

2nd District Agricultural Association

Board Meeting Notice

February 28, 2018 – 8:00 a.m.
San Joaquin County Fairgrounds
1658 S. Airport Way, Stockton, Ca
Board of Directors Room

Board of Directors

Joe Bacchetti (President), Brie Witt (Vice President),
Joe Amen, Sam Fant, Nikki Linnerman, Junette Lopez, Judy Rodriguez

Public Participation

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker; and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2nd DAA agendas and minutes can also be accessed on the web at: www.sanjoaquinfair.com. Questions regarding items on the agenda should be directed to the General Manager's Office at (209) 466-5041.

Americans With Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Kelly Olds at the General Manager's Office, 1658 S. Airport Way, Stockton or by calling (209) 466-5041.

Board Meeting Minutes

President Joe Bacchetti called the meeting to order at 8:00 a.m.

Roll Call:

Directors Present Joe Bacchetti, Brie Witt, Joe Amen, Nikki Linnerman (left at 9:13, no longer a quorum), Junette Lopez,

Directors Absent Sam Fant (unexcused), Judy Rodriguez (unexcused)

Others in Attendance

Jeff Cesca, Brian May, Tony Noceti, Heather Kelly Olds, Krista McCoon

Consent Calendar:

2nd District Agricultural Association

San Joaquin County Fairgrounds
1658 S. Airport Way, Stockton, Ca

Director Witt moved to approve the consent calendar. Director Linnerman seconded the motion. Motion passed, unanimously.

- A. Minutes – 1/24/2018
- B. Interim Agreements
- C. Bills Paid: January 2018

Reports and Information:

Old Business: *(Informational/Action by Board)*

- A. Noceti Group, Inc. contract update
 - Brian noted that Sam Fant received what he is calling Tony's latest offer
 - The negotiating committee has not reviewed Tony's new offer, which differs from the original
 - There was a draft provided to CDFA legal, that draft will be put on hold
 - Joe nominated Brie Witt to participate on the negotiating team for Tony's contract
 - Brian asked Tony to clarify if the new document was his new offer. Tony said yes.
 - The meeting to further negotiate the contract was schedule for 8:30 on March 22.
- B. Sports Car Club of America (SCCA) lease - paving update
 - This contract will be reviewed and feedback provided by March 9
 - Any suggestions will be reviewed with each group and changes will be made as needed and run past CDFA legal
- C. Report on CalPERS regarding the amount of money owed for pension and medical benefits
 - As of December 31, there is roughly \$330,000 in pension liability and roughly \$29,000 in
 - John and Jeff met with CalPERS ad they are open to a plan
 - Kelly to review what his personal obligation is and one 119-day person (Krista)
- D. Progress on electrical repairs and mitigation of potential safety issues
 - J. Sharpe is working as fast as he can.
 - Trees from the grant received will be placed over the trenches being dug for the conduit
- E. Update on insurance claim – gathering of info/working with CFFA and J. Sharp
 - The claim is in progress and there is communication between both parties
 - They will review late February early March
- F. Update on the renovations of the livestock restrooms
 - The crew is working to get it done and a great deal of the parts and supplies are onsite
 - Currently waiting on a plumbing company to get the shut off valve figured out
- G. Update on fire sprinkler project at Winners
 - Working CFFA to get things figured out and the project started, but the contract has been signed

New Business: *(Informational/Action by Board)*

- A. CEO update on the findings and recommendations presented by California Department of Food & Agriculture (CDFA) on December 27, 2017
 - Kelly reviewed the progress on each of the recommendations

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- One update that was highlighted was utilizing Amy instead of a new accountant
 - Amy will be available for the finance meetings to answer any questions in a timely fashion
 - Kelly discussed some of the community outreach “offerings” that are being offered
 - Sponsorship letter needed for the fairgrounds
- B. Debrief of community-wide meeting (February 26, 2018)
- The group discussed the community meeting and the items that came out of it: a need for a safety meeting,
- C. Discussion of Stockton Bingo contract renewal
- The bullet points went to legal on February 23 and late March is when we can expect to hear something back
 - If approved, they would like to get the air conditioner ordered
- D. Resolution adding and removing board members as bank signors
- No quorum, so no action
- E. Discussion of California Department of Transportation (CalTrans) land purchase proposal
- Kelly noted which piece of land CalTrans hopes to purchase.
 - CalTrans is doing an analysis and appraisal

Committee Reports:

A. Finance:

- a. Discussion of 2017 STOP report and January 2018 financials
- b. Kelly discussed the 2017 STOP
- c. Brie discussed the financials

B. Fair/Marketing

- a. Joe Amen was appointed to the marketing meeting because there have been no marketing meetings for two months
- b. Kelly discussed the incentive proposal from Tuleburg and what additional revenue the fair would receive
- c. No action due to lack of quorum

C. Policy and By Laws

- a. No report

President's Report:

- Joe discussed the San Mateo fairgrounds and was very impressed by the facility and their staff

CEO's Report:

- A. Discussion of possible closure of SJC Mental Health Activity Center.
- a. Kelly discussed that due to funding issues, the Activity Center might be shut down as of June 30.
 - b. Kelly discussed the option of using the building for Wayne's Archery Sun-Thurs. We may be able to use this for interim events

Correspondence:

2nd District Agricultural Association

San Joaquin County Fairgrounds
1658 S. Airport Way, Stockton, Ca

Closed Session: The Board is authorized to meet in closed session for the purpose of considering:
Personnel Matter—CEO/General Manager Evaluation [Gov. Code section 11126(a)(1)]

Reconvene Into Open Session: Report of action, if any, taken during Closed Session

- The closed session did not take place due to lack of quorum

Public Comment:

Matters of Information: No discussion/debate by the board or the fair staff shall be permitted under the Matters of Information. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item.

A. Director Comments:

B. Next Board Meeting Information:

- a. Date(s): March 12, 2018 at 8 a.m. March 28, 2018 at 8 a.m.
- b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.
 - 2017 STOP Report
 - Public safety meeting
 - Friends of the Fair
 - Board meeting to discuss the Tuleburg proposal

Adjournment

Director Amen moved to adjourn the meeting and the motion was seconded by Director Witt. Motion passed and the meeting was adjourned at 10:03 a.m.

2018 Interim Rentals

18-51	Human Services Agency Senior Awareness Day 5/23	Bldg. #1, #2, #3, #6 \$1,600.00
18-52	OPCMIA Local 300 BBQ Picnic 7/28	Grounds \$2,000.00
18-53	Fairsfare Etc Storage 1/1-12/31	Grandstand \$268.00 month
18-54	Ca. Rabbit and Cavy Association Rabbit Show 3/17	Building #1 \$500.00
18-55	LTF Adventures Ride and Drive 4 Dates	Parking Lot \$6,250.00
18-56	Pablo Garcia Wedding 9/15	Building #2 \$1,800.00
18-57	Sikh Temple Parking 4/15	"B" Street & Main Parking Lot \$1,950.00
18-58	Alexis Fairchild RV Space 3/15-4/15	RV Space \$500.00
18-59	Enrique Sotelo Quinceanera 9/22	Building #3 \$1,200.00
18-60	Chue Moua Funeral 3/24-26	Building #2 \$1,800.00
18-61	Liliana Yopez Quinceanera 6/9	Building #6 \$750.00
18-62	Gold Country Dairy Goat Association Goat Show 6/2	Livestock \$500.00

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-51

DATE February 23, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and County of San Joaquin Human Services Agency hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on May 23, 2018 and ending on May 23, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #1, Building #2 Building #3 & Building #6 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on May 22, 2018, between the hours of 8:00 am to 4:30 pm
 3. The purposes of occupancy shall be limited to: Senior Awareness Day and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit Waived: Building #1, Building #2 Building #3 & Building #6 - \$1,600.00 per day. Security is required, see attached Exhibit A.
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 13. Special Provisions: Addendum #1, Exhibits "A", "B", & Set-up sheet, Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter County of San Joaquin Human Services Agency

Address 44 N. San Joaquin St. Ste. 540, Stockton, CA 95202

By Ricardo Delatorre, Deputy Purchasing Agent

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (209) 468-3255

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-52

DATE March 1, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and **OPCMIA Local 300** hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on July 28, 2018 and ending on July 28, 2018.

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: **Grounds located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on July 27, 2018.**

3. The purposes of occupancy shall be limited to: BBQ Picnic and shall be for no other purpose or purposes whatsoever.

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: **Deposit \$500.00; Receipt # : Grounds; \$2,000.00 per day; Parking; 2.50 per car if cover security. Tables \$7.00; Chairs \$1.50.**

5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:

(a) Any money which may be payable to Association under this agreement

(b) Any damage to Fair property; and utility charges, if any;

(c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.

8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.

9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.

13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.

14. Special Provisions: **Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.**

15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter OPCMIA Local 300

Address 8400 Enterprise Way, Ste. 11, Oakland, CA 94621

By Keith Shanks, Business Manager/Finance

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (510) 430-9492 cell (510) 549-5067

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-53

DATE February 28, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Fairs - Fare Etc. hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on January 1, 2018 and ending on December 31, 2018.

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Grandstand located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association.

3. The purposes of occupancy shall be limited to: Storage Space and shall be for no other purpose or purposes whatsoever.

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Grandstand \$268.00 per month.

5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:

(a) Any money which may be payable to Association under this agreement

(b) Any damage to Fair property; and utility charges, if any;

(c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.

8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.

12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.

13. Special Provisions: Exhibit "A", Insurance Statement. Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Fairs - Fare Etc.

Address 1081 N. Oak Canyon Way, Brea, CA 92821

By Rodger Huber

Signature _____

Signature _____

Title Preston, K. Olds, C. E. O.

Title Owner

Phone Number (714) 529-2824 C: (714) 335-5539

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO 18-54

DATE March 7, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2nd District Agricultural Association**, hereinafter called the Association, and **California Rabbit and Cavy Show** hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on March 17, 2018 and ending on March 17, 2018.

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #1 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association.

3. The purposes of occupancy shall be limited to: Rabbit & Cavy Show and shall be for no other purpose or purposes whatsoever.

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit : Carryover: Building #1 \$500.00; Tables \$7.00; chairs \$1.50.

5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:

(a) Any money which may be payable to Association under this agreement

(b) Any damage to Fair property; and utility charges, if any;

(c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted. Renter's agreement to indemnify and save harmless shall not extend to any claims, demands, damages, injuries, losses, suits or judgments involving the sole active negligence or misconduct of Association, State of California, or their officers, agents or employees.

8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.

12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.

13. Special Provisions: Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Randy Shumaker

Address P.O. Box 347, Prather, CA 93651

By Randy Shumaker

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (559) 999-9175

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-55

DATE March 8, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2nd District Agricultural Association**, hereinafter called the Association, and LTF Adventures hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on See below for actual dates.

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Parking Lot located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on the day of the event.

3. The purposes of occupancy shall be limited to: Drive and Ride and shall be for no other purpose or purposes whatsoever.

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit: Carryover: Parking Lot – April 15, May 11, 12, June 8, 9, July 6, 7, 2018: Fridays: \$750.00 per day. Saturday and Sunday: \$1,000.00 per day. Insurance is required please see attached exhibit "A".

5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:

- (a) Any money which may be payable to Association under this agreement
- (b) Any damage to Fair property; and utility charges, if any;
- (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted. Renter's agreement to indemnify and save harmless shall not extend to any claims, demands, damages, injuries, losses, suits or judgments involving the sole active negligence or misconduct of Association, State of California, or their officers, agents or employees.

8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.

12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.

13. Special Provisions: Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services. IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter LTF Adventures

Address 4364 Bonita Road #432, Bonita, CA 91902

By Mauricio Martinez

Signature _____

Signature _____

Title Preston K, Olds, C. E. O.

Phone Number (619) 207-9013

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-56

DATE March 8, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Pablo Garcia hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on September 15, 2018 and ending on September 15, 2018.

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #2 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up charge is \$150.00 and will be held on September 14, 2018 between the hours of 8:00 am to 4:30 pm.

3. The purposes of occupancy shall be limited to: Wedding Reception and shall be for no other purpose or purposes whatsoever.

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit \$500.00; Receipt # 53848; Building #2 \$1,800.00 per day; Tables \$7.00; Chairs \$1.50. Security is required see attached Exhibit "A".

5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:

- (a) Any money which may be payable to Association under this agreement
- (b) Any damage to Fair property; and utility charges, if any;
- (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.

8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.

9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.

13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.

14. Special Provisions: Exhibits "A", "B", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.

15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Pablo Garcia

Address 353 Elgin Avenue, Lodi, CA 95240

By Pablo Garcia

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (209) 642-2380

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-57

DATE March 12, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Sikh Temple hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on April 15, 2018 and ending on April 15, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Main and Carnival Parking Lot and Parking Lot located off of "B" street on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on the day of the event.
 3. The purposes of occupancy shall be limited to: Parking and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit carryover: Main and Carnival Parking Lot and "B" Street Parking Lot \$1,950.00 per day: Security is required see attached Exhibit "A".
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Sikh Temple

Address 1930 S. Grant Street, Stockton, CA 95206

By Manjit Suppal

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number cell (209) 649-2767 (209) 456-3210

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-58

DATE March 13, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the 2ND DISTRICT AGRICULTURAL ASSOCIATION, hereinafter called the Association, and Alexis Fairchild hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on March 15, 2018 and ending on April 15, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: RV space located on "B" Street on the grounds of the San Joaquin Fair, 2nd District Agricultural Association.
 3. The purposes of occupancy shall be limited to: RV Space and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: RV Space located on "B" Street \$500.00 per month.
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Alexis Fairchild

Address 39432 Forest Park Ln., Oakhurst, CA 93644

By Alexis Fairchild

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (559) 676-9432

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-59

DATE March 13, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Enrique Sotelo hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on September 22, 2018 and ending on September 22, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #3 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up charge will be \$150.00 and will be held on September 21, 2018 between the hours of 8:00 am to 4:30 pm.
 3. The purposes of occupancy shall be limited to: Quinceanera and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit \$500.00; Receipt # 53895; Building #3 \$1,200.00 per day; Tables \$7.00; Chairs \$1.50. Security is required see attached Exhibit "A".
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Exhibits "A", "B", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Enrique Sotelo

Address 5265 E. Ardele Ave., Stockton, CA 95215

By Enrique Sotelo

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (209) 420-8194

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-60

DATE March 13, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Chue Moua hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on March 24, 2018 and ending on March 26, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #2 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on March 23, 2018 between the hours of 8:00 am to 4:30 pm.
 3. The purposes of occupancy shall be limited to: Funeral and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit \$500.00; Receipt # 53897; Building #2 \$1,800.00; Tables \$7.00; Chairs \$1.50.
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Chue Moua

Address 1611 Decarli Street, Stockton, CA 95206

By Chue Mouaa

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (408) 687-8800

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-61

DATE March 14, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the **2ND DISTRICT AGRICULTURAL ASSOCIATION**, hereinafter called the Association, and Lilliana Yopez hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on June 9, 2018 and ending on June 9, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Building #6 located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up charge is \$150.00 and will be held on June 8, 2018 between the hours of 8:00 am to 4:30 pm.
 3. The purposes of occupancy shall be limited to: Quinceanera and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit \$500.00; Receipt # 53902; Building #6 \$750.00 per day; Tables \$7.00; Chairs \$1.50. Security is required see attached Exhibit "A".
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Exhibits "A", "B", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Lilliana Yopez

Address 1936 Granada Dr., Stockton, CA 95206

By Lilliana Yopez

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number _____

San Joaquin Fair
2nd District Agricultural Association
1658 S. Airport Way
Stockton, California 95206
(209) 466-5041 - FAX (209) 466-5739

AGREEMENT NO. 18-62

DATE March 14, 2018

INTERIM RENTAL AGREEMENT

This Agreement by and between the 2ND DISTRICT AGRICULTURAL ASSOCIATION, hereinafter called the Association, and Gold Country Dairy Goat Association hereinafter called the Renter,

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises beginning on June 2, 2018 and ending on June 2, 2018.
 2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: Livestock Area located on the grounds of the San Joaquin Fair, 2nd District Agricultural Association. Set-up will be held on June 1, 2018 between the hours of 8:00 am to 4:30 pm.
 3. The purposes of occupancy shall be limited to: Goat Show and shall be for no other purpose or purposes whatsoever.
 4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: Deposit Carryover: Livestock \$500.00 per day; Tables \$7.00; Chairs \$1.50.
 5. Renter agrees to pay fees required by Association for: N/A and to guarantee the payment of:
 - (a) Any money which may be payable to Association under this agreement
 - (b) Any damage to Fair property; and utility charges, if any;
 - (c) Removal of all property and the leaving of the premises in a condition satisfactory to Association.
 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
 7. Performance under this Agreement is contingent on the approval of a State Fire Marshal event permit. Renter acknowledges that the State Fire Marshal requires the event permit application be submitted ten (10) days prior to the event date. In the case where an event permit is denied, this Agreement shall automatically terminate. Association shall notify the Renter within 24 hours of the event permit denial. Renter shall be entitled to the return of the deposit secured under this Agreement.
 8. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Worker's Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
 9. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
 10. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
 11. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
 12. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutually consent in writing of the parties hereto.
 13. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
 14. Special Provisions: Exhibits "A", Insurance Statement, Standard Contract Terms and Conditions are hereby incorporated and made a part of this agreement. Smoking is NOT PERMITTED in any State building, but is permitted outdoors. Renter is responsible to monitor this policy.
 15. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and the Department of General Services.
- IN WITNESS WHEREOF, this agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

2ND DISTRICT AGRICULTURAL ASSOCIATION
1658 S. Airport Way, Stockton, CA 95206

Renter Gold Country Dairy Goat Association

Address 101 Sloan Ct., Tracy, CA 95304

By John Arrington

Signature _____

Signature _____

Title Preston K. Olds, C. E. O.

Phone Number (209) 992-7236

Check Register

Check Register

San Joaquin
Mayger

Page 1

2/14/2018 12:08:43PM

Check #	Void	Date	Employee	Name	Amount
Direct Deposit		2/15/2018	KriMcCo	McCoon, Krista	356.00
Direct Deposit		2/15/2018	ElMont	Montero, Eliseo	1,079.62
Direct Deposit		2/15/2018	PreOlds	Olds, Preston	2,963.25
Direct Deposit		2/15/2018	RosRuiz	Ruiz De Gutierrez, Rosa	875.63
Direct Deposit		2/15/2018	ZonRonc	Ronces, Zonia	1,239.12
Direct Deposit		2/15/2018	VicEsco	Escobar, Victor Manuel	978.44
Grand Totals:			6 Disbursements to 6 Employees		7,492.06

Check Register

Check Register

San Joaquin
Mayger

Page 1
2/16/2018 11:10:30AM

Check #	Void	Date	Employee	Name	Amount
		2/16/2018	TimGeah	Geahry, Timothy	1,586.69 ✓
		2/16/2018	MikBiag	Biagini, Mike	387.60 ✓
		2/16/2018	SarSing	Singh, Sardip K.	72.61 ✓
		2/16/2018	MarFiel	Field, Maria M.	162.08 ✓
		2/16/2018	RobDean	Dean, Robert A	448.75 ✓
		2/16/2018	JesSmi2	Smith, Jessie E	659.61 ✓
		2/16/2018	RanChun	Chunn, Randie L.	697.44
		2/16/2018	DwaJone	Jones, Dwayne M.	82.62 ✓
		2/16/2018	VerBoyk	Boykin, Vernon J	167.62 ✓
		2/16/2018	LovCash	Cash, Lovely M.	635.98 ✓
		2/16/2018	LeoRodg	Rodgers, Leona Jewnell	211.30 ✓
Grand Totals:			11 Disbursements to 11 Employees		5,112.30

Check Register

Check Register

San Joaquin
Mayger

Page 1
2/27/2018 10:56:58AM

Check #	Void	Date	Employee	Name	Amount
Direct Deposit		2/28/2018	KriMcCo	McCoon, Krista	493.11
Direct Deposit		2/28/2018	ElMont	Montero, Eliseo	1,062.01
Direct Deposit		2/28/2018	PreOlds	Olds, Preston	2,963.25
Direct Deposit		2/28/2018	RosRuiz	Ruiz De Gutierrez, Rosa	1,067.68
Direct Deposit		2/28/2018	ZonRonc	Ronces, Zonia	1,239.14
Direct Deposit		2/28/2018	VicEsco	Escobar, Victor Manuel	979.16
Grand Totals:			6 Disbursements to 6 Employees		7,804.35

Check Register

Check Register

San Joaquin
Mayger

Page 1
3/1/2018 10:43:00AM

Check #	Void	Date	Employee	Name	Amount
		3/1/2018	HanHans	Hanson, Harry	323.91 ✓
		3/1/2018	TimGeah	Geahry, Timothy	1,439.91 ✓
		3/1/2018	MikBiag	Biagini, Mike	255.91 ✓
		3/1/2018	SarSing	Singh, Sardip K.	230.35 ✓
		3/1/2018	LovCash	Cash, Lovely M.	440.68 ✓
		3/1/2018	MarFiel	Field, Maria M.	192.08 ✓
		3/1/2018	RobDean	Dean, Robert A	418.16 ✓
		3/1/2018	LeoRodg	Rodgers, Leona Jewnell	165.83 ✓
		3/1/2018	JesSmi2	Smith, Jessie E	598.96 ✓
		3/1/2018	RanChun	Chunn, Randie L.	165.71 ✓
		3/1/2018	AmyCasi	Casias, Amy L.	1,664.32 ✓
Grand Totals: 11 Disbursements to 11 Employees					5,895.82

697.44