



**37<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
SANTA MARIA FAIRPARK  
BOARD OF DIRECTORS MEETING  
November 09, 2021 at 3:30PM  
Agenda**

**Board of Directors:  
Cheryl McGray President  
Brenda Estrada, Second Vice President**

**Randy Jones, Dottie Lyons, Kevin Merrill**

The 37<sup>th</sup> DAA Board of Directors meeting will be held via conference call at the number listed below. You may also access this agenda at [www.santamariafairpark.com](http://www.santamariafairpark.com) under Board/Committee Agendas.

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to the provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (805)925-8824 ext. 106, at least five working days prior to the meeting to ensure the proper arrangements can be made. This agenda required by the Bagley-Keene Open Meeting Act.

This meeting will also be available via conference call. To listen or participate please use the following information:

Dial -in number (US): (727) 731-0810

**I. ROLL CALL**

**II. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

Please sign in prior to the start of the meeting and identify which item(s) you would like to address. Speakers are limited to three minutes each. Public comment is only allowed on issues NOT on the current Agenda, and no debate by the Board shall be permitted on such public comments. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item. Comments will be accepted on Agenda items during the meeting.

**III. CONSENT CALENDAR – ACTION ITEM**

The items on the Consent Calendar will be enacted in accordance with the recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

A. Minutes of the Regular Meeting for: July, August, Sept, Oct. 2021

**IV. FAIRPARK FOUNDATION REPORT**

**V. CEO REPORT**

**VI. COMMITTEE REPORTS**

- A. Executive Committee
- B. Finance Committee
  - a. Approval of Financial Statements
    - i. June, July, August, September, October 2021 Financials
- C. Livestock-Ag Committee
  - a. Goat weights
- D. Infrastructure/Relocation Committee

**VII. CORRESPONDENCE**

**VIII. CLOSED SESSION**

Pursuant to Government Code Section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

- A. Real Estate, GC 11126(c)7A The North half of the Southeast Quarter and the East half of the Southwest Quarter of Section 1, Township 9 North, Range 34 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof.

**IX. RECONVENE INTO OPEN SESSION**

- A. Report of action, if any, taken during Closed Session

**X. BOARD PRESIDENT COMMENT**

**XI. BOARD COMMENT**

**XII. ADJOURNMENT**

**Mission of District Agricultural Associations (Cal Ag code 3951)**

Fifty or more persons, who are residents of a district, may form an association to be known as Santa Barbara County Fair and designated as the 37<sup>th</sup> District Agricultural Association, for the following purposes:

(a) Holding fairs, expositions and exhibitions for the purpose of exhibiting all of the industries and industrial enterprises, resources and products of every kind or nature of the state with a view toward improving, exploiting, encouraging, and stimulating them.

(b) Constructing, maintaining, and operating recreational and cultural facilities of general public interest.