

ALL ENTRIES REQUIRE AN ENTRY FEE

**GENERAL DIVISIONS: \$2.00 PER ENTRY**

PLEASE REVIEW CAREFULLY, THE RULES FOR EACH DIVISION AND THE NUMBER OF ENTRIES ALLOWED IN SOME DIVISIONS HAS CHANGED.

**PLEASE NOTE THE SHOW IS IN  
THE 1CCU SPUR ARENA**

ENTRY FORM DEADLINE:

**SATURDAY, March 16, 2024**

EXHIBITS RECEIVED:

**SATURDAY, March 30, 2024**

**9:30a.m. - 1:00p.m.**

**\*1CCU SPUR ARENA\***

EXHIBITS RELEASED:

**SUNDAY, April 21, 2024**

**2:00p.m. - 4:00 p.m.**

**1CCU SPUR ARENA**

**FMI: Call the Division Superintendent**



## **GENERAL SUPERINTENDENT**

Lori Poss

325-656-5096

Hello! I want to take this time to thank you for participating in the Creative Arts Department of the San Angelo Stock Show and Rodeo. I want to assure you that all the volunteers will take extra care and pride in displaying your hobbies and crafts. We know how much time and effort you have put forth into your projects and if you have any questions or comments please feel free to contact me. Best of Luck to all participants!

Thank you,  
Lori Poss

**The Creative Arts Department gratefully acknowledges the contribution of the following sponsors for the 2024 show:**

American Sales & Service

BB Custom Welding

Bill & Vicki Ford

Bug Express Pest Control

Carr Clinic – Tony Carr

Deborah Boatright – Plexus Slim

Dr. Milton Leon

San Angelo Cardiovascular Center

Dr. Tim Turner, DVM

Eva's Gifts Shop

First Financial Bank San Angelo

First National Bank of Mertzon

First State Bank of Paint Rock,  
San Angelo Branch

Gary Pustka Construction

Halfmann's Cake Cottage

Henry's Diner

Hobby Lobby

Howard Schniers Construction

In Memory of Alvie & Mildred Cole

In Memory of J.D. Shockley

In Memory of Marleen Gray

Insta-Turf Lawns

Lacy Family

Market Street

Ridgecrest Inc.

Scrub University

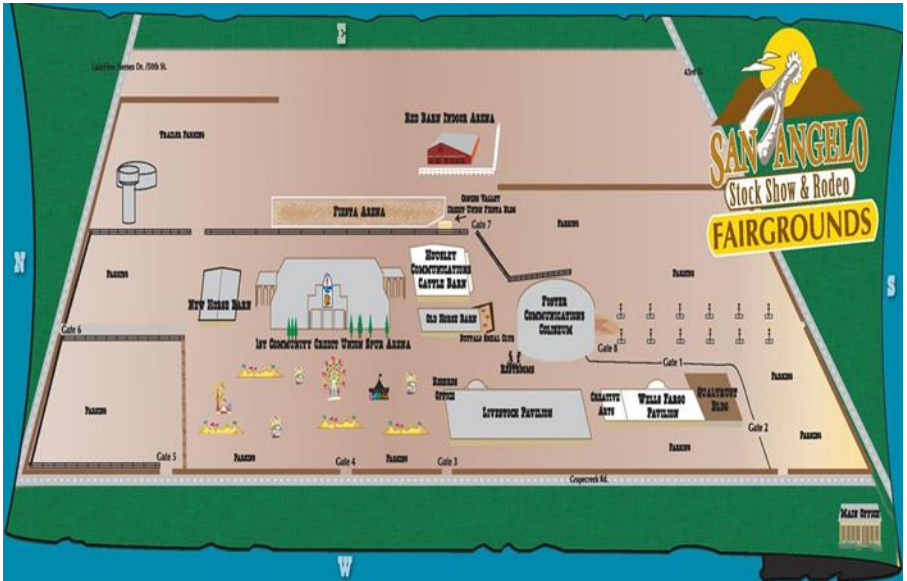
Shelton's Body Shop

TLC In Home Care

Turner Collection

Westex Investments

Bring Entries to the **1CCU Spur Arena** on **March 30, 2024** from **9:30am to 1:00pm**. Please follow the posted signs outside each entry for division check-ins.



## 2024 SCHEDULE

SATURDAY-MARCH 30 <sup>th</sup>	<b>Take entries</b> from 9:30-1:00
FRIDAY- APRIL 5 <sup>th</sup>	Open to the public 4:00-8:00
SATURDAY-APRIL 6 <sup>th</sup>	Open to the public Noon-8:00
SUNDAY-APRIL 7 <sup>th</sup>	Open to the public Noon-6:00
MONDAY-APRIL 8 <sup>th</sup>	Check Stock Show website
TUESDAY-APRIL 9 <sup>th</sup>	Check stock Show website
WEDNESDAY-APRIL 10 <sup>TH</sup>	Open to the public 4:00-8:00
THURSDAY-APRIL 11 <sup>TH</sup>	Open to the public 4:00-8:00
FRIDAY-APRIL 12 <sup>TH</sup>	Open to the public 4:00-8:00
SATURDAY-APRIL 13 <sup>TH</sup>	Open to the public Noon-8:00
SUNDAY- APRIL 14 <sup>TH</sup>	Open to the public Noon-6:00
MONDAY- APRIL 15 <sup>TH</sup>	Check Stock Show website
TUESDAY- APRIL 16 <sup>TH</sup>	Check Stock Show website
WEDNESDAY- APRIL 17 <sup>TH</sup>	Open to the public 4:00-8:00
THURSDAY- APRIL 18 <sup>TH</sup>	Open to the public 4:00-8:00
FRIDAY-APRIL 19 <sup>TH</sup>	Open to the public 4:00-8:00
SATURDAY-APRIL 20 <sup>TH</sup>	Open to the public Noon-8:00
SUNDAY-APRIL 21 <sup>st</sup> nd	<b>Return entries &amp; premiums paid</b> 2:00-4:00

(subject to changes, for up-to-date gate information check the SASSRA website)

### **SPECIAL NOTE**

ALL ENTRY FORMS ARE ON THE STOCK SHOW WEBSITE UNDER CREATIVE ARTS. PLEASE DO NOT PUT MORE THAN ONE PERSON'S INFORMATION ON ONE FORM. MAKE AS MANY COPIES AS NEEDED.

**ALL ENTRIES REQUIRE AN ENTRY FEE! SORRY NO REFUNDS!!!**

**GENERAL DIVISIONS: \$2.00**

**ENTRY FORMS MUST BE RECEIVED OR POSTMARKED**

**March 16, 2024**

## GENERAL RULES & REGULATIONS

Please take time to read all of the rules to avoid any misunderstandings.

1. Entry fees are required. General divisions are **\$2.00** per entry.
2. Each person wishing to exhibit articles in the Creative Arts Show must return an entry form, for all items to be entered, no later than **MARCH 16, 2024**. Entries bearing a later postmark will not be accepted. All entry forms are marked when received.
3. Entries must be received according to scheduled times in order to be eligible for cash premiums.
4. Entries may be brought up to the fairgrounds 1CCU SPUR ARENA on **Saturday, MARCH 30, 2024 from 9:30 am - 1:00 pm**. Follow signs in front of the designated doors in front of the Spur Arena.

**ENTRIES WILL NOT BE TAKEN AT THE STOCK SHOW OFFICE PRIOR TO THE SHOW.**

***\*\*\*ONLY AT THE 1CCU SPUR ARENA ON MARCH 30th\*\*\****

5. All entries must remain on the premises during the entire show.
6. No passes to the fairgrounds will be given to exhibitors in this department. However, no gate fees are charged on the days that entries are received and released.
7. Security service is provided for the exhibits. Every precaution will be taken to protect all articles, but in no case will the San Angelo Stock Show & Rodeo Association be responsible for damage, theft, breakage, or any other type of loss.
8. This is an amateur show. An amateur is a person making the specified craft as a hobby, makes no more than 30% of their entire income selling such hobbies, and is otherwise engaged in another trade or business.
9. Entries may be entered by two or more persons. Premiums will be awarded to the items, not the number of people.
10. The division superintendents and their assistants will be in charge of receiving entries for their divisions. They reserve the right to accept or reject any entries, depending on condition and suitability for

exhibit. If anything is questionable please see General Superintendent, Lori Poss, for clarification. Articles not classified in the premium list will not be accepted.

11. Persons entering in the 65 older categories of a division **MAY NOT** enter in the regular 65 & under category within that same division.
12. The entries must have been completed since May 1, 2023.
13. All work must be complete. No soiled or unsightly entries will be accepted.
14. **All entries must fit into the cases of the Creative Arts Department.**
15. Entries must not exceed: 24 inches in width, 26 inches in height and 34 inches in length. Weight must not exceed 30 lbs. This is due to the limitations of the display cases. Larger items will be measured.
16. Exhibitors may enter only 3 articles in any ONE class, unless otherwise noted in the division. ***Please check divisions for specific rules. IF unsure, contact the DIVISION SUPERINTENDENT LISTED for each category.***
17. Items that have been previously entered in this department will not be accepted.
18. Adult divisions; first, second and third place will be given, and cash premiums paid in each class.
19. In youth divisions; first, second and third place will be given, and cash premiums paid in each class.
20. Special awards will be awarded to the highest scoring exhibitor in each division.
21. Honorable mention ribbons will be awarded at the discretion of the judges and ARE NOT paid a cash premium.
22. All exhibits must be picked up **Sunday, APRIL 21ST, 2024** between the hours of **2:00 pm - 4:00 pm.**
23. Cash premiums will be paid at the time of entry release and pick-up, **SUNDAY, APRIL 21, 2024.**
24. Articles not claimed will go to the Stock Show office. **If not claimed within 10 days of the show ending, they will be donated**

**to charity.**

25. The Stock Show Office Regular hours of operation are Monday - Friday 8:00 am – 12:00 pm and 1:00 pm – 5:00 pm.
26. All protests must be made in writing and accompanied by \$100.00 which will be returned if protest is sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the General Superintendent, Lori Poss, who will personally carry the protest to the Executive Committee of the San Angelo Stock Show & Rodeo.





## **CLOTHING SUPERINTENDENT**

Peggy Steger

325-835-4583

### **ASSISTANTS**

Ken Steger

\$2.00 PER ENTRY

## **YOUTH CLOTHING**

### **Grades 1 – 3**

- 100. Accessories
- 101. Skirts
- 102. Blouses
- 103. Dresses
- 104. Sportswear
- 105. Leather (65%)
- 106. Wool/Mohair (65%)

### **Grades 4 – 5**

- 120. Accessories
- 121. Skirts
- 122. Blouses
- 123. Dresses
- 124. Sportswear
- 125. Leather (65%)
- 126. Wool/Mohair (65%)

### **Grades 6 – 8**

- 130. Accessories
- 131. Skirts
- 132. Blouses
- 133. Dresses
- 134. Sportswear
- 135. Suits
- 136. Leather (65%)
- 137. Wool/Mohair (65%)

### **Grades 9 - 12**

- 140. Accessories
- 141. Skirts
- 142. Blouses
- 143. Dresses
- 144. Sportswear
- 145. Suits
- 146. Formals/Party Clothes
- 147. Leather (65%)
- 148. Wool/Mohair (65%)
- 149. Special Needs – **ALL Grades**

Please take time to read all the rules in our catalog to help avoid misunderstandings. These rules apply to both Youth & Adult Clothing.

1. All entries in this division shall be subject to the General Rules of the Creative Arts Department.
2. All entries will be displayed without plastic covering.
3. Each exhibitor is limited to **THREE** entries per class.
4. The following score card will be used in judging entries in this division.

Workmanship, Reflects Current Style, Garment Purpose, Fabric Suited to Designs, Harmony of Color & Fabric.

**Cash Premiums in each class: \$5.00, \$4.00, \$3.00**

## **YOUTH BEST OF SHOW SPONSORS**

### **SPECIAL YOUTH AWARD SPONSORED BY**

**FIRST STATE BANK  
OF PAINT ROCK**



During the Creative Arts Show the grand prize winner in the Youth Clothing Division will be presented with a **cash prize**. Winners are determined by the number of points received for each ribbon they have won. Ribbons will be counted as such:

1st-4 points, 2nd-3 points, 3rd-2 points, HM-1 point.

The person with the most points wins. If there is a tie the person with the most blue ribbons wins. Youth are only eligible to win twice.

## ADULT CLOTHING

- |  |                         |
|--|-------------------------|
| 150. Dresses                             | 156. Formal Attire      |
| 151. Suits and Coats                     | 157. Vests, Belts, Hats |
| 152. Sportswear (Blouses, Skirts, Pants) | 158. Leather (65%)      |
| 153. Original Design (No Pattern)        | 159. Wool/Mohair (65%)  |
| 154. Children's Clothing                 | 160. Special Needs      |
| 155. Men's Clothing                      |                         |

## ADULT AWARDS SPONSORED BY



During the Creative Arts Show the grand prize winner in the Adult Clothing Division will be awarded a cash prize. Winners are determined by the number of points received for each ribbon they have won. Ribbons will be counted as such:

1st-4 points, 2nd-3 points, 3rd-2 points, HM-1 point.

The person with the most points wins. If there is a tie the person with the most blue ribbons wins. Adults are only eligible to win twice.



## **FOODS - YOUTH SUPERINTENDENT**

Amy Motl

325-656-7439

### **ASSISTANTS**

Greg Motl

Alonz0 Martinez

Erin Bynum

Mikaela Grizzle

Joe Grizzle

Chad Holik

Chelsea McWilliams

David McWilliams

**\$2.00 PER ENTRY**

### **Grades 1 – 3**

- 200. Candies
- 201. Microwave Candy
- 202. Cookies, Drop
- 203. Cookies, Bar
- 204. Cookies, Pressed
- 205. Decorated Cookies
- 206. Microwave Cookies
- 207. Cakes, Iced
- 208. Cakes, Uniced
- 209. Cakes, Decorated
- 210. Cupcakes
- 211. Cake Pops
- 212. Quick Breads, Sweet
- 213. Quick Breads, Plain
- 214. Quick Breads, Yeast

### **Grades 4 - 5**

- 215. Candies
- 216. Microwave Candy
- 217. Cookies, Drop
- 218 Cookies, Bar
- 219. Cookies, Pressed
- 220. Decorated Cookies
- 221. Microwave Cookies
- 222. Cakes, Iced
- 223. Cakes, Uniced
- 224. Cakes, Decorated
- 225. Cupcakes
- 226. Cake Pops
- 227. Quick Breads, Sweet
- 228. Quick Breads, Plain
- 229. Quick Breads, Yeast

## **Grades 6 - 8**

- 230. Candies
- 231. Microwave Candy
- 232. Cookies, Drop
- 233. Cookies, Bar
- 234. Cookies, Pressed
- 235. Decorated Cookies
- 236. Cakes, Iced
- 237. Cakes, Uniced
- 238. Cakes, Decorated
- 239. Cupcakes
- 240. Cake Pops
- 241. Yeast Products, Plain
- 242. Yeast Products, Sweet
- 243. Quick Breads, Plain
- 244. Quick Breads, Sweet

## **Grades 9 - 12**

- 245. Candies
- 246. Microwave Candy
- 247. Cookies, Drop
- 248. Cookies, Bar
- 249. Cookies, Pressed
- 250. Decorated Cookies
- 251. Cakes, Iced
- 252. Cakes, Uniced
- 253. Cakes, Decorated
- 254. Cupcakes
- 255. Cake Pops
- 256. Yeast Products, Plain
- 257. Yeast Products, Sweet
- 258. Quick Breads, Plain
- 259. Quick Breads, Sweet
- 259-1. Special Needs

### **THESE RULES APPLY TO YOUTH FOODS**

1. All entries in the division shall be subject to the general rules of the Creative Arts Department.
2. The name of the food item must be listed on your entry form, due on **March 16, 2024**.
3. All baked foods must be entered on paper plates or thin boards no larger than 10” inches in diameter. They must be wrapped in clear plastic food wrap. Enter 12 yeast rolls, cookies, candies. Enter 6 Cupcakes & 6 Cake pops or entry will be disqualified.
4. Each exhibitor is limited to **THREE** entries per class.
5. **NO MIXES ALLOWED** except in classes 209,224,238, 253.
6. Scorecard of baked goods: Appearance, Texture, Flavor

**Cash premiums in each class: \$5.00, \$4.00, \$3.00**

**BEST OF SHOWS SPONSORED BY**



The image features a pink and white bokeh background. In the top left, the Plexus Slim logo is displayed, with 'plexus' in a small, lowercase font above 'SLIM' in a large, stylized font. To the right of the logo, the text 'Start your Plexus journey today!' is written in a cursive font. Below this, a black rounded rectangle contains the name 'Deborah Boatright' in a pink, cursive font. To the right of the name, the contact information is listed: 'Ambassador # 272687', '(325)234-2029', 'boatrigh@wcc.net', and 'shopmyplexus.com/deborahboatright'.

**plexus**  
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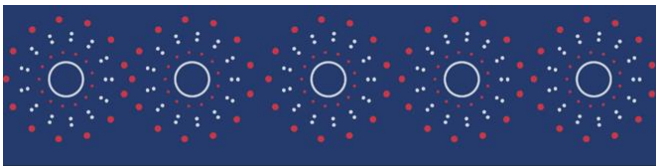
*Start your Plexus journey today!*

**Deborah Boatright**

Ambassador # 272687  
(325)234-2029  
boatrigh@wcc.net  
shopmyplexus.com/deborahboatright

**SPECIAL YOUTH AWARD SPONSORED BY**

Greg & Amy Motl and Family



**Greg & Amy  
Motl**



During the San Angelo Creative Arts Show the winner will be awarded a cash prize. The winners are determined by the number of points earned for each ribbon they have won. Ribbons count as such:

1<sup>st</sup> place-4 pts, 2<sup>nd</sup> place-3 pts, 3<sup>rd</sup> place-2 pts, HM-1 pt.

In case of a tie the one with the most blue ribbons wins.

## **Notes:**



## **FOODS - ADULT SUPERINTENDENT**

Michelle Pustka

325-656-3142

### **ASSISTANTS**

Von Furlong  
Christine George  
Brandon Coleman  
Taylynn Coleman

Patti Haman  
Suzanne Vargas  
Klyae Coleman  
Madyson George

Dustin Coleman  
Tommy Coleman  
Alex Poppel  
Rylee Coleman

**\$2.00 PER ENTRY**

### **Canned Goods**

- 260. Vegetables
- 261. Fruits
- 262. Cucumber Pickles – Sweet
- 263. Cucumber Pickles – Dill
- 264. Bread & Butter Pickles
- 265. Pickled Vegetables
- 266. Jellies
- 267. Jams
- 268. Preserves
- 269. Picante Sauce – Hot
- 270. Picante Sauce – Mild
- 271. Relishes – Hot
- 272. Relishes – Mild
- 273. Honey

### **Baked Goods**

- 275. Cakes, Iced
- 276. Cakes, Un-Iced
- 277. Quick Breads
- 279. Whole Wheat Breads
- 280. Yeast Rolls/Breads
- 282. Yeast Products, Sweet
- 283. Cookies
- 286. Fudge/Candies
- 289. Cake Pops
- 290. Cupcakes
- 291. Pies (non-refrigerated)



Please take time to read all the rules in our catalog to help avoid any misunderstandings.

1. All entries in the Division shall be subject to the General Rules of the Creative Arts Department.
  2. The name of the food item being entered must be listed on your entry form.
  3. Due to the expanded schedule **NO CANNED OR BAKED FOODS WILL BE RETURNED.**
  4. All baked foods must be entered on paper plates or thin boards no larger than 10 inches in diameter and must be wrapped in clear plastic food wrap. Enter 6 yeast rolls, 6 Cake Pops, 12 cookies, 12 candies.
  5. Each exhibitor is limited to **THREE** entries per class.
  6. The name of food item must be listed on Entry Form, due **March 16, 2024.**
  7. Scorecard of Baked Foods: Appearance, Texture, Flavor
  8. All canned foods must be entered in standard pint or 1/2 pint jars. **NO QUART JARS.** Lids must have an airtight seal with ring intact, smooth, unbent, and free of rust or corrosion. Submit the name of the product with the entry and the date canned or preserved. **PLEASE, NO LABELS ON THE JARS.**
  9. Scorecard for canned foods: Color, Flavor, Texture/ Consistency
- Cash premiums offered in each class: \$5.00, \$4.00, \$3.00**

### **BEST OF SHOW SPONSORED BY**



3121 Sunset Drive  
San Angelo, TX 76904  
v.325.942.6627  
f.325.949.7104

Lane Strickland  
Assistant Store Director  
678mgr@marketstreetunited.com





### **SPECIAL ADULT AWARD**

A grand prize will be awarded by Halfmann's Cake Cottage during the Creative Arts Show to the winner in Adult Foods. The winner will be the one with the most points. In case of a tie, the person with the most blue ribbons will be the winner. The person with the most points will be awarded regardless of previous winnings.



*Halfmann's*  
CAKE COTTAGE

We Bake the Sweetest Smiles

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(325) 949-3687  
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Website: [www.halfmannscakecottage.com](http://www.halfmannscakecottage.com)  
Email: [halfmannscakecottage@gmail.com](mailto:halfmannscakecottage@gmail.com)



# **HOBBIES & CRAFTS - YOUTH SUPERINTENDENT**

Patricia Kirkham

325-234-6348



## **ASSISTANTS**

Shirley Morris

Randy Lacy

**\$2.00 PER ENTRY**

### **Grades 1 - 3**

- 300. Jewelry
- 301. Leatherwork
- 302. Hair Accessories
- 303. Woodworking
- 304. Decorated Garments
- 305. Novelties
- 306. Holiday Decorations
- 307. Metal Art
- 308. Paper Crafts
- 309. Scrapbook Pages
- 310. Display Models- Handmade
- 311. Display Models – Kits
- 312. Special Needs

### **Grades 4 - 5**

- 315. Jewelry
- 316. Leatherwork
- 317. Hair Accessories
- 318. Woodworking
- 319. Decorated Garments
- 320. Novelties
- 321. Holiday Decorations
- 322. Metal Art
- 323. Paper Crafts
- 324. Scrapbook Pages
- 325. Display Models- Handmade
- 326. Display Models – Kits
- 327. Special Needs

## **Grades 6 - 8**

- 330. Jewelry
- 331. Leatherwork
- 332. Hair Accessories
- 333. Woodworking
- 334. Decorated Garments
- 335. Novelties
- 336. Holiday Decorations
- 337. Metal Art
- 338. Paper Crafts
- 339. Scrapbook Pages
- 340. Display Models- Handmade
- 341. Display Models – Kits
- 342. Special Needs

## **Grades 9 - 12**

- 345. Jewelry
- 346. Leatherwork
- 347. Hair Accessories
- 348. Woodworking
- 349. Decorated Garments
- 350. Novelties
- 351. Holiday Decorations
- 352. Metal Art
- 353. Paper Crafts
- 354. Scrapbook Pages
- 355. Display Models- Handmade
- 356. Display Models – Kits
- 357. Special Needs

Please take time to read all the rules in the catalog to help avoid any misunderstandings.

1. All entries in this Division shall be subject to the general rules of the Creative Arts Department.
2. Each exhibitor is limited to **THREE** entries per class.
3. All entries must be clean and suitable for show.
4. A grouping of items will be considered as one entry. No more than three items in a group.
5. All Display Models **MUST NOT BE OPERATIONAL. NO MOVING PARTS!!**
6. Entries must not exceed 24” in width, 26” in height, 34” in length. Weight must not exceed 30 lbs. There are exceptions to this rule please contact Superintendent.
7. Scrapbook cover must not exceed 15x15. Scrapbook pages can be 12x12, 8.5x11, 8x8, 6x6, etc. with a maximum of three entries per class. Two-page layouts will

be considered as 1 entry.

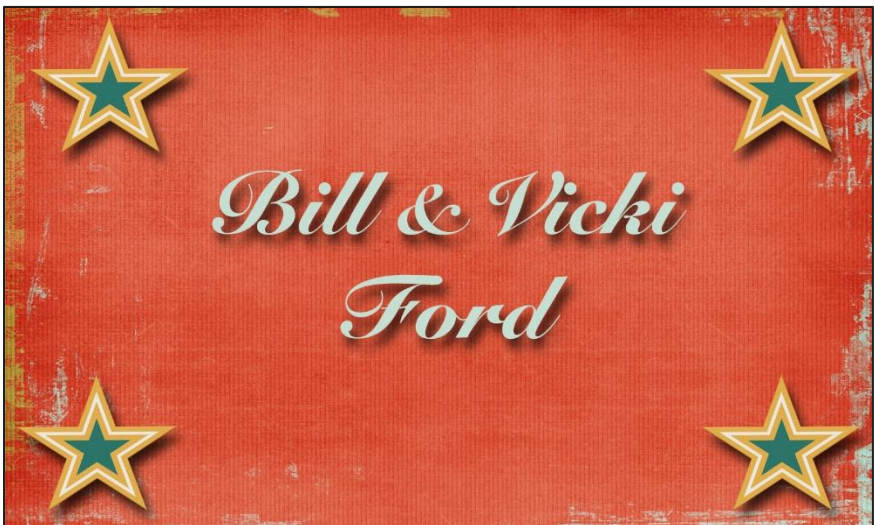
**Cash premiums offered in each class are as follows:**

**\$5.00, \$4.00, \$3.00.**

**BEST OF SHOW SPONSORED BY**



**SPECIAL YOUTH AWARD**



During the Creative Arts Show the winner will be awarded a Hobby Lobby gift card from an anonymous donor. All ribbons will be counted as follows:

1st-4 points, 2nd-3 points, 3rd-2 points, HM-1 point.

The winner will be the person with the most points. In case of a tie, the one with the most blue ribbons will be the winner.



# **HOBBIES & CRAFTS - ADULT SUPERINTENDENT**

Sally Lutes

325-212-5214



## **ASSISTANTS**

Judy Lutes

Leslie Martin

Mark Seddon

Angie Boyer

Paige Cavalcante

Vickie Seddon

Dana Heathcock

Heather Chapman

**\$2.00 PER ENTRY**

## **Under 65 Years**

360. Floral

361. Woodwork

362. Old Barn Wood Crafts

363. Bird Houses

364. Monogram

365. Holiday Décor (Non-Quilted)

366. Holiday Ornaments

367. Metal Art

368. Jewelry

369. Wreaths

370. Eclectic

371. Hair Accessories

372. Wood Carving

373. Purses & Wallets (Non-Sewn)

374. Decorated Shoes

375. Decorated Garments

(Non-Quilted & Non-Sewn)

376. Decorated Letters

377. Paper Crafts

378. Etched Glass

379. Plastic Needlepoint

380. Dolls

381. Special Needs

382. Fabric Items

383. Glass

384. Adult Coloring Pages

385. Scrapbook Pages

386. Decorated Rocks

387. Leatherwork

388. Display Models - Handmade

389. Display Models - Kits

## Age 65 Years & Older

- |                      |                                 |
|----------------------|---------------------------------|
| 390. Jewelry         | 396. Fabric Items (Non-Quilted) |
| 391. Wood Carving    | 397. Dolls                      |
| 392. Wood Work       | 398. Bird Houses                |
| 393. Decorated Items | 399. Leatherwork                |
| 394. Eclectic        | 399-1. Special Needs            |
| 395. Holiday Decor   |                                 |

Please take time to read all the rules in our catalog to help avoid any misunderstandings.

1. All entries in this division shall be subject to the general rules of the Creative Arts Department.
2. Each exhibitor is limited to **THREE** entries per class.
3. All entries must be clean and suitable for show.
4. All entries must have been completed since **May 1, 2023**.
5. Display Models are to have **NO MOVING PARTS!**
6. **People entering in age 65 and older may NOT enter in regular classes.**
7. A set or grouping of items will be considered as one entry no more than 3 items in a group.
8. Scrapbook pages may be 12x12, 8.5x11, 8x8, 6x6, etc. **NO PAGES CAN BE FRONT AND BACK!** 2 page layouts are accepted as one entry.
9. **All entries must not exceed 24" in width, 26" in height, 34" in length.** Weight must not exceed 30 lbs.

**Cash premiums offered in each class: \$5.00, \$4.00, \$3.00**



# BEST OF SHOW SPONSORED BY



**SAN ANGELO  
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CENTER OF EXCELLENCE**  
AN **Arise** VASCULAR BRAND

We accept  
Medicare,  
Medicaid, and  
most private  
insurances!

## DO YOU HAVE PERIPHERAL ARTERY DISEASE?

### WHAT IS PERIPHERAL ARTERY DISEASE (P.A.D.)?

Peripheral Artery Disease is a narrowing and hardening of the peripheral arteries serving the legs, arms, and neck. "Peripheral" means away from the heart. This creates a lack of blood flow in the lower extremities that can cause pain, swelling, gangrenous wounds, and in severe cases amputation of the affected limb.

It is estimated that 8-20 million Americans are affected by PAD.

### ARE YOU AT RISK FOR PERIPHERAL ARTERY DISEASE?

#### Risk Factors

- Anyone over age 65 years
- Diabetes
- Cigarette smoking
- High blood pressure
- High cholesterol
- Kidney disease
- Obesity
- History of smoking
- History of heart disease
- Family History of smoking or heart disease

If you think you or someone you know may be affected by P.A.D. please call us to set up an easy office-based consultation at the **only outpatient cardiovascular lab in Concho Valley!**

#### Signs & Symptoms

- Leg pain or weakness when walking
- Leg pain when resting
- Leg pain or cramping at bedtime
- Loss of hair in legs
- Decrease in the temperature of lower leg, compared to thigh level
- Cold feet sensation
- Non-healing wounds



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Interventional Cardiologist  
Vascular Disease Specialist

**NOW ACCEPTING  
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# BEST OF SHOW & SPECIAL AWARD SPONSORED BY

Dr. Milton Leon of Cardiology Associates of West Texas and San Angelo Cardiovascular Center of Excellence will present an award to the grand prize winner in the Adult Hobbies & Crafts and a Best of Show. All ribbons will be counted as follows:

1st-4 points, 2nd-3 points, 3rd-2 points, HM-1 point.

The winner will be the person with the most points. In case of a tie, the one with the most blue ribbons will win.



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## DO YOU HAVE PERIPHERAL ARTERY DISEASE?

### WHAT IS PERIPHERAL ARTERY DISEASE (P.A.D.)?

Peripheral Artery Disease is a narrowing and hardening of the peripheral arteries serving the legs, arms, and neck. "Peripheral" means away from the heart. This creates a lack of blood flow in the lower extremities that can cause pain, swelling, gangrenous wounds, and in severe cases amputation of the affected limb.

It is estimated that 8-20 million Americans are affected by PAD.

### ARE YOU AT RISK FOR PERIPHERAL ARTERY DISEASE?

#### Risk Factors

- Anyone over age 65 years
- Diabetes
- Cigarette smoking
- High blood pressure
- High cholesterol
- Kidney disease
- Obesity
- History of smoking
- History of heart disease
- Family History of smoking or heart disease

#### Signs & Symptoms

- Leg pain or weakness when walking
- Leg pain when resting
- Leg pain or cramping at bedtime
- Loss of hair in legs
- Decrease in the temperature of lower leg, compared to thigh level
- Cold feet sensation
- Non-healing wounds

If you think you or someone you know may be affected by P.A.D., please call us to set up an easy office-based consultation at the only outpatient cardiovascular lab in Concho Valley!

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Interventional Cardiologist  
Vascular Disease Specialist

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Monica Lacy

## **NEEDLEWORK – YOUTH & ADULT SUPERINTENDENT**

Patty Schniers

325-245-3889

### **ASSISTANTS**

Bryan Lacy Vicki Jessen Mark Jessen

\$2.00 PER ENTRY

### **Youth Needlework**

#### **Grades 1 – 3**

- 400. Creative Stitchery
- 401. Latch-Hook
- 402. Special Needs
- 403. Counted Cross Stitch
- 404. Pillows/Pillow Cases
- 405. Felt Crafts
- 406. Holiday

#### **Grades 4 – 5**

- 410. Creative Stitchery
- 411. Latch-Hook
- 412. Special Needs
- 413. Counted Cross Stitch
- 414. Crochet
- 415. Pillows/Pillowcases
- 416. Wall Hangings
- 417. Felt Crafts
- 418. Holiday

## **Grades 6 – 8**

- 420. Creative Stitchery
- 421. Latch-Hook
- 422. Special Needs
- 423. Counted Cross Stitch
- 424. Crochet
- 425. Pillows/Pillowcases
- 426. Wall Hangings
- 427. Felt Crafts
- 428. Holiday

## **Grades 9 – 12**

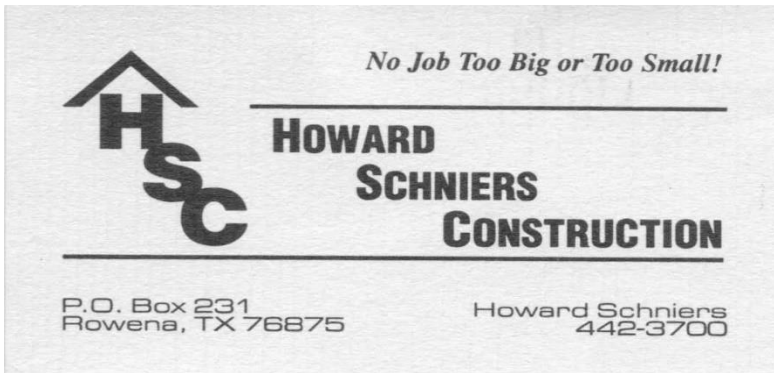
- 430. Creative Stitchery
- 431. Latch-Hook
- 432. Special Needs
- 433. Counted Cross Stitch
- 434. Crochet
- 435. Pillows/Pillowcases
- 436. Wall Hangings
- 437. Felt Crafts
- 438. Holiday

Please take time to read all the rules in our catalog to help avoid any misunderstandings. These rules apply to both youth and adult needlework.

1. All entries in this division shall be subject to the general rules for the Creative Arts Department.
2. Each exhibitor is limited to **THREE** entries per class.
3. No entry previously entered can be shown. All entries must be clean and suitable for show.
4. Entries must be the work of the exhibitor and must have been completed since **May 1, 2023**.
5. The following Criteria will be used to judge the entries: Composition/Design, Technique, Creativity/Originality, & Overall Effect.
6. Framed needlework must not exceed 3'x3', unless otherwise noted. All framed needlework must be equipped with **SCREW EYES AND WIRE** for hanging. Those entries not equipped will not be accepted.

**Premiums offered in each class: \$5.00, \$4.00, \$3.00.**

## YOUTH BEST OF SHOW SPONSORED BY



## SPECIAL YOUTH AWARD SPONSORED

A cash prize will be presented to the grand prize winner of the Youth Needlework Division.

The ribbons will be counted as follows:

1st-4 points, 2nd-3 points, 3rd-2points, HM-1 points.

The winner is the one with the most points. In case of a tie the one with the most blue ribbons will be the winner.



## **Adult Needlework**

### **Knitted Items**

- 450. Knitted Afghan
- 451. Knitted Baby Afghans
- 452. Doll Clothing
- 453. Sweaters & Vests
- 454. Apparel other than Sweaters
- 455. Other
- 456. Machine Knitting
- 457. Holiday Items

### **Crocheted Items - Yarn**

- 458. Crocheted Afghans
- 459. Crocheted Baby Afghans
- 460. Doll Clothing/Infant Sets
- 461. Sweaters & Vests
- 462. Apparel other than Sweaters
- 463. Other
- 464. Holiday

### **Crocheted Items - Thread**

- 465. Table Cloths/Wall Hangings
- 466. Dollies
- 467. Doll Clothing
- 468. Other

### **Creative Stitchery**

- |                                     |                         |
|-------------------------------------|-------------------------|
| 469. Counted Cross Stitch - Picture | 475. Machine Embroidery |
| 470. Counted Cross Stitch – Other   | 476. Tatting            |
| 471. Crewel - Pictures              | 477. Latch-Hook Rug     |
| 472. Crewel- Other                  | 478. Braided Rug        |
| 473. Hand Embroidery – Picture      | 479. Applique           |
| 474. Hand Embroidery - Other        | 480. Felting            |

### **Needlepoint**

- 481. Wall Hangings
- 482. Pillows
- 483. Framed Pictures (30x36)
- 484. Holiday Stitchery

## Age 65 Years & Older Adult Needlework

- |                                    |                         |
|------------------------------------|-------------------------|
| 485. Afghans – Knitted or Crochet  | 489. Knitted Apparel    |
| 486. Knitted Articles by Hand      | 490. Creative Stitchery |
| 487. Crocheted Wearing Apparel     | 491. Holiday            |
| 488. Crocheted Articles (any kind) | 492. Needlepoint        |
|                                    | 493. Special Needs      |
|                                    | 494. Other              |

## ADULT BEST OF SHOW SPONSORED BY



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fax 325-653-4990





## TOYS & GAMES SUPERINTENDENT

Margie Gray  
512-619-0248

### ASSISTANTS

Byron Beal     Leslie Beal (325-942-0867)

Sterling Beal             Traci Phillips



\$2.00 PER ENTRY

\*\*Classes: 500,510,520,530

### Kindergarten – Grade 1

- 500. Handcrafted Toy or Games
- 501. Legos – Original Design  
(no kits)
- 502. Legos – KITS ONLY
- 503. Theme  
(Grouping/Imagination)

### Grades 5 - 8

- 520. Handcrafted Toy or Games
- 521. Legos – Original Design  
(no kits)
- 522. Legos – KITS ONLY
- 523. Theme  
(Grouping/Imagination)

### Grades 2 - 4

- 510. Handcrafted Toy or Games
- 511. Legos – Original Design  
(no kits)
- 512. Legos – KITS ONLY
- 513. Theme  
(Grouping/Imagination)

### Grades 9 - 12

- 530. Handcrafted Toy or Games
- 531. Legos – Original Design  
(no kits)
- 532. Legos – KITS ONLY
- 533. Theme  
(Grouping/Imagination)

Please take time to read all the rules in our catalog to help avoid any misunderstandings.

1. All entries are subject to the general rules of the Creative Arts Departments.
2. **\*\*Unlimited entries in this division!** Enter all you desire!
3. Entries must be the work of the exhibitor and completed since **May 1, 2023.**
4. **All entries in this division must be a toy or game that could be engaged in play.**
5. Lego entries **MUST be on a STRONG, STABLE base** such as plywood, cardboard (must not bend), or foam board. No poster board, cookie sheets, etc.
6. **DO NOT glue down the wheels**, but make sure they are stable & will not roll/fall off base.
7. Mounting base size should NOT exceed project size by 2".
8. All models **MUST** be operational consisting of movable parts and suitable for show, must be clean.
9. **Entries MUST fit into the cases and NOT exceed 24" in width X 26" in height X 22" in length.**
10. Weight must NOT exceed 6 lbs.
11. Entries with 2 or more items should be entered into the Theme grouping/Imagination class by grades: 503, 513, 523, and 533.
12. **\*Theme Grouping/Imagination classes MUST include a theme title, display the title, and no entry previously entered can be entered again.**
13. **NO NAMES ON FRONT!!!** For judging purposes, all personal information (i.e., name) should be covered or located on the bottom/back of display
14. The following criteria will be used for judging the entries: Construction/Design, Operational/Functionality, Originality, Difficulty, and Appearance and (+ Creative Design for classes: 500, 510, 520, 530)

**Premiums offered in each class: \$5.00, \$4.00, \$3.00.**

**SPECIAL AWARD**  
**IN MEMORY OF OUR**  
**SPECIAL MOTHER**  
**MARLEEN GRAY**

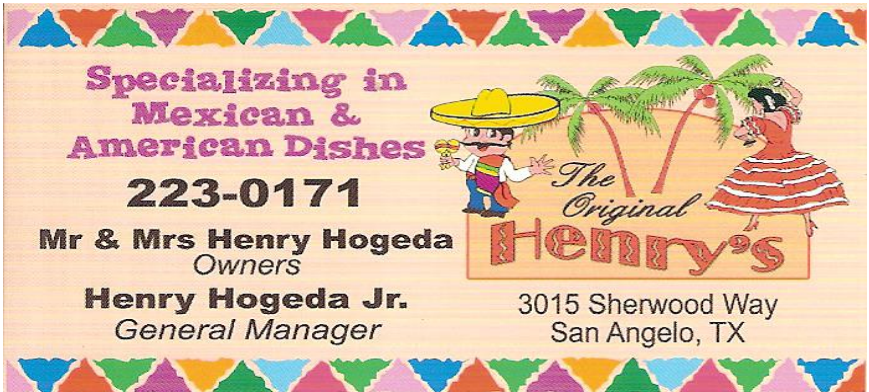
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**SPECIAL YOUTH AWARD SPONSORED BY**

The winner will be awarded \$50 in memory of Alvie & Mildred Cole. The ribbons are counted as follows:

1<sup>st</sup>-4 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points, HM-1 point.

The winner of this special award is determined by most points earned. In case of a tie, the one with the most blue ribbons will be the winner.

**More than one entry is important to earn this award.**

*Special Award in Memory of*  
**Alvie & Mildred**  
**Cole**





## **ART – YOUTH & ADULT SUPERINTENDENT**

Diann Bartek  
325-234-5362

### **ASSISTANTS**

Ray Bartek	Michelle Gerhart	April Collum
Jamie King	Michon Gerhart	Danielle Neves

**\$2.00 PER ENTRY**

#### **Grades 1 - 3**

- 600. Oils or Acrylics
- 601. Watercolor
- 602. Drawings – Color
- 603. Drawings – Black & White
- 604. Special Needs

#### **Grades 4 - 5**

- 610. Oils or Acrylics
- 611. Watercolor
- 612. Drawings – Color
- 613. Drawings – Black & White
- 614. Special Needs

#### **Grades 6 - 8**

- 620. Oils or Acrylics
- 621. Watercolor
- 622. Drawings – Color
- 623. Drawings – Black & White
- 624. Special Needs

#### **Grades 9 - 12**

- 630. Oils or Acrylics
- 631. Watercolor
- 632. Drawings – Color
- 633. Drawings – Black & White
- 634. Special Needs

#### **Adult Art**

- (including College Students)
- 650. Oils or Acrylics
  - 651. Watercolor
  - 652. Drawings – Color
  - 653. Drawings – Black & White
  - 654. Special Needs

Please take time to read all the rules in our catalog to help avoid any misunderstandings.

1. All entries are subject to the general rules of the Creative Arts Department.
2. This division is open to amateur artists only. All art must have been completed since **May 1, 2023**.
3. Entries must be the work of the exhibitor. Copies of works from other artists will not be accepted.
4. NO craft work or kits will be accepted.
5. Each exhibitor is limited to a **total of THREE entries** in this division. **Maximum of two entries per class.** (Example 2 drawings plus 1 oil. Or 2 watercolors plus 1 drawing.)
6. Computer art will not be accepted.
7. Entries must be equipped with **SCREW EYES AND WIRE HANGERS**. We will not accept any work of art without the proper equipment. We do not provide hanging supplies at check in.
8. **Overall size, including the frame, must not exceed 25" x 31". Please include the size on your entry form.**
9. Oils: Include acrylics not under glass.  
Watercolors: Includes acrylics used as watercolors.  
Drawings: Includes pencil, charcoal, ink, crayon, pastels.
10. Drawings, Watercolor, Acrylics used as watercolors, all must be under glass.
11. The following criteria will be used to judge the art:  
Composition/Design, Technique, Creativity/Originality, Overall effect.

**Cash Premiums offered in each class: \$5.00, \$4.00, \$3.00**

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## SPECIAL YOUTH AWARD SPONSORED

A cash prize will be given to the winner in the youth art division.  
The ribbons will count as such:

1<sup>st</sup>-4points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points, HM-1 point

The winner is the one with the most points. In the case of a tie the winner will be the one with the most blue ribbons.



In Memory of:

R.D. Shockley





**CERAMICS  
SUPERINTENDENT**

Melanie Sharpes  
325-977-2694

**ASSISTANTS**

Madison Nealey      Julie Storey      Sierra Nealey      Ryan Nealey  
Chelsea McWilliams      David McWilliams

\$2.00 PER ENTRY

**Adult Ceramics**

**Molded Ceramics Classes**

- 700. Glaze
- 701. Under Glaze
- 702. Over Glaze & Decals
- 703. Stains
- 704. Chalking
- 705. Air Brush
- 706. Holiday
- 707. Dry Brush
- 708. China
- 709. Special Needs

**Original Ceramics Classes**

- 711. Hand Built or Altered
- 712. Special Needs

**Ceramics Classes Over 65**

- 720. Glaze
- 721. Over Glaze & Decals
- 722. Under Glaze
- 723. Stains
- 724. Holiday
- 725. China
- 726. Special Needs

## Youth Ceramics

Please take time to read all the rules in our catalog to help avoid any misunderstandings.

1. All entries are subject to the general rules of the Creative Arts Department.
2. Each exhibitor is limited to **THREE** entries per class.
3. All entries must be clean and suitable for show.
4. All items must have been completed since **May 1, 2023**.
5. **All entries must not exceed 24” in width, 26” in height, and 34” in length. Weight must not exceed 30 lbs.**
6. Sets must not exceed 6 pieces.
7. Persons entering items in the 65 & older division categories **MAY NOT** enter in the regular 65 & under category within the

### Youth Ceramics Molded

- 730. Grades 1 – 3
- 731. Grades 4 – 5
- 732. Grades 6 – 8
- 733. Grades 9 – 12
- 734. Special Needs

### Youth Original Ceramics

- 735. Grades 1 – 3
- 736. Grades 4 – 5
- 737. Grades 6 – 8
- 738. Grades 9 – 12
- 739. Special Needs

same division.

**All items must be finished on the bottom. NO FELT!**

## SPECIAL AWARDS SPONSORED BY

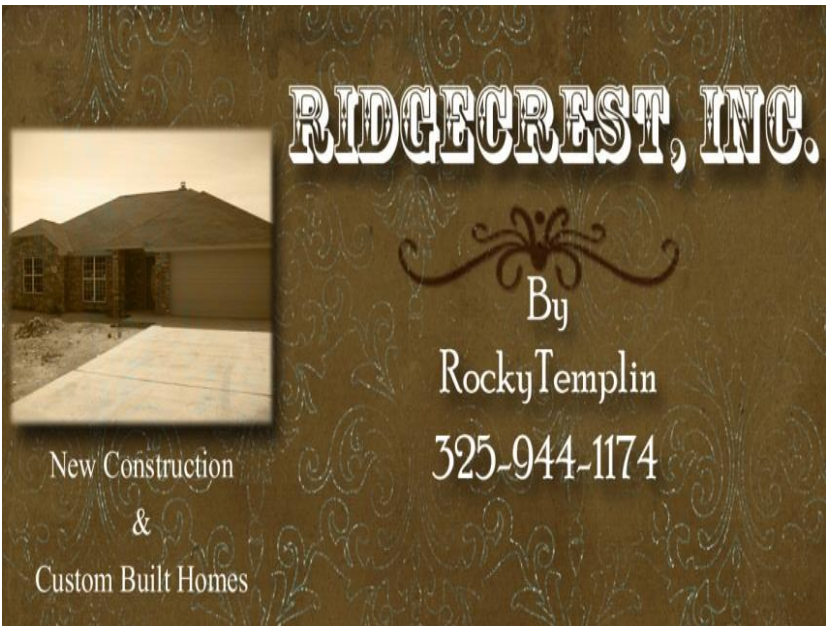
A \$25 gift certificate will be awarded to the winner in the youth ceramics division. A \$50 cash prize will be awarded to the winner in the adult ceramic division. Ribbons will count as follows:

1<sup>st</sup>-4 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>- 2 points, HM-1 point.

The winner is the one with the most points. In case of a tie the one with the most blue ribbons will be the winner.

**Cash premiums offered in each class: \$5.00, \$4.00, \$3.00.**

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The advertisement features a dark brown background with a subtle, intricate floral pattern. On the left side, there is a rectangular inset photograph of a modern, single-story house with a dark roof and light-colored walls, set against a clear sky. The house is surrounded by a concrete driveway and some landscaping. The text is arranged in a vertical flow on the right side, starting with the company name in a large, bold, serif font. Below this, a decorative flourish leads to the name 'By Rocky Templin' and the phone number '325-944-1174'. At the bottom left, the text 'New Construction & Custom Built Homes' is written in a smaller, elegant serif font.

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## **PHOTOGRAPHY SUPERINTENDENTS**

Sadie Woner 325-234-9122  
Sara Halfmann 325-234-6887



## **ASSISTANTS**

Jeanne Barnes  
Ashley Wankowski  
Makayla Baker

Catie Doss  
Halie James

Kelsey Klein  
Holly Klein

**\$2.00 PER ENTRY**

### **Grades K - 6**

800. Color General

#### ***Color***

801. B&W General

### **Grades 7 - 12**

810. Color General

811. B&W General

### **Special Needs - Youth**

830. Color / B&W General

**Adult I*****Color***

- 850. Color General
- 851. Color People
- 852. Color Plants
- 853. Color Animals

***B&W***

- 855. B&W General
- 856. B&W People
- 857. B&W Plants
- 858. B&W Animals

**Special Needs**

- 860. Color/B&W General

**Adult II*****Color***

- 870. Color General
- 871. Color People
- 872. Color Plants
- 873. Color Animals

***B&W***

- 875. B&W General
- 876. B&W People
- 877. B&W Plants
- 878. B&W Mammals

**Special Category**

- 899. Heard it in a  
George Strait Song

**\*\*SPECIAL CATEGORY 2024\*\*****Heard it in a George Strait Song**

Pictures are named after something depicted in a George Strait song: “Marina Del Rey”, “Cowboy Rides away”, “The Fireman” are a few examples.

**Limit 1 entry to this class, all entries will be judged together.**

Please take the time and read all the rules in our catalog to help avoid any misunderstandings.

1. All entries in this division are subject to the general rules of the Creative Arts Department.
2. Entries must be framed and equipped with

## **SCREW EYES AND WIRE HANGERS!**

We will not accept entries not equipped properly. We will not supply hanging supplies at check in.

3. Each exhibitor is limited to **TWO entries** in the standard categories in addition to **ONE** entry in the special category.

*\*\*If you have 3 entries entered, one entry must be entered into the Special Category. \*\**

4. Visible print must not be any smaller than 8x10. Only one picture per frame, no collages.
5. Overall frame size must not exceed 18 X 22 inches
6. All photographs must be under glass.
7. Signature on photographs is NOT allowed.
8. All judge's decisions are final and no correspondence will be entered into.
9. **Group Classifications:**
  - a. Grade K - 6 and Grade 7 - 12 includes exhibitors in mentioned grades for the current school year.
    - i. All photographs are to be un-retouched photographs and NO special effects.
  - b. Adult I include college students and novice exhibitors.
    - i. All photographs are to be un-retouched photographs and NO special effects.

- c. Adult II includes exhibitors that are proficient in the overall procedures of photography, dark room techniques, or special editing effects.
  - i. Photographs can have any of these treatments applied.

**Cash premiums offered in each class: \$5.00, \$4.00, \$3.00**

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# **QUILTS**

## **SUPERINTENDENT**

Trish Jones  
325-277-0838



## **ASSISTANTS**

Dana Bell      Jennifer Subia      Heather Stanek  
Lois Coppic

**\$2.00 PER ENTRY**

## **Youth Quilts**

### **Grades 1 – 3**

- 900. Quilted Wall Hangings (max 40"x40")
- 901. Quilts

### **Grades 4 – 5**

- 910. Quilted Wall Hangings (max 40"x40")
- 911. Quilts

### **Grades 6 – 8**

- 920. Quilted Wall Hangings (max 40"x40")
- 921. Quilts

### **Grades 9 – 12**

- 930. Quilted Wall Hangings (max 40"x40")
- 931. Quilts

- 932. Special Needs – ALL GRADES

**YOUTH BEST OF SHOW SPONSORED BY**



## **Adult Quilts**

### **Under 65 years**

- 950. Baby Quilts (max 48"x60")
- 951. Hand Pieced, Hand Quilted
- 952. Machine Pieced, Machine Quilted
- 953. Machine Pieced, Hand Quilted (not Longarm)
- 954. Hand Pieced, Machine Quilted (not Longarm)
- 955. Group Quilts
- 956. Hand Quilted Wall Hangings (max 40"x40")
- 957. Machine Quilted Wall Hangings (max 40"x40")
- 958. Machine Pieced Quilted with Longarm
- 259. Hand Pieced Quilted Longarm

**Age 65 years and Older**

960. Baby Quilts (max 48"x60")

961. Hand Pieced, Hand Quilted

962. Machine Pieced, Machine Quilted

963. Machine Pieced, Hand Quilted (not Longarm)

964. Hand Pieced, Machine Quilted (not Longarm)

965. Group Quilts

966. Hand Quilted Wall Hangings (max 40"x40")

967. Machine Quilted Wall Hangings (max 40"x40")

968. Special Needs – All Adults

969. Adult & Youth Group Quilts

970. Machine Pieced Quilted with Longarm

971. Hand Pieced Quilted Longarm

**ADULT BEST OF SHOW SPONSORED BY**



**SPECIAL AWARDS SPONSORED BY:**



Please take time to read all the rules in our catalog to help avoid any misunderstandings.

**These rules apply to both Youth and Adult Quilts.**

1. All entries in this division shall be subject to the general rules for the Creative Arts Department.
2. Each exhibitor is allowed **TWO (2) ENTRIES** per class.
3. Persons entering items in the 65 & older division categories **MAY NOT** enter in the regular 65 & under category within the same division.
4. In group category (959 & 969) has general rules of group consisting of adult teaching a youth (under 18) how to quilt.
5. No entry previously entered can be shown.

6. Quilts **MUST** be in excellent condition. Incomplete, torn, soiled, or stained quilts **DO NOT** qualify for entry and judging and will not be displayed.
7. All Markings must be removed-these will not be judged or displayed.
8. Wall Hangings must have a 2” sleeve for hanging purposes.
9. Entries must be the work of the exhibitor and must have been completed since **May 1, 2023**.
10. Quilts with Needlework, applique, or other forms of needlework will only be judged on the quilting techniques. If you want the needlework or applique judged, please enter in appropriate division.
11. The following criteria will be used to judge the entries: General appearance, design on quilt top, selection of materials, technique, and workmanship.

**Premiums offered in each class: \$5.00, \$4.00, \$3.00.**