



**SANTA BARBARA**  
*County Fair*

THE 5 BEST DAYS OF SUMMER

LET THE  
*Magic*  
BEGIN

**JULY**  
**10 - 14, 2024**



# 10th Annual SBC Fair QUIZ JAM

JULY 7, 2024  
Auction Barn • 5:00pm

## ABOUT QUIZ JAM:

This is a timed event challenging each team and peewee with five agricultural related tasks. Junior/Senior teams must include four participants. All 50 teams and 25 peewees will receive a goodie bag.

## TEAM CATEGORIES:

JUNIOR TEAM (AGES 9-13)  
SENIOR TEAM (AGES 14-19)

## INDIVIDUAL CATEGORY:

PEEWEE (AGES 6-8)

## REGISTRATION ACCEPTED

June 1 - July 5, 2024 • Limited to 50 Teams & 25 Peewees

ENTRY FORMS AVAILABLE AT  
[WWW.FARMSUPPLYCOMPANY.COM](http://WWW.FARMSUPPLYCOMPANY.COM)



**SANTA BARBARA COUNTY FAIR**  
**EXHIBITOR GUIDEBOOK**  
**JULY 10-14, 2024**

**LET THE**  
**Magic**  
**BEGIN**

Main Office: (805) 925-8824  
Entries Office: (805) 925-8824 ext. 109  
santamariafairpark.com  
awards@santamariafairpark.com  
entries@santamariafairpark.com

*This exhibitor guidebook is subject to change.*

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## CEO | FAIRPARK MANAGER

Caitlin Miller  
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ceo@santamariafairpark.com

Dear exhibitors and supporters,  
Thank you for taking the time to participate in the Santa Barbara County Fair. Our staff and community look forward to seeing the creativity and hard work of the exhibitors come to life in their projects. Your entry will inspire the youth to enter in the future, educate the community on new topics, and entertain the public. Exhibits date back to the beginning of Fairs and we appreciate you keeping the traditional alive. Let the Magic begin...

### ADMINISTRATION

**ACCOUNTS PAYABLE**  
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**PUBLIC RELATIONS | SPONSORSHIPS**  
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(805) 478-9059 Direct  
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**RV CAMPING | STORAGE**  
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**VENDORS | CONCESSIONS**  
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## FAIRPARK BOARD OF DIRECTORS

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**PRESIDENT** **2<sup>ND</sup> VICE PRESIDENT**  
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**1<sup>ST</sup> VICE PRESIDENT**  
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**DIRECTORS**  
Randy Jones  
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## DEPARTMENT SUPERINTENDENTS

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## FAIRPARK FOUNDATION BOARD OF DIRECTORS

info@smffoundation.org

**PRESIDENT**  
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**EXECUTIVE DIRECTOR**  
Stephanie Bertoux

**TREASURER**  
Ken Andersen

**DIRECTORS**  
Sarah Estrada  
Kathy Roberts  
Hollie Funkhouser

**SECRETARY**  
Megan Senter



## OFFICE OF THE GOVERNOR

### **2024 California Fair Season**

Welcome to the 2024 California fair season!

California fairgrounds continue to play a vital role in our state. As we enter a new year, and prepare for the new fair season, there is so much to be excited about. As a California fair exhibitor, you have a key part to play in teaching the public about the history of agriculture and its importance for the Golden State. Whether you are a new or a seasoned exhibitor, this is a unique opportunity to engage with members of your community, form a connection with California's farmers and ranchers, and attract future generations of agricultural leaders.

Annual fairs in California provide an invaluable family experience and proudly display our state's vast diversity of cultures and traditions, all while operating as economic engines and creating jobs within their communities. When fairgrounds are not hosting their annual fairs and other events, they serve their communities as resilience centers. During various floods, storms, and wildfires last year, fairgrounds across the state were activated by their local Office of Emergency Services to serve as evacuation centers for people, pets, and livestock.

Time and time again, fairgrounds demonstrate their importance to our state, and so much of this would not be possible without the good work of our dedicated fair exhibitors. Thank you for your advocacy and commitment to our state and the agricultural community. We look forward to another successful year in 2024!

Sincerely,

Gavin Newsom  
Governor of California



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

December 20, 2023

Thank you all for your efforts in showcasing California's bountiful agriculture!

California is very fortunate to have some of the richest agricultural resources in the world and your exhibits play a vital role in presenting this to your communities and the public. Each fair has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

In addition to helping promote California's agriculture, the annual fair events also educate the general public on new technology that improves agriculture's effect on the environment, stewardship of water and natural resources, and practices that help preserve farmland for future generations.

When fairgrounds are not hosting the county fair, they are also used for quinceaneras, weddings, funerals, and many other community events. In times of need, fairgrounds are amongst the first to open their doors and be used as resiliency centers to serve their communities as cooling centers, evacuation shelters, first responders, food hubs, and workforce development. Fairgrounds are equipped with kitchens, sanitation facilities, and provide a safe space for sheltering people, pets, and livestock.

Your support of California fairgrounds and the annual fair is extremely important to the success of current and future generations and I look forward to hearing about the great success of the 2024 season.

Yours truly,

Karen Ross  
Secretary



# 2024 DAILY SCHEDULE

## SANTA BARBARA COUNTY FAIR

Schedule is subject to change. Please be sure to have the most updated version.

LAST REVISED: April 3, 2024

DATE	TIME		LOCATION
June 9	8am	Large & Small Livestock Pen Set-Up & Workday	Livestock Area
June 22	8am	Homemade Wine Contest	Foundation Pavilion
June 26	9am - 5pm	Photography Drop-Off	Convention Center
June 27	9am - 5pm	Non-Perishable Home Arts   Fine Arts	Convention Center
July 2	9am - 5pm	Non-Perishable Ag. Hort.   Flor. Drop-Off Ag. Mech. - Industrial Arts Drop-Off	Convention Center
	6:30pm	Livestock Meeting <i>Large &amp; Small Livestock   LEADERS ONLY</i> <i>Pick up passes &amp; Barn Assignments</i> Camping Meeting <i>Pick up camping packet   ALL CAMPERS</i>	Auction Barn
July 5	8am - 4pm	Livestock Barns Available <i>Displays   Bedding   Tack   NO LIVESTOCK</i>	Livestock Area
July 6	7am - 8:30am	Coop-In <i>Rabbits &amp; Cavies</i> Livestock Barns Available	Small Stock Barn Livestock Area
	8am - 4pm	<i>Displays   Bedding   Tack   NO LIVESTOCK</i>	
	8:30am	Rabbit & Cavy Breed Show Rabbit Meat Pens	Small Stock Barn
	9am	Rabbit & Cavy Showmanship	Small Stock Barn
July 7	8am - 5pm	Small Stock Poster & Special Contests Due	Small Stock Barn
	8am - 6pm	Animals Allowed on Fairgrounds <i>Bedding must be in place before livestock are unloaded</i>	Livestock Area
	9am - 3pm	Poultry Inspection   Poultry Coop-In <i>All poultry must be in place by 3pm</i>	Small Stock Barn
	5pm	Farm Supply Quiz Jam	Auction Barn
July 8	6am - 3pm	Move in of All Animals <i>All livestock must be in place by 3pm</i> <i>Bedding must be in place before livestock are unloaded</i>	Livestock Area
	6am - 5pm	Breeding Livestock Bill of Sales and/or Registration Due	Livestock Office
	9am	Broiler Meat Pen Turkey Meat Pen	Small Stock Barn
	9am - 5pm	Perishable Flor.   Ag. Hort.   Feature Exhibits Drop-Off	Convention Center
	10am	Turkey Showmanship	Small Stock Barn
	3pm	Market Steer Weigh-In Replacement Heifers Weigh-In & Preg. Testing <i>All Breeding Beef weigh-in/vet check</i>	Beef Barn Scale
		Sheep & Goat Weigh-In <i>All Breeding Sheep &amp; Goats weigh-in/vet check</i> Swine Weigh-In <i>North Barn followed by South Barn</i> <i>All Breeding Swine weigh-in/vet check</i>	Frank Marciel Pavilion South Swine Barn Scale
	Dairy & Pygmy Goat Vet Check Late Small Stock Poster & Special Contests Due	Dairy & Pygmy Goat Barn Small Stock Barn	



DATE	TIME		LOCATION
July 9	8am - 5pm	Perishable Home Arts Drop-Off	Convention Center
	8am	Breeding Boer Goats Market Goats <i>FFA followed by 4-H</i>	Frank Marciel Pavilion
	11am	Breeding Swine Market Swine <i>4-H followed by FFA</i>	Auction Barn
	2pm	Breeding Lambs Market Lambs <i>FFA followed by 4-H</i> Poultry Breed Show Poultry Showmanship	Frank Marciel Pavilion Small Stock Barn
July 10	8am	Goat Showmanship <i>4-H followed by FFA</i>	Frank Marciel Pavilion
		Swine Showmanship <i>4-H followed by FFA</i>	Auction Barn
	8am - 3pm	<b>CONVENTION CENTER CLOSED</b>	<b>Convention Center</b>
	9am	Breeding Beef Market Beef <i>FFA followed by 4-H</i>	Fields Bradley Pavilion
	11am	Sheep Showmanship <i>4-H followed by FFA</i>	Frank Marciel Pavilion
	3pm	Small Stock Costume Contest	Small Stock Barn
	TBD	Supreme Champion Drive	TBD
July 11	6am - 11am	Release of Breeding Animals	Livestock Area
	8am	Beef Showmanship <i>4-H followed by FFA</i>	Fields Bradley Pavilion
	8am - 3pm	<b>CONVENTION CENTER CLOSED</b>	<b>Convention Center</b>
	9am	Dairy Goat Show Dairy Goat Showmanship	Frank Marciel Pavilion
	12pm	Pygmy Goat Showmanship Pygmy Goat Show	Frank Marciel Pavilion
	3pm	Small Stock Pee Wee Showmanship Small Stock Parade	Small Stock Barn
	4pm	Swine Pee Wee Showmanship Sheep Pee Wee Showmanship Goat Pee Wee Showmanship Ladies Lead Swine Costume Contest Sheep Costume Contest Goat Costume Contest Dairy Goat Costume Contest	Auction Barn
July 12	8am	Replacement Heifers <i>FFA followed by 4-H</i>	Fields Bradley Pavilion
	8am - 3pm	<b>CONVENTION CENTER CLOSED</b>	<b>Convention Center</b>
	9am	Junior Livestock Auction <i>Rabbits   Champions   Broiler Meat Pens   Turkeys</i>	Auction Barn
	6pm	Junior Livestock Auction <i>Replacement Heifers</i>	Auction Barn
July 13	8am	Junior Livestock Auction <i>Swine   Champs.   SMFF Animal   SMFF Ag. Mech.   BOS Ag. Mech. Beef   Sheep   Goats</i>	Auction Barn
	8am - 12pm	<b>CONVENTION CENTER CLOSED</b>	<b>Convention Center</b>

DATE	TIME		LOCATION
<b>July 14</b>	6am - 11am <b>8am - 12pm</b> 9am 11am 1pm  3pm-5pm  <b>5pm</b>	Release of Breeding Animals <b>CONVENTION CENTER CLOSED</b> Large Livestock Round Robin Small Stock Round Robin Adult Showmanship <i>Swine   Dairy Goat   Pygmy Goat   Market Goat   Lamb   Beef</i> Release of Tack <i>Walk out of tack only</i> <b>ALL LIVESTOCK BARNs CLOSE</b>	<b>Convention Center</b> Auction Barn Small Stock Barn Auction Barn  Livestock Area  <b>Livestock Area</b>
<b>July 15</b>	6am - 12pm 7am - 12pm	Release of all Animals and Tack Release of all Still Exhibits	Livestock Area Convention Center

# GENERAL RULES & REGULATIONS

FOR INFORMATION:

SANTA MARIA FAIRPARK

937 SOUTH THORNBURG, SANTA MARIA, CALIFORNIA 93458

(805) 925-8824 | [www.santamariafairpark.com](http://www.santamariafairpark.com)

## LIVESTOCK OWNERSHIP DEADLINES

Market Beef & Replacement Heifers . . . . . March 12, 2024  
Market Hogs, Market Lambs, Market Goats. . . . . May 11, 2024  
Turkey Meat Pens, Broiler Meat Pens, Rabbit Meat Pens & All Breeding Animals . . . . . June 10, 2024

## STILL EXHIBIT DROP-OFF DEADLINES

Photography | 4-H/FFA/Grange/Independent Still Exhibits . . . . . June 26, 2024 - 9am-5pm  
Non-Perishable Home Arts, Fine Arts . . . . . June 27, 2024 - 9am-5pm  
Agriculture Mechanics & Industrial Arts, Non-Perishable Ag. Hort., Flor. . . . . July 2, 2024 - 9am-5pm  
Ag. Hort., Flor., Feature Exhibit Booths . . . . . July 8, 2024 - 9am-5pm  
Perishable Home Arts. . . . . July 9, 2024 - 9am-5pm

## PHOTO DEADLINE

Photography Entry Upload. . . . . June 1, 2024 - 11:59pm  
Exhibitor Sale Photo. . . . . July 7, 2024 - 11:59pm  
Ag Mech - Industrial Arts Youth Project Auction Project Photo and Description. . . . . July 7, 2024 - 11:59pm

## DNA ORDERING DEADLINES

Market Steers & Replacement Heifers . . . . . March 12, 2024  
Market Goats, Market Hogs, Market Lambs . . . . . May 10, 2024

## DNA DROP-OFF DEADLINES

Market Steers & Replacement Heifers . . . . . March 13, 2024 - 5pm  
Market Goats, Market Hogs, Market Lambs . . . . . May 13, 2024 - 5pm

## ENTRIES OPEN

Agriculture Horticulture, Agriculture Mechanics & Industrial Arts . . . . . April 1, 2024 - 5pm  
Fine Arts . . . . . April 1, 2024 - 5pm  
Floriculture Ornamental Horticulture . . . . . April 1, 2024 - 5pm  
Home Arts . . . . . April 1, 2024 - 5pm  
Homemade Wine . . . . . April 1, 2024 - 5pm  
Horse Show . . . . . April 1, 2024 - 5pm  
Large Livestock . . . . . April 1, 2024 - 5pm  
Photography . . . . . April 1, 2024 - 5pm  
Small Stock. . . . . April 1, 2024 - 5pm

## ENTRIES CLOSE

Agriculture Horticulture, Agriculture Mechanics & Industrial Arts . . . . . June 1, 2024 - 11:59pm  
Fine Arts . . . . . June 1, 2024 - 11:59pm  
Floriculture Ornamental Horticulture . . . . . June 1, 2024 - 11:59pm  
Home Arts . . . . . June 1, 2024 - 11:59pm  
Homemade Wine . . . . . June 1, 2024 - 11:59pm  
Horse Show . . . . . June 1, 2024 - 11:59pm  
Large Livestock . . . . . June 1, 2024 - 11:59pm  
Photography . . . . . June 1, 2024 - 11:59pm  
Small Stock. . . . . June 1, 2024 - 11:59pm

## EXHIBITOR RESPONSIBILITY

1. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or article exhibited by them and shall indemnify the Santa Barbara County Fair against all legal proceedings in regard thereto. The fair will take reasonable precautions to ensure the safety of exhibits and property of description entered for competition of display or any other purpose while anywhere on the grounds. In no case will the fair be responsible in any way for any loss, damage or injury of any character to any property, article or person, while on the fairgrounds or at any other time or place, nor be liable for or make any payment for damage, loss or injury. Presentation of online entry receipt shall be deemed acceptance of this rule.
2. All exhibitors whom are in 4-H, FFA, Grange or who are showing as an independent exhibitor and who are over the age of 9 years old are required to enter, drop off and compete with a still exhibit. This exhibit must be entered in the 4-H & FFA department. If an exhibitor wishes to enter other still exhibits they are welcome to. They are **REQUIRED** to enter one exhibit in the 4-H & FFA department.

## SECURITY

Security is on duty 24 hours a day during the fair.

## CREDENTIALS

### Junior Livestock Exhibitors:

Junior Livestock Exhibitors are issued Season Wristbands for the sole purpose of caring for their entries (animals). Each exhibitor issued one (1) wristband (valued at \$50.00) which provides access to the fairgrounds through the run of the fair July 10-14, 2024.

### Leaders & Advisors:

Season Wristbands are per specie group; wristbands may be limited to size of specie group.

If wristband is lost or destroyed a \$50.00 replacement fee will be collected in the Livestock Office.

All clubs will be given 2 Leader Wristbands regardless of exhibitor numbers per specie entered. There will be absolutely no extra wristbands given. If your club is needing more than what is allotted you may purchase a season pass until July 9, 2024. After July 9, 2024 you must purchase daily passes.

### Daily Fairpark Entrance & Parking Fees:

	Pre-Sale	At the Gate		Pre-Sale	At the Gate
Adult (12 - 61)	\$13	\$16	Parking	N/A	\$10
Senior (62+)	\$11	\$14	Season Passes	\$50	N/A
Youth (6 - 11)	\$11	\$14	(Pre-Sale: June 7, 2024 - July 7, 2024)		
Child (5 & under)	FREE	FREE	<i>Available 24/7 online at <a href="http://santamariafairpark.com">santamariafairpark.com</a></i>		

## REFUNDS

All sales are FINAL and non-refundable. This includes, daily passes, season passes, parking, DNA Kit fees and entry fees.

## RETURN CHECKS

DNA fees or entry fees returned for insufficient funds will be subject to a \$35.00 service charge.

## CHECK POLICIES

### ALL CHECKS WILL BE VOID SIX (6) MONTHS AFTER DATE ISSUED - NO EXCEPTIONS.

If your check is not cashed within six (6) months, the check will be void and not valid for reissue. If your check needs to be reissued within the six (6) month period, and you for some reason still have the original check, you will need to return that check to the fair, before a reissue process will begin. Once the original check is received, the fair will process a new check minus a \$35.00 administration fee. If your check is lost, stolen or misplaced within the six (6) month period you may request to get a check reissued minus a \$25.00 stop payment fee, and a \$35.00 administration fee.

### THE FAIR WILL NOT ISSUE A SECOND REISSUE CHECK.

## AGE REQUIREMENTS

All exhibitor's ages are determined as January 1, 2024. Junior livestock exhibitors must be nine (9) years old as of January 1, 2024 to show and sell a market animal. This includes poultry, rabbit meat pens and all large livestock; market and breeding.

## ELIGIBLE ENTRIES

1. Online entries are due by June 1, 2024 at 11:59pm, no after office hours assistance will be available. Requests for late entries must be received in writing to Fair CEO by Monday June 3rd by 5pm in the Fairpark Office. Requests will

be reviewed and approved or denied at a special Board meeting the week of June 3<sup>rd</sup>. Exhibitors with an approved late entry will be notified and their online entry must be received by Friday, June 7<sup>th</sup> at 11:59pm. No additional requests will be granted.

2. Management reserves the right to close a division or class before the entry closing date if all available space has been allotted.
3. Limitation of breeding and grade animals: Each exhibitor is limited to two (2) entries per class of beef, sheep, swine, dairy goat, pygmy goat or market goat divisions, unless a group entry. Limit of one (1) entry per group class per exhibitor.
4. No animal other than a legal entry will be allowed on the fairgrounds.
5. Each exhibitor is limited to two (2) market animals; one (1) of each specie and a small livestock market pen or replacement heifer.
6. Animals will not be allowed to return to the fairgrounds if removed.

## ELIGIBLE AREAS

1. All classes for the FFA, 4-H, Grange and Independent shall include Santa Barbara and the Southern part of San Luis Obispo County included in the Lucia Mar Unified School District.
2. Other youth divisions shall include Santa Barbara and San Luis Obispo Counties.
3. Open departments shall include Santa Barbara and San Luis Obispo Counties.

## EXHIBITS

1. Exhibits will be accepted at a specific time for each department. Failure to comply will disqualify entry.
2. Exhibits will be assigned to specified locations by the fair management and must remain in the assigned location until the release date and time set by the fair management.
3. No entry, exhibit or display may be removed from the Fairgrounds before 7am, July 15, 2024 unless permission is given by fair management.
4. Fair management has the right to remove an exhibit if, in their own opinion, the exhibit is not in good taste.

## JUDGING

**American** | The judging process to rank exhibits against one another and award one first placing, one second, etc.

**Danish** | The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc. as merited.

## TERMS AND DEFINITIONS

**Professional** | a professional is defined as a person who engages in event or activity as a livelihood rather than a hobby.

**Amateur** | an amateur is defined as a person who engages in an event or activity as a pastime rather than a profession.

**Juniors** | age as of opening day of fair:

- **Junior ages 6-8** | open to students at least 6 years old but less than 9 years old
- **Junior ages 9-12** | open to students at least 9 years old but less than 13 years old
- **Junior ages 13-18** | open to students at least 13 years old but less than 19 years old

# CODE OF EXCELLENCE

## GUIDELINES FOR LIVESTOCK EXHIBITORS

### 4-H

Based on the Santa Barbara County and San Luis Obispo County 4-H Membership Guidelines

1. 4-H Youth Development Program membership policies state specifically that a young person must have attained their 9<sup>th</sup> birthday as of December 31, 2023 to be enrolled in a 4-H large animal project. Youth will be eligible for membership in 4-H through December 31, 2024 of the year in which they turn 19 years of age. All 4-H exhibitors must be enrolled and on the County 4-H roster (THIS INCLUDES Santa Barbara County and San Luis Obispo County), to be eligible to enter and show large livestock and meat pen animals at the Santa Barbara County Fair. 4-H entries will be verified by Santa Barbara County and San Luis Obispo County 4-H official rosters.

### FFA

Guidelines for FFA Exhibitors

1. Preparation and presentation of the FFA entries during any fair or show shall be limited to junior exhibitors with entries in that show or fair.
2. FFA members are allowed to continue showing in fairs during one calendar year after graduation from high school, but only if they have completed their senior year enrollment in school-based agricultural education as an FFA member. (Calendar year means Jan. 1<sup>st</sup> through Dec. 31<sup>st</sup>).
3. A student pre-scheduled in school-based agricultural education is allowed to show at any summer fair immediately prior to entering high school, provided the project and record book were started 60 days (120 days for market beef) before the fair, and they are affiliated with the local, state and National FFA Organization, and the project is being supervised by the agriculture instructor.
4. An FFA member must be enrolled in an agricultural class and be supervised by an agricultural instructor. The member must meet all requirements of their chapter as certified by their agricultural advisor. **The entry office will send a complete list of all FFA exhibitors entered to the regional FFA office for verification of members.**

### GRANGE

Guidelines for Grange Members

1. Grange members must meet all junior fair Grange criteria to be eligible to show.
2. Grange members must have attained their 9th birthday by January 1, 2024 and shall not be older than 19 years of age as of January 1, 2024.
3. The official Grange uniform shall consist of the official red Grange vest, white shirt and new blue jeans. Grange exhibitors shall refrain from wearing faded, torn or otherwise old blue jeans. No hat of any kind is to be worn with the official Grange uniform.
4. A list of all Grange exhibitors entered will be verified with the state Grange.

### INDEPENDENT

Guidelines for Independent Exhibitors

1. Juniors who have been 4-H, FFA or Grange members in that particular animal project within 60 days prior to the fair are not eligible to compete in that project as an independent junior (120 days for market cattle, 60 days for market sheep, swine & goat).
2. All junior exhibitors wishing to show as an independent for 2024 in any division that is eligible to sell through the Auction must submit an independent exhibitor application to the fair Administration Office by January 31, 2024. All applicants will receive written notification of approval from fair management.
3. According to State Rules, exhibitors must be at least 9 years old by January 1<sup>st</sup> of the year they are showing large livestock and must not be older than 18 years old prior to January 1, 2024.
4. Application must include the following:
  - Completed Application
  - The exhibitors school transcript
  - A one (1) page letter explaining the reason as to why the exhibitor cannot join a traditional 4-H, FFA or Grange Program
5. Independent exhibitors need to meet all ownership requirements as outlined in the Livestock Guidelines.
6. Since an independent exhibitor does not have liability coverage through a sponsoring organization, a legal guardian or parent must be able to provide proof of liability coverage naming the fair as additionally insured and sign a waiver. Insurance is available this year through the fair. Cost is \$45.00 per exhibitor no matter how many entries you have in each class. Please see Entry Office if you wish to participate in this program. (37<sup>th</sup> DAA reserves the right to change the cost of said insurance as warranted by the cost of said insurance). Proof of insurance or purchase of fair insurance is due to the Administration Office, July 1, 2024 at 5pm.

7. As stated in the State Rules, independent exhibitors must provide adult supervision (over 25 years old) on grounds at all times. The supervising adult must be available on a 15-minute call during fair time activities. One complimentary wristband will be issued to the adult supervising the independent exhibitor.
8. The following must be turned in to the Livestock Office, July 8, 2024 by 5pm:
  - All independent exhibitors are required to maintain project record books, for their fair entries. A PDF will be available online with what is required in your record book. You must present these books to the Livestock Office, July 8, 2024 by 5pm.
  - Eight (8) hours of community service is required of all independent exhibitors. The eight (8) hours must be performed in the community with a Non-Profit Organization (Examples: Food Bank, Boys & Girls Club, Good Samaritan Shelter, etc.). Documentation (signed letter from community organization on organization letter head) must be provided to prove community service was complete, listing date, location and number of hours completed. You must present your signed letter(s) to the Livestock Office, July 8, 2024 by 5pm.
9. Independent exhibitors must wear white or new dark blue jeans, white collard shirt, and black tie.
10. Independent juniors who are 9-13 years of age will show in the 4-H division. Independent Juniors who are 14-18 years of age will show in the FFA division. Age is determined as of January 1, 2024.
11. Stalls will be checked daily for cleanliness. Each stall must have a stall card provided by the fair. Each independent exhibitor needs to provide an educational display to be hung in the stall.
12. Exhibitors and supervising adults are required to complete a minimum of one (1) fair job during the duration of the fair. These are assigned by our jobs committee and you will be contacted via email.

# EXHIBITOR CODE OF CONDUCT

1. **Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED.**
2. Exhibitor shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. All junior livestock exhibitors must groom and wash their own animal while they are on the fairgrounds. Any assistance must come ONLY from another junior livestock exhibitor who is exhibiting an animal at the 2024 Santa Barbara County Fair wearing a designated exhibitor wristband.
4. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
5. Possession of alcohol or drinking alcohol, and/or being under the influence of alcohol by any underage exhibitor minor on the fairgrounds or Adam's Parking is prohibited.
6. Exhibitors may play non-explicit music in the barns at a reasonable volume. There will be no warnings and you will lose the privilege of listening to music in the barns if you are caught listening to inappropriate music and/or the volume is too loud.
7. Alcohol consumption or possession in Adam's Camping or Adam's Parking is prohibited.
8. Any exhibitor whose conduct jeopardizes the health or safety of another exhibitor, animal, or the public, will be immediately expelled from further participation in the 2024 Santa Barbara County Fair, and possibly future fairs. The exhibitor will be removed from the grounds and camping area immediately and loses the opportunity to show and sell their animal(s) through the Junior Livestock Sale. Health or safety issues include, but are not limited to, the actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items 4-6 above, and not caring for, i.e. feeding and watering, the exhibitor's animal project. All animals exhibited by the violator must be removed from the fairgrounds by 3pm following the day of the violation.

## CONSEQUENCES FOR VIOLATION OF EXHIBITOR CODE OF CONDUCT

1. If any violation of policy occurs prior to the Junior Livestock Sale, the exhibitor will not be allowed to sell their animal.
2. If the violation occurs after the auction, the exhibitor will receive only the market re-sale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the fair. The buyer will receive the animal.
3. **If it is determined that an exhibitor has violated the Fair's Code of Conduct or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit livestock at the following year's fair.** For example: An exhibitor who violates a rule and is removed from the grounds in 2024 will not be allowed to exhibit livestock at the 2025 fair. The exhibitor may then request in writing to exhibit livestock at the 2026 fair. This request will be reviewed by the Board of Directors prior to an official entry being accepted.
4. The Santa Barbara County Fair Board supports the fair's direction to focus on the exhibitors excelling in leadership, education, and citizenship with their livestock project.
5. **The Santa Barbara County Fair Board has decided that minor violations of exhibitor conduct, not involving health or safety concerns, may be given one verbal warning. This verbal warning will be documented and noted by a signature from a member of the Livestock Code of Conduct Committee and the exhibitor. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.**

## THE LIVESTOCK CODE OF CONDUCT COMMITTEE shall consist of -

- Chief Executive Officer
- Livestock Superintendent
- Livestock Code of Conduct Committee Members

## PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of \$500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Protests can only be filed by an exhibitor being affected by a violation of State or Local Rules, their parent/guardian, or leader/advisor.
4. All other rules will apply in accordance with the current State Rules for California Fairs 2024.



# LEADER/ADVISOR & PARENT CODE OF CONDUCT

As a Leader/Advisor or Parent of a Santa Barbara County Fair Livestock Exhibitor of the you are expected to adhere to following Code of Conduct, failure to do so will jeopardize the participation of your clubs' exhibitors, and/or your child.

By being an approved leader in the Santa Barbara or San Luis Obispo County 4-H Offices, Grange Leader or an AG Advisor you will agree to adhere and abide by the following conduct while on grounds or representing your organization's and exhibitors.

1. As a Leader/Advisor or parent I acknowledge that the child must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals, and that the assistance of an adult in the washing, grooming, fitting, handling or showing of his or her animal while at the fair is prohibited. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened.
2. As these programs are educational in nature, parents and leaders/advisors should not handle any junior exhibitor's animals. Doing so will be considered an infraction against the Code of Conduct. Should the problem continue, the eligibility of the exhibitor will be in question, and the parent or leader may be removed from the fairgrounds. Please refer to the Exhibitor Code of Conduct, and the Leader/Advisor and Parents Code of Conduct section for more information. The exception to this rule is in any and all cases where the health and safety of people or other animals is immediately threatened.
3. As a Leader/Advisor or parent I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitors or child's animal project to direct abusive or threatening conduct toward any show official.
4. Leader/Advisor and Parents shall use respectful language. No foul or abusive language or gestures will be tolerated in the livestock area.
5. Possession of any weapons or illegal drugs on the fairgrounds is prohibited.
6. As a Leader/Advisor or Parent I am aware that responsible alcohol use is allowed on the fairgrounds, and I will limit my use of alcohol so that I set a proper example for my exhibitor, child or children of others around me. Any abuse of alcohol or public drunkenness by Leader/Advisor or Parent in or around the Livestock Area is prohibited.
7. Alcohol consumption or possession in Adam's Camping or Adam's Parking is prohibited.
8. Any Leader/Advisor or Parent whose conduct jeopardizes the health or safety of an exhibitor, animal, or the public, will be immediately expelled from the 2024 Santa Barbara County Fair and will jeopardize the participation of their clubs' exhibitors or child. The Leader/Advisor or Parent is to be removed from the grounds and camping area immediately and could jeopardize their clubs' exhibitors or child's opportunity to show and sell through the auction.

# ADAM'S CAMPING POLICIES

As a camper or adult chaperone you are expected to adhere to following rules and code of conduct, failure to do so will jeopardize the participation of your exhibitor, yourself or entire club from the Santa Barbara County Fair.

## ALCOHOL IS PROHIBITED FOR CAMPERS OF ALL AGES

1. Any youth exhibitor in violation of this rule will be ineligible to show and sell their animal at the 2024 Santa Barbara County Fair. If the exhibitor has already sold their animal, the money will be returned to the buyer. The exhibitor will be removed from camping immediately. He/she must submit in writing to the Santa Barbara County Fair Board to be considered for reinstated to show and camp at future Fairs.
2. Any adult in violation of the above rule will be removed from Adam Camping.
3. Campsites may be subject to cooler checks.

## AN ADULT CHAPERONE (25 YEARS OR OLDER) MUST OCCUPY THE CAMPING UNIT FOR THE DURATION OF THE CAMPING WEEK

1. Chaperone must be present each night and is responsible for all minors of their unit.
2. A maximum of 6 exhibitors per adult chaperone per unit will be permitted.
3. Any exhibitor camping without an adult chaperone will be removed and participation in the 2024 Santa Barbara County Fair may be revoked.

## A STRICT NOISE CURFEW WILL BE ENFORCED BETWEEN THE HOURS OF 10PM – 6AM

1. All generators and music must be turned off.
  - If you have a special circumstance that requires you to have a generator on past 10pm, this must be approved by the camping committee upon registration. A designated area will be reserved for those that require this accommodation.
2. All exhibitors must be in their campsite and noise kept to a minimum.

## CAMPING SPACES

1. Upon registration, each camp group will designate a person responsible for the conduct of the group. This "Camp Captain" will act as the initial point of contact should a noise or conduct violation occur.
2. Big groups may be subject to change or split at the committee's discretion.
3. Tents allowed as extra sleeping space in conjunction with a self-contained camper/RV.
4. Firepits must be self-contained with ash receptacles to prevent burned grass or dumped ashes. Damages will be billed accordingly.
5. No dumping of sewage or wastewater on the ground. Damages will be billed accordingly.
6. Camp spaces will be assessed for damages i.e., broken sprinkler heads, garbage, holes dug into ground, etc. and will be billed accordingly to cover City dues.
7. NO DOGS, pets of any kind, or livestock allowed.
8. NO Fighting
9. NO Fireworks
10. NO Illegal Drugs
11. NO Weapons

## CODE OF CONDUCT

1. All campers and guests are expected to conduct themselves in a "family friendly" manner.
2. A strict code of conduct will be enforced throughout the week.
3. Security and Camp Committee members will be monitoring Adam Lot for excessive noise, partying, and violations of any of the rules set forth by this document will result in a citation. If conduct is not corrected, person in violation, responsible adult, and Camp Captain will be submitted to the Livestock Committee for possible revocation of camping privileges present and future.

# DRESS CODES

1. All FFA, Grange and 4-H exhibitors shall wear the official uniform of their organization while showing and selling their animals in breeding, market, and showmanship classes. Independent exhibitors shall wear the uniform as set forth in the Exhibitor Guidebook. **NOTE: If the exhibitor is showing small stock animals, long sleeve shirts or uniform jacket are required, no exposed arms allowed.**
2. **FFA** - The FFA show uniform is to be worn by all FFA exhibitors and by assistants in the chapter group classes. The uniform shall consist of white and white dress shirt/blouse with a collar (long or short sleeve) NO SLEEVELESS OR COLLARLESS SHIRTS and tie or scarf; if the shirt has the FFA emblem attached to the left side, the official FFA Jacket is not required. All shirts must be tucked in. No bare midriiffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
3. **4-H** -The 4-H show uniform is to be worn by all 4-H exhibitors and by assistants in the group classes. The uniform shall consist of white or new dark blue jeans, white dress shirt/blouse (long or short sleeve), 4-H tie or scarf, 4-H cap worn on the head, black or brown belt and shoes/boots. NO SLEEVELESS SHIRTS. All shirts must be tucked in. No bare midriiffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No club or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
4. **Grange** - Grange shall wear white shirts, NO SLEEVELESS SHIRTS, the official Grange Red Vest and new dark blue jeans. (Any old, stone or acid wash, faded or tattered jeans may jeopardize your eligibility to show). No hat of any sort shall be worn. All shirts must be tucked in. No bare midriiffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No group or individual names will be allowed on white collard shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.
5. **Independents** - Independents shall wear white or new dark blue jeans, white collard shirt, and black tie. All members of an identified independent group consisting of three (3) or more exhibitors will wear the same uniform. NO SLEEVELESS SHIRTS. All shirts must be tucked in. No bare midriiffs allowed. Pant legs should be worn outside the boots/shoes. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No group or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.  
Note: White collared polo shirts with sleeve may be substituted for the white dress shirts if they are tucked in and no midriff is exposed.
6. Uniforms are to be clean and neat. Exhibitor appearing in dirty uniforms may be excused from the show ring or sale
7. Exhibitors who are in violation of the dress code may be excused from the ring by the judge, clerk, barn steward, or livestock superintendent only. The class will continue and not be delayed for the excused exhibitor.

# LIVESTOCK GUIDELINES

## MARKET ANIMAL OWNERSHIP REQUIREMENTS

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2024 Santa Barbara County Fair must have a hair sample submitted by the exhibitor on or before the DNA entry deadline dates.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained, and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Entry Office. Exhibitors must obtain the kit before deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in the DNA Collection Kit at time of first hair sample collection. Ear tags should be placed in the left ear. If for any reason an animal loses their ear tag the exhibitor must contact the Fair Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag, No ear tagging at the scale will not be allowed.
4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA Collection Kit.
5. Designated heifers and market animals (All Champions and random selection of animals) will be required to have a second DNA collection immediately following Champion Drive. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the fair) match and confirm the identity of the animal. There will be no deviation from this procedure.
6. Rabbits, chickens and turkeys, must have proof of ownership and/or hatch date at time of check in at the fair.
7. Rabbits must have a permanent tattoo in the left ear. Proof of ownership must be presented at check-in upon arrival at the fair. Poultry must have leg bans and match ShoWorks. (see State Rules pg. 44)
8. After all registration requirements have been completed, exhibitors must enter online at [santamariafairpark.com](http://santamariafairpark.com). See online instruction.
9. All other entry requirements, fees, rules, and regulations of the 2024 Exhibitor Guidebook shall also apply.
10. The maximum number of market animals or beef replacement heifer combinations that may be shown by a single exhibitor is:
  - A limit of two (2) large market animal entires (must be different species) and one (1) small stock meat pen entry, or
  - A limit of one (1) replacement heifer entry, one (1) large market animal entry, and one (1) small stock meat pen entry.

**ALL DNA KITS ARE \$10.00. DNA KITS WILL BE AVAILABLE AND DUE ON THE DATES AND TIMES POSTED ON THE FAIRPARK WEBSITE.**

## BREEDING ANIMALS OWNERSHIP REQUIREMENTS

1. It is the policy of the Santa Barbara County Fair and State Rules that any livestock exhibitor must own the animal(s) he or she is exhibiting. The following are the ownership requirements for all Breeding Beef, Breeding Boer Goat, Breeding Sheep, Breeding Swine, Dairy Goat & Pygmy Goat, Rabbits and Poultry designated for entry in the 2024 Santa Barbara County Fair.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 8, 2024 at 5pm. If registration papers or bill of sale are not turned in to Livestock Office by the deadline animals will be ineligible to show.
3. Dairy Goats will follow ADGA rules and Pygmy Goats will follow NPGA rules where registration papers are required and a copy must be made in livestock office July 8, 2024 by 5pm.
4. Rabbits will follow ARBA standards and Poultry will follow APA standards.
5. Breeding Beef, Breeding Boer Goat, Breeding Sheep & Breeding Swine exhibitors must provide the animal's registration papers, bill of sale, or birthing records (if the exhibitor raised the animal themselves). This proof of ownership documentation should include description of any permanent identification (tattoo, ear tag, brand, ear notching) on the animal. If using a bill of sale as proof of ownership, the bill of sale must contain:
  - Seller's & Buyer's name, address and phone number
  - Exhibitor's club/chapter affiliation
  - Date of purchase
  - Description of animal (color, sex, breed, date of birth, permanent identification #, brand or picture of ear notching)
  - And it must express transfer of ownership.
6. All proof of ownership information submitted will be reviewed by the fair management to ensure the submitted proof of ownership information (including the animal's permanent identification) matches the animal that was entered and brought to the fair.
7. **NOTE – No livestock (excluding rabbit) owned solely by a chapter or club, or conducted as a joint project by two or more individuals, is eligible in the junior department, unless the division or class specifically so states.**
8. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States

breed association in the exact name of the owner as declared on the entry form except for:

- Pigs, under 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam, and ear notching
- Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age on opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

#### **RESIDUE AVOIDANCE PROGRAM - DRUG TESTING**

1. The Santa Barbara County Fair reserves the right to test any market animal officially entered in any division at any time without notice, for any foreign substance including but not limited to drugs, chemicals or feed additives. At a minimum all Supreme and Reserve Supreme Champions and any animals suspect in terms of unusual physical appearance, demeanor or activity will be tested. As a condition precedent to accepting an entry. Any entry entered and approved by the exhibitor, FFA Advisor, 4-H Leader, Grange Advisor, Parent or Legal Guardian grants the Santa Barbara County Fair permission to test any market animal.
2. All Supreme and Reserve Supreme Champions will be tested immediately following Championship Drive. Animals and exhibitors will be escorted to designated Residue Avoidance Collection Area, along with a parent or advisor and must remain in the collection area until a sample has been collected from the animal.
3. The Santa Barbara County Fair has the right to collect urine, blood, fecal samples, body tissue or any other fluid from both live animals and the carcass. By showing and or selling your animal at the SBCF you are consenting to this testing.
4. Test samples collected from any animal must have zero tolerance for any identifiable or unidentifiable foreign substance including drugs (legal and illegal), chemicals of any kind or feed additives, unless established as permissible by the USDA or FDA or disclosed on the Santa Barbara County Fair Official Medication Declaration Form. (See Medication Form in back of Exhibitor Guidebook).
5. Animals testing to an unapproved foreign substance including but not limited to drugs, chemicals or feed additives, will be disqualified and declared ineligible to receive awards, premium money or sale proceeds. A live market animal or carcass that tests positive will immediately become the property of the Santa Barbara County Fair and the exhibitor may be compensated for the market value (re-sale), less expenses, if the animal passes inspection. The carcass of disqualified animal will be disposed of per written instructions from USDA or FDA.
6. If an animal is disqualified, the animal and/or the exhibitor will be declared ineligible and will not receive awards, premiums and/or any sale proceeds. Further the exhibitor will be responsible for payment of any fees, fines due or costs incurred by the Santa Barbara County Fair as result from the disqualification: The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Santa Barbara County Fair Programs. The extent and degree of future eligibility shall be determined by fair management based on the severity of the offense and the circumstances giving rise to the violation. If foreign substance residues including drugs, chemicals or feed additives are found in tissue of carcass of animals sold through the auction, the Santa Barbara County Fair will in no way be liable or responsible for condition of carcass or sale price of animals.
7. If any part of a carcass must be removed by USDA inspectors, the sale price will be discounted accordingly.
8. This policy may not be changed or deviated from without review and approval by Fair CEO and Board of Directors.

#### **DNA REQUIREMENTS**

1. For the purpose of enforcing ownership requirements, the Santa Barbara County Fair will require that all heifers and market animals (Steers, Sheep, Swine, and Meat Goats) designated for entry in the 2024 Santa Barbara County Fair must have DNA collection turned into the Entry Office by the deadline dates. Dates will be announced on the fairpark's website: [www.santamariafairpark.com](http://www.santamariafairpark.com), as well as Fairpark's Facebook page. It is your responsibility to know those deadline dates, and the Entry Office Hours.
2. No heifer or market animal will be eligible for official entry unless a hair sample is obtained, and an official DNA Registration Form has been completed and submitted by the deadline.
3. All DNA Collection Kits must be obtained through the Santa Barbara County Fair Administration Office. Exhibitors must obtain the kit before DNA Kit receiving deadlines and return completed kits with all required forms, signatures, and fees by ownership deadlines. Exhibitors will be required to ear tag their animal with designated ear tag provided in DNA Collection Kit at time of first hair sample collection. (If for any reason an animal loses their ear tag the exhibitor must contact the Administration Office immediately, NO animal will be allowed to be weighed in without an ear tag in animal's ear (both front and back), ear tagging at the scale will not be allowed).
4. All heifers and market animal hair samples in the first collection will be the responsibility of the exhibitor as required in the DNA collection kit.
5. All Champions and Reserve Champions will be DNA tested during their respective shows on market day. Also all Supremes and Reserve Supremes will be tested after Championship Drive. Exhibitors and their animals must be accompanied by a parent/leader for the second collection. DNA Matching Analysis test will be run to verify that both the first sample (collected by exhibitor prior to ownership deadlines) and the second sample (collected at the Fair)

match and confirm the identity of the animal. There will be no deviation from this procedure.

In the case where an animal sample of any species does not match after the DNA Analysis Test, the animal in question will be disqualified. If results are available before the Livestock Auction, the exhibitor will be blocked from the sale, and all awards and premiums will be forfeited. If the results are not available until after the Livestock Auction has taken place, all sale proceeds, and awards will be held. The exhibitor will not be allowed to enter this or any subsequent Santa Barbara County Fair competitions. There will be no appeal process and the fair management's decision is final. Fair management reserves the right to extend the disqualification to family members and leaders.

### **POLICIES FOR ANIMAL TREATMENT**

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. Treatments that are prohibited include, but are not limited to, the use of artificial hair coloring (sprays, etc.), excessive use of common products such as fly spray, ointment or liniment or other similar products. Excessive use is defined as the use of a substance to the point that it irritates the animal.
2. Adding false hair or hair-like material to any portion of the animal's body is not permitted and will result in immediate disqualification. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.  
NOTE: The use of drench guns in any form is illegal and will result in immediate disqualification.
3. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the fair throughout the entire fair, including any period following the sale of the animal prior to the end of the fair. All market animals including small stock must be given a final feeding and watering at approximately 5pm on Sunday, July 15, 2024 to ensure that the animal arrives in a healthy condition at the processing plant. Market beef exhibitors are responsible for loading their exhibit animal on the shipping truck.
4. Any animal that appears ill or injured while at the fairgrounds must be reported to the livestock office immediately. A veterinarian must check any animals considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the fairgrounds at the owner's expense. The fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
5. Any animal that is unmanageable or that could be a safety hazard to the public will be removed from the fairgrounds. The Livestock Superintendent makes this decision final.
6. Physical abuse of an animal will not be tolerated. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
7. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
8. All lambs and goats must be shown with their front feet on the ground as practiced by acceptable showmanship procedures. If this policy is not followed, the judge may ask the exhibitor to leave the ring or may place the exhibitor at the bottom of the class.
9. During animal weigh-in, while at the scale, a certified veterinarian will check animals for any infectious disease. Those animals determined to have an infectious disease will be asked to immediately leave the fairgrounds. For example: animals found to have live Ringworm or Sore Mouth will be asked to leave the fairgrounds. It is strongly suggested that the health of each animal be evaluated prior to coming to the Fair. The Fair Association is not responsible for any costs associated with the transfer or care of these animals.

### **SCRAPIES REQUIREMENTS FOR SHEEP & GOATS**

1. All sheep and goats entering fairs require individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification eartags, premises eartags, Scrapie Flock Certification Program eartags, or registration tattoos. If accompanied by registration papers or other methods approved by the California Department of Food and Agriculture.
2. Fairs will not accept sheep and goats from scrapie "non-compliant" flocks, or animals that are scrapie-positive or scrapie suspects.
3. Fairs will not accept sheep and goats from scrapie "non-compliant" flocks, or animals that have been exposed to scrapie unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
4. Scrapies ear tag number is required on Country of Origin Forms at time of Weigh-In.
5. MUST HAVE SCRAPIES TAG AT WEIGH IN – If your animal is missing a scrapies ear tag you should contact your breeder for a replacement tag and notify the Livestock Office if a new tag is placed in the animal. In the event a scrapie tag is replaced the animal will automatically have DNA hair samples pulled and ran against the original collected sample.

### **QUALITY ASSURANCE & ETHICS AWARENESS TRAINING**

In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older (excluding primary members 5 - 8) must obtain annual certification in the Youth for the Quality Care

of Animals (YQCA) program. Those not certified are not eligible to participate at a California Fair. This is required of all Beef, Sheep, Swine, Poultry, Rabbit and Goat (Meat, Dairy, Pygmy) exhibitors. All training is now online at [www.yqcaprogram.org](http://www.yqcaprogram.org). Certificates of Completion must be uploaded with livestock entries.

### **STALL INFORMATION**

1. Exhibitors will need to provide bedding during the Fair, NO bedding will be provided.
2. All exhibitors are required to be solely responsible for the feeding, watering, and wellbeing of their livestock throughout the run of the Fair, and until the animals are loaded on the trucks for transport.
3. Fair reserves the right to make stall placing. Champions and Reserve Champions may be placed in designated areas.
4. Exhibitors shall be responsible for security of their animals in stalls or pens. All beef cattle shall be securely tied with a neck rope in addition to a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before the exhibitor leaves the barn at the end of the day. Please do not put padlocks on any gate or pen.
5. Exhibitors should remember that the cost of the junior livestock programs are offset in part by the general public, therefore the livestock area needs to be presentable at all times. All livestock stalls/pens must be cleaned out daily before 9am and exhibitors should make every effort to keep the barns clean for the public, this includes tack and fitting areas. There will be Livestock Maintenance Awards presented at the end of Fair; judging occurs each day. It should be noted that the wellbeing of the animal, (i.e., stressed) will be considered in the Livestock Maintenance Awards. At the conclusion of the Fair, exhibitors must remove all straw and debris from their stall. If exhibitors for both large and small livestock are not cleaning pens/stalls and/or caring for their animals they will receive a verbal warning from the Livestock Superintendent, if a second warning is required it will be a written warning and a \$25 fee will be charged to the exhibitors before they receive their Auction or Premium Check. If the exhibitor continues to not clean animals pen/stall and/or care for their animal the exhibitor and animal will be removed from the Fair and will not participate in the Livestock Auction. If pens/stalls are not cleaned out, at close of fair, Fair Management will charge a cleaning fee of \$50 per stall or pen.
6. Blocking chutes must stay in designated areas and be kept clean. Each blocking chute must be labeled with club or chapter name in large legible letter. There may be a fee charged per blocking chute and a limitation of chutes per group, as determined by the livestock office. If chutes are not properly identified, kept in designated areas, or kept clean, they will be removed from the fairgrounds. All blocking chutes must be removed on July 15, 2024 or they will become property of the 37<sup>th</sup> DAA.

### **PEN DECORATING**

1. Backdrops for decorating in the swine barns and the sheep/goat (Marciel Barn) will be limited to open lath. The lath will be no larger than two (2) feet high and six (6) feet/eight (8) feet long, depending on the assigned pen size. There must be a two (2) foot opening between the top of the pens and the beginning of the lath piece. Only one (1), two (2) foot by six (6) foot (8) foot section per club/chapter may be covered with paper or plastic for a backdrop for the educational/informational part of the display for the Clean Stall contest. All other lath sections must remain uncovered, except for stall and thank you cards. No solid backdrops will be allowed in the swine/sheep/goat barns.
2. Backdrops for decorating in the beef barn will be limited to open and breathable material. The backdrop must NOT prevent airflow.

# SBCF AUCTION

## RULES & GUIDELINES

### 2024 AUCTION WILL BE A TERMINAL SALE

### NO LIVE PICKUPS FOR ANY MARKET ANIMALS GOING THROUGH THE SALE

Buyers will have the option to resale or process their purchases, of Steers, Sheep, Swine and Goats.

No resale available for Small Stock Meat Pens. Replacement heifers will be live pick-up or re-sale.

### ATTENTION ALL MARKET SWINE EXHIBITORS

All market hogs must come from a Prop 12 compliant facility to be eligible to be shown and sold during the SBCF. All Prop 12 Certificates will be due with Swine DNA kits by the DNA kit deadline, failure to turn in this certificate will make the animal ineligible to sell at the SBCF.

1. The Auction will be managed by the Auction Coordinator. They shall operate under the supervision of the DAA's Livestock Committee.
2. Policy, not in violation of state and local rules as permitted in this Exhibitor Guidebook, may be made by this Committee. Failure to comply with any of these rules may result in disqualification, loss of premiums or other disciplinary actions as determined by the Fair Board or recommendation of the Livestock Superintendent. The Auction Coordinator and/or Livestock Superintendent shall recommend rules and regulations for conduct of the Auction and the conditions under which animals may be sold. The Auction Coordinator and/or Livestock Superintendent recommends all changes which would affect the operations of the fair to be made to the Fair Management.
3. The legality of tax deductions for purchase of auction animals is a matter for consideration by the nearest IRS office, or your own tax accountant.

### UNITED STATES DEPARTMENT OF AGRICULTURE RULES

1. Exhibitors selling large livestock through the Auction will be required to bring a completed and signed animal medication form to the scale at time of animal weigh in. It shall be the responsibility of the exhibitor and the seller of any animal sold through the Auction, from which the carcass or any part thereof is condemned due to detection of traces of drugs or chemicals, to replace to the buyer another satisfactory carcass of equal weight and grade.
2. All meat producing livestock must be withheld from slaughter for at least 21 days after inoculation with biologics.
3. Small livestock, i.e. turkeys, sold through the Auction, will sign a turkey feed form provided by the fair stating ingredients of feed fed said animal. This form must be returned to Small Livestock Superintendent at time of weigh in. Animals will not be weighed until form is turned in.

### ELIGIBILITY TO SELL

1. Animals (**replacement heifers**) must grade the following to be eligible to sell: Groups 1 and 2. All Group 1 and Group 2 replacement heifers **MUST SELL** in the auction.
2. **Market sheep, market beef, market goats, market swine, market rabbits, market turkeys and market chickens must be placed by the judge of the species and grade Market Ready & Market Acceptable to be eligible to sell.**
3. **Animal must have been shown by the owner/exhibitor in the proper market class.**
4. All Champions and Reserve Champions including Breed Champions **MUST** sell at auction.
5. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals:
  - One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit or poultry), unless said animals are Champions(s), in which case the Champion(s) must sell.
6. An exhibitor must notify the Livestock Office by **July 11, 2024 before 10am that they not desire to sell or risk ineligibility to sell the following year.** If the exhibitor fails to notify the Auction Coordinator regarding which animal will sell by 10am July 11, 2024, **neither animal will sell.** NO CHANGES WILL BE PERMITTED AFTER THE SALE LIST IS COMPLETED. **NO EXCEPTIONS. . All Champions must sell.**
7. Animals may be sifted at any time including arrival at the fair, weigh-in, market class, showmanship class, costume/specialty classes, championship drive, auction day and load out. Livestock Superintendent will make decisions prior to and after the sale. An animal must be able to get to and from the auction block on its own power, exhibiting no severe lameness or inability to move.
8. Animals who exhibit problems following the auction will be dealt with at the discretion of the Livestock Superintendent, exhibitors may forfeit earnings.
9. The Livestock Office must have on file for all large market animals and turkeys selling, a declaration of medication form or declaration of feed form. Forms must be turned in at time of weigh-in or animal will not be weighed. (See



USDA Rules #1)

10. No replacement heifer will sell without the official brucellosis tattoo.
11. Exhibitors with purebred registered heifers need to turn in registration papers to the Livestock Office by 5pm, July 8, 2024, otherwise the heifer will be sold as a grade animal.
12. Sellers must be from a club in "good standing" with the fairgrounds as well as their affiliated organization. Chapter/Club and independents are required to do the following to stay in good standing:
  - You will be assigned a job by the Jobs Committee Chair
  - You are required to check-in and check-out with the Jobs Committee Chair

### **WEIGH-IN GUIDELINES FOR LARGE LIVESTOCK**

1. All animals are required to have a Santa Barbara County Fair ear tag in the ear at weigh-in. THERE WILL BE NO TAGGING AT THE SCALES. If ear tag is lost the exhibitor must notify FAIR ENTRIES OFFICE immediately to make arrangements to re-tag animal as soon as possible.
2. Market animals not making minimum or maximum stipulated weight requirements will not be allowed to compete in market classes and but may remain on the fairgrounds to compete in showmanship and other special classes. They must be removed from the fairgrounds prior to 5PM on Sunday at final feeding.
3. Market beef exhibitors selling their animals must, at weigh-in, submit documentation showing date and place of purchase, brand and its location, name, address and phone number of exhibitor by providing the following - yellow slip (movement slip as required by California State Law) separate slip for each animal transported, bill of sale. If the animal was dropped from the exhibitor's cow and raised by the exhibitor, a signed statement stating such may be substituted for the bill of sale. All exhibitors must be present to weigh their animal unless written variance is granted by Santa Barbara County Fair Chief Executive Officer.
4. No large animal or small animal scales will be allowed on the fairgrounds except the official fair scales.
5. There will be only one official weighing of livestock. Any protest of weight must be made BEFORE the animal leaves the scale. Animals will be re-weighed immediately. Official weight of the animal will be that of the second weigh-in. Animals will be sold on the basis of scale weight.
6. **BEEF:** No wet or blanketed animals will be weighed. Halters will not exceed 5/8" in diameter and not exceed 10' in length. Lead chains will not be allowed at weigh-in.
7. **SHEEP:** No wet or blanketed animals will be weighed. No leading devices will be allowed on the scale.
8. **GOAT:** No wet or blanketed animals will be weighed. No leading devices will be allowed on the scale.
9. **SWINE:** No wet or excessively dirty animals will be weighed. No leading device will be allowed on the scale.
10. The maximum pay weight is as follows:
  - BEEF: 1300 Pounds**
  - SWINE: 265 Pounds**
  - SHEEP: 150 Pounds**
  - GOAT: 105 Pounds**
11. If any animal is questioned at the scale regarding health, paperwork, and/or ear tags, said animal will be put aside in a holding pen for examination by a veterinarian and/or Livestock Superintendent. The animal will remain in the pen until a decision is made concerning the issue.

### **REPLACEMENT OF ANIMALS**

1. The Auction Coordinator will replace an animal lost or condemned after being loaded for transport to the processor with a carcass or portion of equal weight and grade. In the case of a lost or condemned (except when the condemned carcass is due to drug or chemical contamination contagious disease or signs of genetic disease syndrome) re-sale animal, only the market price will be repaid.
2. In the case of a condemned carcass due to drug or chemical contamination, contagious disease or signs of genetic disease syndrome exhibitors may forfeit earnings.

### **SELLER'S RESPONSIBILITY**

1. ALL ANIMALS MUST FOLLOW THE SALE ORDER. Failure of the exhibitor to be present and ready to enter the ring with their animal(s), or when the lot number is called, will automatically disqualify them from the sale. Exhibitors are ultimately responsible for being in the correct order.
2. All animals being sold at the auction must be sold personally by the owner. All proxy sales request must be pre-approved in writing by the Santa Barbara County Fair Management up until July 11, 2024 any requests for proxy after July 11, 2024 must be submitted to the Livestock Office, if a situation cannot be resolved in the appropriate manner then the matter will be referred to the Livestock Code of Conduct Committee consisting of the fair CEO, Livestock Superintendent and two (2) fair livestock board members. In the event that an exhibitor has someone else sell their animal without prior approval, the Livestock Code of Conduct Committee may rule to suspend exhibitor from exhibition at future fairs for a specified period of time or withhold sale revenue. All sellers requesting a proxy sale must have an approved letter from fair office on file with the Livestock Office, or a completed request for

alternative seller form on file with Livestock Office prior to sale.

3. No advertisement of animals for sale will be permitted. This includes placing of items on auction tables and/or advertising on actual animal.
4. DO NOT ASK THE AUCTIONEER FOR SPECIAL ANNOUNCEMENTS. Adornments are permitted on Champion and Reserve Champion Market animals and Champion and Reserve Replacement Heifers only.
5. No Glitter is allowed on any animal going through any sale at the SBCF.
6. Sale Order will be posted for a specified period of time prior to the Auction sales book's going to print. Sellers are ultimately responsible for checking that they are on the list and that all information is correct prior to the posted deadline. There will be no changes/additions/deletions to the sale order once it is set. If you are not on the list and you have not notified the entry office by the designated deadline you will not sell. NO EXCEPTIONS.

#### **SOLICITATION OF BUYERS/NON-SALE MARKET ANIMALS**

1. No "For Sale" signs will be allowed until the day after the sale.
2. Any exhibitor found soliciting buyers for non-sale market animals before or during the sale will be subject to disciplinary action as determined by the Code of Excellence Committee. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

#### **RELEASE OF ANIMALS**

1. All junior division animals are to be removed from the grounds no later than 12pm, July 15, 2024, as there will be NO SECURITY after this time.
2. No animal may be removed without a release from the Livestock Office. Release forms will be checked at the gate by Security. All animals will be subject to verifications against release form.
3. Heifers will be live pick up only and buyer must obtain a release form.

#### **FEE FOR SALE**

1. The Auction Coordinator will charge a fee for each animal going through the Auction. This fee will be determined prior to fair and is subject to change. The fee for 2024 shall be 7% of the total sale for swine, sheep, goats, beef and replacement heifers. The fee for Agriculture Mechanics - Industrial Arts Live & Silent Auction items will be 5% commission on all auctioned items. The fee for rabbits and poultry is \$45.00.
2. All Market Beef Projects will be Charged a \$1.00 Fee for Beef Check Off.
3. All Market Swine Projects will be charged a 0.004% fee of sale price for Pork Check Off.
4. All Market Sheep Projects will be charged a \$1.50 fee for Lamb Check Off.
5. The selling fee is automatically deducted from each seller's check and covers the operational costs of conducting the Auction. Expenses include, (but are not limited to), transportation of live animals to processing plants, process costs and carcass return, sales catalog, buyers thank you advertisement, buyers' meals, snacks and letters, informational flyers, color photos, postage, sales invoices and billing supplies.

#### **AUCTION CHECK DISTRIBUTION AND BUYER THANK YOU CARDS**

1. Auction checks will be distributed August 30, 2024 from 2pm to 4pm, at the Fair Entry Office Window. Only leaders/ advisors may pick up checks at this time. Those checks being held for any reason will be distributed as payments are made or thank you leaders are received. Leaders/Advisors need to notify fair staff if any checks being held are not to be released to exhibitors.
2. Buyer addresses will be available to leaders and advisors only, Monday, July 22, 2024 sent via email. This delay is to account for the add-on entry site to close after the auction. Buyer thank you letters, written, addressed, stamped and mailed by the leaders. With this the leader must present a list of those exhibitors within their group that did not turn in thank you letters. Those exhibitors failing to turn in their thank you letters by the deadline will have their auction check held for at least 30 days from check release date, or until thank you letters are received in the Fair Office.
3. In the following cases the Fair Association reserves the right to hold auction checks: if exhibitors violate the Code of Conduct or any other guidelines, if exhibitors fail to produce buyer thank you notes, exhibitor's past or present auction buyer is a relative or related entity who still has an outstanding balance from prior or current auctions, or if exhibitors animals are purchased by family members or relatives, the seller's check will not be released until full payment is made by the buyers. The Fair CEO reserves the right to hold back any exhibitors check, if during the process of collections, it is learned that an exhibitor's relative(s) was the purchaser of their animal or other animals, and they have not paid at time of check distribution.
4. Any exhibitor that has a relative that has any outstanding balance with the fair for the current or previous years fairs will not be eligible to enter the 2024 Fair until all outstanding balances are cleared.

# 2024 STATE RULES FOR CALIFORNIA FAIRS

## California Department of Food & Agriculture Fairs & Expositions Branch

By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Fairs and Expositions Branch as well as given to the network of California fairs and to appropriate government agencies.

STATE OF CALIFORNIA  
**Gavin Newsom, Governor**

Department of Food & Agriculture  
**Karen Ross, Secretary**

Fairs & Expositions Branch

**Mike Francesconi, Branch Chief The Fairs and Expositions Branch provides oversight of the State Rules of California.**

### STATE RULES ADVISORY COMMITTEE

The committee reviews and presents rules recommendations to the Branch Chief.

**Patricia Conklin (Chair)**, Dixon May Fair  
**Tacy Currey**, CA State Grange Representative  
**Dave Dillabo**, Yuba-Sutter Fair  
**Salene Duarte**, Santa Clara County Fair  
**Clay Freeman**, CA State FFA Representative  
**Laurie Giannini**, Calaveras County Fair  
**Robin Hauck**, Fair Industry Consultant  
**Cody Jacobsen**, FFA Ag Instructor  
**Erica Pettey**, CA State 4-H Representative  
**Jen McGuire**, Eastern Sierra Tri-County Fair  
**Sandi Hurtgen-Montiero**, California State Fair  
**Kasey Musachia**, Calaveras County Fair  
**Dr. Joan Dean Rowe**, DVM, UC Davis VMTH  
**Mandy Staley**, Tehama District Fair

### Fairs and Expositions Branch

**Address:** 1220 N Street, Sacramento, CA 95814

**F&E Phone:** (916) 999-3000

**Branch Chief:** (916) 900-5365

**Official Protests:** (916) 999-3000 or (916) 591-8791 (cell)

[www.cdfa.ca.gov/fairsandexpositions](http://www.cdfa.ca.gov/fairsandexpositions)

## PREFACE

1. The purposes of these rules are to:
  - b. Ensure educational and equitable competition;
  - c. Provide state-wide competition consistency; and
  - d. Maximize exhibitor and public safety.
2. These rules apply to all competitive exhibits conducted by District Agricultural Associations, citrus fruit fairs and county fairs in the State of California.
3. These rules cannot be waived or amended by anyone, including the fair board, management, or judge.
4. The Fairs & Expositions Branch (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request, it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.
5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.
6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair's responsibility to make them available. F&E does not represent or endorse the accuracy, correctness or reliability of any advice, opinion, statement, or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or corrections are available upon request at F&E during business hours, by mail or at [www.cdfa.ca.gov/fairsandexpositions](http://www.cdfa.ca.gov/fairsandexpositions).
7. Fairs may create "Local Rules" that may be stricter than the State Rules but that may not circumvent the State Rules.
8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.
9. Competition at the California State Fair is not governed by State Rules for California Fairs.

## AMERICANS WITH DISABILITIES ACT

CDFA and the Network of California Fairs are committed to providing accessible and reasonable accommodations in its services, activities, and programs in accordance with the Americans with Disabilities Act (ADA). Persons with disabilities needing special accommodations should contact their respective fair office prior to the fair event.

## GENERAL RULES FOR ALL DEPARTMENTS

### I. DEFINITIONS

*SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.*

1. Amateur -A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. Cash Awards -Monies paid to successful contestants. (Synonymous with Premiums.)
3. Class -A group of like exhibits that are judged together, a subcategory of a division.
4. Competition -A contest between two or more exhibits.
5. Division -A generalized category of exhibits or a group of classes.
6. Entry -An object, animal or collection of objects or animals intended for exhibit.
7. Exhibit -An entry becomes an exhibit when it is shown or judged at the fair.
8. Entry Fees – A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
9. Exhibitor -The owner of the exhibit.
  - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
  - b. In the senior department, in classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.
10. Extended Division -A division or class open to legal residents or producers in the State of California and any additional territory that may be specified in the Local Rules. Unless otherwise designated, all divisions are "extended" and limited to the State.
11. Judging Systems
  - a. American -The judging process to rank exhibits against one another and award one first placing, one second, etc
  - b. Danish -The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
12. Junior Department -A department provided for youth. See also Junior Department.
13. Juried Show -Competition where the juror(s) determines which exhibits will be displayed and judged for awards.
14. Large Animals -Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.

15. Small Animals -Poultry, Rabbits, Cavies, Pygmy Goats, Avian Species and Dogs.
16. Local Division -A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.
17. Open Department -See Senior Department.
18. Open Junior Class -A class open to all Junior exhibitors having no Junior organization affiliation requirement.
19. Exhibitor Handbook -An entry book, prize list, contest book or other publication specifying rules and awards for fair contests.
20. Producer -One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.
21. Professional -A person who engages in an event or activity as a livelihood rather than as a hobby.
22. Senior Department -Any department not considered a junior department.

## II. ELIGIBILITY

### Entry Process

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
  - b. Understand and have read these State Rules and local fair rules;
  - c. Agree to abide by them;
  - d. Certify that all information on the entry form is true and accurate; and
  - e. Agree to comply with the fair's decision regarding any alleged violation of the state or Local Rules.
  - f. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California Fairs and to appropriate government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair and submit the form(s) and any required fees by the closing date as specified by Fair Management.
3. No entry form or entry will be accepted after the closing date for entries.
4. Entry deadlines can be extended by the fair's Board of Directors only if the extension is made prior to the original closing date. See also Horse Show Department.
5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for animal, when registration certificates are checked. In the livestock department a minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. See also Horse Show Department.
6. Requests for refunds must be made in writing to the fair and may be granted upon approval of the Fair Management.
  - a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
  - b. Non-selected exhibits in a juried show are not eligible for refunds.
  - c. For animal classes, requests must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.

**Ownership.** Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. Ownership must be maintained through show date(s). See also Junior Department and Horse Show Department.

1. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.
2. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.
3. Fair Management may combine classes of 4 or less entries for meaningful competition.
4. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

### Participation

1. In order to participate in a youth livestock program (excluding horse, cavies & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program or a comparable fair run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a Network of California Fairs.
2. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.

3. Exhibitors, leaders, advisors, and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors, and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors, or parents for up to 5 years following the infraction.
4. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.
5. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.
6. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

#### **Conflict of Interest Avoidance**

1. Directors, Fair Management, Chief Executive Officer (CEO), and/or their spouses are not eligible to exhibit at their own district, county, or citrus fair except in timed events. Under no circumstances shall a director, fair management, CEO and/or their spouse be eligible to collect awards.
2. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.
3. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child's own earnings, or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

### **III. JUDGING**

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.
2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.
3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair's staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.
4. The judge has the authority to:
  - a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;
  - b. Disqualify any exhibit not properly cleaned or fitted;
  - c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;
  - d. Examine the animals before entering the show ring; and/or
  - e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness.

No award will be made to exhibits eliminated under any of the above instances.
5. The judge may not waive State Rules.
6. The judge's decision is final. Fair Management may not request any changes in judges' rulings.
7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

### **IV. AWARDS AND SCORING**

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair's exhibitor handbook.

3. State "Judging Standards" are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.
4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.
5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.
6. No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
  - a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
  - b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
  - c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.
7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
  - h. First award -5 points; Second award -3 points; Third award -1 point.
  - i. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
  - j. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
  - k. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
  - l. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.
8. Ties which cannot be broken by the judge will be processed as follows (*See also Horse Show Department*):
  - i. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc.
  - j. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.
9. The fair will not guarantee sponsored donations.
10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.

## V. PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.
2. All Protests must be accompanied by a deposit of \$500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.
3. Protests can only be filed by an exhibitor being affected by a violation of State or Local Rules, their parent/guardian, or leader/advisor.
4. Given the short duration of the fair:
  - a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
  - b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
  - c. Protests shall be adjudicated by Fair Management.
  - d. Fair Management decisions may only be appealed at the next regularly scheduled board meetings, if:
    - i. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
    - ii. The individual can substantiate new and credible information that was not available at the time of the local decision; or
    - iii. There was inappropriate adjudication at the Fair Management level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
5. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
6. Classes that involve a protested exhibit will not become official until the protest is resolved.
  - a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
  - b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
7. At the discretion of the CEO, judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
8. Prior to judging the affected class, fairs may announce that an entry has been protested.

9. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
10. Violations of State Rules may be appealed to F&E in writing.
11. An individual may appeal to F&E only after adjudication at the local level and only if:
  - a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
  - b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
  - c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
12. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
13. No protest will be accepted unless it:
  - a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
  - b. Clearly states which rule has been violated;
  - c. States when the protestor first became aware of the facts and rule violation;
  - d. States the facts relied upon for the basis of the protest;
  - e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
  - f. Includes the names of supporting witnesses, with accessible phone numbers; and
  - g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
14. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
15. A hearing may be conducted at the discretion of F&E. The F&E Branch Chief may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
16. Once the Branch Chief has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

#### ADDITIONAL DEPARTMENT RULES

#### **VI. AGRICULTURE, HORTICULTURE DEPARTMENT**

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

#### **VII. JUNIOR DEPARTMENT**

**Definitions.** See also Section I, Definitions.

1. Exhibitor -The owner of the exhibit.
  - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
  - c. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. 4-H, FFA, Grange Exhibitor -Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. Independent Junior -Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. Open Junior Class -A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. Ownership -The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. Adult -A parent, guardian, leader, instructor, or person whom the parent designates as responsible.
7. Market Animal -Any beef, sheep, swine, goat (for large animals) and poultry, quail meat pen, rabbit meat pen, single fryer rabbit and turkeys (for small animals), or as categorized by the fair, that are raised for the purpose of becoming food products for consumers.
8. Market Ready – A term that defines the amount of fat cover a market animal has and determines if an animal is ready to be harvested. Refer to XIII. Judging Standards below for market ready standards by specie.
9. Terminal Sale – A sale in which the market ready animals exhibited at the Fair are to be sent to a processing facility and harvested following the conclusion of the auction/fair. Transportation to the processing facility is organized by the Fair.
10. Non-Terminal Sale – A sale in which the market ready and/or breeding animals may be picked up alive by the buyer following the conclusion of the auction.



## Exhibitor Age Requirements

1. FFA members may participate as members as early as entering into the seventh grade, until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
2. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
  - a. Primary Level: Must be 5 years old as of December 31, 2023 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2023 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
  - b. Junior, Intermediate, & Senior: Must be 9 years old on or before December 31, 2023. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
3. Grange Members must be at least 5 years old on January 1, 2024 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
  - a. All Grange Youth must be 9 years old on January 1, 2024 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
2. Independent Exhibitors must be at least 9 years old by January 1, 2024 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.
  - c. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.
  - d. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by Fair Management.
5. Special Divisions -Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.
  - f. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.
7. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

## Exhibit Eligibility

1. Junior exhibitors must own and/or grow or construct their exhibits.
2. 4-H, FFA and Grange Exhibitors:
  - a. 4-H, FFA and Grange animal project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.
  - b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor's 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader, or designee, as long as the exhibitor also meets "Exhibit Eligibility" rule 2a. requirements.
3. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete in that project as Independent exhibitors or enter project(s) under a different organization. (Please refer to 4-H/FFA/Grange/Fairs & Expositions Youth Agreement at [www.cdfa.ca.gov/fairsandexpositions](http://www.cdfa.ca.gov/fairsandexpositions) for more information).
4. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
  - a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and
  - b. The entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of such advisor, leader, or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).
5. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.
6. All junior exhibitors must have project management records and proof of supervision available as to the length of project.
7. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine, and goats.
8. All junior exhibitors must have "on ground" supervision by a responsible adult.

### Senior Department Restrictions

1. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
  - b. "All Other" classes are not available; or
  3. A class for the exhibit is not provided in the junior department; or
  4. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.
2. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.
3. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.
4. When violations to rules 1-3 occur, the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that animal species or division (non-livestock) as a junior at any California fair.

### Livestock and Horse Exhibits, Ownership

1. Animal and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. Ownership must be maintained through show date(s) of fair or event. See also VIII Livestock Department.
  - b. Market animals: Beef -120 consecutive days; and 60 consecutive days for swine, sheep, veal, and goats.
  - c. Breeding and feeder animals: 30 consecutive days.
  - d. All small market animals (rabbits and poultry): 30 consecutive days.
  - e. All horses and llamas: leased or owned 120 consecutive days. Fairs will determine the ownership period requirement for any other animal species (e.g., potbellied pigs).
2. No animal exhibit (excluding rabbit & poultry) owned by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.
3. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange, and Independent classes of the junior department (Please refer to 4-H/FFA/Grange/Fairs & Expositions Youth Agreement at [www.cdfa.ca.gov/fairsandexpositions](http://www.cdfa.ca.gov/fairsandexpositions) for more information).
4. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction unless these animals are sold at a terminal sale with no live animal pick-up.
5. Animals shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation, or performance class. If dog showmanship is the only class offered, dogs are eligible for showmanship without competing in performance or conformation classes. If the exhibitor has a market animal that does not meet the weight requirements and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship this animal is the only animal the exhibitor has brought to the Fair.
6. Market animals intended to be sold through the Fair's Junior Livestock Auction must be entered into a market judging class and be market ready at the time of judging to sell. It is recommended that an official "Intent to Sell" list be available in the Livestock Office for each exhibitor and/or parent/authorized representative to sign a declaration of their intent to sell after the market animals have been judged, especially if the Junior Livestock Auction is a terminal sale. Each fair may choose, at the local level, to provide additional opportunities for exhibitors to withdraw from participating in the Junior Livestock Auction up until the moment their market animal is sold. If the Fair's Junior Livestock Auction is terminal, the market animals will be sold for resale or custom processing only. Once the market animal has been sold through the Junior Livestock Auction, ownership is then transferred to the buyer with the highest bid. If the Fair's Junior Livestock Auction is terminal, no live animal pick up is allowed, except by the transportation provided by the Fair to the processing facility.
7. Horse exhibits:
  - a. Proof of ownership or lease must be available at check-in time.
  - b. Leased horses cannot be shown for conformation in the halter horse division.
  - c. 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.

- d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an US Equestrian sanctioned show.

### **Livestock & Horse Exhibits, Other**

1. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.
2. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

## **VIII. LIVESTOCK DEPARTMENT**

*See also Livestock rules in Section VII Junior Department. Definitions (See also Section I Definitions.)*

1. All Other Breeds -Breeds not previously listed that are from recognized breed associations within the specie.
2. Breeder -Owner of the dam at conception. Also, owner of the egg donor for ovum/embryo transfer.
3. Drug -a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. Exhibitor -The owner of the exhibit.
  - a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
  - b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
  - c. In college division market and showmanship classes the student designated on the entry form is to be considered the exhibitor.
5. Grade-Crossbred -Animals which do not meet registration requirements.
6. Nurse Cow -Cow that is not the natural nursing mother.
7. Pony -For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.
8. Purebred Animal -An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.
9. Purebred Registered Animal -An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.
10. Range Registered Animal -Animals that have been issued range certificates in lieu of full registration certificates.
11. Recognized Breed Associations -Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.
12. Recorded Grade -An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.
13. 1Replacement Female – A heifer, ewe, gilt, or doe raised for the purpose of replacing another female within a reproductive herd, or flock. Replacement females may be exhibited and considered as non-terminal auction animals.
14. Veal -Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

### **Participation**

1. Exhibitors must be able to prove ownership.
2. Exhibit animals will not be muzzled while on the fairgrounds.
3. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.
4. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.
5. Animals entered in market or feeder divisions may not be entered in breeding divisions.

### **Animal Identification**

#### **“Please Notice” -It is unlawful to remove official identification.**

1. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.
2. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.
3. Registered dairy cattle shall meet their breed associations' requirements for identification.
4. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five-month period for swine, any two consecutive calendar years for sheep, or any 12-month period for all other livestock (except that pigs may have the same litter mark).

5. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair, or designee, and must be on the animal at all times or awards will not be paid.

#### **Market Animals**

1. All market animals owned by Independent juniors shall not be discriminated against by the sale program.
2. If the fair requires a terminal sale, the Local Rules must state it in the exhibitor handbook. Exhibitors and their parents or guardians must agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.
3. Desirable market weight will be a consideration in market animal judging.

#### **Breeding Animals Exhibit Requirements**

1. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
  - b. Identification of each animal at least by
    - iii. dam, birth date and ear tag, notching, tattoo, photo, or drawing; or by
    - iv. the registration number.
  - b. Sire's registration number for Get of Sire entries.
  - c. Dam's registration number for Produce of Dam entries.
2. If the above information is completed after close of entry, a \$5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.
3. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.
4. Grade or Unregistered Purebred Animals by Registered Sire
  - a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
  - b. Commercial unregistered animals including range, stocker, feeder, and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

#### **Registered Purebred Animal Registration Certificates**

1. All animals in "registered purebred breeding animal" divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
  - b. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam, and ear notching; and
  - c. Animals whose breed association requires an inspector's approval before registering. The animal cannot be more than 12 months of age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo, or notching.
2. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
  - c. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
  - d. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association's standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.
3. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor's awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder and including the owner's mailing address.
4. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

### **IX. ANIMAL SPECIES RULES**

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

#### **Cattle (Beef, Dairy, Veal)**

1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).

3. Beef Cattle –
  - a. Market/feeder beef are steers and heifers only.
  - b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must:
    - (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian's certificate of pregnancy; or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
4. Dairy Cattle – Registered Purebred junior and senior yearlings in milk must be shown as two-year-old in both the individual and group classes.
5. Veal – “Veal” refers to steers, bulls, and heifers.

### Sheep

1. All sheep in California require official scrapie identification issued by the USDA. Official scrapie identification (official eartags, official tattoos, official electronic identification, or official premises identification numbers) is required before transport to show, fair, petting zoo, or exhibition and/or when sheep change ownership, except:
  - b. Lambs less than 18 months of age in slaughter channels that have not lambed, kidded, aborted, or are pregnant.
  - c. Low-risk sheep (those not exposed to scrapie or to any sheep, unless low risk commercial sheep).
  - d. Castrated animals less than 18 months of age that are not for exhibition.
2. Tail Docking -To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
3. Market lambs are prohibited from showing yearling teeth. Market lambs must show only lambs teeth.
4. Market/feeder sheep are wethers and ewes only.
5. Registered Purebred Breeding Animals
  - a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag.
  - b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
6. Natural Colored Sheep may show in “All Other Breeds” division when a separate division is not offered.
7. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

### Wool

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of “12 months” shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed “12 months” wool.
3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

### Swine

1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc., or the International Potbellied Pig Registry.

### Goats

1. All goats in California require official scrapie identification issued by the USDA. Official scrapie identification (official eartags, official tattoos, official electronic identification, or official premises identification numbers) is required before transport to show, fair, petting zoo, or exhibition and/or when goats change ownership, except:
  - b. Kids less than 18 months of age in slaughter channels that have not lambed, kidded, aborted, or are pregnant.
  - c. Low-risk goats (those not exposed to scrapie or to any sheep, unless low risk commercial sheep).
  - d. Castrated animals less than 18 months of age that are not for exhibition.
1. Dairy Goats
  - b. Registered Purebred Breeding Animals:
    - iii. Animals with a “Certificate of Registry” (Blue Border) issued by the American Dairy Goat Association are eligible.
    - iv. Animals with a “Certificate of Registry” (Brown Border) issued by the American Dairy Goat Association are not eligible.
    - v. The American Goat Society issues registration certificates for purebred animals only.

- b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.
- 3. Pygmy Goats
  - d. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
  - e. Either horned, tipped or de-horned animals are permissible.
- 3. Angora Goats
  - d. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
  - e. Either long or short clips are permissible.
- 4. Boer Goats
  - e. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner's name.
  - f. Either horned, tipped, or de-horned animals are permissible.
- 5. Market Goats
  - f. Market goats are wethers and does only, no bucks allowed.
  - g. Market goats are prohibited from showing yearling teeth. Market goats must show only milk teeth.
  - h. Either horned, tipped, or de-horned animals are permissible.

## **X. ANIMAL HEALTH RULES**

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance with California's requirements, or to obtain an entry permit if importing livestock from out-of-state, contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS) Animal Health Branch (AHB). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

**These rules are subject to change to reflect any changes, updates, and/or alerts communicated by the CDFA AHB as they pertain to animal health regulations. To view the latest announcements made by the CDFA AHFSS AHB, please visit their website at <https://www.cdfa.ca.gov/ahfss/>.**

**Eligibility.** See also *Eligibility Rule II -1*.

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds.
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly, or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair's health requirements, including submittal of the fair's certificate of animal medication. State animal health officials may enforce additional entry requirements if there is a disease outbreak in California or other states. This may include disease testing or restrictions on entering certain geographical areas.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.
8. Castration sites shall be healed and free of inflammation.
9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

### **Use of Pharmaceuticals in Market Animals:**

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.
2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time, and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.

3. Exhibitors must complete the fair's medication certificate prior to sale.

## **CATTLE**

### **Cattle Entries from California**

1. All female dairy cattle four (4) months of age and over must bear evidence of official calfhoo d vaccination against brucellosis with a legible, official tattoo visible in the right ear.
2. All dairy cattle and all bulls changing ownership that are 18 months of age and over, or non-virgin bulls less than 18 months, require an official identification tag.
3. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative individual PCR trichomoniasis test performed within 60 days prior to change of ownership, except bulls used solely for exhibition that were confined to the exhibition location, without access to mature female cattle and will return directly to the premises of origin after exhibition. Pooled samples are not acceptable for testing.
4. Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification eartags:
    - ii. National Uniform Eartagging System (NUES) eartags:
      - USDA metal brucellosis calfhoo d vaccination (orange) eartags for females
      - USDA metal "silver brite" eartags
    - iii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - b. Legible breed registration tattoos with accompanying registration paperwork.
3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.

### **Cattle Entries from Other States**

1. All exhibition cattle entering California require individual official identification, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state. Official identification must be listed on the ICVI.
2. Acceptable methods for official identification of cattle include:
  - a. Official USDA individual identification eartags:
    - ii. National Uniform Eartagging System (NUES) eartags:
      - USDA metal brucellosis calfhoo d vaccination (orange) eartags for females
      - USDA metal "silver brite" eartags
    - ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - c. Legible breed registration tattoos with accompanying registration paperwork.
4. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
5. Testing and/or vaccination requirements include the following:
  - a. All female dairy cattle four (4) months of age and over must bear evidence of official calfhoo d vaccination against brucellosis with a legible, official tattoo visible in the right ear.
  - b. All sexually intact dairy cattle six (6) months of age and over require a negative tuberculosis (TB) test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and last test date on the ICVI.
  - c. Cattle do not require a brucellosis test unless originating from a designated brucellosis surveillance area.
  - d. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative individual PCR trichomoniasis test performed within 60 days prior to entry, except bulls used solely for exhibition that are confined to the exhibition location, without access to mature female cattle and will return directly to the state of origin after exhibition. Pooled samples are not acceptable for testing.

## **SHEEP AND GOATS**

### **Sheep and Goat Entries from California**

1. All sheep and goats entering fairs require individual official scrapie identification issued by the USDA. Individual official identification must be kept on the animals. Acceptable methods of official identification of sheep and goats include:
  - b. Official USDA individual identification eartags:
    - iii. Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
    - iv. Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal).

- b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website, [https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa\\_animal\\_disease\\_information/sheep-goat/registry-tattoos-as-official-id](https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id).
  - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant, contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible "E" if the implant is at the base of the ear or an "ET" if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.
2. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
  3. Fairs will not accept:
    - a. Animals from scrapie-infected flocks, scrapie source flocks, or scrapie "non-compliant" flocks
    - b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
  4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.
  5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
  6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

### **Sheep and Goat Entries from Other States**

1. All exhibition sheep and goats entering California require individual official scrapie identification issued by the USDA, an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state with the following scrapie statement "The animals are not scrapie positive or suspect or from a scrapie non-compliant flock". Official identification must be listed on the ICVI.
2. Acceptable methods of official scrapie identification of sheep and goats include:
  - a. Official USDA individual identification eartags
    - ii. Animal Identification Number (AIN) eartags (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
    - iii. Scrapie eartags: either flock identification eartags (flock identification number with individual animal number) or serial eartags (alphanumeric combination for individual animal).
  - b. Legible breed registration tattoos in the ears (or tail-web of earless goats) if accompanied by breed association registration papers. Breed associations that are approved by USDA to serve as official identification can be found at USDA's scrapie program website, [https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa\\_animal\\_disease\\_information/sheep-goat/registry-tattoos-as-official-id](https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/sa_animal_disease_information/sheep-goat/registry-tattoos-as-official-id).
  - c. Electronic implants (microchips) when accompanied by registration papers and microchip scanner. Microchips must be ISO 11784/11785 compliant, contain 15 digits, and begin with 840. Since 2019, microchipped sheep and goats must be tattooed with a legible "E" if the implant is at the base of the ear or an "ET" if the implant is in the tail fold; the tattoo must be at least 0.3 inches high in the ear, or in the case of earless animals, the tail fold.
3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
4. Rams six (6) months of age and over imported into California require a negative *Brucella ovis* test within 60 days before entry OR must originate from a *Brucella ovis* certified free flock. The ICVI must include the animal's official identification number, test results, name of the approved laboratory, date of the test, and the "Brucella ovis free flock number", if present.

### **SWINE**

#### **Swine Entries from Other States**

1. All exhibition swine entering California require individual official identification (ID), an Interstate Livestock Entry Permit issued within 15 days prior to entry, and an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state. Official identification must be listed on the ICVI.
2. Acceptable methods for official identification of swine include:
  - a. Eartags
    - ii. National Uniform Eartagging System (NUES) eartags:
      - USDA metal "silver brite" eartags
      - USDA plastic swine eartags



- ii. Animal Identification Number (AIN) eartag (15 digits long, must begin with 840, usually Radio Frequency Identification Devices [RFID])
  - iii. Premises Identification Number (PIN) eartags with an individual animal number.
- b. Ear notches or tattoos (ear or inner flank) if recorded with a purebred registry association and accompanied by breed association registration papers attached to the ICVI.
- 3. It is unlawful to remove official identification eartags. Requests to remove an official identification eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the eartag. The request must include a photo of the eartag, the reason the eartag must be removed, and all other official eartags on the animal.
- 4. No testing, including brucellosis and pseudorabies, or vaccinations are currently required.

## **EQUINE**

### **Equine Entries from Other States**

1. All exhibition equine entering California require individual official identification, an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state, and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within 12 months before the date of entry. A pending EIA test result does not satisfy the entry requirement. The requirements apply to horses, ponies, mules, donkeys, burros, and zebras.
2. Instead of an ICVI, equine may be moved on an Extended Equine CVI (EECVI) Movement Permit, also known as an equine passport.
3. Acceptable methods for official identification of equine include:
  - a. Complete written physical description of the animal that includes the animal's name, age, breed, sex, color, distinctive markings including brands, whorls, and scars, and any form of identification such as tattoo or microchip, if present.
  - b. Series of four (4) photographs with four (4) views (left-side, right-side, front view, and a view from behind).
  - c. Unique individual identification tattoo or brand associated with an official equine registry. Official registration papers must accompany the animal.
  - d. Electronic implants (microchips) that are ISO 11784/11785 compliant and contain 15 digits. Microchips are implanted in the nuchal ligament on the left side of the neck. A microchip scanner should accompany the animal.

## **POULTRY**

### **Poultry Entries from Other States**

1. All exhibition poultry entering California require official identification (ID) and an Interstate Certificate of Veterinary Inspection (ICVI), unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program (VS Form 9-3).
2. All exhibition poultry entering California shall be free of any evidence of Avian Influenza, Virulent Newcastle Disease, and all other contagious diseases.
3. Acceptable methods of official identification of poultry include:
  - a. Identification devices or methods approved for use in the NPIP, such as sealed and number leg bands or wing bands.

## **RABBIT AND CAVY**

### **Rabbit and Cavy Entries from Other States**

1. All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI). An ICVI is required if coming from a state affected by Rabbit Hemorrhagic Disease (RHD). Animals must be inspected by an accredited veterinarian within 72 hours prior to shipping to California. The following statements, listed on California's regional quarantine, must be included on the ICVI:
  - b. All rabbits and hares in the shipment have been examined for and found free of communicable diseases, and
  - c. All rabbits and hares have originated from a single premise that has no signs of a communicable disease, and
  - d. There have been no movements of rabbit and hares onto the premises over the past 30 days, and
  - e. The animals have had no contact with wild rabbits or hares in the past 30 days.
2. Persons who intend to bring their animals back to the origin state after the show should check with their state's department of agriculture to make sure the animals will be allowed to return to origin state.

## **XI. HORSE SHOW DEPARTMENT**

1. State Rules in Sections I-X also apply where there is no conflict. Rules for Horse Show Management. At US Equestrian and/or breed association approved horse shows, association rules shall apply. At non-US Equestrian approved horse shows, US Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules. **(See additional rules under Management)**

### **Exhibitors**

1. The age of an exhibitor on January 1 shall be maintained through the calendar year. Amateur Definition: a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.

- a. The management reserves the right to question anyone's amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
  - b. At US Equestrian approved and breed association approved horse shows, their definition of amateur applies.
2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner's name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner's name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.
  3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.
  4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A \$5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.
  5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

**Junior Horse Show Exhibitors in 4-H, FFA, and Grange classes, including Independent exhibitors in those classes:**

6. Junior Department rules (VII) also apply.
7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.
8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

**Ownership or Lease**

9. Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor's parent, stepparent, sibling, half-sibling, stepsibling, grandparent, step grandparent, sibling's spouse, half sibling's spouse, stepsibling's spouse, or legal guardian (as evidenced by court documents) or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor's horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. "Owned" means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse.
10. Horse projects must be owned or leased by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
  - a. Leased horses cannot be shown for conformation in the halter division.
  - b. For owned horses, proof of ownership must be available at check in.
  - c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.
3. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
4. All Junior Horse Show Exhibitors:
  - a. Fair Management will not offer Lead Line classes in fair sponsored Youth Horse Shows. Lead Line classes may be offered in Open Horse Shows or according to the provisions specified in Rule 5 -a, Special Divisions, ADDITIONAL DEPARTMENTAL RULES, Section VII. Junior Department, page 13.
  - b. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a US Equestrian sanctioned show.
  - c. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

**Participation**

4. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.
5. Donkeys and mules cannot be shown in "all other breed" halter classes.
6. Elimination s, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

## Management

1. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter, or chariot race official, or any other horse contest. Duties include but are not limited to:
  - b. Contacting or hiring of judges; and
  - c. Acceptance of entries or entry fees.
4. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child's own earnings, or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.
5. Animals owned jointly by a director and his/her minor child, or a CEO and his/her minor child are considered as owned by the child in junior division classes only.
6. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
  - a. Any return of entries under this rule must be done on a nondiscriminatory basis.
  - b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
5. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.
6. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

## Awards

1. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.
2. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners (i.e., first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

## Judges

1. The judge may judge for conformation before entering the show ring.
2. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.
3. Judges shall not discriminate against exhibitors wearing protective headgear.

## XII. EQUINE HEALTH RULES

1. All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.
2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

### Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 -- (916) 900-5002.

1. Equines known to be EIA positive or non-negative reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.
2. Equine Medication Monitoring Program (EMMP)
  - a. Horses are subject to random drug and medication testing specified in the Food and Agricultural Code Sections 24000-24018. The applicable fee is \$14.00 per horse per event. The following events are exempt from the Equine Medication Monitoring Program:
    - ii. A rodeo – related competition, which is strictly a timed performance with no subjective judging, held apart from a public event.
    - iii. A sale of solely racehorses.
    - iv. Competitions under the jurisdiction of the California Horse Racing Board,
    - v. A public equine event for which the class or event entry fee is less than \$4.99 per class and other fees do not exceed \$19.99 (Other fees include but are not limited to, grounds fees, stall fees or office fees.)
    - vi. A public equine event in which all fees for participation are less than \$19.99 (Fees include but are not limited to class fees, grounds fees, stall fees or office fees.)

- b. The California Equine Medication Rule permits therapeutic drugs or medications prescribed by a licensed veterinarian for the treatment of a veterinary diagnosed illness or injury. All drugs or medications must be used in accordance with the California Equine Medication Rules. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenac acid, firocoxib, flunixin, ketoprofen, meclofenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with limited dosing\*. Additionally, the detection of more than one non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

\*Specific information is contained in the "EMMP Medication Guidelines Brochure" found at [http://www.cdfa.ca.gov/ahfss/Animal\\_Health/emmp/](http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/) or may be requested from CDFA/EMMP at (916) 508-3302 or [emmp@cdfa.ca.gov](mailto:emmp@cdfa.ca.gov).

- c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.
4. Horse Protection Act  
Exhibitors must comply with the Horse Protection Act of 1970 and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

#### **Equine Entries from Other States**

1. All exhibition equine entering California require individual official identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) with an inspection date within 30 days before movement into the state, and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within 12 months before the date of entry. A "pending" EIA test result does not satisfy the entry requirement. The requirements apply to horses, ponies, mules, donkeys, burros, and zebras.
2. Instead of an ICVI, equine may move on an Extended Equine CVI (EECVI) Movement Permit, also known as equine passport.
3. Acceptable methods for official identification of equine include:
  - a. Complete written physical description of the animal that includes the animal's name, age, breed, sex, color, distinctive markings including brands, whorls, and scars, and any form of identification such as tattoo or microchip if present.
  - b. Series of four (4) photographs with four (4) views (left-side, right-side, front view, and a view from behind).
  - c. Unique individual identification tattoo or brand associated with an official equine registry. Official registration papers must accompany the animal.
  - d. Electronic implants (microchips) that are ISO 11784/11785 compliant and contain 15 digits. Microchips are implanted in the nuchal ligament on the left side of the neck. A microchip scanner should accompany the animal.

### **XIII. JUDGING STANDARDS**

Note to Fair Management: See also IV-3. "State Judging Standards" are to be used where applicable.

Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

#### **MARKET HOG SCORECARD GRADE**

**Market Acceptable:** U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits.

**Not Market Acceptable:** Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

#### **MARKET LAMB SCORECARD GRADE**

**Market Ready:** USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

**Not Market Ready:** Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

### **MARKET BEEF SCORECARD GRADE**

**Market Ready:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Ready:** Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select -or lower.

### **MARKET VEAL SCORECARD GRADE**

**Group 1:** Animals are smooth, deep, thick, and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

**Group 2:** Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

**Group 3:** Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

### **MARKET GOAT (CHEVON) SCORECARD GRADE**

**Market Ready:** USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average, or greater conformation and cutability.

**Not Market Ready:** Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

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# 4-H, FFA, GRANGE & INDEPENDENT EXHIBITOR STILL EXHIBIT DEPARTMENT

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 26, 2024

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

**ENTRY FEE: \$5**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

backing package is to protect your photograph  
Photo must be of agriculture on the California  
Central Coast.

2. All other Photography Department rules apply.

## DEPARTMENT RULES

1. All Exhibitors 9 years of age and older competing in a Junior Livestock Competition are required to enter, complete, turn in and compete within one of the following divisions.
2. Exhibitors whom fail to drop off and compete within the division they have entered will not be eligible to compete, show or sell their animal(s) during the Junior Livestock Show at the SBCF.
3. Mini members, primary members, and all exhibitors under the age of 9 years old are not required to turn in an exhibit in this department.
4. Members over the age of 9 showing Dairy Goats, Pygmy Goats, Meat Goats, Breeding Boer Goats, Market Sheep, Breeding Sheep, Market Beef, Breeding Beef, Replacement Heifers, Market Swine, Breeding Swine, Market Turkeys, Poultry, Market Rabbits, Breeding Rabbits, Cavies, or Competing in the Horse show are required to enter, drop off and compete with an item in this department.
5. This new department has been added to create an easier environment for Junior Livestock Members to successfully complete this requirement. We have taken the most popular entered divisions and made a category specifically for our Junior Livestock Members.

### 3000: AGRICULTURE DRAWING

1. Juniors - Age 6-8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

### 3001: AGRICULTURE SNAPSHOT

1. Crops
2. Livestock
3. Equipment
4. Landscape
5. Any Other

#### Rules for Agriculture Snapshot

1. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/

### 3002: 4-H, Grange or FFA Scrapbook

1. ONLY One Scrapbook may be entered for each Chapter or Club.
2. Entry is limited to 3 participants.
3. Each exhibitor will need to enter separately.
4. Scrapbooks must be designed, constructed, and completed by organization members. Instructors or leaders may supervise only and must sign entry blanks as agents for Chapters.
5. Scrapbooks must be a minimum of 20 pages showing pictures, news articles, programs, etc. of the past year's (2022-2023) Chapter activities, projects, members, leaders/advisors, etc. Captions should be used to describe activities, events and people.
6. Individual Scrapbooks should be entered in the FFA MISCELLANEOUS PROJECTS Division.

### 3003: Floral Arrangements

1. Fair Theme - "Let the Magic Begin"
2. School Spirit
3. Holiday, please specify
4. Birthday
5. Corsage or Boutonniere
6. Everyday Joy
7. Any Other, please specify

#### Rules for Floral Arrangements

1. Small valuable figurines and accessories should not be used in arrangements.
2. Only Dry, Silk or Artificial Flowers should be used in these arrangements. The Fairgrounds will not provide refrigeration.
3. Owner's name on the bottom of the container is recommended. The attendant in charge will take every possible precaution, but will not be responsible for loss or breakage..
4. Presentation boxes are strongly encouraged/ recommended for all corsages and boutonnieres.

### 3004: FFA Agricultural Sciences

1. SEED COLLECTION: Specimens of at least 10 different seeds of suitable quantity for identification. Specimens shall be labeled with common name.
2. INSECT COLLECTION: Specimens of at least 10 insects of any insect order; or specimens of at least 6 harmful and/or beneficial insects common to agricultural crops or products; or a combination of any insect orders, harmful insects, and beneficial insects totaling at least 12 specimens. Insect mounting and display shall be by acceptable entomology practices. Harmful or beneficial specimen collections shall include a brief description of benefit or harm done (feeding habits), harmful growth stage, control measures, or other special traits. Quarantined or harmful insects not common to Santa Barbara County cannot be exhibited.
3. ANY OTHER SUBJECT: relating to crop science, horticulture, agriculture mechanization, agribusiness, forestry, or natural resources that is not covered elsewhere in this department. Parts labeling and descriptive steps/stages shall be completed where applicable.

### Rules for FFA Agricultural Sciences

1. Exhibits in this division must have been produced by the exhibitor as an integral part of their agricultural education supervised project and/or agriculture science class instructions.
2. Exhibits must be adequately titled and specimens correctly labeled with common and genus species name, where applicable.
3. Where applicable, quarantined or restricted specimens must be approved by the Santa Barbara County Agricultural Commissioner prior to entry.

### 3005: Leather Work

1. Hand Carved and Tooled Leather Work
2. Stamped Leather Work

### Rules for Leather Work

1. Members should select articles to complete within their ability and will be judged on the neatness and the artistry of the exhibit.

### 3006: Sewing & Quilting

1. Single Article of Clothing
2. Two-Piece or Three-Piece Outfit
3. Accessory, please specify (ie. wallet, purse, etc.)
4. Home Décor item, please specify (table runner, place mat, etc.)
5. Sewn and Hand Stuffed Toys
6. Quilt, specify size
7. Any Other Sewn or Quilted Item, please specify

### Rules for Sewing & Quilting

1. Entry Form MUST SPECIFY TYPE OF GARMENT or ITEM.
2. All items are to be clean and pressed.
3. An exhibit may consist of an individual item or a coordinated outfit of three to five garments not entered elsewhere.
4. Decorated or dyed textiles should be entered as Crafts.
5. Quilts may be machine or hand quilted. Please specify method on entry form. All quilting must be done by exhibitor (no hired out long arm quilting allowed).
6. "No Sew" items should be entered as Home Environment.

### 3007: Misc. Project

1. Agricultural Sciences
2. Animal Husbandry
3. Foods & Nutrition- non-food items
4. Livestock and/or Livestock Judging, Please specify subject and type of entry
5. Any Other Project not included elsewhere, please specify

### Rules for Misc. Project

1. These Divisions are set up for new 4-H, FFA or Grange projects or those not provided for in other Divisions. Entries must have been made in connection with a recognized component of their organizations group projects or provided class within an FFA program.
2. All entries in these Divisions must be non-perishable
3. THIS ENTRY CAN BE A POSTER. LIMIT one poster per exhibitor.





# AGRICULTURE MECHANICS - INDUSTRIAL ARTS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** July 2, 2024 | 9am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

**THESE CLASSES WILL COUNT FOR THE 4-H, FFA, GRANGE & INDEPENDENT EXHIBITOR STILL DEPARTMENT**

FEES	PREMIUM SCHEDULE		
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$9</b>	<b>\$7</b>	<b>\$5</b>

## DEPARTMENT RULES

**ENTRY LIMIT: ONE (1) ENTRY PER CLASS PER EXHIBITOR**

### Rules for Agricultural Mechanics

1. Students entering exhibits in agricultural mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project.
2. Although the exhibits need not be owned by the exhibitor, they must be the product of the student as the regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repair of the exhibit. No entry may be shown for more than one (1) calendar year. An article may not be entered in more than one (1) class, and no exhibitor may enter more than one (1) article from the same pattern.

### Rules for Youth Project Auction

1. TO BE ELIGIBLE FOR YOUTH PROJECT AUCTION YOU MUST HAVE AN ENTRY IN DIVISIONS 200-211 and marked on your online entry that your entry is for sale.
2. Items will be judged in their respective divisions and classes.
3. THE AUCTION WILL HAVE BOTH SILENT AUCTION LOTS AND LIVE AUCTION LOTS.
4. TO BE ELIGIBLE TO BE LISTED FOR YOUTH PROJECT AUCTION, YOUR PROJECT MUST RECEIVE APPROVAL FROM THE RESPECTIVE DIVISION'S JUDGES THAT THE PROJECT IS SUITABLE FOR SALE. This will be determined at the time of judging and may not be disputed; this will help ensure the quality of the projects within the Youth Project Auction.
5. All items sold in the Youth Project Silent or Live Auctions must have an accompanying photo of the project submitted via ShoWorks by July 7, 2024, at 11:59 pm.
6. It is highly encouraged that a detailed project description of any items sold in the Youth Project Auction are submitted to ShoWorks by July 7, 2024, at 11:59 pm.

### Silent Auction Rules and Information

1. If the owner/exhibitor requires a minimum bid, the amount must be specified on the online form. A secondary reduced minimum bid is also required; this will only be updated if the item has received no bids by 5 pm on July 13, 2024.
2. While project owners/exhibitors have freedom to choose their specified initial minimum bids and secondary minimum bids, it is recommended that initial minimum bids be set at approximately 30-40% of the item's Fair Market Value.
3. The format will be a silent auction. Items to be auctioned will be displayed in a prominent area in the Convention Center.
4. Fairgoers will be encouraged to bid on auction items but must first register and receive a bidder's number. The Project Auction Superintendent or representative will be available between the hours of 12 pm - 5 pm, July 10, 2024 - July 14, 2024, to register prospective buyers.
5. Bids will close at 5 pm on July 14, 2024. At which time, the winning bidders will be announced and listed.
6. Winning bidders must make arrangements to pay for items no later than 12 pm on July 15, 2024. All items must be picked up on Monday, July 15, 2024, between 7 am - 12 pm at the Convention Center.
7. The fair will retain 5% commission on all auctioned items.
8. Items not sold at auction must be picked up by the owner/exhibitor on Monday, July 15, 2024, between 7 am - 12 pm at the Convention Center.

### Live Auction Rules and Information

1. The Best in Show Agriculture Mechanics - Industrial Arts projects will be selected and featured during the Santa Barbara County Fair Livestock Auction held on July 13, 2024 after the champions.
2. All owners/exhibitors who are notified that their projects have been awarded Best of Show and, therefore, will be sold in the Youth Project Live Auction, are required to submit a detailed project description to be read during the live auction via email to the Project Auction Superintendent by July 10, 2024, at 12 pm.
3. Buyers for this auction will need to be registered prior to the lot being auctioned.
4. The fair will retain 5% commission on all auctioned items.

## **YOUTH WOODCRAFT**

### **200: BEGINNER**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

### **201: INTERMEDIATE**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

### **202: ADVANCED**

1. Furniture Construction
2. Free Form Design - Carvings
3. Wood Turning
4. Other Projects Not Listed (specify)

## **YOUTH METAL WORKING**

### **203: BEGINNER**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

### **204: INTERMEDIATE**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

### **205: ADVANCED**

1. Acetylene Welding
2. ARC (Stick) Welding
3. Metallic Inert Gas (MIG)
4. Tungsten Inert Gas (TIG)
5. Inner Shield Welding
6. Sheet Metal Fabrication
7. Casting, Sculpture, Decorative Items
8. Machined Items
9. Other Projects Not Listed (specify)

## **YOUTH FARM EQUIPMENT - CONSTRUCTION**

### **206: BEGINNER**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

### **207: INTERMEDIATE**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

### **208: ADVANCED**

1. Welding & Forging Farm Equipment - Construction
2. Tractor Restoration
3. Woodworking Farm Equipment - Construction
4. Electrical Display Boards
5. All Other Farm Equipment - Construction Projects (specify)

## **YOUTH DRAFTING**

### **209: BEGINNER**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

### **210: INTERMEDIATE**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

### **211: ADVANCED**

1. Manual Drafting
2. Computer Aided Drafting (CAD)

# AGRICULTURE - HORTICULTURE

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

NON-PERISHABLE ENTRY ARRIVAL: July 2, 2024 | 9am - 5pm

PERISHABLE ENTRY ARRIVAL: July 8, 2024 | 9am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

## FEES

ENTRY FEE: \$5

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

## DEPARTMENT RULES

1. The quality desired in agriculture and horticulture exhibits is the quality that brings the best financial return in the commercial market. Exhibits must be at least equal in maturity to that state of ripeness described in Section 42513 of the Food and Agriculture Code to be considered for premium awards.
2. Section 42513 states that "Mature" means "having reached the stage of ripeness which will ensure the completion of ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine."
3. Specimens in Feature Exhibits will not be considered in competition per Section 42513 of the Food and Agricultural Code.
4. All perishable items become the property of the fair upon submission for entry.
5. All display products must have been produced by the exhibitor since the last fair.
6. Gate tickets will not be issued to exhibits in the department. Exhibits will be received through Gate 1 off Thornburg Street.
7. A single entry in a class does not automatically qualify as a first-place winner.
8. Judging in this department is not open to the public.

## JUNIOR FRUIT & VEGETABLES

Rules for Junior Fruit & Vegetables

1. Each entry must have been grown by the exhibitor.
2. Limited to one (1) entry per class per exhibitor.
3. Number of items is indicated in the listing of classes.
4. All perishable items become the property of the fair upon being submitted for entry.
5. Danish System of Judging.

## 100: JUNIOR FRUIT & POD VEGETABLES

1. Beans - Lima | 4 Pods
2. Beans - Snap/Green | 4 Pods
3. Peppers - Bell | 2 Each
4. Peppers - Chili | 3 Each
5. Tomato - Cherry | 4 Each
6. Tomato | 2 Each
7. Peas - Snap | 4 Pods
8. Citrus (specify) | 3 Each
9. Stone Fruit (specify) | 3 Each
10. Grapes | 1 Bunch
11. Berries - Blueberries & Cranberries | 6 Each
12. Fruit - Strawberries, Blackberries & Raspberries
13. Any Other Not Listed (specify)

## 101: JUNIOR LEAFY & STEM VEGETABLES

1. Cauliflower | 1 Head
2. Broccoli | 1 Bunch
3. Brussels Sprouts | 5 Sprouts
4. Cabbage | 1 Head
5. Celery | 1 Head
6. Chard | 1 Bunch
7. Corn - Sweet | 1 Ear
8. Green Onions | 1 Bunch
9. Lettuce - Iceberg | 1 Head
10. Lettuce - Leaf | 1 Head
11. Rhubarb | 3 Stalks
12. Spinach | 1 Bunch
13. Any Other Not Listed (specify)

## 102: JUNIOR ROOT, BULB & TUBER VEGETABLES

1. Beets - Garden Not Topped | 1 Bunch
2. Carrots - Long Not Topped | 1 Bunch
3. Carrots - Short Not Topped | 1 Bunch
4. Garlic - Bulbs Dried | 2 Bulbs
5. Kohlrabi - Not Topped | 1 Bunch
6. Onions | 2 Each
7. Radishes - Not Topped | 1 Bunch
8. Turnips | 1 Bunch
9. Any Other Not Listed (specify)

## 103: JUNIOR VINE CROPS

1. Cucumbers | 2 Each
2. Gourds - Ornamental | 3 Each
3. Squash - Zucchini | 1 Each
4. Squash - Crookneck | 1 Each
5. Squash - Other Summer | 2 Each
6. Squash - Winter | 2 Each
7. Any Other Not Listed (specify)

**104: JUNIOR HERBS**

Fresh Not Dried - Displayed in a Potted 4" Clay Pot

1. Basil
2. Chives
3. Cilantro
4. Mint
5. Oregano
6. Parsley
7. Rosemary
8. Sage
9. Thyme
10. Any Other Not Listed (specify)

**ADULT FRUIT & VEGETABLES**

Rules for Adult Fruit & Vegetables

1. Each entry must have been grown by the exhibitor.
2. Entries limited to one (1) entry per class per exhibitor.
3. Number of items is indicated in the listing of classes.
4. All perishable items become the property of the fair upon being submitted for entry.
5. American System of Judging.

**105: ADULT FRUIT & POD VEGETABLES**

6. Beans - Lima | 4 Pods
7. Beans - Snap/Green | 4 Pods
8. Peppers - Bell | 2 Each
9. Peppers - Chili | 3 Each
10. Tomato - Cherry | 4 Each
11. Tomato | 2 Each
12. Peas - Snap | 4 Pods
13. Citrus (specify) | 3 Each
14. Stone Fruit (specify) | 3 Each
15. Grapes | 1 Bunch
16. Berries - Blueberries & Cranberries | 6 Each
17. Fruit - Strawberries, Blackberries & Raspberries
18. Any Other Not Listed (specify)

**106: ADULT LEAFY & STEM VEGETABLES**

1. Cauliflower | 1 Head
2. Broccoli | 1 Bunch
3. Brussels Sprouts | 5 Sprouts
4. Cabbage | 1 Head
5. Celery | 1 Head
6. Chard | 1 Bunch
7. Corn - Sweet | 1 Ear
8. Green Onions | 1 Bunch
9. Lettuce - Iceberg | 1 Head
10. Lettuce - Leaf | 1 Head
11. Rhubarb | 3 Stalks
12. Spinach | 1 Bunch
13. Any Other Not Listed (specify)

**107: ADULT ROOT, BULB & TUBER VEGETABLES**

1. Beets - Garden Not Topped | 1 Bunch
2. Carrots - Long Not Topped | 1 Bunch
3. Carrots - Short Not Topped | 1 Bunch
4. Garlic - Bulbs Dried | 2 Bulbs
5. Kohlrabi - Not Topped | 1 Bunch
6. Onions | 2 Each
7. Radishes - Not Topped | 1 Bunch
8. Turnips | 1 Bunch
9. Any Other Not Listed (specify)

**108: ADULT VINE CROPS**

1. Cucumbers | 2 Each
2. Gourds - Ornamental | 3 Each
3. Squash - Zucchini | 1 Each
4. Squash - Crookneck | 1 Each
5. Squash - Other Summer | 2 Each
6. Squash - Winter | 2 Each
7. Any Other Not Listed (specify)

**109: JUNIOR HERBS**

Fresh Not Dried - Displayed in a Potted 4" Clay Pot

1. Basil
2. Chives
3. Cilantro
4. Mint
5. Oregano
6. Parsley
7. Rosemary
8. Sage
9. Thyme
10. Any Other Not Listed (specify)

# AGRICULTURE - HORTICULTURE FEATURE EXHIBITS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

ENTRY ARRIVAL: July 8, 2024 | 9am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

## FEES

ENTRY FEE: \$25

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$500	\$300	\$200

## 111: SIGNATURE AGRICULTURE EXHIBIT NO PREMIUMS - DISPLAY ONLY

1. Booth - 10' x 10'

## 110: SPECIAL FEATURE AGRICULTURE EXHIBIT

1. Booth - 10' x 10'

### Special Feature Agriculture Exhibit Rules

For non-commercial community organizations and commodity groups. The booth should display an agricultural product, process or procedure representative of the area in such a way as to inform the public in an attractive and interesting way of its value, interest and desirability to the consumer and the producer.

1. EXHIBITORS MUST FURNISH ALL OF THEIR OWN SUPPLIES FOR DECORATING BOOTH.
2. Spaces will be allocated on a first-come, first-serve basis.
3. Feature exhibits are limited to one (1) entry per organization.
4. All materials used in fabricating and decorating must be non-flammable material or shall have been treated by a flame retardant process or solution approved by the state Fire Marshall. Further information is available at the fair office.
5. Exhibits must be maintained for the duration of the fair.
6. American System of Judging.

### Signature Agriculture Exhibit Rules

For exhibits by commercial agriculture firms, co-ops and commodity groups doing business in the Central Coast area. Exhibits may feature pictures, commodities, tools, videos or other attractive means of displaying their services and/or products to the public.

1. EXHIBITORS MUST FURNISH ALL OF THEIR OWN SUPPLIES FOR DECORATING BOOTH.
2. Spaces will be allocated on a first-come, first-serve basis.
3. Feature exhibits are limited to one (1) entry per organization.
4. All materials used in fabricating and decorating must be non-flammable material or shall have been treated by a flame retardant process or solution approved by the state Fire Marshall. Further information is available at the fair office.
5. Exhibits must be maintained for the duration of the fair.
6. American System of Judging.

# AGRICULTURE - HORTICULTURE

## JUNIOR FEATURE EXHIBITS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

ENTRY ARRIVAL: July 8, 2024 | 9am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ENTRY FEE: \$25	\$250	\$200	\$150

### 112: JUNIOR FEATURE AGRICULTURE EXHIBIT

1. Feature Exhibit Booth
2. Feature Landscape Booth

### Junior Feature Agriculture Exhibit Rules

1. State and Local Rules apply.
2. Use the name of the chapter or club for the name of the exhibitor on online entry.
3. The Feature Exhibit Booth gives members an opportunity to acquaint the public with a specific phase of their chapter or club program. The booth can show what they have learned, the activities in which they have participated or the contributions their organization has made to the community.
4. Judges will look for a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
5. Booths must be designed, constructed and installed by organization members. Instructors and leaders may supervise construction of booth only. Active participation by anyone other than members will result in disqualification of booth.
6. Specific information regarding size, shape, location and work schedules will be set upon receipt of entry form.
7. Booth display size limits are 8' high on all sides. Booth size 10' x 10'.
8. Exhibitors must arrange to replace any perishable materials which may deteriorate during the fair.
9. Exhibits must be maintained for the duration of the fair.
10. Open to all youth, including 4-H and FFA, Grange or Independent exhibitors in Santa Barbara County and Southern San Luis Obispo County contained in the Lucia Mar Unified School District.
11. Danish System of Judging.

# FINE ARTS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 27, 2024 | 9am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

**ENTRY FEE: \$5**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

## DEPARTMENT RULES

1. All precautions will be taken to protect entries, but the fair and its agents assume no responsibility for loss or damage.
2. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
3. All artwork must be original (no copies of other artist's work nor photographs) and completed by the individual.
4. All artwork must have been completed not earlier than one year prior to the opening date of the fair. An item previously entered in the Santa Barbara County Fair may not be entered.
5. Entry Limits - each exhibitor is limited to three (3) entries per class. A single framed item constitutes an entry; multiple items are not accepted as one item.
6. The Fine Arts Superintendent or Judge retains the right to refuse entry of any work, which they determine to be obscene or objectionable, and will be final.
7. The Fine Arts Superintendent or Judge may move an entry from one class to another if he/she feels it is incorrectly classified.
8. All entries in class 1 (Oil/Acrylic Paintings) must be framed and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
9. All entries in classes 2-5 (Aquamedia, Mixed Media, Graphics, and Drawings) must be framed under glass and ready to hang with screw eyes and wire. No sawtooth hangers will be accepted.
10. Any entry not complying with all rules will be rejected.
11. No weapons or knives may be on display.
12. **Maximum size of Exhibit may not exceed 48"x48".**
13. **Best of Show Rosettes may be offered in all divisions. There's no guarantee if judges aren't impressed.**
14. **Vincent Samuel Johnsen Award presented to Overall Fine Art Best of Show (\$100 Premium).**

## CLASS DEFINITIONS

**Oil/Acrylic/Pastel** - on canvas, masonite or paper.

**Aquamedia on Paper** - watercolor, gouache or egg tempera on paper.

**Mixed Media** - any art piece using more than one medium to achieve the final effect.

**Graphics** - any form of art producing original prints, such as: aquatint, dry point, etching, lithograph, serigraphy (silk-screen), woodcut or monoprint. Entry must clearly state the exact media used.

**Drawing** - any art using pencil, pen, brush, charcoal, crayon, pastel or stylus.

**Sculpture** - wood, metal, stone, clay, etc. Work must be original work of a single exhibitor. **EXCEPTIONS:** limited edition reproductions of the exhibitor's original work will be accepted.

**Poetry** - poems must be the original literary composition of a single exhibitor.

**Pottery** - produced by wheelwork and/or hand construction. All work must be original. No work will be accepted which is produced by commercial mold, purchased and painted.

**Stained Glass** - only two-dimensional work ready for hanging will be accepted. Entries cannot exceed 30 inches in height or width. This class also includes glass etching.

**All Media** - must satisfy the requirements of Classes Definitions above.

*Professional & Amateur classes are judged using the American Judging System. The Junior classes are judged using the Danish System.*

## 300: OIL/ACRYLIC/PASTEL

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

## 301: AQUAMEDIA

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**302: MIXED MEDIA**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**303: GRAPHICS**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**304: DRAWING**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**305: SCULPTURE**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**306: CERAMICS**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**307: POTTERY**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**308: STAINED GLASS**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**309: POETRY**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

**310: COLLAGE**

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18



# FINE ARTS

## SPECIAL CONTESTS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

ENTRY ARRIVAL: June 27, 2024 | 8am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

### FEES

ENTRY FEE: \$5

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$20	\$15	\$10

### 311: CHALK DRAWING

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

### Chalk Drawing Rules

Due to the “blend-ability” and softness of the colors, chalk drawings automatically take on an almost ethereal appearance. In Mary Poppins, they are downright magical! Wouldn't it be fun to pop into a drawing and explore it just like Mary and Bert? If a drawing could take you anyplace you'd like to go, what would you draw? An actual place like the moon, another country, or the top of Mt. Everest? Or, an imaginary place like Hogwarts? You decide!

1. Create your drawing on a 9"x12" sheet of construction paper, any color. Do not attach drawings to any type of mounting board or backing.
2. Please use ONLY regular chalk or chalk pastels to create your drawing. NO oil pastels.
3. Required: Please write the location of your drawing in the bottom right corner of your paper using chalk, pencil, pen, or marker.
4. Optional but not required: Drawings may be laminated or sprayed with a fixative to resist smearing.
5. Entries will be judged on originality, creativity, appearance, and adherence to rules.

### 312: TIME TRAVEL ADVENTURES

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

### Time Travel Adventures Rules

Do you love adventure stories about traveling through time? Do you think it would be better to travel forward or backward? Is it possible to visit another time without affecting the future...or the past? So many possibilities for great story telling!

1. An original short story about traveling through time. Be sure to include what method was used for the time travel.
2. Stories can be between 1 - 6 pages in length, with or without illustrations.
3. Typed or handwritten entries are both acceptable.
4. Entries will be judged on clarity of content, use of language, and adherence to rules.

### 313: RECYCLED ART

At Least 50% Must Be of Recycled Material

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

### 314: FAIR THEMED ARTWORK

“Let the Magic Begin” - Any Media

Professional/Amateur

1. Professional
2. Amateur

Youth

3. Juniors - Age 6-8
4. Juniors - Age 9-12
5. Juniors - Age 13-18

# FLORICULTURE - ORNAMENTAL HORTICULTURE

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

NON-PERISHABLE ENTRY ARRIVAL: July 2, 2024 | 9am - 5pm

PERISHABLE ENTRY ARRIVAL: July 8, 2024 | 9am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

## FEES

## PREMIUM SCHEDULE

ENTRY FEE: \$5

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

## ADULT ORNAMENTAL HORTICULTURE

American System of Judging

### 403: PLANTS

1. Foliage Potted Plant - Any Kind
2. Dish Planter - Blooming Plants
3. Dish Planter - Succulents
4. Dish Garden - Cactus
5. Terrarium
6. Hanging Planter
7. Plant (specify)

## DEPARTMENT RULES

1. Exhibits in this department must have been grown by the exhibitor within the County, District or Community represented by the exhibitor, except divisions for arrangements.
2. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
3. Containers for arrangement Divisions are to be furnished by the exhibitor at their own risk.
4. No entry will be accepted that is in poor condition or offensive for display.
5. Figurines and accessories are permitted in all classes of the Arrangement Divisions. Accessories include: dried natural line materials such as branches, vines, roots, etc. Other items such as wire, scrap metal, rope or other unusual materials are also considered accessories and may be used to express creativity in contemporary design.
6. An amateur is defined as a person who does not earn his/her livelihood as a floral designer, floral arrangement teacher, floral shop owner or nursery owner.

## ADULT FLORAL ARRANGEMENTS

American System of Judging

### 400: AMATEUR FLOWER ARRANGING

1. Designers Choice
2. I Can't Believe it's Not Real - Use Dry & Silk
3. Miniature Arrangement - Don't exceed 4" in any direction
4. Fair Theme "Let the Magic Begin"

### 401: PROFESSIONAL FLOWER ARRANGING

1. Designers Choice
2. I Can't Believe it's Not Real - Use Dry & Silk
3. Miniature Arrangement - Don't exceed 4" in any direction
4. Fair Theme "Let the Magic Begin"

### 402: CUT FLOWERS

Open to Amateur and Professional

1. Roses - Any Color Single Stem
2. Dahlias - Any Color Single Stem
3. Gladioli's - Any Color Single Stem
4. Any Other Cut Flower - Single Stem

## JUNIOR FLORICULTURE

Danish System of Judging

### Rules for Junior Floriculture

1. 4-H, FFA, Grange and Independent Juniors

### 404: CUT FLOWERS

1. Any Cut Flower - Single Stem

### 405: GARDEN BOUQUET

A mixed bouquet of flowers grown by entrant, submitted in a quart size (canning, mayonnaise) type jar. Not judged on arrangement, but on overall quality, color matching and mixture of flowers.

1. Mixed Bouquet of Flowers

### 406: FLOWER ARRANGING - BEGINNER

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme - "Let the Magic Begin"

### 407: FLOWER ARRANGING - INTERMEDIATE

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme - "Let the Magic Begin"

**408: FLOWER ARRANGING - ADVANCED**

1. Spring - New Fresh Design
2. Summer - Must Include Sunflower
3. Fall - Use Fall Colors
4. Winter - White and Green Only
5. I Can't Believe it's Not Real - Use Dry & Silk
6. Miniature Arrangement - Don't exceed 4" in any direction
7. Fair Theme - "Let the Magic Begin"

**JUNIOR ORNAMENTAL HORTICULTURE**

Danish System of Judging

Rules for Junior Ornamental Horticulture

**409: PLANTS**

1. Foliage Potted Plant - Any Kind
2. Dish Planter - Blooming Plants
3. Dish Planter - Succulents
4. Dish Garden - Cactus
5. Terrarium
6. Hanging Planter
7. Plant (specify)

# FLORICULTURE - ORNAMENTAL HORTICULTURE

## SPECIAL CONTESTS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Convention Center

NON-PERISHABLE ENTRY ARRIVAL: July 2, 2024 | 9am - 5pm

PERISHABLE ENTRY ARRIVAL: July 8, 2024 | 9am - 5pm

ENTRY PICK-UP: July 15, 2024 | 7am - 12pm

### FEES

**ENTRY FEE: \$5**

### PREMIUM SCHEDULE

<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
<b>\$20</b>	<b>\$15</b>	<b>\$10</b>

### WHEELBARROW | WAGON GARDEN

#### 418: ADULT

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 419: JUNIORS - AGE 6 - 8

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 420: JUNIORS - AGE 9 - 12

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 421: JUNIORS - AGE 13 - 18

Plant a garden in a wheelbarrow or wagon and wheel it down to the fair.

1. Blooming Plants
2. Foliage Plants
3. Vegetables

### STEPPING STONES

#### 410: ADULT

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 411: JUNIORS - AGE 6 - 8

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 412: JUNIORS - AGE 9 - 12

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

#### 413: JUNIORS - AGE 13 - 18

1. Hand Painted
2. Uniquely Decorated
3. Mosaic

### PALLET GARDEN

#### 414: PALLET GARDEN - ADULT

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 415: PALLET GARDEN - JUNIORS - AGE 6 - 8

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 416: PALLET GARDEN - JUNIORS - AGE 9 - 12

1. Blooming Plants
2. Foliage Plants
3. Vegetables

#### 417: PALLET GARDEN - JUNIORS - AGE 13 - 18

1. Blooming Plants
2. Foliage Plants
3. Vegetables

# HOME ARTS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 27, 2024 | 9am - 5pm

**PERISHABLE ENTRY ARRIVAL:** July 9, 2024 | 9am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

**ENTRY FEE: \$5**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

## TABLE SETTINGS

### Rules for Table Settings

1. All accessories must be furnished by exhibitor.
2. Each group entry shall consist of four (4) place settings. A 4' x 4' table will be furnished by the fair.
3. Submit an easy to read menu card with place setting theme.
4. All care and precautions will be made to protect your display. The fair assumes no responsibility for loss or damage of items.
5. A Single Setting will be provided a 2' x 2' space for single place settings. Each place setting shall have a menu card; the size should be in balance with the place setting and centerpiece.
6. For a Single Setting, the use of material for table cloth is optional. Fabric should be 2' x 2' piece and can have up to a 6" overhang in the front only.
7. The centerpiece along with the setting must be of non-perishable materials (no fresh flowers).
8. No adults will be allowed with youth while table setting is being placed or entry will be disqualified.
9. Classes may be combined if less than three (3) in class.

## DEPARTMENT RULES

1. Special awards will be given for "Best of Show".
2. No late entries will be accepted.
3. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
4. All entries will be taken in on scheduled receiving days.
5. All items in the Home Arts Division must be claimed between 7am - 12pm. No article will be released without a claim ticket. A clerk will escort you to retrieve your exhibits; please be patient.
6. All items not picked up within 30 days following the close of the Santa Barbara County Fair will become the fair's property and will be disposed of by the fair.
7. All perishable foods become the property of the fair. The management will dispose of those items following the fair in the interest of public health and safety. Buildings are closed to the public during judging.
8. No article may be entered in more than one class.
9. Home Arts Superintendent or Judge reserves the right to move an entry to the correct division and class for judging.
10. All entries must be home produced and completed by the exhibitor within one (1) year of the opening date of the fair.
11. All food entries need to be on a paper or plastic disposable plate and in a plastic bag or covered.
12. Recipes must be included with all food products entered.
13. As an exhibitor you hereby agree that your name, city, photograph and recipe may be used for publicity.
14. All adult entries will be judged by the American Judging System.
15. All youth entries will be judged by the Danish System.
16. Single entry in a class does not automatically qualify as a first-place winner.
17. All decisions of judges will be FINAL.

### 500: GROUP TABLE SETTING - ANY THEME

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### 501: GROUP TABLE SETTING - FAIR THEME

Fair Theme "Let the Magic Begin"

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### 502: SINGLE PLACE SETTING - ANY THEME

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### 503: SINGLE PLACE SETTING - FAIR THEME

Fair Theme "Let the Magic Begin"

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **COLLECTIONS**

### **Rules for Collections**

1. A collection must consist of a minimum of 10 items.
2. Exhibitor must include an index card with the following information. This card will be part of judging and displayed.
  - a. Date collection was started.
  - b. Description of collection.
  - c. Date of oldest items in collection.
3. Individual items should be labeled.
4. Collection to be set-up or display ready by collector.

### **504: COLLECTIONS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **ARTS AND CRAFTS**

### **505: LEATHER CRAFT**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **506: NOVELTY CRAFTS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **507: EGG DECORATING**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **508: BASKET/WREATHS - DECORATED**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **509: ROPE WORK**

Plant holder, wall decorations, rope baskets, rope leashes, rope vases

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **PAPER ART**

### **510: SCRAP BOOK - TWO 12"x12" PAGES**

Any Theme

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **511: HANDMADE CARDS**

Any Occasion or Purpose

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **512: OTHER PAPER CRAFTS**

Including Quilling, Paper Mache, Handmade Paper, etc.

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **JEWELRY**

### **513: JEWELRY - SINGLE ITEM**

All Jewelry Must be Handmade

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **514: JEWELRY - SET**

All Jewelry Must be Handmade & Displayed on Black Neck Board

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **CRICUT CUSTOM DESIGNS**

### **515: JEWELRY**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **516: CLOTHING**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **517: SIGNS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **518: DECALS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **519: OTHER CRICUT DESIGNS - SPECIFY**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **RESIN ART**

### **520: JEWELRY**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **521: COASTERS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **522: FRAMES**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **523: KEYCHAINS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **524: PAPERWEIGHTS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **525: OTHER RESIN ART - SPECIFY**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **526: SEQUIN ART**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **WOOD AND METAL CRAFT**

Dog houses, chicken coops and planter boxes (no live plants) to be entered in Agricultural Mechanics - Industrial Arts Department.

### **527: HAND CRAFTED - TOYS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **528: HAND CRAFTED - BIRD FEEDER**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **529: HAND CRAFTED - BIRD HOUSE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **530: HAND CRAFTED - WOOD BURNING**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **531: HAND CRAFTED - FURNITURE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **532: HAND CRAFTED - ANY OTHER WOOD CRAFT**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **533: KIT - TOYS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

## **LEGO | K'NEX**

Use your imagination, be creative and have fun. Projects need to have a base (i.e. cardboard, matboard)

### **534: LEGO KIT BUILD (STOCK KIT)**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **535: KIT - BIRD FEEDER**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **536: KIT - BIRD HOUSE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

### **537: KIT - WOOD BURNING**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**538: KIT - FURNITURE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**539: KIT - ANY OTHER WOOD CRAFT**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**540: ½ KIT ½ HAND CRAFTED - TOYS**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**541: ½ KIT LEGO BUILD (KIT BASHED)**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**542: ½ KIT ½ HAND CRAFTED - BIRD FEEDER**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**543: ½ KIT ½ HAND CRAFTED - BIRD HOUSE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**544: ½ KIT ½ HAND CRAFTED - WOOD BURNING**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**545: ½ KIT ½ HAND CRAFTED - FURNITURE**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**546: ½ KIT ½ HAND CRAFTED - ANY OTHER WOOD CRAFT**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**547: NON-WELDED METAL CRAFT**

Any Non-Welded Metal Craft

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**548: WELDED METAL CRAFT**

Any Welded Metal Craft

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**KNITTING AND CROCHETING****549: AFGHANS CROCHETED - UNDER 40"**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**550: AFGHANS CROCHETED - 40" AND OVER**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**551: CROCHETED THREAD ARTICLES**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**552: CROCHETED YARN ARTICLES**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**553: HAND KNITTED ARTICLES**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**554: MACHINE KNITTED ARTICLES**

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**SEWING****555: CLOTHING**

Please have exhibits clean, pressed and on hangers.

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18



**556: DOLLS & DOLL CLOTHING**

Please have exhibits clean, pressed and on hangers.

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**557: MISC. SEWING ITEMS - NON-QUILTED**

Please have exhibits clean, pressed and on hangers.

Any - Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**QUILTS****Rules for Quilts and Quilting Divisions**

1. The quilted item must be made or completed within one (1) year of the opening day of the fair to be eligible for any awards.
2. Quilts must be handmade by the exhibitor, except where specified.
3. Quilts may be made from a purchased kit (if specified in class).
4. No quilt will be displayed if it is dirty or torn.
5. Group quilts will be entered under the group name. Please list contact person on online entry.

**558: QUILTS - ADULT NOVICE**

First time quilter may enter beginning project

1. Any Type of Quilt (Specify)
2. Any Other Quilted Item

**559: HAND PIECED & HAND QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others (specify)

**560: MIXED QUILTING TECHNIQUES - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging

10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others (specify)

**561: MACHINE PIECED & HAND QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others (specify)

**562: MACHINE PIECED & MACHINE QUILTED - ADULT**

1. Appliqué - Wall Hanging
2. Appliqué - Infant/Child
3. Appliqué - Lap Size
4. Appliqué - Bed Size
5. Mixed techniques - Infant/Child
6. Mixed techniques - Wall Hanging
7. Mixed techniques - Lap Size
8. Mixed techniques - Bed Size
9. Patchwork - Wall Hanging
10. Patchwork - Lap Size
11. Patchwork - Bed Size
12. Christmas
13. Kits
14. All Others (specify)

**563: GROUP ENTRIES - ADULT**

1. Embroidery
2. Appliqué
3. Patchwork
4. Memory/Friendship Quilted
5. Memory/Friendship Tied
6. Mixed Technique
7. Whole Cloth
8. Kits
9. All Others (specify)

**564: MISCELLANEOUS QUILTS - ADULT**

1. Cathedral Window
2. Crazy Quilt
3. Embroidered Hand Quilted
4. Memory Quilts
5. Quillows
6. Stenciled or Painted
7. Yo-Yo
8. Miniature Quilts
9. Kits
10. All Others (specify)

**565: PAPER PIECING QUILTS - ADULT**

1. Wall Hanging
2. Quilt
3. Combination
4. Wearables
5. Household Items
6. Christmas
7. Kits
8. All Others (specify)

**566: QUILTED ARTICLES - ADULT**

1. Any (specify)

**567: PROFESSIONAL QUILTERS**

1. Any (specify)

**568: JUNIOR QUILTERS**

Any - Specify

1. Juniors - Age 6 -8
2. Juniors - Age 9-12
3. Juniors - Age 13-18

**BAKED GOODS & CONFECTIONS**

1. Rules for Baked Foods & Confections
2. Recipe is required for each entry. If recipe ingredients are not received with entry, the entry will be disqualified from judging.
3. Baked food will remain on display as long as possible and discarded only if necessary.
4. All entries must be on paper or plastic disposable plates in plastic bags or covered.

**569: BISCUITS, ROLLS AND MUFFINS**

6 Biscuits or Rolls - Wrapped

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**570: BREADS**

½ Loaf and 1 Slice - Wrapped

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**571: CAKES**

Any Type - ½ Cake

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**572: CAKE POPS**

6 Cake Pops

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**573: CUTEST CUPCAKES**

Judged on Decoration Only - Submit only one cupcake

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**574: FROSTED CUPCAKES**

6 Cupcakes

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**575: CONFECTIONS**

6 Pieces - Wrapped

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**576: COOKIES**

6 Cookies - Wrapped

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**577: PIES**

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**578: ANY OTHER BAKED GOODS**

Specify

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

**PRESERVED FOOD****Rules for Preserved Foods**

1. All entries will be checked for necessary requirements on receiving day. If they don't comply, the entry will not be accepted.
2. All entries must be home-prepared and canned by the exhibitor within one year of the opening date of the fair. Items that have been shown at any previous fair are not eligible. All judged jars will be opened.
3. For easier display please enter the Dried Foods in clear glass jars with lid and labeled.
4. For all divisions use clear glass, wide or narrow mouth. For toppings use ½ pints, 7oz. or 12oz. jars. For juices, vegetables, fruits, pickles and relishes, use pints or quarts.
5. No paraffin seals. They will be disqualified at entry.
6. Non-acid foods which include vegetables, must be canned under pressure. Low-acid fruit such as figs, should be made more acidic by adding lemon juice.

Follow directions in the University Cooperative Extension Service information leaflets. Tomatoes and all fruits must be processed in a boiling water.

7. Must bring two identical jars. One will be used for judging and the other for display.
8. Exhibits must be accurately labeled using a white label. This information is part of the judging. Label your jars with the contents, processing method, and date canned. DO NOT PUT NAMES ON LABELS.

#### **579: BUTTERS**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **580: CANNED FRUITS**

2 Identical Pint or Quart Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **581: CANNED VEGETABLES**

2 Identical Pint or Quart Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **582: DRIED FOODS**

6 Pieces Displayed in a Clear Glass Jar with Lid

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **583: JAMS**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **584: JAMS - SUGARLESS**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **585: JELLIES - CLEAR**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **586: MARMALADES**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **587: PRESERVES - CHUNKY**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **588: SYRUP & TOPPING**

2 Identical ½ Pint or Pint Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **589: PICKLES & RELISHES**

2 Identical Pint or Quart Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### **590: SALSA**

2 Identical Pint or Quart Glass Jars

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

# HOME ARTS

## SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**NON-PERISHABLE ENTRY ARRIVAL:** June 27, 2024 | 9am - 5pm

**PERISHABLE ENTRY ARRIVAL:** July 9, 2024 | 9am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

### FEES

**ENTRY FEE: \$5**

### PREMIUM SCHEDULE

	<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
	<b>\$20</b>	<b>\$15</b>	<b>\$10</b>

#### 591: CUTEST DECORATED APRON, SNEAKERS, OR HAT

Any apron, sneakers, or hat - use any media such as paint, pens, jewels, sewing, etc. to create the cute piece

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### 592: MOST CREATIVE YARD ART

Any items from your yard or home to create a unique piece of art

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### 593: LEGO | K'NEX - M.O.C.

Use your imagination, be creative and have fun. Projects need have a base (i.e. cardboard, matboard) STRICTLY (MOC - MY OWN CREATION) No Kits!

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### 594: DECORATED CAKES, COOKIES OR CUPCAKES

Cakes can have an artificial base. All items judged on decoration only. Cookies & Cupcakes must have minimum of 6 items in set.

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### 595: TUMBLERS

ADULTS ONLY - Any theme

1. Resin
2. Etched
3. Sublimation
4. Any Other (specify)

### 596: CHARCUTERIE BOARD

1. Adult
2. Juniors - Age 6-8
3. Juniors - Age 9-12
4. Juniors - Age 13-18

#### Charcuterie Board Rules

1. Bring the boards pre-assembled.
2. You do not need to use traditional charcuterie board ingredients. There are no limitations as to what the boards contain. Boards can have meat, cheese, fruits, nuts, breads, vegetables, candy, cookies, pancakes, bread, butter or any combination there of.
3. Garish are welcome, use creativity.
4. Showcase your heritage, be patriotic, make a grazing cup, a dessert board, a holiday-themed board, the ideas are limitless!

#### JUDGING CRITERIA

Taste (overall taste)	20%
Originality/Creativity	40%
Appearance/Presentation	30%
Overall	10%
<b>Total</b>	<b>100%</b>

# HOMEMADE WINE

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Administration Building

**ENTRY ARRIVAL:** June 3 - 17, 2024

**ENTRY PICK-UP:** Entries Become CCHVA Property

## FEES

**ENTRY FEE: \$10**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

1. Eligibility: Entrants must be residents of Santa Barbara County or San Luis Obispo County, or must make their wine with grapes or fruit from either Santa Barbara County or San Luis Obispo County.
2. All entrants must be home winemakers. By signing the entry form or giving the okay online, the entrant declares that their entries were made in a home wine-making situation and not by a winery on a commercial basis. In case of question, the Central Coast Home Vintners' Association (CCHVA) Board of Directors will decide questions regarding eligibility.
3. Wine made in a cooperative effort by multiple winemakers shall be submitted under only one (1) person's name. Only one (1) bottle may be submitted per entry. Only one (1) medal will be awarded per cooperative wine entry.
4. Distinctly different wines will be accepted from an entrant for each class. For example, one (1) entry could be a 2009 Zinfandel and one (1) could be a 2010 Zinfandel.
5. A wine must contain at least 75% of a single varietal to be entered in a single varietal class; all others shall be entered in the red or white "blend" classes.
6. All wines entered in other than fruit wine classes must be made from grapes.
7. Entries become the property of the judging panel and will not be returned.
8. All awards will be determined on a merit basis by the judging panel using a 20-point judging criteria approach.
9. A second judging of gold medal winning wine, if any, is awarded the best in class (Best Red, Best Rosé, Best White, etc.) and/or Best in Show. Special recognition may also be awarded for the top rated wine that is grown, produced and bottled on the home winemaker's property (an estate vineyard).
10. Wine judging is closed to the public.
11. Identification Label: Each bottle entered must have a permanently affixed identification label including the following information:
  - Name of Entrant
  - Telephone Number
  - Address
  - Division
  - Class (include number and/or varietal)
  - Vintage
  - Appellation and/or Vineyard
  - Estate Grown (Yes or No)

12. Decorative Label: In addition to the identification label, a decorative label must also be affixed to the bottle, as several medal-winning wines will be displayed during the fair at the CCHVA exhibit.
13. Entries not properly labeled per rules will not be judged.
14. The following information must be included in the online entry:
  - Varietal - if in "other" class
  - Varietals and percentages - if in "blend" class
  - Year of Vintage
  - Vineyard or Appellation
  - Estate Grown (Yes or No)
15. Limit: one (1) bottle for each entry
  - Entry Size: 750ml bottle
  - Dessert, Late Harvest, or Fruit Wine: 375ml bottle

## HOMEMADE WINE

### 700: RED WINE

1. Cabernet Sauvignon
2. Merlot
3. Syrah
4. Petite Syrah
5. Zinfandel
6. Pinot Noir
7. Mourvedre
8. Grenache
9. Malbec
10. Sangiovese
11. Nebbiolo
12. Barbera
13. Other Red Wine (specify varietal)
14. Blend (specify varietals & percentages)

### 701: ROSÉ WINE

1. Any Rosé Wine (specify varietal)

### 702: WHITE WINE

1. Chardonnay
2. Sauvignon Blanc
3. Viognier
4. Pinot Gris
5. Chenin Blanc
6. Riesling
7. Muscat
8. Other White Wine (specify varietal)
9. Blend (specify varietals & percentages)

### 703: DESSERT WINE/PORT

1. Sherry
2. Port
3. Other Sweet Wine (specify varietal)

**704: FRUIT WINE**

1. Stone Fruit
2. Other Fruit Wine (specify type)

**705: SPARKLING WINE**

1. Any Sparkling Wine (specify type)

*Thank you!*



2339 S. BROADWAY | SANTA MARIA, CA 93455  
(805) 354-5330

# PHOTOGRAPHY

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 26, 2024 | 8am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

**ENTRY FEE: \$5**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

## DEPARTMENT RULES

1. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
2. Open to amateur and professional photographers.
3. Amateur - one who cultivates any study of art without pursuing it for financial gain.
4. Professional - persons who make a living or who profit from photography. They are not eligible for Premiums.
5. All entries must have been taken within the past 12 months.
6. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph.
7. Each photo entry must have the following information on the back of your mount.
  - a. Name
  - b. Address
  - c. Division
  - d. Class Number
  - e. Photo Title

*\*Titles must be included online entry under description. "Untitled" does not constitute a title.*
8. All photographs must be uploaded in digital format at the time of online entry.
9. Limit of five (5) prints per class.
10. Space is limited, no guarantee is made your exhibit will be on display. Showings are at the discretion of the Judge and Photography Superintendent. All care is taken with entries. The fair or its agents assume no responsibility for loss or damage.
11. Any photographs previously entered at the Santa Barbara County Fair will not be eligible for entry.
12. If any of these stated rules are not followed and/or photography entry is missing any part, (i.e. missing matboard, photo size incorrect), your entry will not be accepted and/or will be disqualified.
13. Honorable Mention Ribbons will be awarded in each class as per the judges' discretion.
14. Rosalie & Clarence Minetti Award - awarded to the most outstanding Amateur Photo entry: (\$50 Premium)
15. Ernest Righetti Award - awarded to the most outstanding Youth Photo entry: (\$50 Premium).

## AMATEUR PHOTOGRAPHY

American System of Judging - See General Rules

### 800: COLOR PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

### 801: BLACK & WHITE PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

### 802: COMPUTER ENHANCED FANTASY PRINTS

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**803: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

**PROFESSIONAL PHOTOGRAPHY**

American System of Judging - See General Rules

**804: COLOR PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**805: BLACK & WHITE PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**806: COMPUTER ENHANCED FANTASY PRINTS**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**807: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

**YOUTH PHOTOGRAPHY****Danish System of Judging****Youth Photography Rules**

1. Including 4-H, FFA, Grange and Independent
2. Exhibitors are limited to residents of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District.
3. All other Photography Department Rules apply.

**808: BLACK & WHITE OR COLOR PRINTS - 12 YEARS & UNDER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**809: BLACK & WHITE OR COLOR PRINTS - 13 YEARS & OVER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**810: COMPUTER ENHANCED FANTASY PRINTS - 12 YEARS & UNDER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify



**811: COMPUTER ENHANCED FANTASY PRINTS - 13  
YEARS & OVER**

1. Animals
2. Children
3. Architecture
4. Landscapes
5. People
6. Seascapes
7. Sports
8. Floral
9. Nature
10. Transportation
11. Portraits (Posed Sitting)
12. Bugs & Insects
13. Fair Theme "Let the Magic Begin"
14. Any Other - Specify

**812: CLOSE-UP PHOTOGRAPHY**

1. Prints - Living
2. Prints - Non-Living

# PHOTOGRAPHY SPECIAL CONTESTS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** June 26, 2024 | 9am - 5pm

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

## PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$20</b>	<b>\$15</b>	<b>\$10</b>

### 813: AGRICULTURE SNAPSHOT

1. Crops
2. Livestock
3. Equipment
4. Landscape
5. Any Other

#### Agriculture Snapshot Rules

1. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph Photo must be of agriculture on the California Central Coast.
2. All other Photography Department rules apply.

### 814: DRONE/AERIAL

1. Cityscape
2. Landscape
3. Seascape

#### Drone/Aerial Rules

1. All photographs must be 11" x 14" . Prints must be dry mounted onto a 16" x 20" backing board. Use foam core, photographic mounting board or 4-ply mat board for your backing board. You may wish to use a window mat. The purpose of the mat/mount/backing package is to protect your photograph Photo must be of agriculture on the California Central Coast.
2. All other Photography Department rules apply.

# SPECIAL STARS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Convention Center

**ENTRY ARRIVAL:** Refer to Departments

**ENTRY PICK-UP:** July 15, 2024 | 7am - 12pm

## FEES

**ENTRY FEE:** N/A

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## PHOTOGRAPHY

### 908: ANY PHOTO

3. Senior - 19 & Over
4. Junior - 18 & Under

## DEPARTMENT RULES

These classes are open to exhibitors with disabilities. This department does not include learning disabilities. Entry tag will not state these designations. The Santa Barbara County Fair supports the concept that no physical or mental disability need limit the human potential to create. Each department has offered the opportunity to exhibitors who have assisted works. Disabled exhibitors who produce works unassisted may also compete in each department's individual competitions. Please follow the entry guidelines for each department. Refer to department pages for more information.

## HOME ARTS

### 900: CERAMIC

1. Senior - 19 & Over
2. Junior - 18 & Under

### 901: HOLIDAY DECORATION

1. Senior - 19 & Over
2. Junior - 18 & Under

### 902: GROUP PROJECT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 903: JEWELRY

1. Senior - 19 & Over
2. Junior - 18 & Under

### 904: SEWING

1. Senior - 19 & Over
2. Junior - 18 & Under

### 905: ANY OTHER ART & CRAFT

1. Senior - 19 & Over
2. Junior - 18 & Under

## FINE ARTS

### 906: PAINTING

1. Senior - 19 & Over
2. Junior - 18 & Under

### 907: DRAWING

1. Senior - 19 & Over
2. Junior - 18 & Under

## FLORICULTURE

### 909: POTTED PLANT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 910: FLORAL ARRANGEMENT

1. Senior - 19 & Over
2. Junior - 18 & Under

### 911: STEPPING STONE

1. Senior - 19 & Over
2. Junior - 18 & Under

## AGRICULTURE HORTICULTURE

### 912: VEGETABLES

1. Senior - 19 & Over
2. Junior - 18 & Under

### 913: FRUITS

1. Senior - 19 & Over
2. Junior - 18 & Under

### 914: FRESH HERBS

1. Senior - 19 & Over
2. Junior - 18 & Under

# CAVIES

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

## FEES

**ENTRY FEE: \$5**

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

## PREMIUM SCHEDULE

1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup>

**\$9 \$7 \$5**

## DEPARTMENT RULES

1. Exhibitors must provide a feed crock and either a water crock or water bottle for each animal.
2. Special Awards – Best of Show, Reserve Best of Show, Best of Breed, Best Opposite of Breed
3. See rabbit guidelines and rules in Exhibitor Guidebook for other requirements.
4. Rabbit and cavy exhibitors will have the option of cooping their animals or taking them home after judging on show day.
5. Transfers may be made only in the same class, sex and variety as the original entry and must be made by July 1, 2024 to the Entries Office (Administration Building). No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified. Ear tag(s) must be listed on online entry when submitted.  
NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non-legible tattoos will not be accepted.
6. NOTE: Best of Show, Reserve Best of Show, Best of Breed, and Best Opposite of Breed show rabbits and cavies will be required to coop. Exhibitors MUST declare if they are cooping or taking their animals home at time of online entry deadline.

## CLASSES

1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

## DIVISIONS

**1000: ABYSSINIAN**

*Any Recognized Variety*

**1001: ABYSSINIAN - SATIN**

*Any Recognized Variety*

**1002: AMERICAN**

*Black*

**1003: AMERICAN**

*Cream*

**1004: AMERICAN**

*Red*

**1005: AMERICAN**

*White*

**1006: AMERICAN**

*Silver Solid*

**1007: AMERICAN**

*Broken Color & Tortoise Shell*

**1008: AMERICAN**

*Any Recognized Variety - Not Listed*

**1009: AMERICAN - SATIN**

*Cream*

**1010: AMERICAN - SATIN**

*Red*

**1011: AMERICAN - SATIN**

*Broken Color*

**1012: AMERICAN - SATIN**

*Any Recognized Variety - Not Listed*

**1013: CORONET**

*Any Recognized Variety*

**1014: PERUVIAN**

*Any Recognized Variety*

**1015: PERUVIAN - SATIN**

*Any Recognized Variety*

**1016: SILKIE**

*Any Recognized Variety*

**1017: SILKIE - SATIN**

*Any Recognized Variety*

**1018: TEDDY**

*Self*

**1019: TEDDY**

*Agouti*

**1020: TEDDY**

*Broken Color*

**1021: TEDDY**

*Tortoise Shell & White*

**1022: TEDDY**

*Any Recognized Variety - Not Listed*

**1023: TEDDY - SATIN**

*Self*

**1024: TEDDY - SATIN**

*Agouti*

**1025: TEDDY - SATIN**

*Broken Color*

**1026: TEDDY- SATIN**

*Tortoise Shell & White*

**1027: TEDDY - SATIN**

*Any Recognized Variety - Not Listed*

**1028: TEXEL**

*Any Recognized Variety*

**1029: WHITE CRESTED**

*Black*

**1030: WHITE CRESTED**

*Red*

**1031: WHITE CRESTED**

*Any Recognized Variety - Not Listed*

**1032: ANY OTHER RECOGNIZED BREED NOT LISTED**

*Must list breed in ShoWorks*

# RABBITS

## BREEDING RABBITS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$9</b>	<b>\$7</b>	<b>\$5</b>
<i>NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.</i>			

### DEPARTMENT RULES

**ARBA Sanctioned Breed Show - All ARBA Rules Apply:  
OFFICIAL AMERICAN RABBIT BREEDERS  
ASSOCIATION SANCTIONED SHOW**

All exhibitors competing in small or large animal competition are required to enter, successfully drop off and compete within a still exhibit category at the 2024 Santa Barbara County Fair. Exhibitors who FAIL to comply with entering a required still exhibit in either the ornamental horticulture, floriculture, photography, home arts, OR fine arts divisions will have any and all livestock entries disqualified for the 2024 Santa Barbara County Fair.

1. All animals must be identified by permanent ear markings conforming to the online entry upon arrival at the fair. No tattooing or tagging will be allowed on fairgrounds. If found doing so exhibitor will be disqualified.
2. Animals will be shown and judged in the proper division and class for breed, variety and sex only. If no division is offered, no awards may be made. Santa Barbara County Fair reserves the right to combine or break out varieties in the best interest of competition and fairness to breed.
3. Classes will not be re-judged if exhibitors fail to bring entry to the table on time.
4. Transfers may be made only in the same class, sex and variety as the original entry and must be made by July 1, 2024 to the Entries Office (Administration Building). No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified. Ear markings must be listed on online entry when submitted.  
NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non-legible tattoos will not be accepted.
5. The age, junior, intermediate and senior, must be entered on the online entries form for each animal entered in breed divisions. Age is to be that of the rabbit on show day.
6. No expecting doe or does with litters may be entered.

7. Each FFA, 4-H, Grange and Independent exhibitor is responsible for getting their rabbits to the judging table for judging. No runners provided. Parents/ Adults are not allowed to carry animals to the judging table. Exhibitors will be disqualified.
8. Exhibitors will take care of their animals; adult help will be kept to a minimum in the areas of feeding, watering, and cleanup. One adult may assist the exhibitor in the transportation of an animal to and from the pen.
9. Adults may not assist in the grooming of any animal.
10. All exhibitors will furnish a water bottle and a food crock or two (2) crocks.
11. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feeding to be completed by 9am. Additional feeding to be done as needed.
12. Special Awards - Best of Show, Reserve Best of Show, Best of Breed, Best Opposite of Breed
13. Double cooping is not allowed. No breeding is allowed during the fair.
14. No rabbit is taken out of the rabbit barn unless authorized by personnel supervising barn.
15. NO LOCKS are allowed on cages. Cages may be zip tied.
16. No FOR SALE signs may be put on cages until after the Small Stock Auction is complete.
17. Release forms can be obtained from the Superintendent after pens have been dumped and rinsed.
18. All breed animals will be judged by ARBA Rules. ARBA age requirements apply (youth between the ages of 5 - 18 years old only, upon their 19th birthday they are ineligible).
19. Breeding rabbits disqualified due to health, disease, parasites, etc. will be sent home and will not be eligible to compete in showmanship.
20. Breeding rabbits disqualified due to wrong sex, color or weight are still eligible to participate in showmanship.
21. Exhibitors are not allowed to identify their animal to the judge during judging. Doing so results in disqualification.
22. Rabbit exhibitors will have the option of cooping their animals or taking them home after judging on show day.  
NOTE: Best of Show, Reserve Best of Show, Best of Breed, and Best Opposite of Breed show Rabbits and Cavy will be required to Coop. Exhibitors MUST declare if they are cooping or taking their animals home at time of online entry deadline.

## HEAVYWEIGHTS

Standard of Perfection Divisions and Classes Heavyweight Rabbits

- Senior Buck and Senior Doe (8 months & older, or having attained minimum senior breed weight)
- Intermediate Buck & Doe (6 - 8 months of age or having attained maximum junior weight)
- Junior Buck and Junior Doe (Under 6 months of age, not over maximum junior weight limit of the breed)

## CLASSES

1. Senior Buck
2. Senior Doe
3. Intermediate Buck
4. Intermediate Doe
5. Junior Buck
6. Junior Doe

## DIVISIONS

### 1100: AMERICAN

*Any Recognized Variety*

### 1101: ARGETE BRUN

### 1102: BLANC DE HOTOT

*Any Recognized Variety*

### 1103: CALIFORNIAN

### 1104: CHAMPAGNE D'ARGENT

### 1105: CHECKERED GIANT

*Black*

### 1106: CHECKERED GIANT

*Blue*

### 1107: AMERICAN CHINCHILLA

### 1108: GIANT CHINCHILLA

### 1109: CINNAMON

### 1110: CREAM D'ARGENT

### 1111: FLEMISH GIANT

*Black*

### 1112: FLEMISH GIANT

*Fawn*

### 1113: FLEMISH GIANT

*Light Grey*

### 1114: FLEMISH GIANT

*Sandy*

### 1115: FLEMISH GIANT

*Any Recognized Variety - Not Listed*

### 1116: ENGLISH LOP

*Any Recognized Variety*

### 1117: FRENCH LOP

*Any Recognized Variety*

### 1118: NEW ZEALAND

*Any Recognized Variety*

### 1119: SATIN

*Any Recognized Variety*

### 1120: SILVER FOX

*Any Recognized Variety*

### 1121: ANY OTHER HEAVYWEIGHTS

*Any Recognized Variety*

## LIGHTWEIGHTS

Standard of Perfection Divisions and Classes Lightweight Rabbits

- Senior Buck and Senior Doe (8 months & older, or having attained minimum senior breed weight)
- Junior Buck and Junior Doe (Under 6 months of age, not over maximum junior weight limit of the breed)

## CLASSES

1. Senior Buck
2. Senior Doe
3. Junior Buck
4. Junior Doe

## DIVISIONS

### 1122: AMERICAN FUZZY LOP

*Broken*

### 1123: AMERICAN FUZZY LOP

*Any Recognized Variety - Not Listed*

### 1124: ENGLISH ANGORA

*Any Recognized Variety*

### 1125: BELGIAN HARE

### 1126: BRITANNIA PETITE

*Blue Eyed White*

### 1127: BRITANNIA PETITE

*Broken*

### 1128: BRITANNIA PETITE

*Any Recognized Variety - Not Listed*

### 1129: DUTCH

*Black*

### 1130: DUTCH

*Blue*

### 1131: DUTCH

*Chinchilla*

### 1132: DUTCH

*Chocolate*

### 1133: DUTCH

*Steel*

### 1134: DUTCH

*Any Recognized Variety - Not Listed*

### 1135: DWARF HOTOT

*Black*

### 1136: DWARF HOTOT

*Blue*

### 1137: DWARF HOTOT

*Any Recognized Variety - Not Listed*

### 1138: DWARF PAPILLON

*Any Recognized Variety*

### 1139: ENGLISH SPOT

*Any Recognized Variety*

### 1140: FLORIDA WHITE

### 1141: HAVANA

*Black*

### 1142: HAVANA

*Any Recognized Variety - Not Listed*

### 1143: HIMALAYAN

*Black*

### 1144: HIMALAYAN

*Blue*

**1145: HIMALAYAN**  
*Any Recognized Variety - Not Listed*

**1146: HOLLAND LOP**  
*Broken*

**1147: HOLLAND LOP**  
*Solid*

**1148: JERSEY WOOLY**  
*Broken*

**1149: JERSEY WOOLY**  
*Any Recognized Variety - Not Listed*

**1150: LIONHEAD**  
*Any Recognized Variety*

**1151: MINI LOP**  
*Broken*

**1152: MINI LOP**  
*Solid*

**1153: MINI REX**  
*Black*

**1154: MINI REX**  
*Broken*

**1155: MINI REX**  
*Castor*

**1156: MINI REX**  
*Otter*

**1157: MINI REX**  
*White*

**1158: MINI REX**  
*Any Recognized Variety - Not Listed*

**1159: MINI SATIN**  
*Broken*

**1160: MINI SATIN**  
*Any Recognized Variety - Not Listed*

**1161: NETHERLAND DWARF (GROUP 1)**  
*Black*

**1162: NETHERLAND DWARF (GROUP 1)**  
*Blue*

**1163: NETHERLAND DWARF (GROUP 2)**  
*Sable Point*

**1164: NETHERLAND DWARF (GROUP 3)**  
*Chestnut*

**1165: NETHERLAND DWARF (GROUP 3)**  
*Chinchilla*

**1166: NETHERLAND DWARF (GROUP 4)**  
*Otter*

**1167: NETHERLAND DWARF (GROUP 4)**  
*Silver Marten*

**1168: NETHERLAND DWARF (GROUP 5)**  
*Broken*

**1169: NETHERLAND DWARF (GROUP 5)**  
*Fawn*

**1170: NETHERLAND DWARF (GROUP 5)**  
*Steel*

**1171: NETHERLAND DWARF (GROUP 1-5)**  
*Any Recognized Variety - Not Listed*

**1172: POLISH**  
*Black*

**1173: POLISH**  
*Broken*

**1174: POLISH**  
*Any Recognized Variety - Not Listed*

**1175: TAN**  
*Any Recognized Variety*

**1176: ANY OTHER LIGHTWEIGHTS**  
*Any Recognized Variety*

**Bred & Fed Rabbit Guidelines**

1. Exhibitor are allowed to enter 1 rabbit per breed
2. Due at show check-in, original pedigree signed by the exhibitor. This must be complete before the show starts to be eligible for the class.
3. The pedigree will be reviewed by Fair Management to verify the animal is eligible to show.
4. Exhibitor must have owned the parents and be listed as the breeder on the pedigree.
5. The animals permanent identification # must match the ShoWorks entry.

**1177: BRED & FED RABBITS**  
*Any Recognized ARBA Breed*

# RABBITS

## FUR RABBITS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$9</b>	<b>\$7</b>	<b>\$5</b>

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

1. Animals must have shown and qualified in regular breed classes. Any disqualified or eliminated animals cannot compete in fur or wool classes. Animals eliminated from its regular class for being improperly shown in regular class for wrong sex, breed, group or variety may compete in fur and wool classes.
2. Duplication of identification numbers is acceptable on animals of different breeds in the fur class.
3. Entries limited to two (2) per class. Fur entries must be clearly stated on entry form. Absence of ear marking on entry form will eliminate animal from competition.

### FUR CLASSES

#### 1178: FUR CLASSES

1. Commercial Normal
2. Wool
3. Mini Rex/Rex
4. Mini Satin/Satin



# RABBITS

## MEAT RABBITS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid for meat rabbits*

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

1. If an exhibitor owns more than one animal qualified for sale, the exhibitor may only sell a combination of two (2) of the following auction animals. One (1) market animal (beef, sheep, swine and goat), and either one (1) replacement heifer, or one (1) small animal meat pen (rabbit, chicken, or turkey), unless said animals are champion(s), in which case the champion(s) must sell.
2. No crossbred rabbits.
3. Rabbit meat pens need to be under the care and management of the exhibitor 30 days prior to the opening day of the fair. Exhibitors must show their own animals.
4. All breeds are judged together.
5. Each entry to be one breed and color.
6. Limit: one (1) entry. Weigh-in at time of judging in the presence of the judge.
7. Rabbits may not be more than 70 days old as of show day.
8. Only three (3) rabbits per meat pen will be allowed on fairgrounds. No day of show changes will be accepted, if animals do not match entry forms upon arrival, entries will be disqualified. Each rabbit in meat pen must have its own individual tattoo in left ear. No duplicates.
9. Champion and Reserve Champion meat pens must sell.
10. Exhibitors are responsible for feeding and cleaning their pens. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
11. Any duplication of ear markings (permanent ear tattoos) by one (1) exhibitor in the same division must be eliminated and changed with the Entry Office (Administration Building) by July 1, 2024. Ear markings must be listed on online entry when submitted. NOTE: Question Marks (?) or X's do not constitute as a tattoo and will not be accepted, all tattoo must be legible, and no wet ink, non-legible tattoos will not be accepted.
12. You may exhibit only one Meat Pen NOT ONE (1) OF EACH. (Example one (1) turkey, one (1) broiler, or one (1) rabbit meat pen)

13. No private scales will be allowed on the fairgrounds.
14. Any Rabbit Meet Pen that is disqualified for any reason, will be sent home and not eligible to compete in showmanship.
15. ARBA rules apply

### RABBIT MEAT PENS

#### Grange and Independent Exhibitors

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions

### WEIGHT REQUIREMENTS

- Maximum weight: 5.5lbs
- Minimum weight: 3.5lbs. per rabbit

#### 1179: 4-H | GRANGE | INDEPENDENT

1. Rabbit Meat Pen

#### 1180: FFA | GRANGE | INDEPENDENT

1. Rabbit Meat Pen

# POULTRY

## BREEDING POULTRY

**ONLINE ENTRIES: April 1- June 1, 2024**  
**LOCATION: Small Stock Barn**  
**ENTRY ARRIVAL: July 7, 2024**  
**ENTRY PICK-UP: July 15, 2024**

### FEES

**ENTRY FEE: \$5**

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### PREMIUM SCHEDULE

<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
<b>\$9</b>	<b>\$7</b>	<b>\$5</b>

### DEPARTMENT RULES

1. All State and Local Rules Apply.
2. Rules, definitions and judging procedures as prescribed in the latest edition of the official show rules and the Standards of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
3. Birds will be shown and judged in the proper division and class for breeds, variety, age and sex only. If no class is offered, no awards may be made.
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
5. The fair reserves the right to exclude any exhibit and/or exhibitor deemed undesirable. The judge reserves the right not to judge excessively mean birds.
6. All birds must be identified by leg bands conforming to their entry form on arrival at the fair. Leg band numbers **MUST** be on the online entry when submitted. If Leg Band numbers are missing entries will be considered deficient.
7. Junior exhibitors (4-H, FFA, Grange & Independent) must state birth date on online entry, that they are junior exhibitors, their club affiliation and age to be eligible for junior awards and trophies.
8. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
9. Exhibitors are not allowed in the judging area until after judging is completed. If violated, disciplinary action will be taken.
10. Fair reserves the right to close entries at the time capacity is reached.
11. Fair personnel will be instructed to admit exhibitors to fairground parking area only on dates designated for delivery and release of birds.
12. Any bird entered in the wrong class or division will be disqualified.

13. No "For Sale" signs may be placed in the barn until the Small Stock Auction is complete.

### LARGE FOWL (STANDARD POULTRY)

**Limit two (2) entries per class**

- **Cock & Hen - 1 year & older**
- **Cockerel & Pullet - under 1 year but over 6 months**

### CLASSES

1. Cock
2. Hen
3. Cockerel
4. Pullet

### DIVISIONS

#### 1200: STANDARD - AMERICAN

*Plymouth Rock*

#### 1201: STANDARD - AMERICAN

*Wyandotte*

#### 1202: STANDARD - AMERICAN

*Rhode Island Red*

#### 1203: STANDARD - AMERICAN

*Any American Not Listed - Specify*

#### 1204: STANDARD - ALL OTHER STANDARD BREEDS (AOSB)

*Old English*

#### 1205: STANDARD - ALL OTHER STANDARD BREEDS (AOSB)

*Any Standard AOSB Not Listed - Specify*

#### 1206: STANDARD - ASIATIC

*Cochin*

#### 1207: STANDARD - ASIATIC

*Brahmas*

#### 1208: STANDARD - ASIATIC

*Any Asiatic Not Listed - Specify*

#### 1209: STANDARD - CONTINENTAL

*Polish*

#### 1210: STANDARD - CONTINENTAL

*Faverolles*

#### 1211: STANDARD - CONTINENTAL

*Any Standard Continental Not Listed - Specify*

#### 1212: STANDARD - ENGLISH

*Australorps*

#### 1213: STANDARD - ENGLISH

*Opington*

#### 1214: STANDARD - ENGLISH

*Any Standard English Not Listed - Specify*

#### 1215: STANDARD - MEDITERRANEAN

*Leghorn*

#### 1216: STANDARD - MEDITERRANEAN

*Any Standard Mediterranean Not Listed - Specify*

## BANTAM POULTRY

Limit two (2) entries per class

- Cock & Hen - 1 year & older
- Cockerel & Pullet - under 1 year but over 6 months

### CLASSES

1. Cock
2. Hen
3. Cockerel
4. Pullet

### DIVISIONS

**1217: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)**

*Polish*

**1218: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)**

*Cornish*

**1219: BANTAM - ALL OTHER COMBS CLEAN LEGGED BREED (AOCCL)**

*Any Bantam AOCCL Not Listed - Specify*

**1220: BANTAM - FEATHER LEGGED**

*Cochins*

**1221: BANTAM - FEATHER LEGGED**

*Frizzles*

**1222: BANTAM - FEATHER LEGGED**

*Any Bantam Legged Not Listed - Specify*

**1223: BANTAM - GAME CLASS**

*Old English*

**1224: BANTAM - GAME CLASS**

*Any Bantam Game Not Listed - Specify*

**1225: BANTAM - MODERN GAME BREED**

*Any Bantam Modern Game Not Listed - Specify*

**1226: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)**

*Belgian Bearded D'anver*

**1227: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)**

*Sebright*

**1228: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)**

*Rosecombs*

**1229: BANTAM - ROSE COMB CLEAN LEGGED (RCCL)**

*Any Bantam RCCL Not Listed - Specify*

**1230: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)**

*Japanese*

**1231: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)**

*Leghorn*

**1232: BANTAM - SINGLE COMB CLEAN LEGGED (SCCL)**

*Any Bantam SCCL Not Listed - Specify*

## DUCKS

Limit two (2) entries per class

- Old Duck & Drake - 1 year & older
- Young Duck & Drake - under 1 year but over 6 months

### CLASSES

1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

### DIVISIONS

**1233: HEAVY DUCK**

*Any Heavy Bred Duck*

**1234: MEDIUM DUCK**

*Any Medium Bred Duck*

**1235: LIGHT DUCK**

*Any Light Bred Duck*

**1236: BANTAM DUCK**

*Any Bantam Bred Duck*

### STANDARD BRED TURKEYS

Limit one (1) entry per class

- Old Tom & Hen - 1 year & older
- Young Tom & Hen - under 1 year but over 6 months

### CLASSES

1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen

### DIVISIONS

**1237: STANDARD - TURKEY**

*Black Spanish*

**1238: STANDARD - TURKEY**

*Bourbon Red*

**1239: STANDARD - TURKEY**

*Narragansett*

**1240: STANDARD - TURKEY**

*Slate*

**1241: STANDARD - TURKEY**

*Any Standard Turkey Not Listed - Specify*

# POULTRY MEAT PENS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

## FEES

## PREMIUM SCHEDULE

1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup>

**ENTRY FEE: \$25**

N/A N/A N/A

*NO premiums will be paid for meat pens*

**1242: 4H | GRANGE | INDEPENDENT**

11. Broiler Meat Pen

**1243: FFA | GRANGE | INDEPENDENT**

12. Broiler Meat Pen

## DEPARTMENT RULES

1. Poultry meat pens need to be under the care and management of the exhibitor 30 days prior to the opening day of the fair. Exhibitors must show their own animals.
2. All breeds are judged together.
3. Each entry to be one breed and color.
4. Champion and Reserve Champion Meat Pens must sell.
5. Weigh-In will be at the time entry is received.
6. You may enter only one Meat Pen NOT ONE OF EACH. (Example 1 turkey, 1 broiler, or 1 rabbit meat pen)
7. Poultry exhibitors must be able to lift and carry their turkey to the scale and the auction ring.
8. No "For Sale" signs may be placed in the barn until the Small Stock Auction is complete.
9. Exhibitors are responsible for feeding and cleaning their pens. Exhibitors to provide their own feed and water containers. Pens are to be cleaned by 9am daily. Exhibitors are to clean their own pens. Parents or leaders are not allowed to clean pens for exhibitors. Daily feed to be completed by 9am. Additional feeding to be done as needed.
10. All meat chicken's and turkey's must be shown by owner in all meat classes.

**1244: 4-H | GRANGE | INDEPENDENT**

13. Turkey Meat Pen

**1245: FFA | GRANGE | INDEPENDENT**

14. Turkey Meat Pen

## POULTRY MEAT PENS

### Grange and Independent Exhibitors

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions

## BROILER MEAT PEN - WEIGHT REQUIREMENTS

- Broiler Meat Pen - two (2) chickens maximum 4lbs - 6lbs.
- Max weight of total pen no more than 12lbs.

## TURKEY MEAT PEN - WEIGHT REQUIREMENTS

- Hens: 15lbs - 35lbs
- Toms: 20lbs - 35lbs
- Turkey Meat Pen - one (1) turkey (WHITE BIRDS ONLY)

# PYGMY GOATS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

## FEES

**ENTRY FEE: \$15**

*NO premiums will be paid to pygmy goats.*

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

NPGA sanctioned show, all NPGA rules apply.

1. All pygmy goats must be registered, either microchip or tattoo.
2. Registration papers must be presented at show ring.
3. Registration papers must be copied in the Livestock Office by July 8, 2024 at 5pm.

## PYGMY GOATS

### 1300: WEATHERS

1. **Junior Wethers | Under 1 Year**  
*July 14, 2022 & Younger*
2. **Intermediate Wethers | 1 Year & 2 Years**  
*July 8, 2022 - July 9, 2020*
3. **Senior Wethers | 3 Years & Over**  
*July 8, 2020 & Before*

### 1301: JUNIOR DOES

1. **Junior Doe Kid | 0 - 4 Months**  
*July 9, 2023 - March 9, 2023*
2. **Intermediate Doe Kid | 4 - 8 Months**  
*March 8, 2023 - November 9, 2022*
3. **Senior Doe Kid | 8 - 12 Months**  
*November 8, 2022 - July 9, 2022*
4. **Junior Yearling Not Fresh | 12 - 18 Months**  
*July 8, 2022 - January 9, 2022*
5. **Senior Yearling Not Fresh | 18 - 24 Months**  
*January 8, 2021 - July 9, 2022*

### 1302: SENIOR DOES

1. **Freshen Yearling | Under 24 Months**  
*July 9, 2021 or Before*
2. **2 Year Old Doe**  
*July 8, 2021 - July 9, 2020*
3. **3 Year Old Doe**  
*July 8, 2020 - July 9, 2019*
4. **4 Year Old Doe & Over**  
*July 8, 2019 & Younger*

# SMALL STOCK SHOWMANSHIP

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Small Stock Barn

## FEES

**ENTRY FEE: \$5**

*NO premiums will be paid to showmanship.*

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

1. Showmanship ages are determined by exhibitor's age as of January 1, 2024.
2. All Novice exhibitors are defined as an exhibitor who has NEVER shown any species after turning 9 years old at any county, state or national level. A novice exhibitor may have competed in a local show or jackpot show that does not have a sale associated with it and still be considered a Novice exhibitor.
3. All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
4. All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.
5. Only animals owned and shown by the exhibitor in the 4-H, FFA, Grange and Independent Rabbit, Cavy, Chicken, Turkey or Pygmy Goat divisions are eligible. Exhibitors must show his/her own animal in the showmanship class. If an exhibitor is caught showing an animal that they do not own or did not enter will be disqualified.
6. All exhibitors are required to wear the uniform of the group or organization they represent. If independent exhibitor is not part of any group, white pants, long sleeve white shirt, and black tie is the uniform.
7. If one exhibitor wins in two (2) or more showmanship classes, the exhibitor may only represent one species in Round Robin Showmanship.
8. First place winners will compete in Round Robin Showmanship. Second place winners will step up if a 1<sup>st</sup> place winner wishes not to participate and so on.
9. All animals must be entered and shown in individual classes in order to be shown in any showmanship or group classes.
10. Round Robin will consist of a poultry, cavy and rabbit written test and the fair will provide animals for pygmy goat and market turkey showmanship.

## 1401: CAVY

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 1402: POULTRY

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 1403: MARKET TURKEYS (ONLY)

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 1404: PYGMY GOAT

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## SMALL STOCK SHOWMANSHIP

### 1400: RABBIT

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

# SMALL STOCK POSTER CONTEST

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Small Stock Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

## FEES

**ENTRY FEE: \$5**

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>th</sup>
\$9	\$7	\$5	\$3

*NO premiums will be paid to Primary Members.*

## DEPARTMENT RULES

1. Pre-entry is required.
2. This is an individual exhibit for 4-H, Grange, Independent and FFA members.
3. The exhibit should illustrate educational information about your project.
4. The posters will become the property of the fair after judging or can be picked up when checking out your animal.

### POSTER SCORECARD

Attracts Attention - Stopping Power	20%
Accuracy of Information	25%
Conveys Message/Purpose	20%
General Appearance/Balance	20%
Workmanship/Construction	15%
<b>Total</b>	<b>100%</b>

## 1505: VET SCIENCE - TRI-FOLD

4. Juniors | 9 - 13 Year Olds
5. Seniors | 14 - 19 Year Olds
6. Primary Members | 8 & Under

## 1506: OTHER SMALL ANIMAL - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

## 1507: OTHER SMALL ANIMAL - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

## POSTER CONTEST

### 1500: POULTRY - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1501: POULTRY - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1502: RABBIT - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1503: RABBIT - TRI-FOLD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

### 1504: VET SCIENCE - 20" x 30" POSTER BOARD

1. Juniors | 9 - 13 Year Olds
2. Seniors | 14 - 19 Year Olds
3. Primary Members | 8 & Under

# SMALL STOCK SPECIAL CONTESTS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Small Stock Barn

ENTRY ARRIVAL: July 6, 2024

ENTRY PICK-UP: July 15, 2024

## FEES

**ENTRY FEE: N/A**

*NO premiums will be paid for Special Contests*

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## COSTUME PARADE

### 1514: COSTUME PARADE

1. All Small Stock

## COSTUME CONTEST

### 1508: RABBITS

1. Most Original
2. Most Humorous
3. Most Informative

### 1509: CHICKENS

1. Most Original
2. Most Humorous
3. Most Informative

### 1510: TURKEYS

1. Most Original
2. Most Humorous
3. Most Informative

### 1511: CAVIES

1. Most Original
2. Most Humorous
3. Most Informative

### 1512: PYGMY GOAT

1. Most Original
2. Most Humorous
3. Most Informative

## Costume Contest Rules

1. All entrants will write a commentary to be read, either by the exhibitor or commentator for the contest, while costumes are being shown to the judges. Originality is encouraged.
2. It is not required that the exhibitor be costumed, however, if it enhances the commentary, please do so.
3. Ribbons will be awarded for the costume contest.

## EGGS

### 1513: ONE DOZEN EGGS

1. White
2. Brown
3. Any Other Color

## Egg Carton Rules

1. Eggs are to be all the same size or color and they need to be in an egg carton.

## Costume Parade Rules

All primary members are encouraged to participate in the Costume Parade. Dress you and your animal and show off your creativity. All animals must be entered in a breed show to participate as well as remain on ground for duration of fair. No exceptions. See schedule in front of Exhibitor Guidebook for date and time.

NOTE: All animals in Costume Parade will be required to be safely and securely maintained in either a cage, wagon cart, or leash as appropriate for each species. For safety an adult must accompany each child and animal in the parade.

## PEE WEE SHOWMANSHIP

### Pee Wee Showmanship Rules

Open to youth ages 5 - 8 as of January 1, 2024. Animals do not have to be owned by the exhibitor.

### 1515: PEE WEE SHOWMANSHIP

1. Rabbits
2. Poultry
3. Cavies
4. Pygmy Goats



# BEEF

## BREEDING BEEF

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$25</b>	<b>\$20</b>	<b>\$15</b>

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

1. All females, 24 months of age or older on the opening day of the fair must be one (1) of the following:
  - Have a calf at side
  - Show obvious signs of pregnancy
  - Have a veterinarian's certificate of pregnancy
2. State and Local Rules apply.
3. Original registration papers and/or bill of sale must be turned into Livestock Office by July 8, 2024 at 5pm
4. Substitutions are only allowed within the same class.

### BREEDING BEEF

#### 1600: ALL REGISTERED BEEF BREEDS

##### Bulls

1. **Senior or Junior Calf**  
*September 1, 2023 - March 12, 2024*
2. **Junior or Summer Yearling**  
*January 1, 2023 - August 31, 2023*
3. **Senior Yearling**  
*March 1, 2022 - December 31, 2022*

##### Females

4. **Senior or Junior Calf**  
*September 1, 2023 - March 12, 2024*
5. **Junior or Summer Yearling**  
*January 1, 2023 - August 31, 2023*
6. **Best Pair**  
*Owned & Bred by Exhibitor*

#### 1601: GRADE & CROSS -BRED BEEF BREEDS

##### Females Only

1. **Calves**  
*September 1, 2023 - March 12, 2024*
2. **Yearling**  
*January 1, 2023 - August 31, 2023*

# BEEF

## MARKET BEEF

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

<b>FEES</b>	<b>PREMIUM SCHEDULE</b>			
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>
<b>ENTRY FEE: \$30</b>	<b>\$300</b>	<b>\$250</b>	<b>\$200</b>	<b>\$150</b>
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>
<b>ENTRY FEE: \$30</b>	<b>\$100</b>	<b>\$80</b>	<b>\$70</b>	<b>\$50</b>

*NO premiums will be paid to market beef. PREMIUMS PAID FOR WAYNE JENSEN MEMORIAL CARCASS CLASS ONLY. SPONSORED AND PAID FOR BY THE SANTA BARBARA COUNTY CATTLEMAN'S ASSOCIATION.*

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of the fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in the Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will be given class winner ribbons.
4. Only Market Ready animals will be sold at the Junior Livestock Auction.
5. All market beef animals will be placed in classes according to their weights.
6. All market beef must weigh 1100 pounds minimum no maximum weight. Maximum pay weight of 1300 pounds.
7. Underweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 8, 2024. Release slips will be issued to the exhibitor so the animal may be removed from the Fairgrounds.
8. Each exhibitor is limited to one (1) market beef animal. Market beef with permanent teeth are disqualified at the judge's discretion.

### Local Bred Market Steer Guidelines

1. The Local Bred and Fed class is open to exhibitors who have a market beef entered in the 2024 Santa Barbara County Fair
2. In order to be eligible for the Local Bred and Fed class, the Market Beef Project must have been born on the local property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).
3. Market Beef Bred and Fed Information must be entered on ShoWorks at time of entry.

4. This award will be managed by fair staff.
5. Cattlemens Producer Number must be provided at the time of entry.
6. All bred and fed entries must place 1st or 2nd in their class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### Wayne Jensen Memorial Carcass Class Guidelines

1. All Market steers are automatically entered in the carcass class.
2. All animals entered in the carcass class must be shown in the market beef class for the exhibitor's respective divisions and will be eligible for all premium money and awards.
3. The animals will be sold through the Junior Livestock Auction Sale.
4. A USDA meat grader will determine the quality and yield grade of each carcass.
5. All carcasses must grade USDA choice minus or higher for premiums. The placing will be based on the quality grade and yield grade. The actual mechanics of applying these principles in a carcass class will be as follows:
  - Determine yield of boneless retail cuts to the nearest 0.1%.
  - Determine quality grade to the nearest one-third of a grade under present USDA standards.
  - Subtract 0.8% from the estimated boneless retail yield of cuts for each one-third-quality grade difference from higher prime. This combines the yield and quality factors into a carcass index.
6. The Carcass Class Dinner and Award Night will be held at the Lompoc High School Cafeteria. Date TBA.

### MARKET STEERS

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 1602: FFA | GRANGE | INDEPENDENT

1. All Black Angus Breed
2. AOC (All Other Colors)

### 1603: 4-H | GRANGE | INDEPENDENT

1. All Black Angus Breed
2. AOC (All Other Colors)

# BEEF

## REPLACEMENT HEIFERS

**ONLINE ENTRIES: April 1- June 1, 2024**  
**LOCATION: Field Bradley Pavilion**  
**ENTRY ARRIVAL: July 7, 2024**  
**ENTRY PICK-UP: July 15, 2024**

### FEES                      PREMIUM SCHEDULE

**ENTRY FEE: \$15**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

*NO premiums will be paid to Replacement Heifers.*

### DEPARTMENT RULES

1. Entries are limited to 4-H, FFA, Grange and Independent members of Santa Barbara County and the southern part of San Luis Obispo County in the Lucia Mar Unified School District. Entries are ineligible for showing in any other beef class except showmanship or club and chapter groups. One (1) entry per exhibitor. Grade or registered.
2. Exhibitor must provide the copies of original bill of sale stating the markings and/or brand on the animal to verify ownership. A copy of the bill of sale must be submitted with proof of ownership along with DNA sample.
3. The brand inspector will collect and verify original bill of sale stating the markings and/or brands of the animal and an individual yellow movement slip, one for each individual animal as required by California State Law at the scale at the time of animal weigh in. **Failure to produce the required documentation will result in disqualification of the animal/entry. Said animal will not be allowed to be weighed or pregnancy checked.**
4. The age limit for heifers is a minimum of 20 months old with a maximum age of 34 months on opening day of the fair. Birth date of replacement heifer is required on online entries.
5. All beef replacement heifers will be weighed on the fair scales. Underweight and/or un-bred animals must be removed from the fairgrounds. Minimum weight is 1000 pounds. Heifers must be bred to calve between August 14, 2024 and December 14, 2024.
6. Heifers will be pregnancy tested by a veterinarian specified by the fair.
7. It is important that the replacement heifer resemble the breed she represents. **There shall be no dairy influence represented.**
8. All heifers must bear evidence of having the official calf hood brucellosis vaccination (brucellosis tattoo) **No Exceptions.** If a heifer does not bear evidence of brucellosis tattoo the heifer will be disqualified from the show and will not be eligible to show in any division or class at the 2024 fair. The disqualified heifer must be removed from the fairgrounds after the close of all scales and before 6pm, July 8, 2024.
9. For safety reasons, Fair Management reserves the

right to disqualify any heifer, which is deemed not controllable by the exhibitor alone.

10. All heifers that qualify for the Beef Replacement Heifer Sale must sell at the Santa Barbara County Fair Replacement Heifer Auction. NO EXCEPTIONS. Heifers Group 1 or Group 2 placing in competition qualify to sell at the sale.
11. Exhibitors with registered heifers must present signed registration papers to the Livestock Office by 6pm, July 8, 2024.

### Local Bred Replacement Heifer Guidelines

You must enter division 1604 or 1605, **Bred and Fed Market Sheep Guidelines**

1. The Local Bred and Fed class is open to exhibitors who have a replacement heifer entered in the 2024 Santa Barbara County Fair
2. In order to be eligible for the Local Bred and Fed class, the Replacement Heifer must have been born on the local property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).
3. Replacement Heifer Bred and Fed Information must be entered on ShoWorks at time of entry.
4. This award will be managed by fair staff.
5. Cattlemens Producer Number must be provided at the time of entry.
6. All bred and fed entries must place 1st or 2nd in their class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected.

### REPLACEMENT HEIFERS

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 1604: FFA | GRANGE | INDEPENDENT

1. Replacement Heifer

### 1605: 4-H | GRANGE | INDEPENDENT

1. Replacement Heifer

# DAIRY GOATS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

## FEES

**ENTRY FEE: \$15**

*NO premiums will be paid to Dairy Goats.*

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

### ADGA SHOW RULES SHALL GOVERN

**Please read Scrapie Requirements for Sheep & Goats Under Rules and Regulations.**

1. Registration papers must be copied in the Livestock Office by July 8, 2024 at 5pm.
2. The original registration certificate is required for all animals over 6 months of age. The original or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
3. The Junior and Senior Shows are not separately sanctioned.
4. Show order subject to change in case of emergency.

## DAIRY GOATS

### 1700: NUBIANS

5. **Junior Kid**  
*April 16, 2024 - June 10, 2024*
6. **Senior Kid**  
*January 1, 2024 - April 15, 2024*
7. **Dry Yearling**  
*January 1, 2023 - December 31, 2023*
8. **Yearling Milker**  
*January 1, 2023 - December 31, 2023*
9. **2 Year Olds & 3 Year Olds**  
*Born 2021 & 2022*
10. **4 Year Olds & Over**  
*Born 2020 & Before*
11. **Dam & Daughter**  
*Owned & exhibited by exhibitor*

### 1701: NIGERIAN DWARF

12. **Junior Kid**  
*April 16, 2024 - June 10, 2024*
13. **Senior Kid**  
*January 1, 2024 - April 15, 2024*
14. **Dry Yearling**  
*January 1, 2023 - December 31, 2023*
15. **Yearling Milker**  
*January 1, 2023 - December 31, 2023*
16. **2 Year Olds & 3 Year Olds**  
*Born 2021 & 2022*
17. **4 Year Olds & Over**  
*Born 2020 & Before*
18. **Dam & Daughter**  
*Owned & exhibited by exhibitor*

## 1802: ALL OTHER BREEDS

La Mancha | Saanen | Toggenburgs | Oberhasli | Sable

1. **Junior Kid**  
*April 16, 2024 - June 10, 2024*
2. **Senior Kid**  
*January 1, 2024 - April 15, 2024*
3. **Dry Yearling**  
*January 1, 2023 - December 31, 2023*
4. **Yearling Milker**  
*January 1, 2023 - December 31, 2023*
5. **2 Year Olds & 3 Year Olds**  
*Born 2021 & 2022*
6. **4 Year Olds & Over**  
*Born 2020 & Before*
7. **Dam & Daughter**  
*Owned & exhibited by exhibitor*

# GOATS

## BREEDING BOER MEAT GOATS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$9</b>	<b>\$7</b>	<b>\$5</b>

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

Please read Scrapie Requirements for Sheep & Goats Under Rules and Regulations. **MUST HAVE SCRAPIES TAG AT WEIGH-IN.** If you are missing a scrapies ear tag you must contact the Livestock Office at time of arrival with animal on Sunday, July 7, 2024. Scrapies tag number is required on Country of Origin Form.

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 8, 2024 at 5pm. If registration papers or bill of sale are not turned in to Livestock Office prior to show day animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. All Breeding Boer Meat Goats will be vet checked immediately following the market sheep/goat weigh-in. Exhibitors must bring breeding animals to sheep/goat show ring for vet check.

### BREEDING BOER MEAT GOATS

#### 1900: PERCENTAGE DOES - 1/2 TO 7/8 BLOOD

5. All Percentage Does  
Minimum 40lbs - Maximum 150lbs

#### 1901: FULL BLOOD DOES - 15/16 TO FULL BLOOD

6. All Full Blood Does  
Minimum 40lbs - Maximum 150lbs

# GOATS

## MARKET GOATS

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market goats.*

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### MARKET GOATS

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will be awarded class winners.
4. Only Market Ready animals will sell at the Junior Livestock Auction Sale.
5. Market goats must weigh a minimum of 60 pounds. There is no maximum weight. If the animal grades for auction, payment will be adjusted to the 105 pounds maximum weight. Market Goats will be sold by the pound not by the head.
6. Wethers or does may be shown and must show kids teeth. All breeds judged together, doe or wethers. Does cannot show udder development.
7. Goats must have been born after October 1, 2023.
8. Underweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 8, 2024. Release slips will be issued to the exhibitor so the animal may be removed from the fairgrounds.
9. There should be no dairy influence represented. Animals displaying traits other than meat goat traits may be refused at the scale and must be removed from the grounds.

### 1902: FFA | GRANGE | INDEPENDENT

1. Market Goats

### 1903: 4-H | GRANGE | INDEPENDENT

1. Market Goats

### Bred and Fed Market Goat Guidelines

### Bred and Fed Market Sheep Guidelines

10. The Local Bred and Fed class is open to exhibitors who have a market goat entered in the 2024 Santa Barbara County Fair.
11. In order to be eligible for the Local Bred and Fed class, the market Goat must have been lambed or born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).
12. Market Goat Bred and Fed Information must be entered on ShoWorks at time of entry.
13. This award will be managed by fair staff.
14. All bred and fed entries must place 1st or 2nd in

# SHEEP

## BREEDING SHEEP

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

**ENTRY FEE: \$5**

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$9	\$7	\$5

### DEPARTMENT RULES

Please read Scrapie Requirements for Sheep & Goats Under Rules and Regulations. **MUST HAVE SCRAPIES TAG AT WEIGH-IN.** If you are missing a scrapies ear tag you must contact the Livestock Office at time of arrival with animal on Sunday, July 7, 2024. Scrapies tag number is required on Country of Origin Form.

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 8, 2024 at 6pm. If registration papers or bill of sale are not turned in to Livestock Office prior to show day animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. Halters will be allowed in the show ring at the exhibitors discretion.
5. Weigh-in for all breeding sheep at scale immediately following market weigh-in. Ewes minimum of 40 lbs and maximum of 200lbs. Ram any weight accepted.
6. All breeding animals, excluding replacement heifers dairy goats and small stock, must be off grounds July 11, 2024 by 11am.
7. Sheep entered in the Market show **CANNOT** be cross entered in the breeding show.

### BREEDING SHEEP

#### 2000: ALL BREEDS - REGISTERED

Rams

1. All Registered Rams
2. Pair of Rams

Ewes

3. All Registered Ewes
4. Pair of Ewes

Flock

5. Flock  
1 ram, 2 ewe lambs and 2 yearling ewes

#### 2001: WETHER DAM EWES & WETHER SIRES

Sire can be purebred or registered and animal is/has never been eligible for registration in a purebred breed association.

Rams

1. All Rams
2. Pair of Rams

Ewes

3. All Ewes
4. Pair of Ewes

Flock

5. Flock  
1 ram, 2 ewe lambs and 2 yearling ewes

# SHEEP

## MARKET SHEEP

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Field Bradley Pavilion

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market sheep.*

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Ready animals will sell at the Junior Livestock Auction Sale.
4. Market lambs must weigh a minimum of 100 pounds, maximum weight of 165. Maximum pay weight is 150 pounds.
5. After weigh-in, market lambs will be divided into weight lots by designated breeds.
6. If animal grades for auction, payment will be adjusted to the 150 pounds maximum weight.
7. Underweight, overweight, and animals eliminated at weigh-in/vet check must be removed from the fairgrounds after all the scales close and before 6pm on July 8, 2024. Release slips will be issued to the exhibitor so the animal may be removed from the fairgrounds.
8. Callipyge Lambs: The sheep judge will disqualify any animals from the ring, exhibiting the obvious genetic traits of a Callipyge gene carrier.
9. Lambs may not carry more than 1 inch stretched fleece at any point on their bodies.
10. Breeds will be called at the scale to verify correct division and class entry.
11. Halters will be allowed in the show ring at the exhibitors discretion.

### Bred and Fed Market Sheep Guidelines

12. The Local Bred and Fed class is open to exhibitors who have a market sheep entered in the 2024 Santa Barbara County Fair
13. In order to be eligible for the Local Bred and Fed class, the market sheep must have been lambled or born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The

producer may be a junior).

14. Market Sheep Bred and Fed Information must be entered on ShoWorks at time of entry.
15. This award will be managed by fair staff.
16. All bred and fed entries must place 1st or 2nd in their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### MARKET SHEEP

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 2002: FFA | GRANGE | INDEPENDENT

1. Whiteface/Whiteface Crossbred Sheep  
Southdown, Piebald, Speck, Dorset, etc.
2. Natural Colored Sheep
3. Purebred Blackfaces  
Hampshire, Suffolk, Oxford, Shropshire, etc.
4. Blackface Crossbred

### 2003: 4-H | GRANGE | INDEPENDENT

1. Whiteface/Whiteface Crossbred Sheep  
Southdown, Piebald, Speck, Dorset, etc.
2. Natural Colored Sheep
3. Purebred Blackfaces  
Hampshire, Suffolk, Oxford, Shropshire, etc.
4. Blackface Crossbred





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*We sell a large variety of feed for horses, pigs, sheep, chickens, dog & cat food, and much more!*

# SWINE

## BREEDING SWINE

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Auction Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

### PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
<b>ENTRY FEE: \$5</b>	<b>\$9</b>	<b>\$7</b>	<b>\$5</b>

*NO premiums will be paid when there are less than three (3) animals in the class. Ribbons will be awarded.*

### DEPARTMENT RULES

1. Substitutions are only allowed within the same class.
2. Original registration papers and/or bill of sale must be turned into Livestock Office by July 8, 2024 at 5pm. If registration papers or bill of sale are not turned in to Livestock Office prior to deadline, animals will be ineligible to show.
3. Classes will be broken based on weight of animals, not age.
4. Weigh-in for all breeding swine at scales immediately following market weigh-in.
5. Classes will be broken by weight, not by age.

### BREEDING SWINE

#### 2100: ALL BREEDS BREEDING SWINE

##### Boars

1. Boars (Maximum 175lbs)

##### Sows & Gilts

1. Sows (Have had at least 1 litter and must be under 375lbs)
2. Gilts between 40-375lbs

# SWINE

## MARKET SWINE

**ONLINE ENTRIES:** April 1- June 1, 2024

**LOCATION:** Auction Barn

**ENTRY ARRIVAL:** July 6, 2024

**ENTRY PICK-UP:** July 15, 2024

### FEES

**ENTRY FEE: \$25**

*NO premiums will be paid to market swine.*

### PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

### DEPARTMENT RULES

#### ATTENTION ALL MARKET SWINE EXHIBITORS

A COPY OF YOUR BREEDERS PROP 12 CERTIFICATION MUST BE SUBMITTED WITH YOUR DNA.

All pork producers, regardless of age and farm size, in California and those outside of California selling market show pigs to California exhibitors, must be in compliance with Proposition 12. "Pork producer" means a person engaged in the business of keeping, maintaining, confining and/or housing a female pig of the porcine species that is six (6) months of age or older, or is pregnant, for the purpose of commercial breeding to produce pork meat from the breeding pig or her immediate offspring for human consumption.

Currently, the CDFA AHFSS Division is the only governmental entity certifying agent and certifies at no cost to the producer. If a producer would like CDFA to certify their farm, they can contact the ACP at [AnimalCare@cdfa.ca.gov](mailto:AnimalCare@cdfa.ca.gov) to inquire about applying for certification.

1. It is the intent of the Division of Fairs and Expositions and of this Fair that the quality standards established for market animals be maintained. Therefore, classifications will be subject to changes in the event there are changes made in Federal Grading.
2. No glitter is allowed on market animals in show or auction.
3. Only Market Acceptable hogs will sell at the Auction Sale.
4. Market hogs must weigh a minimum of 220lbs. **THERE IS A TOP WEIGHT OF 280LBS. ANY HOG WEIGHING OVER THE MAXIMUM WILL NOT BE ELIGIBLE TO SHOW IN A MARKET CLASS OR SELL AT THE AUCTION.**
5. If the hog grades for auction, payment will be adjusted to the 265lb maximum pay weight.
6. After weigh-in, market hogs will be divided into weight classes, by designated breed.
7. Underweight and overweight animals must be removed from the fairgrounds after all the scales close and before 6pm on July 8, 2024. Release slips will be issued to the exhibitor so the animal may be removed from the fairgrounds.
8. No slick shearing of hogs (use clipper guards when shearing). Current industry guidelines prefer body hair to no less than ½ inch in length. Hogs need to look natural with some hair coat left on their bodies.

9. Breeds will be called at the scale to verify correct division and class entry.

### Bred and Fed Market Swine Guidelines

10. The Local Bred and Fed class is open to exhibitors who have a market hog entered in the 2024 Santa Barbara County Fair.
11. In order to be eligible for the Local Bred and Fed class, the market sheep must have been lambled or born on the property or produced by a local producer. "Local Producer" shall be defined as a producer whose ranch or operation is located within the geographical areas of Santa Barbara County or the Southern part of San Luis Obispo County included in the Lucia Mar School District. (The producer may be a junior).
12. Market Hog Bred and Fed Information must be entered on ShoWorks at time of entry.
13. This award will be managed by fair staff.
14. All bred and fed entries must place 1st or 2nd in their market class to be invited back to compete for Local Bred and Fed Champion. Only One Champion will be selected

### MARKET SWINE

- All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
- All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.

### 2101: FFA | GRANGE | INDEPENDENT

1. AOB  
Landrace, Chester, Berkshire, Polland China, Tamworth, etc.
2. Yorkshire
3. Duroc
4. Hampshire
5. Light Crossbred
6. Dark Crossbred

### 2102: 4-H | GRANGE | INDEPENDENT

1. AOB  
Landrace, Chester, Berkshire, Polland China, Tamworth, etc.
2. Yorkshire
3. Duroc
4. Hampshire
5. Light Crossbred
6. Dark Crossbred

# LARGE LIVESTOCK SHOWMANSHIP

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Livestock Area

## FEES

**ENTRY FEE: \$5**

*NO premiums will be paid to showmanship.*

## PREMIUM SCHEDULE

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
N/A	N/A	N/A

## DEPARTMENT RULES

**PRE-REGISTRATION REQUIRED ONLINE NO LATE ADDITIONS AT SHOW RING. AGE IS DETERMINED BY JANUARY 1, 2023. NO EXCEPTIONS!**

1. Showmanship ages are determined by exhibitor's age as of January 1, 2024.
2. All Novice exhibitors are defined as an exhibitor who has NEVER shown any species after turning 9 years old at any county, state or national level. A novice exhibitor may have competed in a local show or jackpot show that does not have a sale associated with it and still be considered a Novice exhibitor.
3. All Independent Exhibitors & Grange members under the age of 13 will compete in 4-H Divisions.
4. All Independent exhibitors & Grange members over 13 years of age will compete in FFA Divisions.
5. Breeding animals may be shown in showmanship classes. Only animals exhibited by junior and senior exhibitors may be entered. Exhibitors must own the animal shown in showmanship. All animals must be entered and shown in market or breeding classes in order to be shown in any showmanship or group classes.
6. Market or breeder class animals not making stipulated weight requirements will NOT be allowed to compete in showmanship classes.
7. Showmanship classes will be divided into sub-classes of no more than 25 entries. Sub-classes will be posted prior to show day.
8. An exhibitor may choose to participate in a higher-level class than they qualify for but may not participate in a lower-level class.
9. Winner of the novice showmanship class may move up to intermediate showmanship but cannot skip intermediate showmanship and advance to advanced showmanship. Round Robin will consist of a poultry, cavy and rabbit written test and the fair will provide animals for pygmy goat and market turkey showmanship.

## 2201: SHEEP

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 2202: SWINE

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 2203: MARKET GOAT

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## 2204: DAIRY GOAT

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

## LARGE LIVESTOCK SHOWMANSHIP

### 2200: BEEF

1. Novice 4-H 13 & Under
2. Novice 4-H 14 & Over
3. Intermediate 4-H 13 & Under
4. Intermediate 4-H 14 & Over
5. Advanced 4-H
6. Novice FFA
7. Intermediate FFA
8. Advanced FFA

# LARGE LIVESTOCK SPECIAL CONTESTS

ONLINE ENTRIES: April 1- June 1, 2024

LOCATION: Livestock Area

ENTRY ARRIVAL: July 6, 2024

## FEES

## PREMIUM SCHEDULE

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ENTRY FEE: N/A	N/A	N/A	N/A

*NO premiums will be paid for Special Contests*

## PEE WEE SHOWMANSHIP

### Pee Wee Showmanship Rules

Open to youth ages 5 - 8 as of January 1, 2024. Market animals ARE NOT to be owned by Pee-Wee Showman.

### 2300: PEE WEE SHOWMANSHIP

1. Goat
2. Sheep
3. Swine

## ADULT SHOWMANSHIP

### Adult Showmanship Rules

Parent/Leader/Advisor showmanship.

### 2301: ADULT SHOWMANSHIP

1. Beef
2. Sheep
3. Swine
4. Goat
5. Dairy Goat

## LADS & LADIES LEAD

### Lads & Ladies Lead Rules

Bring commentary to Livestock Office by July 8, 2024 at 5pm.

1. Any 4-H, FFA, Grange and Independent exhibitor is eligible to compete in the Lads and Ladies Lead Competition.
2. All exhibitors shall compete together (boys, girls, 4-H, FFA, Grange and Independent).
3. Entrants must provide their commentary sheet based on the qualifying event, if applicable. The commentary must be typed double-spaced on one side of an 8 1/2" x 11" sheet of paper and written in "Third Person." The commentary must be included with the Detailed Receipt due to the Livestock Office. A copy of the commentary must also be available upon arrival if requested by Fair Management.
4. Exhibitor age requirements for this competition are the same as for those of 4-H, FFA and Grange membership.
5. Each entrant shall be responsible for providing their own sheep (any age ewe or wether, no rams). Each participant must designate at the time of entry, whether they will be bringing their own animal or borrowing one from another exhibitor.
6. Sheep must be conditioned, fitted and trained to show at halter. All grooming preparation for the show must be done by the entrant. Equipment All other necessary equipment must be supplied by the entrant.

8. All necessary garments must be supplied by the entrant. Entries will be judged on the mode of dress selected, which must be appropriate, attractive and lend elegance to the class. Entrants must furnish their own outfit, which must be made of either 100% wool or a minimum of 70% wool and no more than 30% synthetic fiber. Outfits do not have to be made by the entrant.

### 2302: LADS & LADIES LEAD

1. Junior 9 - 14
2. Senior 15 - 19

## COSTUME CONTEST

### Costume Contest Rules

Bring commentary to Livestock Office by July 8, 2023 at 5pm.

1. The purpose of this class is to promote the specific animal's industry and call attention to the many uses of the animal in question.
2. Entrants must provide their commentary sheet based on the qualifying event, if applicable. The commentary must be typed double-spaced on one side of an 8 1/2" x 11" sheet of paper and written in "Third Person." The commentary must be included with the Detailed Receipt due to the Livestock Office. A copy of the commentary must also be available upon arrival if requested by Fair Management.
3. The class is open to any junior exhibitor of the fair. The contestants are free to choose their own costume design, but no harmful coloring will be allowed.
4. Contestants will be judged on theme, originality and attractiveness of entry.
5. Group entries are limited to five (5) participants.
6. The contestant does not have to own the animal.

### 2303: SWINE COSTUME

1. Individual
2. Group

### 2304: SHEEP COSTUME

1. Individual
2. Group

### 2305: DAIRY GOAT COSTUME

1. Individual
2. Group

### 2306: MARKET GOAT COSTUME

1. Individual
2. Group

## **CHAPTER/CLUB GROUP**

### **Chapter/Club Group Rules**

1. Use name of chapter or club for the name of exhibitor in the exhibitor area on the online entry.
2. These are animals that have been shown in either breeding or market divisions but not a combination of breeding and market animals; no more than one (1) animal to be owned by any one member.
3. Both market and breeding animals may be of one or more breeds.
4. If breeding animals are used, either sex may be represented (maximum of 1 ram, buck or bull).
5. One entry per club/chapter.

### **2307: DAIRY GOAT - GROUP OF 3**

1. 4-H
2. FFA
3. Grange

### **2308: MARKET GOAT - GROUP OF 3**

1. 4-H
2. FFA
3. Grange

### **2309: SHEEP - GROUP OF 5**

1. 4-H
2. FFA
3. Grange

### **2310: BEEF - GROUP OF #**

1. 4-H
2. FFA
3. Grange

## **BARN MAINTENANCE**

### **Barn Maintenance Rules**

This award is designed to recognize the top 4-H, Grange Independent and FFA chapters for keeping their area neat and attractive. This award represents the overall project condition for the exhibitor. The award is graded in six (6) areas: Bedding, Aisles, Tack area, Information, Exhibitors on duty and Displays. Ten points per category are possible with displays being judged only once. The Dairy, and Meat Goats will be judged in a separate category. Judges will judge between 9am and 5pm each day and before 12pm on the last day. Standings will be posted in the livestock office by 6pm each day and awards for each specie will be awarded after Round Robin on the last day. Awards will be awarded in all species one award per species. If exhibitors for both large and small livestock are not cleaning pens/stalls and/or caring for their animals they will receive a verbal warning from the Livestock Superintendent, if a second warning is required it will be a written warning and a \$25 fee will be charged to the exhibitors before they receive their Auction or Premium Check. If the exhibitor continues to not clean animals pen/stall and/or care for their animal the exhibitor and animal will be removed from the Fair and will not participate in the Livestock Auction.

### **BEEF BARN DISPLAY CONTEST**

No Pre-registration required. All 4-H, FFA, Grange and Independent exhibitors eligible.

#### **Beef Display Contest Rules**

1. This contest is sponsored by the Santa Barbara County Cattle Women, a non-profit organization dedicated to the promotion of beef.
2. The objective of this contest is to call attention to the many uses of beef and beef by-products and promote the beef industry in general.
3. The contest is open to any group of beef exhibitors in the junior division of the fair.
4. Barn display will be judged on creativity and educational value for visitors to the fair.





**2024 LARGE LIVESTOCK  
- DECLARATION OF MEDICATION FORM -**

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter/Group: \_\_\_\_\_

Animal Species: \_\_\_\_\_ SBCF Tag #: \_\_\_\_\_ Scrapies #: \_\_\_\_\_

**INITIAL AND COMPLETE ALL SECTIONS THAT APPLY**

**OVER THE COUNTER**

\_\_\_\_\_ I certify the above indicated animal has **NOT** been treated with prescription drugs and/or over the counter drugs.

\_\_\_\_\_ I certify the above indicated animal has been treated with an over the counter drug for which the withdrawal period **has** been completed.

**PRESCRIPTION**

\_\_\_\_\_ I certify that above named animal has **NOT** been giving prescription medication

\_\_\_\_\_ I certify that above named animal has been given prescription medication.

Condition being treated for: \_\_\_\_\_

Medication dispensed: \_\_\_\_\_

Dates of treatment: \_\_\_\_\_ Labeled withdrawal time: \_\_\_\_\_

Name of licensed veterinarian providing care: \_\_\_\_\_

Veterinarian Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Exhibitor DATE

\_\_\_\_\_  
Signature of Exhibitor DATE

\_\_\_\_\_  
Printed Name of Leader/Parent DATE

\_\_\_\_\_  
Signature of Leader/Parent DATE

This form **MUST** be turned in at the scale before your animal is weighed. **NO COMPLETE PAPERWORK - NO WEIGH-IN**





## 2024 COUNTRY OF ORIGIN AFFIDAVIT - SWINE | SHEEP | GOATS -

Santa Barbara County Fair  
937 South Thornburg Street  
Santa Maria, CA 93458  
(805) 925-8824

This information sheet is due at the scale before weigh-in. If this paperwork is not completed, you will not be allowed to weigh your animal.

As this affidavit is deemed by USDA as an official record of Country of Origin, I attest through firsthand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of U.S. Origin (Born and raised in the United States).

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter/Group: \_\_\_\_\_

Animal Species: \_\_\_\_\_ SBCF Tag #: \_\_\_\_\_

Printed Name of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Parent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Leader/Advisor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader/Advisor \_\_\_\_\_ Date \_\_\_\_\_

**Exhibitors making false, fictional, or fraudulent statements of entries regarding the declaration of Country of Origin shall be liable for any damages due to the inaccuracy of this certification.**



**2024 TURKEY**  
**- DECLARATION OF FEED -**

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club/Chapter/Group: \_\_\_\_\_

SBCF Leg Band #: \_\_\_\_\_

Feed List (provide list of feed animal has been fed over past 40 days):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ingredients in Feed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Printed Name of Exhibitor Date

\_\_\_\_\_  
Signature of Exhibitor Date

\_\_\_\_\_  
Printed Name of Leader/Parent Date

\_\_\_\_\_  
Signature of Leader/Parent Date

*This form **MUST** be turned in at the scale before animal is weighed. **NO COMPLETE PAPERWORK - NO WEIGH-IN***

## Harris Ranch Beef Company - Feed Yard Supplier Agreement

Increasing demands on the part of retail and foodservice customers of Harris Ranch Beef Company (HRBC); coupled with the need to provide assurances that all beef produced by HRBC meets the same standards regarding production practices, food safety and label claims (both existing, and future claims) has prompted HRBC to request suppliers of fed steers and heifers to provide the following assurances:

**Animal Welfare** - The Beef Quality Assurance (BQA) program establishes best management practices to assure the consuming public of the safety and wholesomeness of beef. HRBC is requesting approved suppliers to provide assurances that their employees with direct management responsibilities and day-to-day oversight of cattle are properly trained, and certified, through the BQA program. The BQA certification process is relatively simple, and can be accessed through the website of the National Cattlemen's Beef Association at [beef.org](http://beef.org)

**Cattle of Domestic Origin** - Although Country of Origin Labeling (COOL) is no longer required of those marketing beef in the U.S., HRBC maintains programs that allow for the identification and segregation of cattle, beef and beef products generated from cattle of domestic origin. As such, HRBC is asking all approved suppliers to identify cattle sold to HRBC as being either: 1) all of domestic origin; or 2) cattle that have originated from Mexico and/or Canada have resided in the United States for a minimum of 100 days (days on feed/or pasture). Records are maintained for a minimum of 3 years.

**Adulterated Cattle** - The Federal Food, Drug and Cosmetic Act prohibits the feeding of mammalian tissue (meat and bone meal) to ruminant animals. Feeds containing these products cannot be fed to cattle. Additionally, to ensure violative levels of animal drugs are NOT present at the time of slaughter, strict adherence to withdrawal times is required. Feedlots identified by USDA/FSIS as being "repeat violators" of federal drug residues policy cannot sell cattle to HRBC.

**EU Veterinary Requirement** - The EU requires all livestock establishments to have a valid Veterinarian-Client-Patient- Relationship (VCPR), and an annual on-site visitation by an accredited veterinarian. By signing this document, you attest to having both a VCPR and onsite visit by a veterinarian on an annual basis.

**Tallow** - If feeding tallow in your rations, federal law (21CFR:589) requires that insoluble impurities within tallow cannot exceed 0.15%. We ask you obtain a Certificate of Analysis (COA) when receiving tallow at your feedlot, and keep this documentation for a minimum of three years.

This signed agreement acknowledges your ability to meet the requirements described above, and provide the necessary information (if requested) to demonstrate the same. This agreement shall remain in force until revoked in writing by the undersigned seller and such revocation is delivered to HRBC.

Eartag # \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of Feedyard \_\_\_\_\_

Address \_\_\_\_\_



## SANTA MARIA FAIRPARK FOUNDATION

### 2024 AGRICULTURAL MECHANICS AND INDUSTRIAL ARTS SCHOLARSHIP

**Due Date: June 10, 2024**

Dear Students & Advisors,

Last year, the Santa Maria Fairpark Foundation unveiled a new scholarship opportunity for students in Agricultural Mechanics and Industrial Arts in 2022. We invite all high school juniors and seniors who are active 4-H, FFA, Grange and Independent participants to apply for the 2024 Agricultural Mechanics and Industrial Arts Scholarship. **If you're enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project, please apply!**

Each exhibit/project must be constructed and/or rebuilt by the student as a part of their regular instruction in Agricultural Mechanics or Industrial Arts for the past year.

The successful applicant is guaranteed to receive the following benefits package:

- \$1,500 Scholarship
- \$500 Cash Prize
- (4) Tickets to the Fair Kick-Off & Ag Awards Dinner
- (4) Tickets to the Carnival Pre-Party
- (4) Tickets to the Santa Barbara County Fair on Saturday, July 13, 2024
- (1) Foundation Heritage Club jacket
- Recognition in press materials and on the Foundation's website

The Foundation's Scholarship Committee will select the scholarship recipient after viewing all project submissions.

#### APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- Must be a high school junior or senior eligible to exhibit at the 2024 Santa Barbara County Fair.
- Fill out and submit the application via email by 5pm on Monday, June 10, 2024. Include at least one photo of your project. In-progress photos will be accepted.**
- To receive the academic scholarship, you must provide proof of enrollment in an accredited trade school, junior college, college, or university. The scholarship will be paid directly to the academic institution once enrollment has been verified.
- Participate in the live auction on Saturday, July 13, 2024.
- The cash prize will be awarded following the close of the Santa Barbara County Fair and no later than August 31, 2024.

#### APPLICATION DEADLINE – JUNE 10, 2024

**The application and all supporting documentation must be emailed by 5pm on June 10, 2024.**

#### **EMAIL TO:**

SANTA MARIA FAIRPARK FOUNDATION, INC.  
Stephanie Bertoux, Executive Director  
[info@smffoundation.org](mailto:info@smffoundation.org)



## SANTA MARIA FAIRPARK FOUNDATION

### 2024 SCHOLARSHIP ANIMAL PROJECT APPLICATION FOR BEEF, SWINE, SHEEP AND GOATS Due Date: April 30, 2024

Dear Students & Advisors,

The Santa Maria Fairpark Foundation invites all active 4-H, FFA, Grange and Independent participants to apply for this year's Foundation Scholarship Animal Project (large livestock species only). **If you're a high school junior or senior raising Beef, Swine, Sheep or Goats for the 2024 Fair, please apply!** The funds raised by the 2024 Scholarship Animal Project will help support the mission of the Foundation to support local youth in Ag and make capital improvements to the Santa Maria Fairpark.

The successful applicant is guaranteed to receive the following benefits package:

- \$3,000 Scholarship
- \$2,500 Cash Prize
- (4) Tickets to the 2024 Fair Kick-Off and Ag Awards Dinner
- (4) Tickets to the 2024 Carnival Pre-Party
- (4) Tickets to the 2024 Fair for Saturday, July 13, 2024
- (1) Foundation Heritage Club jacket
- Recognition in press materials and on the Foundation's website

The successful applicant will also have an opportunity to receive additional scholarship money and/or cash prize:

- Additional Cash Bonus Opportunity: \$5,000 for Supreme Champion Winner, \$2,000 for Champion, or \$1,000 for Reserve Supreme Champion Winner.
- Additional Scholarship Opportunity: Should the total proceeds of the sale of the Foundation Scholarship Animal exceed the Foundation's goal for 2024, 10% of the proceeds in excess of the goal will be received in the form of a scholarship – 2024 goal TBD.

#### APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- Must be a high school junior or senior eligible to exhibit at the 2024 Santa Barbara County Fair.
- Fill out and submit the application via email by 5pm on Tuesday, April 30, 2024.**
- Sign and submit the Winner Rules & Requirements Acknowledgement Form.
- Attend an in-person interview with the Foundation's Scholarship Committee and/or Board of Directors in May 2024 – Interview date TBD.

#### APPLICATION DEADLINE – APRIL 30, 2024

**The application and all supporting documentation must be emailed no later than 5pm on April 30, 2024.**

Interviews are tentatively scheduled to take place mid-May 2024.

#### **DIRECT QUESTION AND EMAIL APPLICATION TO:**

Stephanie Bertoux, Executive Director  
SANTA MARIA FAIRPARK FOUNDATION, INC.  
[info@smffoundation.org](mailto:info@smffoundation.org)



