

SALINAS VALLEY FAIR FOOD CONCESSION APPLICATION

May 14 - 17, 2026

625 Division Street, King City, CA 93930

831-385-3243 FAX 831-385-3345

Contact - Eunice Escarcega E-mail address: ee@salinasvalleyfair.com

\$25.00 Non-Refundable Application Fee due per application before January 30, 2026

\$40.00 Non-Refundable Application Fee due per application received after February 2, 2026

Company Name: _____

Owners Name: _____

Mailing Address: _____

City: _____ **State** _____ **Zip Code** _____

Cell Phone _____ **E-mail address** _____

St. Board of Equalization # _____

(Food stands must be approved & inspected by Monterey County Health Dept. & King City Fire Dept.)

Type of Stand: _____ Self Contained Food Trailer _____ Other (Tents are not permitted)

Describe: _____

Food Concession Rates:

\$600 Minimum guarantee or 22% of gross sales after taxes, whichever is greater.

Monterey County Health Department fee will need to be paid to the health department directly.

Cash register tapes are required to be supplied daily to auditor.

Stand Size (To include open awnings & hitch) Length _____ Width _____ Height _____

Serve From Front _____ Side _____ Both _____

Counters Size _____ Counters Placed: Front _____ Side _____

Electrical: Requirements & Costs for run of Fair:

Volt/Amp/Watt Required _____ Special Electrical Needs _____

_____ 1 - 20 AMPS - \$125.00 _____ 21 - 50 AMPS-\$225.00 _____ 51-100 AMPS-\$350

_____ Ice Machine - \$250.00

*Fair does not provide extension cords, cord caps or other equipment required.

RV/Stock Truck/Dead Storage Requirements: *If RV, Stock truck or dead storage is needed, please indicate type and amount of space needed for each.*

RV _____ **\$400/week** **Stock Truck**-\$100/week _____ **Size** _____ **Refrigerated** _____ **Dead Storage** _____

Please list all products & prices of items you would like to sell: (add attached sheet if needed)

Other Utilities Needed _____ Water _____ Sewer _____ Used Oil Bin

(All used oil must be poured into oil bins provided by the Fair. Original oil boxes or other containers are not acceptable. Non compliance will be cause for a clean-up & disposal fee)

GENERAL LIABILITY INSURANCE: Each exhibitor must provide the Salinas Valley Fair with proof of general liability insurance of no less than \$1,000,000.

___ **My own carrier - Name** _____

___ **WFA Master List**CFSA # _____ **Policy Expires** _____ **Name policy is under** _____

___ **Purchase Insurance through Fair; Commercial Insurance \$170.00** ___ **Food Insurance 215.00** _____

WORKER'S COMPENSATION INSURANCE: - Each exhibitor who hires employees must also provide a copy of their worker's compensation insurance.

Requirement to send picture of the trailer or stand with application

Deadline for application is March 2, 2026
We will continue to take applications for a wait list until May 1, 2026.

REMEMBER

1. A \$25.00 non-refundable Application Fee is due per application received before January 30, 2026.
2. \$40.00 Non Refundable Application Fee per application received after February 2, 2026 deadline.
3. **Send application & application fee, complete list of all items to be sold, and picture of the stand to the address, email.**
4. Please return the application by email or mail only. No faxes accepted."
5. **Send application & application fee only!! Do not send space rental fee.**
6. Vendors with multiple booths must submit separate applications and a \$25 fee for each (Indoor and Outdoor). A \$40 fee applies after February 2nd, 2026.

*If the application is emailed it will be filed but not officially accepted until we receive the application fee.

DO NOT SEND GUARANTEE MONEY WITH APPLICATION
SEND ONLY THE APPLICATION FEE

If your application is accepted, you will be sent a contract and will be required to send the \$600 guarantee amount with signed contract.