

2021



## Fair Market Series Vendor Application

**May 8<sup>th</sup> & 22<sup>nd</sup> 9:00AM to 5:00pm** - San Juan County Fairgrounds

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Outside 10'x10' space: \$27/space/Market Date**

**Please come prepared with tables, canopy, and masks for a fun and safe event!**

27.00 x # of Spaces \_\_\_\_\_ x # of Markets \_\_\_\_\_ TOTAL DUE: \$ \_\_\_\_\_

**SET UP: Vendors may set up on the mornings of the Fair Market Days, May 8<sup>th</sup> & 22<sup>nd</sup> from 7am-9am. Please be ready to sell at 9:00am sharp. Load-out will commence at 5:00pm. Please plan accordingly.**

- All vendors must sign attached contract/waiver between the San Juan County Fairgrounds and Vendor (second page).
- **No refund** for cancellations/no-shows. Fees are non-transferable to other market days.
- **Send application, waiver & payment to: SJC Fair P.O. Box 1094 Friday Harbor, WA 98250**  
*If you have questions, please contact the office at: 360.378.4310 or [info@sjcfair.org](mailto:info@sjcfair.org)*

*For office use only* Payment Method:

*Date Received:*

**SAN JUAN COUNTY FAIR MARKET SERIES: May**



## VENDOR CONTRACT & WAIVER

1. San Juan County, hereinafter referred to as the Fairgrounds, agrees to permit (print please) \_\_\_\_\_ hereinafter referred to as Vendor, to operate a booth on the San Juan County Fairgrounds on **May 8<sup>th</sup> and/or May 22<sup>nd</sup> 2021 from 9:00am until 5:00pm.**
2. This agreement allows the Vendor to use the space, designated by the Fairgrounds staff, to set up, display and sell their respective items. This space cannot be sublet or transferred to any other person, firm or entity.
3. Vendor agrees to abide by all applicable state or local health, fire, electrical, and safety codes and will take immediate corrective action when notified of violations.
4. The Fairgrounds reserves the right to make reasonable rules for the use and occupancy of the Vendor Booth Space under this contract and Vendor agrees to abide by all such rules.
5. Vendor shall leave the premises clean of all refuse and materials.
6. **Vendor agrees to hold San Juan County, its officials, employees, and volunteers harmless from all liability of any kind and nature whatsoever that may arise out of the contract or activity in the area to persons or property.**
7. Vendor shall be responsible for payment of all Local, State and Federal Taxes.

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Vendor Signature:

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Date

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Mailing Address (Please Print)

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City, State and ZIP (Please Print)