Board Meeting Notice

February 28, 2018 – 8:00 a.m. San Joaquin County Fairgrounds 1658 S. Airport Way, Stockton, Ca Board of Directors Room

Board of Directors

Joe Bacchetti (President), Brie Witt (Vice President), Joe Amen, Sam Fant, Nikki Linnerman, Junette Lopez, Judy Rodriguez

Public Participation

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker; and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2nd DAA agendas and minutes can also be accessed on the web at: www.sanjoaquinfair.com. Questions regarding items on the agenda should be directed to the General Manager's Office at (209) 466-5041.

Americans With Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Kelly Olds at the General Manager's Office, 1658 S. Airport Way, Stockton or by calling (209) 466-5041.

Board Meeting Minutes

President Joe Bacchetti called the meeting to order at 8:00 a.m.

Roll Call:

Directors Present

Joe Bacchetti, Brie Witt, Joe Amen, Nikki Linnerman (left at 9:13, no longer a quorum),

Junette Lopez,

Directors Absent

Sam Fant (unexcused), Judy Rodriguez (unexcused)

Others in Attendance

Jeff Cesca, Brian May, Tony Noceti, Heather Kelly Olds, Krista McCoon

Consent Calendar:

San Joaquin County Fairgrounds 1658 S. Airport Way, Stockton, Ca

Director Witt moved to approve the consent calendar. Director Linnerman seconded the motion. Motion passed, unanimously.

- A. Minutes -1/24/2018
- B. Interim Agreements
- C. Bills Paid: January 2018

Reports and Information:

Old Business: (Informational/Action by Board)

- A. Noceti Group, Inc. contract update
 - Brian noted that Sam Fant received what he is calling Tony's latest offer
 - The negotiating committee has not reviewed Tony's new offer, which differs from the original
 - There was a draft provided to CDFA legal, that draft will be put on hold
 - Joe nominated Brie Witt to participate on the negotiating team for Tony's contract
 - Brian asked Tony to clarify if the new document was his new offer. Tony said yes.
 - The meeting to further negotiate the contract was schedule for 8:30 on March 22.
- B. Sports Car Club of America (SCCA) lease paving update
 - This contract will be reviewed and feedback provided by March 9
 - Any suggestions will be reviewed with each group and changes will be made as needed and run past CDFA legal
- C. Report on CalPERS regarding the amount of money owed for pension and medical benefits
 - As of December 31, there is roughly \$330,000 in pension liability and roughly \$29,000 in
 - John and Jeff met with CalPERS ad they are open to a plan
 - Kelly to review what his personal obligation is and one 119-day person (Krista)
- D. Progress on electrical repairs and mitigation of potential safety issues
 - J. Sharpe is working as fast as he can.
 - Trees from the grant received will be placed over the trenches being dug for the conduit
- E. Update on insurance claim gathering of info/working with CFFA and J. Sharp
 - The claim is in progress and there is communication between both parties
 - They will review late February early March
- F. Update on the renovations of the livestock restrooms
 - The crew is working to get it done and a great deal of the parts and supplies are onsite
 - Currently waiting on a plumbing company to get the shut off valve figured out
- G. Update on fire sprinkler project at Winners
 - Working CFFA to get things figured out and the project started, but the contract has been signed

New Business: (Informational/Action by Board)

- A. CEO update on the findings and recommendations presented by California Department of Food & Agriculture (CDFA) on December 27, 2017
 - Kelly reviewed the progress on each of the recommendations

San Joaquin County Fairgrounds 1658 S. Airport Way, Stockton, Ca

- One update that was highlighted was utilizing Amy instead of a new accountant
- Amy will be available for the finance meetings to answer any questions in a timely fashion
- Kelly discussed some of the community outreach "offerings" that are being offered
- Sponsorship letter needed for the fairgrounds
- B. Debrief of community-wide meeting (February 26, 2018)
 - The group discussed the community meeting and the items that came out of it: a need for a safety meeting,
- C. Discussion of Stockton Bingo contract renewal
 - The bullet points went to legal on February 23 and late March is when we can expect to hear something back
 - If approved, they would like to get the air conditioner ordered
- D. Resolution adding and removing board members as bank signors
 - No quorum, so no action
- E. Discussion of California Department of Transportation (CalTrans) land purchase proposal
 - Kelly noted which piece of land CalTrans hopes to purchase.
 - CalTrans is doing and analysis and appraisal

Committee Reports:

- A. Finance:
 - a. Discussion of 2017 STOP report and January 2018 financials
 - b. Kelly discussed the 2017 STOP
 - c. Brie discussed the financials
- B. Fair/Marketing
 - a. Joe Amen was appointed to the marketing meeting because there have been no marketing meetings for two months
 - b. Kelly discussed the incentive proposal from Tuleburg and what additional revenue the fair would receive
 - c. No action due to lack of quorum
- C. Policy and By Laws
 - a. No report

President's Report:

 Joe discussed the San Mateo fairgrounds and was very impressed by the facility and their staff

CEO's Report:

- A. Discussion of possible closure of SJC Mental Health Activity Center.
 - a. Kelly discussed that due to funding issues, the Activity Center might be shut down as of June 30.
 - b. Kelly discussed the option of using the building for Wayne's Archery Sun-Thurs. We may be able to use this for interim events

Correspondence:

San Joaquin County Fairgrounds 1658 S. Airport Way, Stockton, Ca

Closed Session: The Board is authorized to meet in closed session for the purpose of considering: Personnel Matter—CEO/General Manager Evaluation [Gov. Code section 11126(a)(1)]

Reconvene Into Open Session: Report of action, if any, taken during Closed Session

The closed session did not take place due to lack of quorum

Public Comment:

Matters of Information: No discussion/debate by the board or the fair staff shall be permitted under the Matters of Information. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item.

- A. Director Comments:
- B. Next Board Meeting Information:
 - a. Date(s): March 12, 2018 at 8 a.m. March 28, 2018 at 8 a.m.
 - b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.
 - 2017 STOP Report
 - Public safety meeting
 - Friends of the Fair
 - · Board meeting to discuss the Tuleburg proposal

Adjournment

Director Amen moved to adjourn the meeting and the motion was seconded by Director Witt. Motion passed and the meeting was adjourned at 10:03 a.m.

2018 Interim Rentals

18-51	Human Services Agency Senior Awareness Day 5/23	Bldg. #1, #2, #3, #6 \$1,600.00
18-52	OPCMIA Local 300 BBQ Picnic 7/28	Grounds \$2,000.00
18-53	Fairsfare Etc Storage 1/1-12/31	Grandstand \$268.00 month
18-54	Ca. Rabbit and Cavy Association Rabbit Show 3/17	Building #1 \$500.00
18-55	LTF Adventures Ride and Drive 4 Dates	Parking Lot \$6,250.00
18-56	Pablo Garcia Wedding 9/15	Building #2 \$1,800.00
18-57	Sikh Temple Parking 4/15	"B" Street & Main Parking Lot \$1,950.00
18-58	Alexis Fairchild RV Space 3/15-4/15	RV Space \$500.00
18-59	Enrique Sotelo Quinceanera 9/22	Building #3 \$1,200.00
18-60	Chue Moua Funeral 3/24-26	Building #2 \$1,800.00
18-61	Liliana Yepez Quinceanera 6/9	Building #6 \$750.00
18-62	Gold Country Dairy Goat Association Goat Show 6/2	Livestock \$500.00

AGREEMENT NO. 18-51

DATE February 23, 2018

INTERIM REN	TAL AGREEMENT	
This Agreement by and between the 2ND DISTRICT AGRICULTUR County of San Joaquin Human Services Agency WITNESSETH:		
	ssociation certain rights and privileges and to obtain permission from the 2018, and ending on May 23, 2018.	
NOW, THEREFORE, Association hereby grants to the Rer hereinafter set forth, subject to the terms and conditions of this agree	nter the right to occupy the space(s) described below for the purposes ement: Building #1, Building #2 Building #3 & Building #6 located on a ssociation. Set-up will be held on May 22, 2018, between the hours	
of 8:00 am to 4:30 pm	wareness Day and shall be for no other purpose or purposes	
whatsoever.	leges hereby granted, the amounts and in the manner set forth below:_	
Deposit Waived: Building #1, Building #2 Building #3 & Building A.	g #6 - \$1,600.00 per day. Security is required, see attached Exhibit	
 Renter agrees to pay fees required by Association for: N (a) Any money which may be payable to Association un 	der this agreement	
 (b) Any damage to Fair property; and utility charges, if a (c) Removal of all property and the leaving of the premise 		
6. Association shall have the right to audit and monitor any a	nd all sales as well as access to the premises.	
7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.		
	ter, or permit his employees to sell, exchange or barter, any permits	
issued to Renter or his employees hereunder. 9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise		
disposed of without the written consent of Association. 10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto. 11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.		
12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.		
13. Special Provisions: <u>Addendum #1, Exhibits "A", "B", & Set-up sheet, Insurance Statement, Standard Contract Terms</u> and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building,		
but is permitted outdoors. Renter is responsible to monitor this policy. 14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.		
IN WITNESS WHEREOF, this agreement has been executed in quabove written.	adruplicate, by and on behalf of the parties hereto, the day and year first	
2ND DISTRICT AGRICULTURAL ASSOCIATION 1658 S. Airport Way, Stockton, CA 95206	Renter County of San Joaquin Human Services Agency	
	Address 44 N. San Joaquin St. Ste. 540, Stockton, CA 95202	
	By Ricardo Delatorre, Deputy Purchasing Agent	
Signature	Signature	
Title Preston K. Olds, C. E. O.	Phone Number (209) 468-3255	

AGR	EEMEN'	T NO.	18-52

DATE March 1, 2018

This Agreement by and between the 2nd DISTRICT AGRICULTURA OPCMIA Local 300 hereinafter called the	
WITNESSETH:	ic (terrior,
	sociation certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on July 28,	
2. NOW, THEREFORE, Association hereby grants to the Ren	ter the right to occupy the space(s) described below for the purposes
hereinafter set forth, subject to the terms and conditions of this agree	ment: <u>Grounds located on the grounds of the San Joaquin Fair, 2nd</u>
District Agricultural Association. Set-up will be held on July 27,	2018.
3. The purposes of occupancy shall be limited to: BBQ Picn	
4. Renter agrees to pay to Association for the rights and privile	eges hereby granted, the amounts and in the manner set forth below:_
Deposit \$500.00; Receipt # : Grounds; \$2,000.00 per da	
\$1.50.	
5. Renter agrees to pay fees required by Association for: N	/A and to guarantee the payment of:
(a) Any money which may be payable to Association und	
(b) Any damage to Fair property; and utility charges, if a	
(c) Removal of all property and the leaving of the premis	
6. Association shall have the right to audit and monitor any an	
7. Performance under this Agreement is contingent on the	
	nit application be submitted ten (10) days prior to the event date. In
	utomatically terminate. Association shall notify the Renter within 24
hours of the event permit denial. Renter shall be entitled to the	
	ociation and the State of California, their officers, agents, servants and
employees from any and all claims, causes of action and suits accruir	ng or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any W	lorker's Compensation law and Renter himself and from any loss.
	not limited to loss of property, goods, wares or merchandise, caused by,
arising out of or in any way connected with the exercise by Renter o	
	er, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	or, or portracting employees to con, exertenge or starter, any permite
	nted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	into a north, or any part thoroug darmet be addigned or other mod
11 It is mutually understood and agreed that no alteration or vi	ariation of the terms of this contract shall be valid, unless made in writing
	agreements not incorporated herein and no alterations or variations of
the terms hereof, unless made in writing and signed by the parties h	
	reof are made a part of this agreement as though fully incorporated
	aid Rules and Regulations and understands that they shall apply, unless
amended by mutually consent in writing of the parties hereto.	and reality and regulations and anacidation that they often apply, and so
	terms of this agreement and the Rules and Regulations referred to
	d non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of As	
14. Special Provisions: Exhibits "A", Insurance Statemen	
incorporated and made a part of this agreement. Smoking is NO	OT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	71 FERMITTED HIGHLY CARGO SUMMING, Survis portation Survivors
15. This agreement is not hinding upon Association until it has	been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agriculture ar	
IN MITNESS MHEREOF this agreement has been executed in qua	druplicate, by and on behalf of the parties hereto, the day and year first
above written.	arapholic, by and on bondh of the parties hereto, the day and your mot
above willen.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	Renter OPCMIA Local 300
1658 S. Airport Way, Stockton, CA 95206	TOTROI OT OWNER EVOUS COV
1000 S. Aliport Way, Otockon, Ort 30200	Address 8400 Enterprise Way, Ste. 11, Oakland, CA 94621
	Addition and Elizability and the first and t
	By Keith Shanks, Business Manager/Finance
Signature	Signature
Title Preston K. Olds, C. E. O.	Phone Numbe <u>r (510) 430-9492 cell (510) 549-5067</u>

AGREEMENT NO. 18-53

DATE February 28, 2018

This Agreement by and between the 2ND DISTRICT AGRICULTURA	
Fairs - Fare Etc. hereinafter WITNESSETH:	called the Renter,
	ssociation certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on <u>January 1</u> ,	
	ter the right to occupy the space(s) described below for the purposes
	ement: Grandstand located on the grounds of the San Joaquin
Fair, 2 nd District Agricultural Association.	enient. Granustand located on the grounds of the San Joaquin
3 The numbers of occurancy shall be limited to: Storage	Space and shall be for no other purpose or purposes whatsoever.
	eges hereby granted, the amounts and in the manner set forth below:_
Grandstand \$268.00 per month,	oges hereby granical, the amounts and in the manner set forth below.
Renter agrees to pay fees required by Association for:	//A and to guarantee the payment of:
(a) Any money which may be payable to Association un	
(b) Any damage to Fair property; and utility charges, if a	
(c) Removal of all property and the leaving of the premis	
6. Association shall have the right to audit and monitor any ar	
	ociation and the State of California, their officers, agents, servants and
	ng or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any V	
	not limited to loss of property, goods, wares or merchandise, caused by,
arising out of or in any way connected with the exercise by Renter of	f the privileges herein granted.
Renter further agrees that he will not sell, exchange or bart	er, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	
	nted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	
	ariation of the terms of this contract shall be valid, unless made in writing
	agreements not incorporated herein and no alterations or variations of
the terms hereof, unless made in writing and signed by the parties h	
	reof are made a part of this agreement as though fully incorporated
	aid Rules and Regulations and understands that they shall apply, unless
amended by mutually consent in writing of the parties hereto.	terms of this agreement and the Dules and Degulations referred to
	terms of this agreement and the Rules and Regulations referred to ad non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of As	
13. Special Provisions: <u>Exhibit "A", Insurance Statement</u>	
	OT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	71 1 Elvin 11 ED in any otate banding, but is permitted outdoors.
	been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agriculture ar	
	adruplicate, by and on behalf of the parties hereto, the day and year first
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	Renter Fairs - Fare Etc.
1658 S. Airport Way, Stockton, CA 95206	
	Address 1081 N. Oak Canyon Way, Brea, CA 92821
	By Rodger Huber
Signature	Signature
Title Preston, K. Olds, C. E. O.	TitleOwner
	Discussion (744) P00 0004 - 0 (744) 007 FF00
	Phone Number (714) 529-2824 C: (714) 335-5539

(209) 466-5041 - FAX (209) 466-5739

DATE March 7, 2018___

AGREEMENT NO 18-54

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2nd District Agricultural Association**, hereinafter called the Association, and **California Rabbit and Cavy Show** hereinafter called the Renter, WITNESSETH:

- 1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on March 17, 2018 and ending on March 17, 2018.
- 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: <u>Building #1 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association.</u>
- 3. The purposes of occupancy shall be limited to: Rabbit & Cavy Show and shall be for no other purposes whatsoever.
- 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: <u>Deposit: Carryover: Building #1 \$500.00; Tables \$7.00: chairs \$1.50.</u>
 - 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 - 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
- 7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted. Renter's agreement to indemnify and save harmless shall not extend to any claims, demands, damages, injuries, losses, suits or judgments involving the sole active negligence or misconduct of Association, State of California, or their officers, agents or employees.
- 8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
- 9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
- 10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
- 11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
- 12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
- 13. Special Provisions: <u>Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.</u>
- 14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services. IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION	Renter Randy Shumaker	
1658 S. Airport Way, Stockton, CA 95206	Address P.O. Box 347, Prather, CA 93651	
	By Randy Shumaker	
Signature	Signature	
Title Preston K, Olds, C. E. O.	Phone Number(559) 999-9175	

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREE!\	MENT NO	. 18-55

DATE March 8. 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2nd District Agricultural Association**, hereinafter called the Association, and <u>LTF Adventures</u> hereinafter called the Renter,
WITNESSETH:

- 1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on <u>See below for actual dates.</u>
- 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Parking Lot located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on the day of the event.
- 3. The purposes of occupancy shall be limited to: <u>Drive and Ride</u> and shall be for no other purpose or purposes whatsoever.
- 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: <u>Deposit: Carryover: Parking Lot April 15, May 11, 12, June 8, 9, July 6, 7, 2018: Fridays: \$750.00 per day. Saturday and Sunday: \$1,000.00 per day. Insurance is required please see attached exhibit "A".</u>
 - 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 - 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
- 7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted. Renter's agreement to indemnify and save harmless shall not extend to any claims, demands, damages, injuries, losses, suits or judgments involving the sole active negligence or misconduct of Association, State of California, or their officers, agents or employees.
- 8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
- 9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
- 10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
- 11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
- 12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
- 13. Special Provisions: <u>Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.</u>
- 14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services. IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION 1658 S. Airport Way, Stockton, CA 95206	Renter LTF Adventures	
	Address 4364 Bonita Road #432, Bonita, CA 91902	
	By Mauricio Martinez	
Signature	Signature	
Title Preston K, Olds, C. E. O.	Phone Number_(619) 207-9013	

DATE <u>March 8, 2018</u>

1147 381 1111 1 1 1	
This Agreement by and between the 2ND DISTRICT AGRICULT Pablo Garcia hereinafter called the	
WITNESSETH:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
THAT WHEREAS. The Renter desires to secure from the secur	e Association certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on Sept	tember 15, 2018 and ending on September 15, 2018.
2 NOW THEREFORE Association hereby grants to the	Renter the right to occupy the space(s) described below for the purposes
hereinafter set forth, subject to the terms and conditions of this a	greement: Building #2 located on the grounds of the San Joaquin Fair
2 nd District Agricultural Association, Set-up charge is \$150.0	00 and will be held on September 14, 2018 between the hours of 8:00
am to 4:30 pm.	DO WITH WAS DO HOLD OF COPCOMODE 1-11 20 10 DOLLTON CITO TIONIO OF STORY
2. The numbers of occupancy shall be limited to: Weddi	ing Reception and shall be for no other purpose or purposes whatsoever
The purposes of occupancy shall be limited to. <u>weather</u> Denter agrees to pay to Association for the rights and p	privileges hereby granted, the amounts and in the manner set forth below:
4. Refile agrees to pay to Association for the fights and p	day: Tables \$7.00: Chairs \$1.50. Security is required see attached
	udy. Tables \$7.00. Citais \$1.50. Security is required see attached
Exhibit "A".	AVA and to guarantee the neumant of
5. Renter agrees to pay fees required by Association for:	wind and to guarantee the payment of.
(a) Any money which may be payable to Association	runder this agreement
(b) Any damage to Fair property; and utility charges,	ir any;
(c) Removal of all property and the leaving of the pre	emises in a condition satisfactory to Association.
Association shall have the right to audit and monitor an	y and all sales as well as access to the premises.
7. Performance under this Agreement is contingent on	the approval of a State Fire Marshal event permit. Renter
acknowledges that the State Fire Marshal requires the event	permit application be submitted ten (10) days prior to the event date. In
the case where an event permit is denied, this Agreement sha	all automatically terminate. Association shall notify the Renter within 24
hours of the event permit denial. Renter shall be entitled to	the return of the deposit secured under this Agreement.
8. Renter further agrees to indemnify and save harmless /	Association and the State of California, their officers, agents, servants and
employees from any and all claims, causes of action and suits ac	cruing or resulting from any damage, injury or loss to any person or persons
including all persons to whom the Renter may be liable under ar	ny Worker's Compensation law and Renter himself and from any loss,
damage, cause of action, claims or suits for damages, including l	but not limited to loss of property, goods, wares or merchandise, caused by
arising out of or in any way connected with the exercise by Rent	er of the privileges herein granted.
9. Renter further agrees that he will not sell, exchange or	barter, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	
10. It is mutually agreed that this contract or the privileges	granted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	, , , , , , , , , , , , , , , , , , , ,
11 It is mutually understood and agreed that no alteration	or variation of the terms of this contract shall be valid, unless made in writing
and signed by the narties hereto, and that no oral understanding	gs or agreements not incorporated herein and no alterations or variations of
the terms hereof, unless made in writing and signed by the parti-	es bereto, shall be binding upon any of the parties bereto.
12 The Rules and Regulations printed on the reverse side	e hereof are made a part of this agreement as though fully incorporated
	ne said Rules and Regulations and understands that they shall apply, unles
amended by mutually consent in writing of the parties hereto.	to data realist and regulations and and ordered materiory on an apply, arrive
12 In the event Penter fails to comply in any respect with	the terms of this agreement and the Rules and Regulations referred to
13. If the event Kenter rails to comply in any respect with	d and non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of	or Association.
incompared and made a part of this agreement. Smoking is	Statement, Standard Contract Terms and Conditions are hereby S NOT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	5 NOT PERIMITTED III any State bunding, but is permitted outdoors.
	has been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agricultur	e and the Department of General Services.
	quadruplicate, by and on behalf of the parties hereto, the day and year first
above written.	
	B (B) (B) (B) (B)
2ND DISTRICT AGRICULTURAL ASSOCIATION	RenterPablo Garcia
1658 S. Airport Way, Stockton, CA 95206	
	Address 353 Elgin Avenue, Lodi, CA 95240
	D. D. H. Owerle
	ByPablo Garcia
O1 4	Olava atawa
Signature	Signature
Title Preston K Olde C E O	Phone Number (209) 642-2380
Title Preston K. Olds, C. E. O.	I HORE NUMBE (200) OTE-2000

DATE <u>March 12, 2018</u>

This Agreement by and between the 2ND DISTRICT AGRICULT	
Sikh Temple hereinafter called the	Kenter,
Association to use Association premises beginning on <u>Apri</u> 2 NOW, THEREFORE, Association hereby grants to the	Renter the right to occupy the space(s) described below for the purposes
hereinafter set forth, subject to the terms and conditions of this ag	greement: Main and Carnival Parking Lot and Parking Lot located off o
"B" street on the grounds of the San Joaquin Fair, 2nd Distric	ct Agricultural Association. Set-up will be held on the day of the event
The purposes of occupancy shall be limited to: <u>Parkir</u>	and shall be for no other purpose or purposes whatsoever.
4. Renter agrees to pay to Association for the rights and p	privileges hereby granted, the amounts and in the manner set forth below:
Deposit carryover: Main and Carnival Parking Lot and "B" S	Street Parking Lot \$1,950.00 per day: Security is required see attached
Exhibit "A". 5. Renter agrees to pay fees required by Association for:_	N/A and to guarantee the payment of:
(a) Any money which may be payable to Association	under this agreement
(b) Any damage to Fair property; and utility charges,	if any:
(c) Removal of all property and the leaving of the pre	emises in a condition satisfactory to Association.
Association shall have the right to audit and monitor an	y and all sales as well as access to the premises.
7 Performance under this Agreement is contingent on	the approval of a State Fire Marshal event permit. Renter
acknowledges that the State Fire Marshal requires the event the case where an event permit is denied, this Agreement sha	permit application be submitted ten (10) days prior to the event date. Ir all automatically terminate. Association shall notify the Renter within 24
hours of the event permit denial. Renter shall be entitled to	the return of the deposit secured under this Agreement.
8. Renter further agrees to indemnify and save harmless	Association and the State of California, their officers, agents, servants and
employees from any and all claims, causes of action and suits ac	cruing or resulting from any damage, injury or loss to any person or persons
including all persons to whom the Renter may be liable under at	ny Worker's Compensation law and Renter himself and from any loss, but not limited to loss of property, goods, wares or merchandise, caused by
arising out of or in any way connected with the exercise by Rent	but not limited to loss of property, goods, wares of more landing, saussa by ler of the privileges herein granted
Q Renter further agrees that he will not sell, exchange or	barter, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	
10. It is mutually agreed that this contract or the privileges	s granted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	
and signed by the parties hereto, and that no oral understanding	or variation of the terms of this contract shall be valid, unless made in writing or agreements not incorporated herein and no alterations or variations or
the terms hereof, unless made in writing and signed by the parti	es nereto, snall be binding upon any of the parties riereto.
12. The Rules and Regulations printed on the reverse sid	e hereof are made a part of this agreement as though fully incorporated he said Rules and Regulations and understands that they shall apply, unles
nerein, and Renter agrees that he has read this agreement and the amended by mutually consent in writing of the parties hereto.	the said Trules and fregulations and understands that they shall apply, unlook
13. In the event Renter fails to comply in any respect with	the terms of this agreement and the Rules and Regulations referred to
herein all navments for this rental space shall be deemed earne	d and non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of	of Association.
14. Special Provisions: Exhibits "A", Insurance State	ement, Standard Contract Terms and Conditions are hereby
incorporated and made a part of this agreement. Smoking i	s NOT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	
15. This agreement is not binding upon Association until it	has been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agricultur	re and the Department of General Services.
	quadruplicate, by and on behalf of the parties hereto, the day and year firs
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	Renter Sikh Temple
1658 S. Airport Way, Stockton, CA 95206	TOTAL STATE OF THE
1000 G. Aliport Way, Glookidii, GA GG250	Address 1930 S. Grant Street, Stockton, CA 95206
	By Manjit Suppal
Signature	Signature
Title Preston K. Olds, C. E. O.	Phone Numbe <u>r cell (209) 649-2767 (209) 456-3210</u>

Preston K. Olds, C. E. O.

Title_

INTERIM RENTAL AGREEMENT

	A secretary bearingformalled the Association and
This Agreement by and between the 2ND DISTRICT AGRICULTURA Alexis Fairchildhereinafter called the	L ASSOCIATION, hereinaπer called the Association, and Renter.
WITNESSETH:	
1 THAT WHEREAS. The Renter desires to secure from the As	sociation certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on March 1	5. 2018 and ending on April 15, 2018.
2 NOW THEREFORE Association bereby grants to the Reni	ter the right to occupy the space(s) described below for the purposes
hereinafter set forth, subject to the terms and conditions of this agree	ement: RV space located on "B" Street on the grounds of the San
Joaquin Fair, 2 nd District Agricultural Association.	
3 The purposes of occupancy shall be limited to: RV Space	and shall be for no other purpose or purposes whatsoever.
 Renter agrees to pay to Association for the rights and privile RV Space located on "B" Street \$500.00 per month. 	eges hereby granted, the amounts and in the manner set forth below:_
5. Renter agrees to pay fees required by Association for: N	A and to guarantee the payment of:
(a) Any money which may be payable to Association und	ler this agreement
(h) Any damage to Fair property; and utility charges, if a	1V;
(c) Removal of all property and the leaving of the premis	es in a condition satisfactory to Association.
6 Association shall have the right to audit and monitor any an	d all sales as well as access to the premises.
7 Performance under this Agreement is contingent on the	approval of a State Fire Marshal event permit. Renter
acknowledges that the State Fire Marshal requires the event pern	nit application be submitted ten (10) days prior to the event date. In
the case where an event permit is denied, this Agreement shall at	utomatically terminate. Association shall notity the Renter Within 24
hours of the event permit denial. Renter shall be entitled to the I	return of the deposit secured under this Agreement.
8 Renter further agrees to indemnify and save harmless Asso	ociation and the State of California, their officers, agents, servants and
employees from any and all claims, causes of action and suits accruit	ng or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any W	orker's Compensation law and Renter himself and from any loss,
damage, cause of action, claims or suits for damages, including but r	not limited to loss of property, goods, wares or merchandise, caused by,
arising out of or in any way connected with the exercise by Renter of	f the privileges herein granted.
Renter further agrees that he will not sell, exchange or bart	er, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	
 It is mutually agreed that this contract or the privileges gra 	nted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	the state of the second st
and signed by the parties hereto, and that no oral understandings or	ariation of the terms of this contract shall be valid, unless made in writing agreements not incorporated herein and no alterations or variations of
the terms hereof unless made in writing and signed by the parties h	ereto, shall be binding upon any of the parties hereto.
12 The Rules and Regulations printed on the reverse side he	reof are made a part of this agreement as though fully incorporated
herein, and Renter agrees that he has read this agreement and the sa	aid Rules and Regulations and understands that they shall apply, unless
amended by mutually consent in writing of the parties hereto.	and the second s
In the event Renter fails to comply in any respect with the	terms of this agreement and the Rules and Regulations referred to
herein, all payments for this rental space shall be deemed earned an	d non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of As	ssociation.
14. Special Provisions: <u>Insurance Statement, Standard</u>	Contract Terms and Conditions are hereby incorporated and made
	tate building, but is permitted outdoors. Renter is responsible to
monitor this policy.	have duly asserted and signed by its sutherized representative and
15. This agreement is not binding upon Association until it has	been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agriculture ar	id the Department of General Generals.
	druplicate, by and on behalf of the parties hereto, the day and year first
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	RenterAlexis Fairchild
1658 S. Airport Way, Stockton, CA 95206	A 11 00400 T 4 Daylol m. O-lik 6 02644
	Address 39432 Forest Park Ln., Oakhurst, CA 93644
	By Alexis Fairchild
Signature	Signature

Phone Numbe<u>r (559) 676-9432</u>

Title Preston K. Olds, C. E. O.

AGREEMENT NO. 18-59

DATE <u>March 13, 2018</u>

INTERIM RENT	AL AGREEMENT
This Agreement by and between the 2nd District Agricultura Enrique Sotelo hereinafter called the R	L Association, hereinafter called the Association, and enter,
Association to use Association premises beginning on <u>Septemb</u> 2. NOW, THEREFORE, Association hereby grants to the Renipatter set forth, subject to the terms and conditions of this agree	sociation certain rights and privileges and to obtain permission from the oer 22, 2018 and ending on September 22, 2018. ter the right to occupy the space(s) described below for the purposes ment: Building #3 located on the grounds of the San Joaquin Fair, 00 and will be held on September 21, 2018 between the hours of
8:00 am to 4:30 pm. 3. The purposes of occupancy shall be limited to: Quincean 4. Renter agrees to pay to Association for the rights and privile Deposit \$500.00; Receipt # 53895: Building #3 \$1,200.00 per day	era and shall be for no other purpose or purposes whatsoever.
the case where an event permit is denied, this Agreement shall at hours of the event permit denial. Renter shall be entitled to the 8. Renter further agrees to indemnify and save harmless Asso employees from any and all claims, causes of action and suits accruir including all persons to whom the Renter may be liable under any W damage, cause of action, claims or suits for damages, including but a arising out of or in any way connected with the exercise by Renter on 9. Renter further agrees that he will not sell, exchange or bart issued to Renter or his employees hereunder. 10. It is mutually agreed that this contract or the privileges gradisposed of without the written consent of Association. 11. It is mutually understood and agreed that no alteration or wand signed by the parties hereto, and that no oral understandings on the terms hereof, unless made in writing and signed by the parties herein, and Renter agrees that he has read this agreement and the samended by mutually consent in writing of the parties hereto. 13. In the event Renter fails to comply in any respect with the herein, all payments for this rental space shall be deemed earned are occupy the space in any manner deemed for the best interests of As any or any manner deemed for the best interests of As incorporated and made a part of this agreement. Smoking is Not Renter is responsible to monitor this policy. 15. This agreement is not binding upon Association until it has approved (if required) by the Department of Food and Agriculture are	der this agreement only; es in a condition satisfactory to Association. It also as well as access to the premises. It approval of a State Fire Marshal event permit. Renter init application be submitted ten (10) days prior to the event date. In utomatically terminate. Association shall notify the Renter within 24 return of the deposit secured under this Agreement. It is agreement of the State of California, their officers, agents, servants and one or resulting from any damage, injury or loss to any person or persons, forker's Compensation law and Renter himself and from any loss, not limited to loss of property, goods, wares or merchandise, caused by the privileges herein granted. It is employees to sell, exchange or barter, any permits and the herein, or any part thereof, cannot be assigned or otherwise exitation of the terms of this contract shall be valid, unless made in writing agreements not incorporated herein and no alterations or variations of the terms of this agreement as though fully incorporated aid Rules and Regulations and understands that they shall apply, unless terms of this agreement and the Rules and Regulations referred to ad non-refundable by Association and Association shall have the right to association. It is agreement, Standard Contract Terms and Conditions are hereby of PERMITTED in any State building, but is permitted outdoors.
2ND DISTRICT AGRICULTURAL ASSOCIATION 1658 S. Airport Way, Stockton, CA 95206	Renter Enrique Sotelo
	Address <u>5265 E. Ardelle Ave., Stockton, CA 95215</u> By <u>Enrique Sotelo</u>
Cianatura	Signature

Phone Numbe<u>r (209) 420-8194</u>

DATE March 13, 2018

This Agreement by and between the 2ND DISTRICT AGRICULTUR	Association, hereinafter called the Association, and
Chue Moua hereinafter called the Re	nter,
WITNESSETH: 1 THAT WHEREAS. The Renter desires to secure from the A	Association certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on March	24, 2018 and ending on <u>March 26, 2018.</u>
2. NOW, THEREFORE, Association hereby grants to the Re	nter the right to occupy the space(s) described below for the purposes ement: Building #2 located on the grounds of the San Joaquin Fair,
nereinaπer set forth, subject to the terms and conditions of this agre 2 nd District Agricultural Association. Set-up will be held on Ma	rch 23. 2018 between the hours of 8:00 am to 4:30 pm.
3. The purposes of occupancy shall be limited to: Funeral	and shall be for no other purpose or purposes whatsoever.
4. Renter agrees to pay to Association for the rights and priv Deposit \$500.00; Receipt # 53897: Building #2 \$1,800.00: Table	ileges hereby granted, the amounts and in the manner set τοπη below:
5. Renter agrees to pay fees required by Association for:	N/A and to guarantee the payment of:
(a) Any money which may be payable to Association ur	nder this agreement
(b) Any damage to Fair property; and utility charges, if	any;
(c) Removal of all property and the leaving of the premi 6. Association shall have the right to audit and monitor any a	ises in a condition satisfactory to Association.
 Association shall have the right to addit and monitor any a Performance under this Agreement is contingent on the 	e approval of a State Fire Marshal event permit. Renter
acknowledges that the State Fire Marshal requires the event per	rmit application be submitted ten (10) days prior to the event date. III
the case where an event permit is denied, this Agreement shall a	automatically terminate. Association shall notity the Renter within 24
hours of the event nermit denial. Renter shall be entitled to the	e return of the deposit secured under this Agreement.
8 Renter further agrees to indemnify and save harmless As:	sociation and the State of California, their oπicers, agents, servants and
employees from any and all claims, causes of action and suits accru	uing or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any	Worker's Compensation law and Renter himself and from any loss, t not limited to loss of property, goods, wares or merchandise, caused by,
arising out of or in any way connected with the exercise by Renter	of the privileges herein granted.
9 Renter further agrees that he will not sell, exchange or ba	rter, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder	,
 It is mutually agreed that this contract or the privileges great 	ranted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	variation of the terms of this contract shall be valid unless made in writing
and signed by the parties hereto, and that no oral understandings the terms hereof unless made in writing and signed by the parties	variation of the terms of this contract shall be valid, unless made in writing or agreements not incorporated herein and no alterations or variations of hereto, shall be binding upon any of the parties hereto.
12 The Rules and Regulations printed on the reverse side h	nereof are made a part of this agreement as though fully incorporated
herein, and Renter agrees that he has read this agreement and the	said Rules and Regulations and understands that they shall apply, unless
amended by mutually consent in writing of the parties hereto.	
13. In the event Renter fails to comply in any respect with the	e terms of this agreement and the Rules and Regulations referred to and non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of	Association
14 Special Provisions: Exhibits "A" Insurance Statem	ent. Standard Contract Terms and Conditions are hereby
incorporated and made a part of this agreement. Smoking is h	NOT PERMITTED in any State building, but is permitted outdoors.
Ponter is responsible to monitor this policy.	
15. This agreement is not binding upon Association until it ha	s been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agriculture	and the Department of General Services. uadruplicate, by and on behalf of the parties hereto, the day and year first
above written.	dadruplicate, by and on benan of the parties horoto, the day and year most
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION 1658 S. Airport Way, Stockton, CA 95206	RenterChue Moua
1000 S. Allport Way, Stockton, OA 30200	Address 1611 Decarli Street, Stockton, CA 95206
	By Chue Mouaa
Signature	Signature
Title Preston K. Olds, C. E. O.	Phone Numbe <u>r (408) 687-8800</u>

AGREEMENT NO. 18-61

DATE <u>March 14, 2018</u>

INTERIM RENTA	AL AGREEMENT
This Agreement by and between the 2nd District Agricultural Lilliana Yepez hereinafter called the Ro	L Association, hereinafter called the Association, and enter,
WITNESSETH: 1. THAT WHEREAS, The Renter desires to secure from the Association to use Association premises beginning on June 9, 2	sociation certain rights and privileges and to obtain permission from the
NOW, THEREFORE, Association hereby grants to the Rent boroingter set forth, subject to the terms and conditions of this agree!	er the right to occupy the space(s) described below for the purposes ment: Building #6 located on the grounds of the San Joaquin Fair.
2 nd District Agricultural Association. Set-up charge is \$150.00 ar	nd will be held on June 8, 2018 between the hours of 8:00 am to
The purposes of occupancy shall be limited to: Quinceane Renter agrees to pay to Association for the rights and privile	edes hereby granted, the amounts and in the mariner set ionii below
Deposit \$500.00; Receipt # 53902: Building #6 \$750.00 per day: 1 Exhibit "A".	
Renter agrees to pay fees required by Association for: N/ (a) Any money which may be payable to Association und	A and to guarantee the payment of:
(b) Any damage to Fair property; and utility charges, if ar	nv:
(c) Removal of all property and the leaving of the premise	es in a condition satisfactory to Association.
 Association shall have the right to audit and monitor any an Performance under this Agreement is contingent on the 	approval of a State Fire Warshal event permit. Rentel
acknowledges that the State Fire Marshal requires the event perm	hit application be supmitted ten (10) days prior to the event date. In
the case where an event permit is denied, this Agreement shall at hours of the event permit denial. Renter shall be entitled to the r	Itomatically terminate. Association shall notify the Renter within 24 eturn of the deposit secured under this Agreement.
9 Penter further agrees to indemnify and save harmless Asso	iciation and the State of California, their officers, agents, servains and
employees from any and all claims, causes of action and suits accruir including all persons to whom the Renter may be liable under any W	ig or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any videous damage, cause of action, claims or suits for damages, including but r	not limited to loss of property, goods, wares or merchandise, caused by,
arising out of or in any way connected with the exercise by Renter 0	i the privileges herein granteg.
Renter further agrees that he will not sell, exchange or bart	er, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder. 10 It is mutually agreed that this contract or the privileges gra	nted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association	
11. It is mutually understood and agreed that no alteration or ve	ariation of the terms of this contract shall be valid, unless made in writing agreements not incorporated herein and no alterations or variations of
the terms bereef unless made in writing and signed by the parties h	ereto, shall be binding upon any of the parties hereto.
42. The Dules and Regulations printed on the reverse side he	reof are made a part of this agreement as mough funy incorporated
amonded by mutually consent in writing of the parties hereto	aid Rules and Regulations and understands that they shall apply, unless
42 In the event Ponter fails to comply in any respect with the	terms of this agreement and the Rules and Regulations referred to
herein, all payments for this rental space shall be deemed earned an	id non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of As	ement, Standard Contract Terms and Conditions are nereby
incorporated and made a part of this agreement. Smoking is NO	OT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	been duly accepted and signed by its authorized representative, and
anneous differentiated by the Department of Food and Adriculture at	nd the Department of General Services.
IN WITNESS WHEREOF, this agreement has been executed in qua	druplicate, by and on behalf of the parties hereto, the day and year first
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	RenterLiliana Yepez
1658 S. Airport Way, Stockton, CA 95206	Address 1936 Granada Dr., Stockton, CA 95206
	ByLiliana Yepez
Signature	Signature
Title Preston K. Olds, C. E. O.	Phone Number

DATE <u>March 14, 2018</u>

This Agreement by and between the 2ND DISTRICT AGRICULTU	JRAL Association, hereinafter called the Association, and
Gold Country Dairy Goat Association	hereinafter called the Renter,
WITNESSETH:	a 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
 THAT WHEREAS, The Renter desires to secure from the 	Association certain rights and privileges and to obtain permission from the
Association to use Association premises beginning on June	2, 2018 and ending on June 2, 2018.
2. NOW, THEREFORE, Association hereby grants to the R	enter the right to occupy the space(s) described below for the purposes
hereinafter set forth, subject to the terms and conditions of this ag	reement: Livestock Area located on the grounds of the San Joaquin
Fair, 2 nd District Agricultural Association. Set-up will be held	on June 1, 2018 between the nours of 8:00 am to 4:30 pm.
The purposes of occupancy shall be limited to: Goat S	how and shall be for no other purpose or purposes whatsoever.
 Renter agrees to pay to Association for the rights and printed 	vileges hereby granted, the amounts and in the manner set forth below:_
Deposit Carryover: Livestock \$500.00 per day: Tables \$7.00:	<u>Chairs \$1.50.</u>
Renter agrees to pay fees required by Association for:	N/A and to guarantee the payment of:
(a) Any money which may be payable to Association	under this agreement
(b) Any damage to Fair property; and utility charges, i	fany;
(c) Removal of all property and the leaving of the prer	nises in a condition satisfactory to Association.
Association shall have the right to audit and monitor any	and all sales as well as access to the premises.
Performance under this Agreement is contingent on the	he approval of a State Fire Marshal event permit. Renter
acknowledges that the State Fire Marshal requires the event p	ermit application be submitted ten (10) days prior to the event date. In
the case where an event permit is denied, this Agreement shall	l automatically terminate. Association shall notify the Renter within 24
hours of the event permit denial. Renter shall be entitled to the	ne return of the deposit secured under this Agreement.
Renter further agrees to indemnify and save harmless A	ssociation and the State of California, their officers, agents, servants and
employees from any and all claims, causes of action and suits acc	ruing or resulting from any damage, injury or loss to any person or persons,
including all persons to whom the Renter may be liable under any	/ Worker's Compensation law and Renter himself and from any loss,
damage, cause of action, claims or suits for damages, including b	ut not limited to loss of property, goods, wares or merchandise, caused by
arising out of or in any way connected with the exercise by Rente	r of the privileges herein granted.
Renter further agrees that he will not sell, exchange or b	arter, or permit his employees to sell, exchange or barter, any permits
issued to Renter or his employees hereunder.	
10. It is mutually agreed that this contract or the privileges	granted herein, or any part thereof, cannot be assigned or otherwise
disposed of without the written consent of Association.	
11 It is mutually understood and agreed that no alteration of	r variation of the terms of this contract shall be valid, unless made in writing
and signed by the parties hereto, and that no oral understandings	s or agreements not incorporated herein and no alterations or variations of
the terms hereof unless made in writing and signed by the partie	s hereto, shall be binding upon any of the parties hereto.
12 The Rules and Regulations printed on the reverse side	hereof are made a part of this agreement as though fully incorporated
herein, and Renter agrees that he has read this agreement and the	e said Rules and Regulations and understands that they shall apply, unless
amended by mutually consent in writing of the parties hereto.	
13 In the event Renter fails to comply in any respect with t	the terms of this agreement and the Rules and Regulations referred to
herein, all payments for this rental space shall be deemed earned	l and non-refundable by Association and Association shall have the right to
occupy the space in any manner deemed for the best interests of	f Association.
14 Special Provisions: Fxhibits "A", Insurance Stater	nent, Standard Contract Terms and Conditions are hereby
incorporated and made a part of this agreement. Smoking is	NOT PERMITTED in any State building, but is permitted outdoors.
Renter is responsible to monitor this policy.	
15. This agreement is not binding upon Association until it h	as been duly accepted and signed by its authorized representative, and
approved (if required) by the Department of Food and Agriculture	and the Department of General Services.
IN WITNESS WHEREOF, this agreement has been executed in o	quadruplicate, by and on behalf of the parties hereto, the day and year firs
above written.	
2ND DISTRICT AGRICULTURAL ASSOCIATION	Renter Gold Country Dairy Goat Association
1658 S. Airport Way, Stockton, CA 95206	
	Address 101 Sloan Ct., Tracy, CA 95304
	By John Arrington
Signature	Signature
Title December V Oldo C E O	Phone Number (209) 992-7236
Title Preston K. Olds, C. E. O.	FIGURE LIGHTON TO THE PROPERTY OF THE PROPERTY

Check Register

San Joaquin Mayger Page 1 2/14/2018 12:08:43PM

Check # Vo	d Date	Employee	Name	Amount	
Direct Deposit	2/15/2018	KriMcCo	McCoon, Krista	356.00	
Direct Deposit	2/15/2018	EliMont	Montero, Eliseo	1,079.62	
Direct Deposit	2/15/2018	PreOlds	Olds, Preston	2,963.25	
Direct Deposit	2/15/2018	RosRuiz	Ruiz De Gutierrez, Rosa	875.63	
Direct Deposit	2/15/2018	ZonRonc	Ronces, Zonia	1,239.12	
Direct Deposit	2/15/2018	VicEsco	Escobar, Victor Manuel	978.44	
Totals: 6 Disbur	sements to 6 Empl	ovees		7,492.06	

Check Register

San Joaquin Mayger Page 1 2/16/2018 11:10:30AM

Check # V	old Date	Employee	Name	Amount	
	2/16/2018	TimGeah	Geahry, Timothy	1,586.69	
	2/16/2018	MikBiag	Biagini, Mike	387 . 60 م	
	2/16/2018	SarSing	Singh, Sardip K.	72.61	
	2/16/2018	MarFiel	Field, Maria M.	162.08	
	2/16/2018	RobDean	Dean, Robert A	عمر 448.75	
	2/16/2018	JesSmi2	Smith, Jessie E	659.61	
	2/16/2018	RanChun	Chunn, Randie L.	697.44	
	2/16/2018	DwaJone	Jones, Dwayne M.	82.62	
	2/16/2018	VerBoyk	Boykin, Vernon J	167.62 🗸	
	2/16/2018	LovCash	Cash, Lovely M.	635.98	
	2/16/2018	LeoRodg	Rodgers, Leona Jewnell	211.30	
and Totals: 11 Dist	ursements to 11 En	nlovees		5,112.30	

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Check Register

San Joaquin Mayger Page 1 2/27/2018 10:56:58AM

Check # Vo	id Date	Employee	Name	Amount	
Direct Deposit	2/28/2018	KriMcCo	McCoon, Krista	493.11	
Direct Deposit	2/28/2018	EliMont	Montero, Eliseo	1,062.01	
Direct Deposit	2/28/2018	PreOlds	Olds, Preston	2,963.25	
Direct Deposit	2/28/2018	RosRuiz	Ruiz De Gutierrez, Rosa	1,067.68	
Direct Deposit	2/28/2018	ZonRonc	Ronces, Zonia	1,239.14	
Direct Deposit	2/28/2018	VicEsco	Escobar, Victor Manuel	979.16	· · · · · · · · · · · · · · · · · · ·
Fotals: 6 Disbur	sements to 6 Emp	loveer		7,804.35	

Check Register

San Joaquin Mayger Page 1 3/1/2018 10:43:00AM

Check # V	oid Date	Employee	Name	Amount	
	3/1/2018	HarHans	Hanson, Harry	323.91	
	3/1/2018	TimGeah	Geahry, Timothy	1,439.91	
	3/1/2018	MikBiag	Biagini, Mike	255.91,	
	3/1/2018	SarSing	Singh, Sardip K.	230.35	
	3/1/2018	LovCash	Cash, Lovely M.	440.68	
	3/1/2018	MarFiel	Field, Maria M.	192.08	
	3/1/2018	RobDean	Dean, Robert A	418.16	
	3/1/2018	LeoRodg	Rodgers, Leona Jewnell	165,83	
	3/1/2018	JesSmi2	Smith, Jessie E	598.96	
	3/1/2018	RanChun	Chunn, Randie L.	165.71.	
	3/1/2018	AmyCasi	Casias, Amy L.	1,664.32	
nd Totals; 11 Dist	oursements to 11 Er	nplovees	•	5,895.82	

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