26 - ADULT ARRANGEMENTS**

1 dozen or More Stems, No Greenery or Filler From Exhibitors Garden

- 1. Any 1 type of flower
- 2. Mixed types of flowers

## ADULT POTTED PLANTS

Adults 18 years & older

#### **Entry Fee**

\$2.00 per entry

#### **Premiums**

1st 2nd 3rd \$3.00 \$2.00 Ribbon

### DIVISION 27 - CACTI & SUCCULENTS CLASS

- 1. Cactus Dish Garden, 3 Varieties or more
- 2. Any other variety cacti not listed specify
- 3. Succulent Dish Garden, 2 or more varieties
- 4. Any other variety succulent not listed specify

#### **DIVISION 28- CONTAINER GARDEN**

#### CLASS- 3 or more plants

- 1. Terrarium or bottle garden or any glass container
- 2. Any plants in a crate, wooden box or metal container
- 3. Wall or art hanging container with live plants
- 4. Patio Planter
- 5. Planted kids wagon
- 6. Any other

#### **DIVISION 29 - NON-BLOOMING PLANTS**

#### **CLASS**

- 1. Ferns
- 2. Ivy
- 3. Any other foliage plant specify

#### **DIVISION 30 - POTTED BLOOMING ORCHIDS**

#### **CLASS**

1. Any Orchid in bloom - specify

#### **DIVISION 31 - BONSAI**

#### **CLASS**

1. Any Bonsai - specify

#### **DIVISION 32 - BLOOMING PLANT**

#### **CLASS**

1. Any Blooming Plant - specify

### ADULT ARRANGEMENTS

#### Adults 18 Years and older Entry Fee

\$2.00 per entry No Food, Fresh Fruit or Candy

#### **Premiums**

1st 2nd 3rd \$3.00 \$2.00 Ribbon

### DIVISION 33 - FRESH, DRY OR SILK ARRANGEMENTS OR BOUQUETS

#### **CLASS**

- 1. Fair Theme
- 2. Arrangements made in or on a wood or metal container (box, branch, containers etc.)
- 3. Any other, specify

# 4H, FFA & OPEN JR. FLORICULTURE & HORTICULTURE

FRANK LOPEZ – Director KIM SCHMIDT - Supervisor

# Entries accepted online only until 11:59 pm April 1st All Potted Plants, Planters & Garden Construction Receiving & Planting.......9am- 4pm, Sat, May 11 All Fresh Flower Arrangements Received Receiving......9am- 4pm, Mon, May 13 All Fresh Cut Flower Entries Received Receiving......9am- 12pm, Tues, May 14 Exhibits released........9am- 4pm, Mon, May 20 SVF will not be held liable for items left after 4pm

#### RULES:

- 1. Exhibitors under 18 years old, or enrolled in school
- 2. Exhibitor to include age, grade, school and instructors' signature on entry blank.
- 3. Bouquets & Arrangements, contain at least 7 stems, can be placed in containers with oasis or clear water.

Arrangement defined as flowers & green placed in oasis.

# Horticulture is defined as a plant that you have grown yourself and repotted within the last 12 months

### 4H, FFA & OPEN JR. DISPLAY GARDENS

**Space is limited**, plots are assigned on a first come, first serve basis. If you have to cancel your entry, please call the entry office 831-385-3538 as soon as possible.

#### **Rules:**

- 1. Display plan required, plant I.D. & design
- Display Garden entries may purchase up to two \$15
  working credentials. The credential allows you to come
  daily to water or check on your garden and are
  distributed when gardens are completed.
- 3. Garden size approximately 7' long x 14' wide
- 4. Exhibitors will be responsible for daily maintenance & watering
- 5. Pools & fountains must be leak proof.
- 6. Proper identification of all plants
- 7. All plots watered before 10 am, duration of the Fair.
- 8. Adults may carry heavy items and give advice but each garden must be assembled by juniors.

#### **Entry Fee**

\$10.00 per Garden

#### **Awards**

Best of Show 4-H Garden Best of Show FFA Garden Best of Show Open Jr. Garden

### Premiums American Style Judging

1st 2nd 3rd \$40.00 \$20.00 Ribbon

#### **GARDENS JUDGED ON**

Design & Presentation 45%
Technique of Construction 15%
Condition of Plant Material 15%
Interpretation of Theme and Conformity to Schedule 15%
Landscape Plan 10%

#### DIVISION 35 - 4-H GARDEN DIVISION 36 - FFA GARDEN CLASS

- 1. Fair Theme
- 2. Designer's Choice- Provide a title

### 4H, FFA & OPEN JR. POTTED PLANTS

#### RULES

1. Entries must be repotted and grown by the exhibitor.

#### Ribbons Awarded

Best of Show Jr. Potted Plants

#### **Entry Fee**

\$2.00 per entry

No Premiums- Ribbons only

**DIVISION 38 - Pre - 3rd Grade Potted Plants** 

**DIVISION 39 - 4th - 8th Grade Potted Plants** 

**DIVISION 40 - 9th-12th Grade Potted Plants** 

**DIVISION 41 - 4H Potted Plants** 

**DIVISION 42 - FFA Potted Plants** 

#### **CLASS**

- 1. Plants in Metal or Wood container
- 2 Terrarium- 3 or more plants in any glass container
- 3. Fair Theme
- 4. Bright Lights
- 5. Country Roads
- 6. Land That I Love
- 7. Propagated Vegetables- Pony Pack, grown by exhibitor
- 8. Propagated Flowers- Pony Pack, grown by exhibitor
- 9. Any other

#### 4H, FFA & OPEN JR.

#### **FAIRY GARDENS**

**DIVISION 43- Pre - 3rd Grade Fairy Garden** 

**DIVISION 44 - 4th - 8th Grade Fairy Garden** 

DIVISION 45 - 9th-12th Grade Fairy Garden

**DIVISION 46 - 4H Fairy Garden** 

**DIVISION 47 - FFA Fairy Garden** 

- 1. Fairies on a picnic
- 2. Fairies in the woods
- 3. Tiny Creatures
- 4. Flower Pot- Ceramic or Terracotta

- 5. Tea Cup
- 6. Terrarium
- 7. Fairy lights
- 8. Any other Fairy Garden, Specify

### 4H, FFA & OPEN JR. SUCCULENTS

**DIVISION 50 - Preschool- 3rd Grade Succulents** 

**DIVISION 51 - 4th - 8th Grade Succulents** 

**DIVISION 52 - 9th-12th Grade Succulents** 

**DIVISION 53 - 4H Succulents** 

**DIVISION 54 - FFA Succulents** 

#### **CLASS**

- 1. Fun in the sun
- 2. Canning jar or glass container
- 3. Wall art or hanging container
- 4. Table-scape, succulents in a metal container
- 5. Land That I Love
- 6. Bright Lights
- 7. Country Roads
- 8. Vintage Cottage
- 9. Succulent Basket
- 10. Fair Theme
- 11. Any other

#### 4H & FFA

# FLORAL & HORTICULTURE VIDEO DEMONSTRATIONS

#### RULES.

- 1. Each club or chapter must submit 1 USB with all demonstrations for that club.
  - Videos will be displayed in the Floral Building
- 2. USB are due April 1st.
- 2. Presentations may ONLY be 3-5 minutes long

**Entry Fee** 

\$2.00 Per Entry

No Premiums-Ribbons only

#### VIDEOS JUDGED ON

Time 20% Speaking Ability 20%

Knowledge on Topic 20%
Keeping it Interesting 20%
Clean & Clear Workspace/Background 20%

### DIVISION 56 4H FLORAL DEMO VIDEO DIVISION 57 FFA FLORAL DEMO VIDEO CLASS

- 1. Video demonstration on placement of flowers
- 2. Video on Floral Room Safety

#### DIVISION 58 4 H HORTICULTURE DEMO DIVISION 59 FFA HORTICULTURE DEMO CLASS

- 1. Video demonstration on placement of plants
- 2. Video on safety equipment & tools

#### 4H & FFA LANDSCAPE PLANS

#### RULES:

1. Show a complete landscape design

#### DIVISION 60 4H LANDSCAPE PLANS DIVISION 61 FFA LANDSCAPE PLANS CLASS

- 1. Hand Drawn Design
- 2. Computer Generated Design

### 4H, FFA & OPEN JR. FLORICULTURE

**Entry Fee** \$2.00 per entry

No Premiums - Ribbons only

### 4H, FFA & OPEN JR. ARRANGEMENTS

Arrangement defined as flowers & greens placed in an oasis or container

**DIVISION 66 - 4H Arrangements DIVISION 67 - FFA Arrangements** 

**DIVISION 68 - 4th - 8th Grade Arrangements DIVISION 69 - 9th-12th Grade Arrangements** 

CLASS

- 1. Land or Country That I Love
- 2. Wreath with dry or silk flowers
- 3. Beautiful Paradise
- 4. Country Roads
- 5. Something Beautiful
- 6. Fair Theme Bouquet
- 7. Disneyland (A character or movie theme)
- 8. Fiesta or Dia De Los Muertos
- 9. Bright Lights
- 10. School or Team Pride
- 11. Everlasting Silk or Dry arrangement
- 12. Vintage Cottage
- 13. My favorite Color
- 14. Dark & Mysterious
- 15. Any other

#### 4H & FFA

#### **LATE ENTRY CUT FLOWERS**

After April 1st there is a \$20.00 penalty fee, plus regular \$2.00 entry fee, for livestock exhibitors that fail to bring a mandatory still exhibit, in this division ONLY

Receiving- Tuesday May 14, 9 am - noon only

### **DIVISION 70- CUT FLOWERS- LATE ENTRY CLASS**

1. Any other

#### 4H & FFA

#### WEDDING FLOWERS

This division is for exhibitors in a 4H or FFA floral project

**Entry Fee** 

\$2.00 Per Entry

No Premiums - Ribbons only

#### DIVISION 80 - 4H Fresh Wedding Flowers DIVISION 81 - FFA Fresh Wedding Flowers CLASS

- 1. Brides Bouquet
- 2. Bridesmaid Bouquet

- 3. Wristlet
- 4. Boutonniere
- 5. Floral Halo
- 6. Wedding Centerpiece or Decoration, Specify
- 7. Any Other Wedding Flowers

#### 4H & FFA

### ADVANCED FLORAL PROJECTS

**Entry Fee** 

\$5.00 Per Entry

#### **Premiums**

#### **American Style Judging**

1st 2nd 3rd \$25.00 \$15.00 Ribbon

### **DIVISION 83- 4H Wedding Advanced Project DIVISION 84- FFA Wedding Advanced Project**

#### CLASS

- 1. <u>Wedding or Quinceanera Planner Scrapbook</u> A complete wedding business plan. Focus on floral designs and pricing, wholesale and retail mark-up with profit. Be sure to include a complete budget, colors, photos, itinerary etc. Show that you can plan the event. Have fun and be creative.
- -This is a Binder Only project, not to be included with the table setting in class 2.

#### PLANNER JUDGED ON

Total Overview 30% Floral Budget 30% All Other Major Detail Plans 30% Neatness & Organization 10%

- 2. Wedding or Quinceanera Reception *This project is* setting an actual table. Complete with: Bride & Bridesmaid Bouquet, boutonniere & wristlet, table centerpiece, table cloth, cloth napkin & place setting including glassware, NO KNIVES. Optional but encouraged- unlit candles, favors, menu or any accessories that add to your special day.
- Round tables will be provided for your display. No Binders included in the class.

#### RECEPTION JUDGED ON

Table Overview 20%

Bridal Bouquet 20%
Centerpiece 20%
Bridesmaid Bouquet 10%
Wristlet 10%
Boutonniere 10%
Accessories 10%



### **HOME ARTS**

MARGARET NOROIAN - Director NOEL NOROIAN, Supervisor

Entries accepted online only until 11:59 pm April 1st

<u>Entries received at Photo Lane</u>

Ouilts received at Front Office

#### RULES

- 1. All articles must be handiwork or home-prepared by the exhibitor and finished within the last 12 months.
- Entries that require packaging and labeling, i.e.,
  Preserved Foods, only standard containers will be
  accepted. Quilted jars will be permitted as long as they
  are standard canning and preserving jars.
- 3. Items which have been shown at any previous Salinas Valley Fair are not eligible.

#### **DELIVERY OF ARTICLES**

- 4. Claim checks will be given at receiving. Keep your claim check for picking up your items on Monday.
- 5. There will be attendants in charge of the building during the Fair hours; the buildings will be locked at night. Articles are entered at the owner's own risk.

#### **DISPLAY REQUIREMENTS**

- 6. No special handling requirements
- Articles which are objectionable, stained, soiled, or broken will not be accepted for judging. Any articles showing signs of wear or use may not be entered.
- 8. If more than one unattached piece is included in one exhibit, the exhibitor must label each as to "1 of 2," "1 of 4," etc., in a set.
- 9. Exhibitor's name must be concealed until after judging.
- 10. Management reserves the right to dispose of foods that are no longer presentable due to spoilage.

#### RETURN OF ARTICLES

- 11. Please bring your "CLAIM CHECKS". No item will be released without your claim check.
- 12. Exhibits not picked up or removed at time designated under individual department headings will be considered a donation to the Salinas Valley Fair.

#### **BAKING & CONFECTIONS**

#### **RULES**

- 1. All entries must be made from scratch
- Sweepstakes will be awarded according to State Rules. At least 3 exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points, adult divisions only.
- 3. Read division description for judging preparation and delivery requirements of baked goods and confections.

#### **Entry fee**

<u>Adult Divisions</u> - \$2.00 per entry. <u>Youth Divisions</u> - \$1.00 per entry. <u>Limit 2 Entries per class</u>

### Premiums Adult Divisions

1st 2nd 3rd \$4.00 \$3.00 Ribbon

#### **Youth Divisions**

Ribbons Only

#### **Home Arts Awards**

Best of Show Ribbon- Each Category Outstanding Exhibitor- Cash Prize Sweepstakes- Cash Prize 1st Place

- Adult Baking & Confections
- Adult Preserved Foods
- Adult Quilting

#### **BREADS & BISCUITS**

**DIVISION 100 - Preschool- 2nd GRADE** 

DIVISION 101 - 3rd - 5th GRADE

DIVISION 102 - 6th - 8th GRADE

DIVISION 103 - 9th - 12th GRADE

DIVISION 105 - ADULT 18 yrs. & OLDER

#### **BREADS**

1 Loaf or 6 Rolls

#### **CLASS**

- 1. Any yeast roll or loaf, specify
- 2. Any non-yeast roll, specify
- 3. Whole grain
- 4. Buttermilk
- 5. Any other

#### **BISCUITS**

(6) Pieces

#### **CLASS**

- 6. Any yeast biscuit, specify
- 7. Any non-yeast biscuit, specify
- 8. Bran muffins
- 9. Cornbread
- 10. Muffins, fancy
- 11. Muffins, plain
- 12. Scones
- 13. Any other

#### **CAKES**

**DIVISION 106 - Preschool - 2nd Grade** 

DIVISION 107 - 3rd - 5th GRADE

**DIVISION 108 - 6th - 8th GRADE** 

DIVISION 109 - 9th - 12th GRADE

DIVISION 111 - ADULT 18 yrs. & OLDER

#### WHOLE FROSTED OR UNFROSTED

#### **CLASS**

- 1. Chocolate
- 2. Fruit-Specify
- 3. Spice
- 4. White
- 5. Any other

#### WHOLE LOAF OR POUND CAKE

#### CLASS

- 6. Bundt
- 7. Pound
- 8. Zucchini

- 9. Cheese
- 10. Spice
- 11. Angel Food
- 12. Gluten Free
- 13. Carrot
- 14. Any other

#### **CUPCAKES**

(6) Pieces

#### CLASS

- 15. Frosted
- 16. Plain
- 17. Decorated

#### WHOLE DECORATED CAKES

Cake may be edible or made from styrofoam or cardboard to achieve the shape of a baked cake, then decorated using frosting.

#### **CLASS**

- 18. Fair theme
- 19. Any occasion or season, specify
- 20. Group project, Names submitted on a 3"x 5" card

#### **DRESS UP YOUR PREPARED CAKE MIX**

You may use a prepared mix for this division. Cakes are judged on originality of dressing up a box mix and flavor.

#### CLASS

- 21. Sheet
- 22. Bundt
- 23. Pan

#### **FAMILY CONNECTION**

Items must be prepared by at least one adult family member with any junior family member i.e., Grandma/Grandson, Mother/Daughter, etc. Please include both names when entering this division.

#### **DIVISION 112 - Family Connection**

- 1. Cookies ½ dozen
- 2. Cupcakes ½ dozen
- 3. Confection 6 pieces
- 4. Any Cake
- 5. Any Pie
- 6. Any other, specify

#### **COOKIES**

(6) Pieces

**DIVISION 113 - P-2nd GRADE** 

DIVISION 114 - 3rd - 5th GRADE

DIVISION 115 - 6th - 8th GRADE

DIVISION 116 - 9th - 12th GRADE

**DIVISION 117 - ADULT 18 yrs. & OLDER** 

#### **BAR COOKIES**

Six pieces

#### **CLASS**

- 1. Bar cookies, fruit
- 2. Brownies
- 3. Any other Bar cookie, specify

#### **DROP COOKIES**

Six pieces

#### CLASS

- 4. Chocolate chip, all kinds
- 5. Oatmeal
- 6. Peanut Butter
- 7. Any other drop cookie, (specify on entry form, including gluten free)

#### **ICEBOX, MOLDED OR ROLLED COOKIES**

Six pieces

#### **CLASS**

- 8. Chocolate
- 9. Filled
- 10. Ginger
- 11. Pinwheel
- 12. Sugar
- 13. Biscotti
- 14. Any other Icebox, Molded or Rolled cookie (specify)

#### **COOKIE MIX IN A JAR**

Judged on taste & presentation of your mix

Jar to include layered mix, recipe on a 3x5 card and a plate

with six (6) cookies

#### **CLASS**

15. Cookie Mix in a Jar

### PIES, PASTRIES & CONFECTIONS

One standard pie or Six pastries or Confections

**DIVISION 119 - PRESCHOOL - 2nd GRADE** 

DIVISION 120 - 3rd - 5th GRADE

**DIVISION 121 - 6th - 8th GRADE** 

DIVISION 122 - 9th - 12th GRADE

**DIVISION 123 - ADULT 18 yrs. & OLDER** 

#### WHOLE PIES, CRUMB CRUST

#### CLASS

- 1. Cream
- 2. Fruit
- 3. Any other

#### WHOLE PIES, ONE CRUST – DOUGH

#### **CLASS**

- 4. Apple
- 5. Chocolate
- 6. Cream
- 7. Lemon
- 8. Pecan
- 9. Pumpkin10. Strawberry with glaze
- 11. Walnut
- 12. Any other

#### WHOLE PIES, TWO CRUSTS, DOUGH

#### **CLASS**

- 13. Apple
- 14. Berry, Specify
- 15. Any other, specify

#### **CHEESECAKE**

#### **CLASS**

- 16. Plain
- 17. Fancy

#### **PASTRIES**

Six Pastries

#### **CLASS**

- 18. Tarts
- 19. Turnovers
- 20. Cream Puffs
- 21. Éclairs
- 22. Any other, specify

#### **CONFECTIONS**

Six pieces

#### **CLASS**

23. Caramels

- 24. Cereal Candies
- 25. Dipped Chocolate
- 26. Nut Brittle
- 27. Divinity
- 28. Any other, specify



#### PRESERVED FOOD

**Entry Fee** 

**Adult Divisions** -\$2.00 **Youth Divisions** -\$1.00

**Entry Limit** 

2 entries per class

#### **Premiums**

#### **Adult Divisions**

JUDGED AMERICAN

1st 2nd 3rd \$6.00 \$4.00 Ribbon

**Youth Divisions** 

**Ribbons Only** 

**DIVISION 125- PRESCHOOL - 2nd GRADE** 

**DIVISION 126 - 3rd - 5th GRADE** 

**DIVISION 127 - 6th - 8th GRADE** 

DIVISION 128 - 9th - 12th GRADE

**DIVISION 129 - ADULT 18 yrs. & OLDER** 

#### **CANNED FRUITS & FRUIT JUICES**

Standard Pint or Quart Jar

#### **CLASS**

1. Applesauce

- 2. Apricots
- 3. Berries Specify
- 4. Cherries
- 5. Fruit juice Specify
- 6. Pears
- 7. Peaches Specify Variety
- 8. Any other fruit or juice Specify

#### **DRIED FOODS**

6 pieces in a self-sealing bag

#### **CLASS**

- 9. Dried fruits
- 10. Dried vegetables
- 11. Jerky
- 12. Trail mix
- 13. Granola
- 14. Leathers, any kind
- 15. Herbs
- 16. Dried fish
- 17. Smoked fish
- 18. Any other dried food specify

#### **JAMS**

No Kool-Aid Jams - standard pint or 1/2-pint jar

#### **CLASS**

- 19. Apricot/pineapple
- 20. Blackberry
- 21. Boysenberry
- 22. Cherry
- 23. Olallieberry
- 24. Plum
- 25. Raspberry
- 26. Strawberry
- 27. Sugar free jam Specify
- 28. Any other specify

#### **JELLIES**

No Kool-Aid Jellies - Standard pint or ½ pint jar

- 29. Apple
- 30. Blackberry
- 31. Boysenberry
- 32. Cherry
- 33. Grape
- 34. Mint
- 35. Pepper, red/green pepper
- 36. Plum
- 37. Raspberry
- 38. Wine
- 39. Any other Specify

#### **MARMALADES, BUTTERS & CHUTNEYS**

Standard pint or ½ pint jar

#### **CLASS**

- 40. Fruit butter, any
- 41. Marmalade, citrus or fruit
- 42. Chutney, any kind
- 43. Any other Specify

#### PICKLES, RELISHES, SAUCES

(Standard ½ pint, pint or quart jar)

#### **PICKLES**

#### CLASS

- 44. Cucumber bread & butter
- 45. Cucumber, dill
- 46. Cucumber, sweet
- 47. Fruit pickles
- 48. Mixed vegetable pickles
- 49. Pickled peppers
- 50. Any other pickle, not gourmet, specify on entry form
- 51. Any other gourmet fruit or vegetable, specify

#### **RELISHES**

#### **CLASS**

- 52. Chow-Chow relish
- 53. Corn relish
- 54. Any other relish, specify

#### **SAUCES & SALSAS**

#### CLASS

- 55. Barbecue sauce
- 56. Chili sauce
- 57. Tomato sauce
- 58. Salsa, red
- 59. Salsa, green
- 60. Any other sauce, specify on entry form

#### **VEGETABLES & VEGETABLE JUICES**

#### **CANNED**

Standard pint or quart jar

#### VEGETABLES

#### **CLASS**

- 61. Asparagus
- 62. Bean- green, snap & wax
- 63. Carrots
- 64. Corn
- 65. Tomatoes
- 66. Any other canned vegetable, specify

#### **VEGETABLE JUICES**

#### **CLASS**

67. Any vegetable juice, Specify

#### **VINEGAR & SALAD DRESSINGS**

In glass bottles or decanters

#### **CLASS**

- 68. Garlic
- 69. Herb
- 70. Vinegar
- 71. Any other dressing, specify

#### **CLOTHING AND TEXTILES**

#### RULES

- 1. Limit: Two different entries per exhibitor per class.
- 2. Adult Divisions judged American, Youth Divisions judged Danish.
- 3. All entries in these divisions must be produced by the exhibitor within last 12 months
- 4. No soiled clothing or textiles will be accepted.
- No cork, metal, wood, etc. All pictures and wall hangings must be framed or mounted and ready for hanging.
- Garments must arrive on hangers & clear plastic bags.
- 7. Sweepstakes will be awarded according to State Rules. At least 3 exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points, adult divisions only.

#### **Entry Fee**

**<u>Adult Divisions</u>** - \$2.00 per entry. **<u>Youth Divisions</u>** - \$1.00 per entry.

Limit 2 Entries per class

#### **Premiums**

#### **Adult Divisions**

1st 2nd 3rd \$4.00 \$3.00 Ribbon

#### **Youth Divisions**

Ribbons Only



#### **SEWING**

**DIVISION 130 - PRESCHOOL - 2nd GRADE** 

DIVISION 131 - 3rd - 5th GRADE

DIVISION 132 - 6th - 8th GRADE

DIVISION 133 - 9th - 12th GRADE

**DIVISION 134 - ADULT 18 yrs. & OLDER** 

#### **SEWING - INFANT CLOTHING- 3 YEARS**

#### **CLASS**

- Costume/Decorative clothing Specify theme
   (Articles judged on both construction & decoration.)
- 2. Bibs
- 3. Sleepwear
- 4. Romper
- 5. Sun suit
- 6. Dress
- 7. Boy's suit
- 8. Christening gown
- 9. Any other infant clothing

#### **SEWING - CHILDREN'S CLOTHING**

#### **CLASS**

- 10. Costume/decorative clothing- Specify theme (Articles judged on both construction & decoration.)
- 11. Coat or jacket
- 12. Dress
- 13. Jumper
- 14. Pants
- 15. Shorts
- 16. Shirt
- 17. Blouse
- 18. Skirt
- 19. Sleepwear
- 20. Girl's outfit, 2 or more pieces (not listed above)
- 21. Boy's outfit, 2 or more pieces (not listed above)
- 22. Any other children's clothing not listed above
- 23. Quinceanera Gown

#### **SEWING - ADULT CLOTHING**

#### **CLASS**

- 24. Blouse/Shirt/Vest
- 25. Bridal attire (Bride, attendant, Mother, Groom, etc)
- 26. Costume/Decorative clothing- Specify theme (Articles judged on both construction & decoration.)
- 27. Dress, casual
- 28. Dress, fancy
- 29. Ensemble (2 or more pieces)
- 30. Jumper
- 31. Jumpsuit
- 32. Shorts
- 33. Pants/Slacks
- 34. Sweat suit/Sports clothes
- 35. Swimsuit
- 36. Holiday clothing
- 37. Quinceanera Gown
- 38. Any other adult clothing

#### SEASONAL & MISCELLANEOUS SEWING

#### **CLASS**

- 39. Animals Stuffed
- 40. Handmade Dolls, Doll clothing
- 41. Holiday Decoration, specify
- 42. Pillow or pillowcase
- 43. Any other not listed above, specify
- 44. Group project, specify & list name on a 3x5" card

#### **TEXTILES**

**DIVISION 140 - PRESCHOOL - 2nd GRADE** 

DIVISION 141 - 3rd - 5th GRADE

**DIVISION 142 - 6th - 8th GRADE** 

DIVISION 143 - 9th - 12th GRADE

**DIVISION 144 - ADULT 18 yrs & OLDER** 

#### **CROCHET WEARING APPAREL**

#### **CLASS**

- 1. Christening Set
- 2. Infant Set
- 3. Any crocheted wearing apparel, specify
- 4. Any crocheted clothing accessory

#### **CROCHET HOME FURNISHINGS**

#### **CLASS**

5. Afghan - crib size

- 6. Afghan bed size, specify size
- 7. Afghan Granny Square
- 8. Afghan pattern added
- 9. Afghan original design or pattern, any item
- 10. Tablecloth
- 11. Table linens 1 to 5 pieces
- 12. Doilies
- 13. Pillow
- 14. Any other, specify
- 15. Any other original design or pattern, specify

### SEASONAL & MISCELLANEOUS <u>CROCHET</u>

#### **CLASS**

- 16. Animals, Stuffed
- 17. Handmade Dolls, Doll clothing
- 18. Holiday Decoration, specify
- 19. Any other not listed above, specify

#### EMBROIDERY, CROSS STITCH, COUNTED CROSS STITCH & CREWEL

#### WEARING APPAREL

#### **CLASS**

20. Original design, any item

#### **HOME FURNISHINGS**

#### **CLASS**

- 21. Tablecloth
- 22. Table linens 1 to 5 pieces
- 23. Picture, framed
- 24. Pillow
- 25. Pillow cases set of 2
- 26. Wall hanging
- 27. Any printed cross stitch, specify
- 28. Any other item, specify

#### **RUGS**

#### **CLASS**

- 29. Latch hook
- 30. Braided
- 31. Crocheted

#### **NEEDLEPOINT**

#### **CLASS**

- 32. Pillow
- 33. Picture, framed or mounted
- 34. Petite point any item, specify
- 35. Original design –any item, specify
- 36. Seasonal needlepoint item, specify
- 37. Kits any item, specify

#### 38. Any other, specify

#### **KNITTING**

#### KNITTED WEARING APPAREL

#### **CLASS**

- 39. Christening set
- 40. Infant Set
- 41. Any knitted wearing apparel, specify
- 42. Any knitted clothing accessory

#### KNITTED HOME FURNISHINGS

#### **CLASS**

- 43. Afghan crib size
- 44. Afghan bed size, specify size
- 45. Afghan pattern added
- 46. Afghan original design or pattern, any item
- 47. Tablecloth
- 48. Table linens 1 to 5 pieces
- 49. Doilies
- 50. Pillow
- 51. Hot plate mats, (textiles only, no cork, metal, wood etc.)
- 52. Pot holders (set of two)
- 53. Any other original design or pattern, specify

#### **MACHINE KNITTING**

#### **CLASS**

- 54. Home Furnishings, specify
- 55. Apparel, specify
- 56. Any other, specify

#### SEASONAL OR MISCELLANEOUS KNITTING

- 57. Animals, mop style
- 58. Animals, stuffed
- 59. Doll clothes
- 60. Dolls
- 61. Plastic canvas
- 62. Christmas ornament
- 63. Christmas stocking
- 64. Any other seasonal decoration
- 65. Holiday ornament
- 66. Any other holiday decoration-specify
- 67. Any other knitting work not mentioned above, specify

#### **QUILTS & QUILTING**

#### Quilts Received......10am - 2pm, Friday, May 3rd

- 1. All quilts must have sleeves.
- 2. Quilts may have been started in years prior to current Fair year, but must have been completed within the last 12 months
- 3. Sweepstakes will be awarded according to State Rules. At least (3) exhibitors with at least a combined total of 30 points & an exhibitor must have a minimum of 10 points, adults only.
- 4. Entire quilt may not be displayed due to space restrictions. Fair may fold quilts to display them.
- 5. Quilts may be moved into a different class at the discretion of the judge or staff.

#### **Entry Fee**

<u>Adult Divisions</u> - \$2.00 per entry. <u>Youth Divisions</u> - \$1.00 per entry. *No Limit on Entries per class* 

#### **Premiums**

#### **Adult Divisions**

Judged American

1st 2nd 3rd \$7.00 \$5.00 Ribbon

#### **Youth Divisions**

Judged Danish

Ribbons Only

#### **ADULT QUILTS**

18 YEARS & OLDER

**DIVISION 150 - HAND QUILTED by EXHIBITOR** 

**DIVISION 151 - HAND QUILTED BY OTHER** 

**DIVISION 152 -MACHINE QUILTED by EXHIBITOR** 

**DIVISION 153 - MACHINE QUILTED BY OTHER** 

**DIVISION 154 - TIED** 

**DIVISION 155 - GROUP QUILT** 

**DIVISION 156 - FIRST QUILT** 

**DIVISION 157 - ART QUILT** 

#### **CLASS**

#### **Table Runner**

- 1. Pieced
- 2. Appliqué (with or without piecing)

- 3. Foundation pieced
- 4. Holiday
- 5. Fair Theme
- 6. Any other

#### X-Small - Perimeter less than 100"

- 7. Pieced
- 8. Appliqué (with or without piecing)
- 9. Foundation pieced
- 10. Holiday
- 11. Fair Theme
- 12. Any other

#### Small - Perimeter 101"-200"

- 13. Pieced
- 14. Appliqué (with or without piecing)
- 15. Foundation pieced
- 16. Holiday
- 17. Fair Theme
- 18. Any other

#### Medium - Perimeter 201"-275"

- 19. Pieced
- 20. Appliqué (with or without piecing)
- 21. Foundation pieced
- 22. Holiday
- 23. Fair Theme
- 24. Any other

#### Large-Perimeter 276"- 400"

- 25. Pieced
- 26. Appliqué (with or without piecing)
- 27. Foundation pieced
- 28. Holiday
- 29. Fair Theme
- 30. Any other

#### X-Large- Perimeter over 400"

- 31. Pieced
- 32. Appliqué (with or without piecing)
- 33. Foundation pieced
- 34. Holiday
- 35. Fair Theme
- 36. Any other

#### **DIVISION 158 – QUILT BLOCK**

Make a quilt block of contemporary or traditional design, using any technique or pattern of your choice. Block must use at least three 100% cotton fabrics.

#### No Entry Fee - No Premiums - Ribbons Only

#### **CLASS**

1. Contemporary Design

#### 2. Traditional Design

#### **YOUTH QUILTS**

Under 18 years old

**DIVISION 159 - HAND QUILTED by EXHIBITOR** 

**DIVISION 160 - HAND QUILTED BY OTHER** 

**DIVISION 161 -MACHINE QUILTED by EXHIBITOR** 

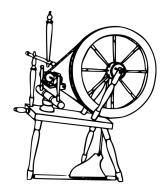
**DIVISION 162 - MACHINE QUILTED BY OTHER** 

**DIVISION 163 - TIED** 

**DIVISION 164- Fleece No Sew Tied Blanket** 

#### **CLASS**

- 1. First Quilt
- 2. Miniature
- 3. Wall Hanging
- 4. Small Quilt
- 5. Large Quilt
- 6. Group Quilt
- 7. Any Other, specify



### SPINNERS AND WEAVERS HANDCRAFTED WOOL

#### **RULES:**

- 1. Entries must have been prepared by the exhibitor within the last 12 months
- 2. Handspun Yarns: Please specify in each class:
  - Single Ply
  - 2-Plv
  - Multi-Ply (3 or more) or if entry is Novelty.
- 4. Please provide a 3x5 card with the following information
  - a. Division/Class
  - b. Grade of Fleece
  - c. Breed of Sheep, if known (fine, medium, course)
  - d. Source, if dyed
  - e. Intended use
  - f. Source of fleece

#### **Entry Fee**

**Adult Divisions** -\$2.00

**Youth Divisions** -\$1.00

#### **Premiums**

#### **Adult Divisions**

JUDGED AMERICAN

1st 2nd 3rd \$7.00 \$5.00 Ribbon

#### **Youth Divisions**

Ribbons Only

#### HANDSPUN YARNS

Yarns must be spun from wool, mohair, angora, or llama/alpaca or any other mammal fibers. These fibers may have been dyed with natural or chemical dyes. If using natural dyes, the mordant should be specified. Please note if spun in grease and not yet washed. Be as specific as possible as to intended use. Please attach a small fleece sample to the 3x5 card

#### DIVISION 169 - YOUTH YARNS DIVISION 170 - ADULT YARNS HANDSPUN YARNS

#### CLASS

- 1. Washed Natural Colored Wool Yarn
- 2. Washed White Wool Yarn
- 3. Mohair Yarn
- 4. Angora Rabbit Yarn
- 5. Llama/Alpaca Wool Yarn
- 6. Synthetic-Dyed White Yarn
- 7. Vegetable-Dyed White Yarn
- 8. Any other Mammal Handspun Yarn

#### **HANDCRAFTED WOOL & BLENDS**

#### **CLASS**

- 9. Accessories Hats, Scarves, etc., specify
- 10. Afghans/Blankets
- 11. Article of clothing hand woven, weft of hand spun
- 12. Article of clothing Knitted or crocheted (specify)
- 13. Rugs/Tapestry/Weaving content weft of hand spun
- 14. Any other Handcrafted Item Wool (specify on entry form)

#### **HAND WEAVING ANY FIBER**

- 15. Article of clothing
- 16. Rugs/tapestry

#### **Table Settings**

#### **Entry Fee**

\$2.00 per entry

#### **Entry Limit**

2 per class

#### **Adult Premiums**

American Style Judging
1st 2nd 3rd
\$7.00 \$5.00 Ribbon

#### **Youth Premiums**

Ribbons Only

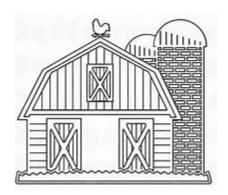
#### **TABLE SETTING**

Must supply your own card table and all setting materials.

#### DIVISION 175 - YOUTH UNDER 18 YRS OLD DIVISION 176 - ADULT 18 YRS & OLDER

#### **CLASS**

- 1. Birthday Party/Quinceanera Table
- 2. Holiday
- 3. Fair theme
- 4. Any other





### **ARTS & CRAFTS**

### DARLA MANTEL, Director CHERYL SILVA, Superintendent

### Entries accepted online only until 11:59 pm April 1st Entries received at SVF Cafeteria 2023

Entries ReceivedScho	ols3 pm - 6 pm, Fri, May 10
All other entries	
Exhibits released	12 pm - 4 pm, Mon, May 20

#### **RULES**

- Any project(s) not picked up by close of business on Friday of Memorial Day weekend, shall become the property of the Salinas Valley Fair
- 2. All oils, acrylics, and watercolors must be framed and ready to hang.
- Work must have been completed by exhibitor within the last year and may not have been exhibited previously at the Salinas Valley Fair. Entries will be screened for quality standards.
- 4. All entries must be the original work of the exhibitor.
- 5. Each entry must be labeled on the back with the artist's name, address, telephone number, division, and class.
- 6. The Salinas Valley Fair will not be responsible/liable for loss or damage from any cause. All precautions will be taken to protect the entries.
- 7. Semi-Professionals: If an exhibit is for sale, the price must be given on entry form and on exhibits. No commission will be charged. A card must be attached to the exhibit with name, address and the price clearly marked.

#### **ADULT - AMATEURS**

Adults who engage in Art and Craft work as a hobby, whose return from sales, if any, does not exceed the cost of materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes or premium awards.

### ADULT SEMI-PROFESSIONALS

Adults who engage in art work as a hobby and whose return from sales in this work does not exceed \$5,000 per year.

#### **Entry Fee**

\$2.00 per entry

#### **Entry Limit**

2 entries per class

#### **Premiums- Amateur Only**

1st 2nd 3rd \$7.00 \$5.00 Ribbon

#### **Awards**

Best of Show

#### **ADULT ART**

#### DIVISION 200 - AMATEUR ART DIVISION 201 - SEMI PRO ART CLASS

- 1. Oil
- 2. Watercolor
- 3. Acrylic
- 4. Pen, Felt Pen & Charcoal
- 5. Any Other

#### ADULT CRAFTS

#### DIVISION 202 - AMATEUR CRAFTS DIVISION 203 - SEMI PRO CRAFTS CLASS

- 1. Antler Art
- 2. Baskets/Wreath decorated
- 3. Candle Making
- 4. Cricut Creations must be made using a Circuit
- 5. Decoupage
- 6. Handmade cards
- 7. Jewelry
- 8. Decorated Mailbox -any size
- 9. Paper Mache
- 10. Pottery, thrown or hand built

- 11. Scrapbooks
- 12. Seasonal Craft
- 13. Stepping Stone
- 14. Tie dye item
- 15. Weaving
- 16. Wedding Crafts- Favors, etc.
- 17. Window Decorating- max 2'x3'
- 18. Woodcraft
- 19. Yard Art
- 20. Any other craft, specify

#### JR. ARTS & CRAFTS

DARLA MANTEL, Director CHERYL SILVA, Superintendent ENTRY OFFICE: 831-385-3538

Entries received at the SVF Cafeteria 2022

#### Entries accepted online only until 11:59 pm April 1st

Entries ReceivedSchools.	2 pm - 6 pm, Fri, May 12
All other entries	
Exhibits released	12 pm - 4 pm, Mon, May 22

Those bringing multiple entries will be required to stay through receiving of those entries. THANK YOU!

#### Teachers entering classroom art

We are going back to our original way of entering classroom art, using a *Paper Entry*.

- Please use one paper per classroom project
- Each student listed on the form must be accompanied by a \$1 entry fee.
- Entries may be dropped off at the SVF office, entry fees must be attached.
- Entries due no later than April 1st

#### **RULES**

- 1. Jr. exhibitors must be under the age of 18 years old, or still enrolled in school, excluding college.
- Any project(s) not picked up by close of business on Friday of Memorial Day weekend, shall become the property of the Salinas Valley Fair
- 3. Entries must be labeled on the back of the project Name, Phone number, Division, & class. School & Student & Teachers name if entering as school art.

- 4. All entries must be the original work of the exhibitor and have been completed within the last year. Entries may not have been exhibited previously at the Salinas Valley Fair. Entries will be screened for quality standards.
- 6. All oils, acrylics, watercolors, drawings must be matted and ready to hang. Image area no larger than 12" x 18" or 17" x 23" w/matting. No frames, please!
- 7. The SVF will not be responsible/liable for loss or damage from any cause. All precautions will be taken to protect the entries.
- 8. Special Stars is a class for any individual with any type of disability. Entry tag will NOT mention disability.

#### **Entry Fee**

\$1.00 per entry

#### **Premiums**

Ribbons Only

One entry per exhibitor per class

DIVISION 204 - 2-4 Year olds

**DIVISION 205 – Preschool - Kinder** 

DIVISION 206 – 1st - 2nd Grade

DIVISION 207 - 3rd - 4th Grade

DIVISION 208 - 5th - 6th Grade

DIVISION 209 - 7th - 8th Grade

DIVISION 210 - 9th - 12th Grade

**DIVISION 211 – Special Stars - All Ages** 

#### JR. ART

#### **CLASS**

- 1. Painting Oil, Acrylic or Watercolor
- 2. Drawing Pencil, Pen, Charcoal, Oil Pastel, Mixed Media
- 3. Hand Art The making of animals using a hand print

#### JR. CRAFTS

Due to limited exhibit space, please indicate if the project is larger than 2' x 3'. Please read the entry guide carefully.

#### **CLASS**

- 4. Baskets/Wreath decorated
- 5. Crayon melted art
- 6. Decoupage
- 7. Dough Art
- 8. Handmade cards
- 9. Hand puppet
- 10. Jewelry
- 11. Lego Design
- 12. Decorated Mailbox- any size
- 13. Missions, Limit size of base 2'x3'

- 14. Mobiles
- 15. Models, (no missions) Limit size of base 2'x3'
- 16. Organic Art
- 17. Paper Mache
- 18. Pottery, thrown or hand built
- 19. Scrapbooks
- 20. Seasonal Craft
- 21. Wedding Crafts- Favors, etc.
- 22. Weaving
- 23. Window Decorating- max 2'x3'
- 24. Woodcraft
- 25. Any other
- 26. **Class project** This is 1 project worked on by many students. Please submit a 3x5 card with names of students, only 1 ribbon will be awarded to the entry.



### **PHOTOGRAPHY**

#### OSCAR AVALOS, Director CAROL BROWN-SILVA, Supervisor ENTRY OFFICE - 385-3538

Entries accepted online only until 11:59 pm April 1st

#### RULES

- 1. Adult divisions for exhibitors 18 years and older
- NO limit on items per class per exhibitor & no exhibitor shall receive more than two awards in any one class using American Judging per State Rules, See "Awards & Scoring".
- 4. All entries must be the original work of the exhibitor with the photographer's name, address, telephone number, division, and class on the back of each entry. No names on the front of the photo or matting, please.
- 5. Photographs must have been taken within the last 12 months

- While all precautions will be taken to protect the entries, the Salinas Valley Fair, including its paid and volunteer staff, will not be held responsible for loss or damage from any cause.
- 7. **Photos may be either salon or flush mounted.** See descriptions below
- 8. Any color mount board which offers a visually pleasing presentation is acceptable.
- 9. Judge(s) selected to judge the photographs, may, at their sole discretion, disqualify print for any reason including the subject matter or content of the photograph or any photo not mounted, except for "specialty prints".
- 10. 8" x 10" preferred, 5" x 7" properly mounted will be accepted.
- 11. **Photos must be the work of the exhibitor.** An image search will be conducted of photos suspected of plagiarism.

#### Judging based on

**Impact**: effect on the viewer, strong emphasis on subject, readability, creativity of vision.

<u>Composition</u>: coherent design, or engaging arrangement of elements.

<u>Technical Quality:</u> Detail in highlight and shadows; sharpness; use of shutter speed, depth of field; color; balance, tonal values & mastery of techniques.

#### **DESCRIPTION OF CLASSES/TERMS**

- <u>Amateur</u> Exhibitor who participates in Photography as a
  hobby and not as a livelihood. Exhibitors who are
  employed, share a studio, lab or equipment with any
  professional photographer will be considered as a
  professional.
- <u>Documentary</u> Unposed scene showing an event or an example of life. (Examples-an overview or particular aspect of a tragedy such as a fire or accident, birthday party, community event, anything that explains the human condition.)
- <u>Fair Theme</u>- Photos that reflect or represent in some way the concept of this year's fair theme.
- Flush Mount A picture mounted FLUSH to a mounting medium such as Foam Core, so that no outside border is visible i.e., 8"x10" photo on 8"x10" mount. Item may not be framed or covered by glass or plastic.
- Macro Photography- Extremely close-up photography in which the image on the film is as large as, or larger than the subject.

- Manipulated Images Double exposures, darkroom processes that create images, tinting or black & white prints, digital effects & deformations.
- Max print size 8" x 10"
- Max mounting medium 11" x 14"
- <u>Minimum print size</u>- 8" x 10" unless otherwise stated (Properly mounted 5" x 7" will be accepted)
- <u>Salon Mount</u> Attaching your photo to a Matted border, i.e., 8"x10" photo with 11"x14" Matted mount. Item may not be framed or covered by glass or plastic.
- <u>Specialty Print</u>- Photo printed on Wood, Canvas or metal medium.

### **Entry Fee Youth Divisions**

\$1.00 per entry- *Ribbons Awarded Only*<u>Adult Divisions</u>

\$3.00 per entry- *Premiums Awarded* 

#### Premiums

1st 2nd 3rd \$10.00 \$8.00 Ribbon

**DIVISION 300- Preschool-2nd Grade** 

DIVISION 301- 3rd-5th Grade

**DIVISION 302-6th-8th Grade** 

**DIVISION 303- Special Stars** 

**DIVISION 304-9th-12th Grade** 

**DIVISION 305- Adult Amateur** 

**DIVISION 306- Adult Novice \*** 

\*Novice = Adults who have never entered the SVF

#### **COLOR PRINTS**

- 1. Action
- 2. Architecture
- 3. Children- Unposed or at play
- 4. Children- Portrait
- 5. Documentary
- 6. Domestic Animals
- 7. Drone images
- 8. Garden Photography
- 9. Landscape
- 10. Macro or Micro Photography
- 11. Machinery
- 12. Manipulated Images
- 13. National Park
- 14. Night/Light Photography

- 15. Portrait People
- 16. Portrait Pet
- 17. Seascape or water scene
- 18. Sepia
- 19. Sunrise/Sunset
- 20. Still life
- 21. Transportation
- 22. Travel
- 23. Wildlife
- 24. Any other

#### **BLACK & WHITE PRINTS**

- 25. Action
- 26. Architecture
- 27. Children
- 28. Documentary
- 29. Domestic Animals
- 30 Garden Photography
- 31. Landscape
- 32. Macro or Micro Photography
- 33. Manipulated Images
- 34. National Park
- 35. Portrait People
- 36. Portrait Pet
- 37. Still life
- 38. Transportation
- 39. Travel
- 40. Any other

#### **SPECIALTY PRINTS**

#### **CLASS**

- 41. Wood Prints
- 42. Canvas Prints
- 43. Metal Prints

#### FAIR PHOTO

#### **CLASS**

- 44. Fair Theme
- 45. Any other fair photo

### CALIFORNIA STATE PARKS PHOTO CONTEST

Capture images of the beaches, mountains, deserts, forests, waterways, and historic parks that make up the California State Parks Systems. Please include Park Name on the Entry.

NO Entry Fee Awards Given State Park Ribbon

Day pass to any State Park- 1st Place

Lapel Pin- 1st - 3rd place

#### **CALIFORNIA STATE PARKS**

DIVISION 307- Preschool-2nd Grade DIVISION 308- 3rd-5th Grade DIVISION 309- 6th-8th Grade DIVISION 310- 9th-12th Grade DIVISION 311- Adult Amateur

#### CLASS

- 1. Our beautiful parks Scenic views
- 2. Recreation in our parks Photographs of park activity
- 3. **What our parks can teach us** California History, Wildlife & Ecology

# INDUSTRIAL ARTS & TECHNOLOGY

#### OSCAR AVALOS, Director CAROL BROWN SILVA, Supervisor

- 1. Adult Amateur exhibitors, Group Projects & students not enrolled in a FFA Class or 4H Project.
- 2. Projects must have been started and completed during the 12 months
- All entries must be original work of the exhibitor, Any wood craft kits should be entered in the Arts & Crafts Dept.
- 4. If exhibit is offered for sale, the price must be given on the entry form and on the exhibit. No commission will be charged. A 3"x5" card must be attached to the exhibit with the name, phone number, school name if applicable & price.

- 5. Open-Source Development tool kits such as; Adafruit, Arduino, BeagleBoard and spark fun, are inexpensive examples of what is available. The SVF does not endorse any particular kit. For a more complete hardware directory, visit https://wiki.p2pfoundation.net/Product Hacking
- 6. Not eligible for silent auction
- 7. Exhibits not picked up within 30 days of the fair become the property of the SVF

#### **Entry Fee**

\$2.00 per entry

#### **Premiums**

#### **Youth Divisions**

Ribbons Only

#### **Adult Division**

1st 2nd 3rd \$5.00 \$3.00 Ribbon

DIVISION 351 – 3rd-5th Grade

**DIVISION 352 – 6th -8th Grade** 

**DIVISION 353 – Special Stars All Ages** 

DIVISION 354 - 9th -12th Grade

**DIVISION 355 - Open Adult** 

**DIVISION 356 - Group Project** 

#### **ARCHITECTURAL PLANS**

#### **CLASS**

- 1. Plans set (including floor plan, plot plan, exterior elevations, foundation plan, and details)
- 2. Floor plan
- 3. Landscape/plot plan
- 4. Architectural rendering or presentation drawing.

#### **CAD DRAFTING**

#### CLASS

- 5. Engineering
- 6. Architectural
- 7. Schematics

#### WOODWORKING

#### **CLASS**

- 8. Clock
- 9. Furniture
- 10. Toys
- 11. Turnings
- 12. Wood Carving
- 13. Reclaimed Wood
- 14. Any other wood project

### METAL FABRICATION FORGED OR WELDED

Small Project- measures up to 12" length, width or height.

Medium Project- measuring 12"- 24" length, width or height

Large Project- Measuring 24"-36" length, width or height

CLASS

- 15. Small projects
- 16. Medium projects
- 17. Large projects

#### **OPEN-SOURCE HARDWARE**

#### CLASS

- 18. From Kit
- 19. Any other Original Design

#### **ROBOTICS**

#### CLASS

- 20. From Kit
- 21. Any other Original Design



### FFA EXHIBITS

STEVEN HANDLEY, Director JESSICA HANDLEY, Supervisor

ENTRY OFFICE 385-3538 FOR APPOINTMENT.

#### 2 Entries per class per exhibitor

#### **DEPARTMENT AWARDS**

#### **Debbie Benson Outstanding FFA Chapter-\$250**

Awarded to the FFA Chapter scoring the highest points in all FFA Still Exhibit Divisions

#### Ag Mech Outstanding Exhibitor-\$50.00

Awarded to the Ag Mech exhibitor scoring the highest points. Points calculated using State Rules for Sweepstakes.

# FFA AG MECHANICS & ENGINEERING

#### **RULES**

- Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for vocational agriculture.
- 2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instructions in Agricultural Mechanics for the past year. The student exhibitor must have been at least a major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- Use size requirements outlined under each division as a guideline on where to enter projects (i.e. Large, Medium or Small). If any questions arise, please call the Salinas Valley Fair Entry Office.
- 4. If an exhibit is offered for sale, a 5" x 8" card must be attached to the exhibit with name, phone number, chapter or school name, and price clearly readable. This must be placed on the item after judging day. A 10% commission will be charged.
- 5. All projects must be labeled with the exhibitor's name, division & class or they will not be received.
- The Salinas Valley Fair reserves the right to reclassify entries based on specific size criteria outlined in each specific division/class.

**Entry Fee** \$2.00 per entry

**Entry Limit** 

#### **Premiums**

Ribbons Only

#### **BASIC WELDING**

#### **DIVISION 400 – ACETYLENE WELDING**

Each Pass must be 4" long
All pads must be 2 beads and 4" long

#### **CLASS**

Butt weld
 Corner weld
 Pipe to flat

Fillet weld
 Stinger beads with rod

#### **DIVISION 401 – ARC (ELECTRIC) WELDING**

All passes must be 4" long
All pads must be 2 beads and 4" long.

#### **CLASS**

- 1. Bead Pad
- 2. Butt weld
- 3. Corner weld
- 4. Fillet weld
- 5. Lap weld
- 6. Pipe to flat

#### **DIVISION 402 – MIG WELDING**

Pads must include 2 beads that are 6" long CLASS

- 1. MIG weld
- 2. MIG butt weld
- 3. MIG corner weld
- 4. MIG fillet weld

#### **DIVISION 403 – TIG WELDING**

Pads must include 2 beads that are 6" long CLASS

- 1. TIG weld
- 2. TIG butt weld
- 3. TIG corner weld
- 4. TIG fillet weld

### AG ENGINEERING & AG MECHANICS-SMALL PROJECTS

A small project is one that measures no more than 24" in length, width or height

#### **DIVISION 410 - MASONRY**

#### CLASS

- 1. Stepping Stone
- 2. Planter
- 3. Any other like item

#### **DIVISION 411 – COLD METAL**

#### **CLASS**

- 1. Box
- 2. Clipboard
- 3. Feed scoop
- 4. Any other like item

#### **DIVISION 412 – ELECTRICAL**

#### CLASS

- 1. Electric Board
- 2. Any other like item
- 3. Any item, copper wiring

#### **DIVISION 413 – PLUMBING**

#### **CLASS**

- 1. Any item, metal
- 2. Any item, plastic
- 3. Any other

#### **DIVISION 414 – ROPE WORK**

#### **CLASS**

- 1. Adjustable halter
- 2. Knot board
- 3. Any other like item, type must be labeled

#### **DIVISION 415 - TAXIDERMY**

#### **CLASS**

1. Small Taxidermy Project

#### **DIVISION 417 – WELDING**

#### **CLASS**

- 1. Metal Rose
- 2. Any horseshoe item
- 3. BBQ or fireplace tool
- 4. Boot scraper
- 5. Any other like item

#### **DIVISION 418 – WOODWORKING**

#### **CLASS**

- 1. Cabinet
- 2. Footstool

- 3. Hanging planter
- 4. Tool Box
- 5. Cutting board
- 6. Small Wine Barrel Project
- 7. Picture Frame
- 8. Sign
- 9. Any other like item

# AG ENGINEERING & AG MECHANICS - MEDIUM PROJECTS

A medium project is one that measures between 24" -36" in length, width or height

#### **DIVISION 425 – WELDING**

#### **CLASS**

- 1. Barbecue
- 2. BBQ or fireplace tool
- 3. Any other like item

#### **DIVISION 426 – WOODWORK**

#### CLASS

- 1. Saw horse
- 2. Sign
- 3. Medium wine barrel project (i.e., half barrel planter)
- 4. Any other like item

### AG ENGINEERING & AG MECHANICS - LARGE PROJECTS

A large project is one that measures 36" and above in length, width or height

#### **Entry Fee**

\$2.00 per entry Divisions 429 - 430

#### **Premiums**

Ribbons Only

#### **DIVISION 429 - WOODWORKING**

#### CLASS

- 1. Large wine barrel project (i.e., cooler, table, full bar chair)
- 2. Any other like item

#### **DIVISION 430 - WELDING**

- 1. BBO
- 2. Any other like item

# AG ENGINEERING MISCELLANEOUS PROJECTS

### **ENTRY FEE**

\$2.00 per entry

### **ENTRY LIMIT**

2 Entries per class per exhibitor

### **PREMIUMS**

Ribbons Only

### <u>CAD - DESIGN PLANS</u> <u>COMPUTERIZED DRAFTING</u>

Plans must be mounted to a poster board measuring not more than 22"x28", Not tri-fold

### **DIVISION 433 - CAD**

**CLASS** 

1. Project design

## CNC - PLASMA CUTTING & 3D PRINTING

All projects must include plan or design used to cut piece

**DIVISION 434 - CNC** 

**DIVISION 435 - PLASMA CUTTING** 

**DIVISION 436 - 3D PRINTING** 

#### **CLASS**

- 1. Small project 24" and under
- 2. Medium project 24"-36"
- 3. Large project- 36" and above

## FFA AG MECHANICS SILENT AUCTION

A 10% commission will be taken on all sold items

### **Entry Fee**

\$2.00 per entry

### **Premiums**

RIBBONS ONLY

Only 1st place items will be moved to the Rava
 Arena to be sold at auction.

- 2. Exhibitors must move their projects to the Rava Arena by 6 am, Saturday morning of the auction.
- 3. Silent Auction items will be available for bidding starting Thursday at Noon.
- 4. Bidding ends Saturday of the Fair, 30 minutes after the conclusion of the Junior Livestock Auction.
- Starting bids will be as follows, unless discussed with the Department Superintendent on Saturday Receiving Day;

Small Projects - \$75 Medium projects - \$100 Large Projects - \$150

- 6. No entries will be moved into the Auction division after check in day.
- 7. Any entries wishing to add a reserve to their entry must declare the reserve on Saturday Receiving Day.

# DIVISION 440 - FFA Silent Auction Individual DIVISION 441 - FFA Silent Auction Group Project CLASS

1. Small project

3. Large Project

2. Medium project

## FFA AG SCIENCE

## STEVEN HANDLEY, Director JESSICA HANDLEY, Supervisor

### RULES

- 1. All entries must have been made within last 12 months
- Each chapter should submit one USB drive with all entries included on it. All USBs should be included in one folder for Agricultural Science and one folder for Ag Research Projects. All USBs will be returned to the chapter on Monday, when entries are released.
- 3. All entries should be included in the appropriate folder, named as the following:

First/Last Students name/Division/Class/Chapter.

4. All entries must be submitted in the following file formats: PowerPoint or PDF. Submissions should not exceed 2 MB in size and should be optimized for screen display. All

presentations should be submitted in standard view presentation.

- 5. All entries must contain truthful information and cite sources when appropriate. If exhibits are found to contain untruthful information, they will be disqualified.
- 6. All entries should include a cover page that includes the exhibitor Name/Chapter/Division/Class & should not exceed 10 pages.
- 7. All presentations should be educational and be presentable to the public. Any presentations deemed unviewable for the public will not be shown/displayed.
- 8. For Research Project Only: An Agriscience research project is a practical, hands-on, project that includes the scientific method, to answer a real scientific problem that relates to agriculture. All presentations should include at least one presentation page on: hypothesis/problem to be solved, research methods with examples and data, and conclusion.
- 9. If help is needed with PowerPoint, please contact the Entry Office at 831-385-3243
- 10. POSTERS WILL NO LONGER BE ACCEPTED

### **Entry Fee**

\$2.00 per entry

### **Entry Limit**

1 entry per class per exhibitor

### **Premiums**

Ribbons Only

## DIVISION 450– FFA AG RESEARCH PRESENTATION

### CLASS

#### 1. Biochemistry/Microbiology/Food Science

Biology of microorganisms-bacteriology, virology, protozoology, fungi, bacterial genetics, yeast. This area may also include chemistry of life processes-molecular biology, molecular genetics, enzymes, photosynthesis, protein chemistry, food chemistry, hormones, etc.

### 2. Environmental Sciences

Study of pollution (air, water and land) sources and their control; ecology. Waste water, drainage and tillage types.

#### 3. Animal Science

Study of animals-animal genetics, ornithology, ichthyology, entomology, animal ecology,

paleontology, cellular physiology, animal husbandry, cytology, histology, animal physiology, invertebrate neurophysiology, studies of invertebrates, etc.

### 4. Plant/Soil Science

Study of plant life-agronomy, horticulture, forestry, plant taxonomy, plant physiology, plant genetics, hydroponics, algae, soil horizons, soil samples, etc.

### 5. Agricultural Engineering and Mechanics

Technology; projects that directly apply scientific principles to manufacturing and practical use -mechanical, chemical, electrical, environmental engineering, etc.

### 6. Social Systems

The study of human behavior and the interaction of individuals in and to society, including agricultural education, agribusiness economics, agricultural communication, agricultural leadership and other social science applications in agriculture, food and natural resources.

### 7. All other research projects

### FFA AG DISPLAY PROJECT

### VIEWABLE SEALED CONTAINER OR SHADOW BOX

### RULES

- 1. Please label and properly identify all specimens
- 2. Project must be sturdy enough to handle
- 3. No larger than 12x15"

### **DIVISION 451 - SHADOW BOX**

#### **CLASS**

- 1. Wool Spinning samples
- 2. Vet Science Suture types
- 3. Blown Egg display
- 4. Bug Collection
- 5. Weed Collection
- 6. Soil Science

### **FFA ROBOTICS**

### **DIVISION 452 - ROBOTICS**

#### CLASS

- 1. From Kit
- 2. Any other Original Design

### FFA FOOD SCIENCE

Items must be made as part of an Ag Course Curriculum

### **DIVISION 453- FOOD SCIENCE**

CLASS

Cheese
 Butter
 Preserved Meats
 Preserved Vegetables
 Sausage
 Preserved Fruits
 Any Other

# FFA AG-COMMUNICATIONS VIDEO

#### **RULES**

- 1. Students entering exhibits in Ag Communications must be regularly enrolled in a high school that is following the California State Plan for vocational agriculture.
- All entries must start with a video time stamp, either embedded in the video or held up by an exhibitor on a card and must have been made during the calendar year the fair occurs.
- 3. All entrants must be in official FFA dress uniform for all video submissions.
- 4. All entries should be created via YouTube and submitted via email, no later than May 1st. & each chapter must deliver 1 USB with all videos. This will be used for displaying videos in the building.
- Presentations and/or speeches may be made available to the public via social networks or digital delivery.
   All presentations and/or speeches deemed unviewable for the public will not be shown/displayed.
- 6. Please refer to the divisional rules for specific requirements around questions, video length, etc.
- 7. Judges will follow all California Agricultural Teachers Association published rules and scoring guidelines on calagteachers.org, although written responses/critiques may not be provided.
- 8. Video submissions should be recorded with a stationary camera, using an Iphone or other high quality, but basic recording equipment.
- 9. No graphic enhancements, stoppages or edits should be included in any video entries.
- 10. Participant(s) should be in the room at the start time of the video. Videos where individuals enter or exit will be disqualified.
- 11. If help is needed with entries, please contact the Entry Office at 831-385-3243 or email <a href="mailto:entryoffice@salinasvalleyfair.com">entryoffice@salinasvalleyfair.com</a>

### How to create and send your video

Please email the link to your video to: Livestock@salinasvalleyfair.com

- Log into YouTube using your gmail account info.
- Videos created may be "Unlisted" meaning only individuals with the link to the video may view it.
- Email subject must include "FFA Ag Comm. Video"
- Email Content must include: Exhibitors Name, CLUB, Division #, Class # & the LINK TO YOUR VIDEO!

## DIVISION 454 –INDIVIDUAL VIDEO CONTEST CLASS

### 1. FFA Prepared Public Speaking

\* Each speech will be a minimum of six minutes and a maximum of eight minutes. There will be no follow up questions for each speech. Contestants may choose their own subjects for their speeches. Any current subject of agriculture which is of interest to the agricultural sector will be acceptable. A topic which centers on leadership and/or FFA experiences is acceptable. References made to FFA and SOEP experiences, as they pertain to the subject, are encouraged. Participants using a topic on a non-related agriculture subject will be disqualified.

\*Students may submit a previously recorded FFA prepared Public Speaking Video from the section speaking contest as long as it follows the above rules for submission.

### 2. FFA Job Interviews

\* Students will receive a list of positions and job interview questions no later than May 1st to create their submissions. For video submissions, students must answer each question from the prepared question list. Videos should not exceed 20 minutes in length. Students must also digitally submit a letter of introduction/cover letter and resume as part of their submission. Letter of introduction/cover letters may be submitted via a downloadable share file (ie Dropbox, Michrosoft OneDrive, etc.) or turned in on a USB, USB drives will not be returned.

\*Students may submit a previously recorded FFA Job Interview Video from the section speaking contest as long as it follows the above rules for submission.

### 3. FFA Creed Recitation

a. Students must recite the FFA creed from memory on video. Entries will be creed recitation only, no follow up questions. All videos must include a full body-length view of the participant. Videos must not exceed 5 minutes in length.

\*Students may submit a previously recorded FFA Creed Video from the sectional contest as long as it follows the above rules for submission.

## DIVISION 455 – TEAM VIDEO CONTEST CLASS

1. Opening/Closing Ceremony

a. Video must include both Opening and Closing Ceremonies. Videos should start with Opening Ceremonies and then transition directly into Closing Ceremonies. Video must show all officers present and participating in ceremonies. Videos should not exceed 20 minutes in length.

\*Students may submit a previously recorded FFA Opening and Closing Ceremonies Video from the sectional contest as long as it follows the above rules for submission.

**Entry Fee** 

\$2.00 per entry

**Entry Limit** 

1 entry per class per exhibitor **Premiums-** Ribbons Only

DIVISION 456 -FFA VIDEO DIVISION 457 -WEBSITE CLASS

1. Chapter

### FFA VIDEO & WEBSITE



## **4-H STILL EXHIBITS**

## MARGARET NOROIAN, Director TERI STORELLI – Supervisor

Entries accepted online only until 11:59 pm April 1st

Entries Received at Orradre Bldg...9am - 3pm, Sat, May 11

Exhibits Released......8am - 4pm, Mon, May 20

## EXHIBITORS BRINGING 10 ITEMS OR MORE PLEASE CALL ENTRY OFFICE 385-3538 FOR APPOINTMENT.

Entries not picked up within one week of Fair closing will be disposed of.

**Entry Fee- All 4H Divisions** 

\$2.00 per entry

**Premiums -All 4H Divisions** 

Ribbons Only

**DEPARTMENT AWARDS** 

**Outstanding Chapter- \$100** 

Awarded to the chapter with the highest points in 4-H exhibits Points calculated using State Rules for Sweepstakes.

- Enrolled in the 4-H Program.
- Must be 5 years old or in kindergarten by January 1
- Kinder thru 3rd grade
- Limit is two different items per class,

### **PRIMARY MEMBERS**

• Primary members with rabbit or poultry projects are required to enter a non-livestock "still" entry.

### **Entry Fee- (Primary Members Only)**

No entry fee Division #500

### **Premiums- (Primary Members Only)**

Ribbons Only Division #500

## **DIVISION 500 – PRIMARY MEMBER** CLASS

- 1. Clothing & Textiles & Quilt
- 2. Food & Nutrition
- 3. Home Arts
- 4. Photography
- 5. Arts & Craft
- 6. Any other

### 4-H CLOTHING AND TEXTILES

### **RULES**

- 1. All entries must have been made by the exhibitor
- 2. All entries shall have been completed since the previous year's Fair.
- 3. Garments must be covered in plastic on wire hangers
- 4. limit to four entries per class.
- 5. An entry may consist of an item judged individually or a coordinated outfit.
- 6. Two and three-piece outfits must be on one hanger

DIVISION 501 – Junior, Age 9-11 DIVISION 502 – Intermediate, Age 12-14 DIVISION 503 – Senior, Age 15 & older CLASS

- 1. Single item
- 2. Needlework i.e., wearable knit, crochet, embroidery
- 3. Any other

### **4-H FOODS AND NUTRITION**

### **RULES**

1. All entries in this department must have been prepared by the exhibitor

- 2. Entries must list the type of foods & made from scratch.
- 3. No refrigeration available.
- 4. Crusts must be homemade.
- 5. All food to be well wrapped & put on disposable plates.
- 6. Pies with homemade filling must be in a foil pan. <u>Glass dishes will not be returned.</u>
- 7. No hot food
- 8. Food entries will be judged Saturday, Receiving Day.

DIVISION 504 – Junior, Age 9-11 DIVISION 505 – Intermediate, Age 12-14 DIVISION 506 – Senior, Age 15 & older

Limit 3 different items per class

## Breads, Rolls, Cupcakes & Muffins 1/2 loaf + 1 slice or 1/2 dozen well wrapped

### **CLASS**

- 1. Biscuits
- 2. Yeast Breads
- 3. Coffee Cake
- 4. Quick Breads/Nut Bread
- 5. Rolls, Yeast
- 6. Any other Bread/Roll not listed above
- 7. Cupcakes
- 8. Muffins

#### **Cakes**

### 1/4 cake + 1 slice well wrapped

- 9. Chocolate
- 10. Pound or Bundt
- 11. Any Other Cake

### Candy

### 1/2 dozen well wrapped

- 12. English Toffee
- 13. Fudge Light or Dark
- 14. Any Other Candy

### **Cookies**

### 1/2 dozen well wrapped

- 15. Bar Cookies
- 16. Brownies
- 17. Chocolate Chip Cookies
- 18. Drop Cookies
- 19. Sugar Cookie
- 20. Oatmeal Cookies
- 21. Peanut Butter
- 22. Snickerdoodles
- 23. Any Other Cookies

### **Decorated Items**

Styrofoam may be used

### Limit 1 decorated item per class.

- 24. Decorated Cake
- 25. Decorated Cookies
- 26. Cake Pops

### **Pies**

### Homemade filling & Crust required

8" or 9" pie in foil pan well wrapped

- 27. One Crust specify type homemade filling required
- 28. Two Crust specify type homemade filling require
- 29. Cobbler any type, specify

### 4-H FOOD PRESERVATION

### RULES

- 1. All entries in this department must have been prepared by the exhibitor within the last 12 months
- 2. Jar labels should list the type of product and process
  - Low acid foods must be canned under pressure.
  - Dried products should be wrapped in clear plastic or sealed jars.
  - No paraffin seals.
  - Must be in sealed standard jars with new rings
- 4. All food preservation, packaging and labeling must be done in accordance with directions and recipes in publications listed in the 4-H Food Preservation Project Outline.
- 5. Limit: 3 entries per class.
- 6. Each entry consists of **TWO** 1/2-pint jars
  - JAM: contains crushed or chopped fruit
  - <u>JELLY</u>: Bright, not faded or discolored, free from sediment, cloudiness, crystals or foreign particles.
  - <u>PICKLED</u>: Any fruit or vegetable with a vinegar solution

### DIVISION 507 – Junior, Age 9 - 11 DIVISION 508 – Intermediate, Age 12-14 DIVISION 509 – Senior- Age 15 & older

### **CLASS**

- 1. Canned Fruit, Vegetable i.e., Applesauce
- 2. Dried Fruit Leather/Roll
- 3. Dried Fruit or Vegetable
- 4. Dried Jerky
- 5. Jam-Strawberry or any other (specify)
- 6. Jelly-Grape or any other (specify)
- 7. Pickled Fruit, Vegetables, Relish or Salsa
- 8. Preserves or marmalade
- 9. Vinegar
- 10. Any Other

### 4-H HOME ARTS

#### RULES

- 1. All entries in this department must have been made by the exhibitor
- 2. All pictures and plaques must be equipped for hanging
- 3. Limit: 10 different exhibits per class

### DIVISION 510 – Junior, Age 9 - 11 DIVISION 511 – Intermediate, Age 12-14 DIVISION 512 – Senior, Age 15 & older CLASS

- 1. Crochet Item blanket, afghan, pillow etc.
- 2. Cross Stitch item not wearable item
- 3. Embroidery or Needlepoint not wearable item
- 4. Items made with rope
- 5. Knitted items
- 6. Holiday/Seasonal Item
- 7. Kitchen Item pot holder etc.
- 8. Pillows
- 9. Table Setting must provide your own card table
- 10. No Sew Fleece Blanket- tied
- 11. Any Other

### **QUILTS & QUILTING**

4" wide sleeves required for items to be hung.

DIVISION 513 – Junior, Age 9 - 11 DIVISION 514 – Intermediate, Age 12-14 DIVISION 515 – Senior, Age 15 & older CLASS

- 1. Any Hand Quilt
- 2. Any Machine Quilt
- 3. Wall Hanging
- 4. Quilt Square
- 5. Quilt Original Design
- 6. Quilted item other than quilt
- 7. Quilted accessory
- 8. Group Quilt Project
- 9. Any other

### **4-H TRASH TO TREASURES**

REPURPOSED ITEMS

DIVISION 520 – Junior, Age 9 - 11 DIVISION 521 – Intermediate, Age 12-14 DIVISION 522 – Senior, Age 15 & older CLASS

Wood
 Rubber
 Glass
 Metal

### 4-H WOODWORKING

Limit 3 different entries per class

#### **RULES**

- 1. All entries must have been made by the exhibitor
- 2. All articles must have been made within the last 12 months

DIVISION 527 – Junior, Age 9 - 11 DIVISION 528 – Intermediate, Age 12-14 DIVISION 529 – Senior, Age 15 & older CLASS

Article of Furniture
 Show Box

5. Cutting Board6. Birdhouse

2. Show Box3. Sign

7. Foot Stool

4. Gun Rack

8. Any Other – Specify

### **4-H ARTS AND CRAFTS**

#### RULES

- 1. All entries must have been made by the exhibitor
- 2. All entries must have been made within the last 12 months.
- 3. If a member is entering an item that is pre-cut or pre-stamped, the member must attach a note stating which portion of the item they completed. Items will be judged on the neatness and the artistry of the exhibit.

### **LEATHER WORK**

DIVISION 530 –Junior, Age 9 - 11 DIVISION 531 – Intermediate, Age 12-14 DIVISION 532 – Senior, Age 15 & older CLASS

- 1. Belt, Billfold, Coin Purse, Key Case or Wallet
- 2. Any Other project not listed above specify

### 4-H SCRAPBOOKS

DIVISION 535 – Junior, Age 9 - 11 DIVISION 536 – Intermediate, Age 12-14 DIVISION 537 – Senior, Age 15 & older CLASS

- 1. Club- Scrapbook
- 2. Individual- Scrapbook

### **4-H CRAFTS**

Limit 3 different entries per class

DIVISION 540 – Junior, Age 9 - 11

DIVISION 541 – Intermediate, Age 12-14

DIVISION 542 - Senior, Age 15 & older

#### CLASS

- 1. Candle Making
- 2. Duct tape item
- 3. Mod podge flower pot
- 4. Holiday/Seasonal Decorations
- 5. Jewelry, list each item
- 6. Memory Book Any Occasion
- 7. Mosaic Art
- 8. String Art
- 9. Stepping Stone-Uniquely Decorated
- 10. Jewelry Box
- 11. Crayon Melted Art
- 12. Scrapbooking Page
- 13. Halloween Craft
- 14. Basketry, Coiling and Twining
- 15. Hand Made Card
- 16. Antler Art
- 17. Ceramics
- 18. Any Other item not listed

### **4-H ART**

Limit 3 entries per class

DIVISION 543 – Junior, Age 9 - 11

**DIVISION 544 – Intermediate, Age 12-14** 

DIVISION 545 – Senior, Age 15 & older

#### **CLASS**

- 1. Drawings Colored Pencils
- 2. Drawings Black & White: Pencil, Markers, Charcoal, Pen & Ink, Crayon
- 3. Painting: Acrylic, Oil
- 4. Painting: Watercolor
- 5. Chalk Art
- 6. Any other artwork not listed

### **4-H PHOTOGRAPHY**

#### **RULES**

- 1. Label with name, division and class on the back of photo.
- 2. Pictures must have been taken within last 12 months
- 3. Photo should be display ready & able to hang

- 4. All prints should be matted on poster board or mat board
- 5. Print to be no larger than 16" x 20" or smaller than 5" x 7". This will be strictly enforced.
- 6. Photos may not be framed or matted on foam board. Matting must be secured to picture

DIVISION 550 – Junior, Age 9 - 11 DIVISION 551 – Intermediate, Age 12-14 DIVISION 552 – Senior, Age 15 & older

### **COLOR OR DIGITAL PRINTS**

Limit 2 different entries per class.

### **CLASS**

- 1. Action
- 2. Agriculture Scenes
- 3. Animals & Insects
- 4. Children
- 5. Flowers
- 6. Landscape
- 7. Macro Close up or magnified
- 8. Reflections Mirrored images
- 9. Fair Theme
- 10. Still Life
- 11. Sunrise/Sunset
- 12. Travel
- 13. Night Photography
- 14. Any other

### 4-H BLACK & WHITE DIGITAL

Limit 2 entries per class.

### **CLASS**

- 15. Action
- 16. Agriculture Scenes
- 17. Animals & Insects
- 18. Children
- 19. Flowers
- 20. Landscape
- 21. Macro Close up or magnified
- 22. Reflections Mirrored images
- 23. Fair Theme
- 24. Still Life
- 25. Sunrise/Sunset
- 26. Travel
- 27. Night Photography
- 28. Any other

### **4-H AG MECHANICS**

### **BASIC WELDING**

DIVISION 557 – Junior, Age 9 - 11

**DIVISION 558 – Intermediate, Age 12-14** 

DIVISION 559 - Senior, Age 15 & older

## Acetylene Welding 1/8" steel, 4" long

### CLASS

Butt Weld
 Corner Weld
 Pipe to Flat

3. Fillet Weld 6. Stinger beads with rod

### Arc (Electric) Welding

### 1/4" steel, 6" long

Bead pad
 Fillet Weld
 Butt Weld
 Corner Weld
 Pipe to Flat

### **MIG Welding**

### 3/16" or 1/4" steel, 6" long

13. MIG Weld15. MIG Corner Weld14. MIG Butt Weld16. MIG Fillet Weld

### **TIG Welding**

17. TIG Weld19. TIG Corner Weld18. TIG Butt Weld20. TIG Fillet Weld

### 4-H Ag Mech Projects

### **Masonry Projects**

### **CLASS**

- 21. Small Project
- 22. Medium Project
- 23. Large Project

### **Cold Metal Projects**

#### **CLASS**

- 24. Small Project
- 25. Medium Project
- 26. Large Project

### **Electrical Projects**

### **CLASS**

- 27. Small Project
- 28. Medium Project
- 29. Large Project

### **Plumbing Projects**

#### CLASS

- 30. Small Project
- 31. Medium Project
- 32. Large Project

### **Rope Work Projects**

#### CLASS

- 33. Small Project
- 34. Medium Project
- 35. Large Project

### **MISCELLANEOUS PROJECTS**

Limit 3 different entries per class

#### RULES

- 1. These projects should be a learning experience for you and educational for fair goers.
- 2. Must have a description.
- 3. Must be made by exhibitor within the last 12 months
- 4. No Posters

DIVISION 560 – Junior, Age 9 - 11 DIVISION 561 – Intermediate, Age 12-14 DIVISION 562 – Senior, Age 15 & older

### **CLASS**

- 1. Aerospace, Rocketry and Aviation
- 2. Camping & Outdoor Adventure- fishing, hiking etc.
- 3. Community Pride
- 4. Shooting Sports
- 5. Archery (include quiver stand)
- 6. Citizenship
- 7. Leadership
- 8. Entomology
- 9. Electricity
- 10. Wildlife
- 11. Vet Science
- 12. Resource Science
- 13. Any other

### **4-H VIRTUAL PRESENTATIONS**

Limit 1 entry per exhibitor

#### **RULES**

- 1. Individual entries accepted, no group skits or presentations.
- 2. Traditional 4-H Rubrics will be used in judging for each class offered.
- 3. Participants are required to submit their virtual presentation no later than the April 1st deadline. No late entries will be

- accepted.
- 4. This is not a 4-H competition, it is hosted and judged by the Salinas Valley Fair
- 5. Each participant is required to wear their official 4-H uniform and should be visible at some point during their presentation.
- 6. Enrollment in a public speaking project is not required. If not a member of a public speaking project, please present on a topic regarding a project in which the participant is currently enrolled.
- 7. All entries should be created via YouTube and submitted via email, no later than April 1st. & each chapter must submit 1 USB with all presentations for their club. This USB will be used to display videos in the 4H Building.

Please email the link to your video to: Livestock@salinasvalleyfair.com

- Log into YouTube using your gmail account info.
- Videos created may be "Unlisted" meaning only individuals with the link to the video may view it.
- Email subject must include "4-H Virtual Presentation"
- <u>Email Content</u> must include: Exhibitors name, club, division #, class # & the LINK TO YOUR VIDEO!

DIVISION 565 – Junior, Age 9 - 11 DIVISION 566 – Intermediate, Age 12-14 DIVISION 567 – Senior, Age 15 & older CLASS

- 1. Demonstration/Illustrated Talk
- 2. Science or Engineering Presentation
- 3. Educational Display Talk
- 4. Persuasive Prepared Speech
- 5. Informative Prepared Speech

# LIVESTOCK JUDGING CONTEST

### John Orradre, Director Cal Poly, Clerks

### **Awards Given**

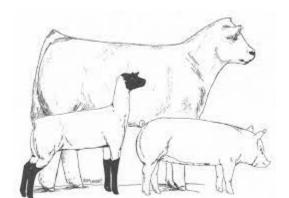
9-14 Years old - High Team & High Individual 15-19 Years old - High Team & High Individual 2-5 Place Ribbons

### **RULES**

- 1. Sign Up in the Livestock Office no later than 5p.m. Thursday, May 16th.
- 2. Line up at 8 a.m. at the Auction Ring Bleachers.
- 3. A team consists of three (3) members from the same age category.

### YOU MUST NAME YOUR TEAM

- 4. Enter as an individual or a team, please name your team.
- 5. Contestants will judge at least six classes consisting of; 2 beef, 2 sheep and 2 swine. Market and/or breeding classes.
- 6. Contestants will be allowed 10 minutes for placing each class.
- 7. Awards assembly will be held in the Auction Arena, following both Round Robin and Lunch. Exact time to be announced, approximately 1:00p.m.



### **JUDGING CONTESTS**

Vegetable Judging - Matthew Cauley, Director Farm Power Judging - Jessica Handley, Supervisor Floral Judging - Kim Schmidt, Supervisor

Entry deadlinePre-register at the	Livestock Office by 5:00 p.m. Thursday, May 16
Contest Check-in	10:30 a.m., Sunday, May 19, Orradre Building
Awards Ceremony	Approximately 1:00, JLA Ring

### **Awards Given**

High Individual for Each Contest 1-5 Place Ribbons

### **RULES**

- 1. Pre-register at the Livestock Office by 5p.m. Thursday, May 16.
- 2. Judging time, 11:00 am. at the Orradre Building
- 3. The current CATA Curricular Code for Vegetable Crop Judging will serve as the official study guide
- 4. Enter as an individual or a team, please name your team.
- 5. The 3 highest contestants' scores from each club/chapter team will be used to calculate team.
- 6. Contestants will judge specimens for identification: Edible vegetable portions, weeds/flowers, insects, diseases, seeds or machine parts for example.
- 7. Ties will be broken by tie breakers in the I.D. section. This will not count against the original score.
- 8. Awards assembly will be held in the Auction Arena, following both Round Robin and Lunch. Exact time to be announced, approximately 1:00 p.m.

### **4-H Passport Contest**

### Teri Storelli, Supervisor

Passport is not included in the Overall Exhibitor Award

Entry deadline -----Pre-register at the Livestock Office by 5p.m. Thursday, May 16

Contest Check-in ------10 a.m., Sunday, May 19, Orradre Building

### **RULES**

- 1. Open to registered 4H Primary & 4H Junior Members only (5-11 years old).
- 2. Contest time, 10-11:30 am. Check in at the Orradre Building.
- 3. Participants will receive a scavenger type Passport with items to find all over the fairgrounds
- 4. Passports are due at 11:30.
- 5. All <u>correct</u> passports will enter a raffle. Winners will be announced at the awards assembly for all Judging Contests, approximately 1:00.