



4-H CLUB/CHAPTER LEADER FORM

Due by mail, e-mail or delivered to
Livestock office by **April 1st, 2026** with payment attached
livestock@salinasvalleyfair.com - 625 Division St., King City, CA, 93930

Leader Name: _____ Phone: _____
(print)

Club/Chapter: _____ Cell Phone: _____

**E-mail address: _____

Project: _____
(species)

Assistant Leader (if applicable): _____ Phone: _____

Community Leader: _____

LEADERS

For \$30.00 I would like to purchase a **leader pass** for admission to fair.

For \$30.00 I would like to purchase a **parking pass** for Canal St. parking lot.

ASSISTANT LEADERS

For \$30.00 I would like to purchase an **assistant leader pass** for fair admission because I have 25 animals or more in this project listed above.

For \$30.00 I would like to purchase an **assistant parking pass** for the 101 Bowl parking lot.

If I am not able to pick up my leader packets, you may only release it to:

Name: _____ Phone: _____

I have taken the adequate steps and I am approved through my County to sign entry forms.

Signature: _____ Date: _____

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Packet pick-up

Packets: _____
Print / Signature

Checks: _____
Print / Signature

<u>Office Use</u>	
Members	_____
Wristband #	_____
Wristband #	_____
Parking #	_____