

## **2<sup>nd</sup> District Agricultural Association**

### **Board Meeting Notice**

April 27, 2018 – 11:00 a.m.  
San Joaquin County Fairgrounds  
1658 S. Airport Way, Stockton, Ca  
Board of Directors Room

### **Board of Directors**

Joe Bacchetti (President), Brie Witt (Vice President),  
Joe Amen, Sam Fant, Nikki Linnerman, Junette Lopez, Judy Rodriguez

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### **Public Participation**

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker; and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2<sup>nd</sup> DAA agendas and minutes can also be accessed on the web at: [www.sanjoaquinfair.com](http://www.sanjoaquinfair.com). Questions regarding items on the agenda should be directed to the General Manager's Office at (209) 466-5041.

### **Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Kelly Olds at the General Manager's Office, 1658 S. Airport Way, Stockton or by calling (209) 466-5041.

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## **Board Meeting Agenda**

### **Call the meeting to order**

### **Roll Call:**

### **Consent Calendar:**

- A. Minutes –3/28/2018
- B. Interim Agreements
- C. Bills Paid: March 2018

### **Reports and Information:**

### **Old Business: (Informational/Action by Board)**

- A. Noceti Group, Inc. contract update
- B. Sports Car Club of America (SCCA) lease - paving update

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- C. Progress on electrical repairs and upgrades
- D. Update on insurance claim – gathering of info/working with CFFA and J. Sharp
- E. Update on the renovations of the livestock restrooms
- F. Update on fire sprinkler project at Winners
- G. Quit claim of property with the City of Stockton
- H. CEO update on the findings and recommendations presented by California Department of Food & Agriculture (CDFA) on December 27, 2017
- I. Discussion of California Department of Transportation (CalTrans) land purchase proposal
- J. Discussion of Stockton Bingo contract renewal

### **New Business:** *(Informational/Action by Board)*

- A. Community meeting follow up: meeting with law enforcement/sheriff
- B. Discussion regarding issuance of a request for proposal for motorsports events
- C. Presentation on the 2018 San Joaquin County Fair

### **Committee Reports:**

- A. Finance:
  - a. Approve 2017 STOP report
  - b. March 2018 financials
  - c. Tuleburg Contract Update
- B. Fair/Marketing
  - a. Update from fair staff and Tuleburg
- C. Policy and By Laws
  - a. Cannabis policy update

### **President's Report:**

- A. Committee Assignments
  - a. Executive
  - b. Marketing/Fair
  - c. Finance
  - d. Friends of the Fair and AgFest representatives

### **CEO's Report:**

- A. No report

### **Correspondence:**

**Public Hearing:** The Board will accept comments on the CEO's performance.

**Closed Session:** The Board is authorized to meet in closed session for the purpose of considering: Personnel Matter—CEO/General Manager Evaluation [Gov. Code section 11126(a)(1)]

**Reconvene Into Open Session:** Report of action, if any, taken during Closed Session

**Public Comment on Items Not on the Agenda**

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**Matters of Information:** No discussion/debate by the board or the fair staff shall be permitted under the Matters of Information. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item.

A. Director Comments:

B. Next Board Meeting Information:

- a. Date: May 23, 2018
- b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.
  - i.
  - ii.

**Adjournment**