



2021 Championship Cook-Off  
San Angelo Fair Grounds ~ April 10, 2021

ENTRY FORM

Brisket is a required category to participate in the BBQ Cook-Off.

**Cooks Meeting** will be held at 10:00 a.m., Saturday, April 10 at the stage on site. A **welcome reception** will be held at 6:00 p.m., Friday, April 9.

Sponsor Name: \_\_\_\_\_ Team Name: \_\_\_\_\_

HEAD Cook: \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

Address: \_\_\_\_\_ Phone (Home): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Secondary Cooks (May list up to three):

1. Name: \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

3. Name: \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

Entry Information

Entry Fee: **\$400** (Includes three entries)

- Brisket (Mandatory entry)
- Pork Spare Ribs
- Chicken (1/2)
- Poppers (No Points)

You may enter & pay online at:

<https://www.sanangelorodeo.com/events/2019/championship-cook-off>

Checks should be made payable to: **San Angelo Stock Show & Rodeo Association. Application and payment must be received by Wednesday, March 31, 2021.** No money will be accepted at the cook-off. **Cookers may move-in/set-up beginning at 8:00 a.m., Friday, April 9 and must be in place by 6:00 p.m.** All pits must be removed from the assigned areas and cook sites by 10:00 a.m. Sunday, April 10.

**Special Category Added (No Points):** 7th Annual Jalapeno Popper Contest

Peppers will be handed out to be cooked anyway you want. The contest will be judged on taste, appearance, and presentation. You will be required to turn in 5 samples. Join us and claim the fame of "San Angelo King Popper."

Having read the rules and regulations the undersigned agrees to participate in the San Angelo Stock Show and Rodeo Championship Cook-Off on Saturday, April 10, 2021. We agree to abide by all rules set forth by the Championship Cook-Off Committee in every way possible to insure the success of the Cook-Off, and understand that failure to do so will be grounds for disqualification. The San Angelo Stock Show and Rodeo Association is not liable for injury or loss to any participant. **Due to unforeseen circumstances, an alternative site may be chosen by the SASSRA without notice.**

Signature of Head Cook: \_\_\_\_\_

Date: \_\_\_\_\_