

**Sarasota County Fair**  
**Commercial Expo Booth Assignment**  
**Robarts Arena**  
**Fair Date: March 15 – 24, 2024**

**Company/Organization Name:** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**Name/Description of Product or Service:** (No Substitutions - please list all items) \_\_\_\_\_  
**Business Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Telephone:** (required) ( ) \_\_\_\_\_ **Cell Phone:** ( ) \_\_\_\_\_  
**Fax:** ( ) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Specifications:** Booths are 10' x 10' fully draped spaces with 8 ft. skirted tables, 2 chairs, and includes a maximum of (4) Exhibitor passes.

**Set-Up Requisition**

Aisle Booth	_____ x \$660.00 = \$ _____
Front Booth	_____ x \$990.00 = \$ _____
Corner Booth	_____ x \$770.00 = \$ _____
Extra Table	_____ x \$ 30.00 = \$ _____
*Electricity	_____ x \$75.00 for each outlet = \$ _____
Insurance	_____ x \$150.00 = \$ _____
<b>Sub Total</b>	<b>\$ _____</b>
Less Deposit	_____ x \$100.00 – per booth = \$ _____
<b>Balance Due</b>	<b>\$ _____</b>

**\*Electricity:** Each vendor space is entitled to (1) 110 volt – 20 AMP outlet per space - \$75 charge applies. Any additional amperage needed must be arranged through fair personnel and will be charged accordingly.

**INSURANCE MUST BE PROVIDED.** There are **NO** exceptions. You must provide us with your insurance certificate for **\$1,000,000 General Liability and \$50,000 property damage naming Sarasota County Agricultural Fair Association, Inc. as additional insured.** Insurance may be purchased through the fairgrounds policy pending approval from the insurance agency underwriting department at the cost of \$150.00.

**Booth Assignment** (Your preferences, payment status, and contract completion will be considered, however, we reserve the right to relocate booths at set-up time.)

**The EXHIBIT AND CONCESSION SPACE RENTAL AGREEMENT is to be returned to us signed with full payment, insurance certificate (or request if purchasing through our policy), \$100 (PER BOOTH SPACE) IS DUE AT TIME OF REQUEST. BALANCE DUE BY FEBRUARY 1, 2024, FINAL AGREEMENT & FULL PAYMENT (NON- REFUNDABLE AFTER FEBRUARY 1ST).**

**Return forms to:** Sarasota County Agricultural Fair Association, Inc.  
**Attn:** Sharlene Hillier  
**3000 Ringling Blvd.**  
**Sarasota, FL 34237**  
**Telephone: 941-365-0818**  
**Fax: 1-888-502-2505**  
**Fair office Email: [info@sarasotafair.com](mailto:info@sarasotafair.com)**

<u>Office Use Only</u>	
Agreement _____	
Booth # _____	
Booth# _____	
Ins.Cert. _____	
<b>Total Due</b> _____	
CC/Ck# _____ ( )	
<b>Balance</b> _____	
CC/Ck# _____ ( )	
<b>Balance</b> _____	
CC/Ck# _____ ( )	
<b>Balance</b> _____	
COMPLETE ____/____/____	

**SARASOTA COUNTY AGRICULTURAL FAIR**  
**Commercial Expo - Robarts Arena**  
**March 15 - 24, 2024**

Dear Vendor:

Thank you for your participation in our Commercial Expo during the 87th edition of the Sarasota County Fair. We are very excited to incorporate new, innovative, fun services and items for our community to experience. Sarasota County's demographics cover a large area and our fair draws diverse groups: urban, rural, singles, families, young, retirees, professional, and blue collar in every economic category established. This year's fair will cover a broad spectrum to satisfy our community's growth in all directions bringing your target audience right to your booth. Our advertising for the fair includes print, radio and television.

Enclosed you will find the Booth Assignment Form, and Exhibit and Concession Space Rental Agreement to participate in our Commercial Expo in Robarts Arena during our fair.

**Important points to keep in mind:**

**A) Insurance** is a requirement, there are **NO** exceptions.

**B) Booths** must be manned the entire time the **fair gates are open - ALL 10 DAYS**  
**BEGINNING March 15, 2024**

1 <sup>st</sup> Friday:	5 PM to 11 PM
2 <sup>nd</sup> Friday:	4 PM to 11 PM
Saturdays (there are 2)	12 Noon to 11 PM
Sundays (there are 2)	12 Noon to 10 PM
Mon-Tues-Wed-Thur	4 PM to 10 PM

**VENDOR ENTRANCE** to Robarts Arena is through the **East doors** one hour prior to fair opening. Stocking can be done at this time. For your stock's security, no vendors or public are allowed in prior to one hour before gate time. North and West doors (public doors) will not be open for vendor use.

**C) AGREEMENT Contract** and full payment is due in the Fair Office no later than February 1, 2024. Payments made are non-refundable.

**D) Booth Assignments:** We reserve the right to change booth locations or disregard an application **at any time**.

**To reserve approved Booth Space, please return application with a \$100 (per booth) non-refundable.**

**Please note: We will NOT be able to reserve a space without application and deposit.**

**E) General Set Up:** **WEDNESDAY, MARCH 13, 2024 from 9:00 AM to 6:00 PM.** We reserve the right to start later than 9:00 AM. Please be ready to set up your booth(s) during that time. ANY VENDOR SHOWING UP LATER THAN 6 PM WILL NOT BE PERMITTED TO SET UP AND PAYMENT WILL BE FORFEITED. **No Refunds.** We reserve the right to assume you will not be showing up after 6:00 PM and therefore your space will be available to an alternate at that time. Set up time will close NO LATER than 8:00 PM. If you are not finished by 8:00 PM you will have to finish on opening day

**F) Vendor Camping:** If you need camping space, prior reservation is required due to limited camping space. Payment in full will be required on day of arrival in the Fair Office. Our office hours are Monday - Friday from 9:00 AM to 5:00 PM. Please contact office if camping arrangements are needed.

**G) Tear Down:** Starts Sunday night March 24<sup>th</sup> at 10:00 PM through 1:00 AM and again on Monday, March 25<sup>th</sup> from 10:00 AM to 6:00 PM. Sarasota County Fair reserves the right to keep Roberts Arena open to provide efficient exit for Roberts Arena patrons. Vendors are required to break down all boxes and remove all trash and leave booth clean before leaving arena for the final time.

**H) Loading:** All loading is done from **the** East and South (garage door) entrances only. Loading and unloading from the Front or West entrance is NOT permitted at any time.

**I) Electricity:** IF you ordered electricity for your booth, **you must bring your own extension cords.** Extension cords may be necessary to reach electrical drops. **There is a \$75.00 charge, per outlet, for the use of electricity in Roberts Arena. This charge includes phone and computer charging.**

**J) Shipping and Receiving:** All mail or packages must be clearly labeled as to vendor name and booth number. The fair office must be informed of all incoming COD mail prior to the arrival date with payment left with front office. **PLEASE NOTE: No mail or package will be accepted without VENDOR NAME, ADDRESS, PHONE and BOOTH NUMBER. Vendor must pick up package at Fair Office.** The Fair will not be responsible for any lost, damaged, returned packages, or notification of arrival. Shipping and receiving by the Fair is done as a courtesy.

If you have any questions, please do not hesitate to contact our office at 941-365-0818, Monday, thru Friday 9:00 AM to 5:00 PM. We are closed on Wednesday.

Sincerely,

Sharlene Hillier  
Coordinator, Commercial Expo  
Sarasota County Agricultural Fair Association, Inc.  
3000 Ringling Blvd.  
Sarasota, FL 34237

**Office Phone:** 941-365-0818

**Office Fax:** 1-888-502-2505

**Cell:** 941-504-1808

**Email:** [info@sarasotafair.com](mailto:info@sarasotafair.com)

[shill9448@aol.com](mailto:shill9448@aol.com)

# Sarasota County Agricultural Fair Association, Inc.

Commercial Expo - Roberts Arena - Sarasota County Fair

March 15 - 24, 2024

## PAYMENT FORM

Name of Company and/or d.b.a.: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Daytime Telephone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Contact Name: \_\_\_\_\_

### Insurance (Check One)

Our Company is providing Sarasota County Agricultural Fair Association Inc. with \$1,000,000.00 General Liability and \$50,000.00 Property damage coverage through the enclosed certificate from our own insurance company. We have named Sarasota County Agricultural Fair Association, Inc. as a co-certificate holder (Additional Insured). A copy of the certificate is enclosed with our full payment information.

Insurance may be purchased through the Sarasota County Agricultural Fair to cover your liability requirements at the cost of \$150.00 for the 10 days.

Our Company is purchasing insurance through the Sarasota County Agricultural Fair Association, Inc.

*(Restrictions apply - Pre-approval required).* Full payment is included with booth payment attached.

### Payment Type

Check, Money Order or Cash **(attached)**

**Make Checks Payable To: SCAFA**

**Sarasota County Agricultural Fair Association, Inc.**

### Mailing

- Please include:
- 1) Exhibit and Concession Space Rental Agreement
  - 2) Full payment or deposit
  - 3) Insurance Certificate *(if not purchasing through the Fairgrounds policy)*
  - 4) Mail this form  
To: Sarasota County Agricultural Fair Association, Inc  
3000 Ringling Blvd.  
Sarasota, FL 34237

**SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC.**

**3000 RINGLING BOULEVARD - SARASOTA, FL 34237**

**PHONE (941) 365-0818 FAX (888) 502-2505**

**EXHIBIT AND CONCESSION SPACE RENTAL AGREEMENT**

THIS AGREEMENT, MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ BY AND BETWEEN THE SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC., HEREINAFTER REFERRED TO AS THE FAIR OR LESSOR, AND LESSEE: \_\_\_\_\_

WHEREAS, THE FAIR IS THE OWNER OF CERTAIN LANDS IN SARASOTA COUNTY FLORIDA KNOWN AS THE SARASOTA COUNTY FAIRGROUNDS. HERE-IN-AFTER REFERRED TO AS THE FAIRGROUNDS OR FAIR.

WHEREAS, THE FAIR INTENDS TO CONDUCT THE SARASOTA COUNTY FAIR. THE PARTIES HERETO ARE ENTERING INTO THIS AGREEMENT FOR THE RENTING OF A CERTAIN PORTION OF SAID FAIRGROUNDS TO THE LESSEE. NOW, THEREFORE, IN CONSIDERATION OF THE RENTALS, HEREINAFTER RESERVED, AND OF THE COVENANTS, AGREEMENTS AND CONDITIONS ON THE PART OF THE LESSEE TO BE KEPT AND PERFORMED AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE PARTIES HERETO AGREE AS FOLLOWS:

1. SUBJECT TO THE PROVISION AND CONDITIONS HEREAFTER SET FORTH, THE FAIR HEREBY LEASES SPACE TO THE LESSEE AS FOLLOWS:
2. LESSEE AGREES TO PAY CHARGES AS DESIGNATED IN COMMERCIAL EXPO BOOTH ASSIGNMENT FORM.
3. SPACE USE RESTRICTED TO THE FOLLOWING: SARASOTA COUNTY FAIR 2024 COMMERCIAL EXPO - ROBARTS ARENA.
4. NO CLAIMS FOR INJURY TO ANY PERSON OR DAMAGE TO OR LOSS OF ANY PROPERTY ON ACCOUNT OF FIRE, THEFT OR ANY OTHER CAUSE, SHALL BE MADE AGAINST THE FAIR, ITS OFFICERS OR AGENT, BY OR ON BEHALF OF THE LESSEE ON ACCOUNT OF THIS AGREEMENT, OR ARISING OUT OF LESSEES GOODS OR PRODUCTS.
5. LESSEE AGREES TO INDEMNIFY THE FAIR AND HOLD IT HARMLESS OF AND FROM ANY AND ALL CLAIMS FOR PERSONAL INJURY, DEATH OR PROPERTY DAMAGE AND ANY OTHER LOSSES, DAMAGES, CHARGES OR EXPENSES, INCLUDING ATTORNEY'S FEES THAT ARISE OUT OF, IN CONNECTION WITH OR BY REASON OF THE USE OF SPACE PROVIDED HEREIN, BY LESSEE. LESSEE FURTHER AGREES TO UNDERTAKE, AT ITS OWN EXPENSE, THE DEFENSE OF ANY ACTION THAT MAY BE BROUGHT AGAINST THE FAIR CLAIMING DAMAGES THAT ARE ALLEGED TO HAVE ARISEN OUT OF OR BY REASON OF THE USE OF THE SPACE PROVIDED HEREIN, BY LESSEE.  
LESSEE FURTHER AGREES TO PAY THE LESSOR THE AMOUNT LISTED ABOVE TO COVER THE COST OF A LIABILITY INSURANCE POLICY NAMING THE SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC. AS AN INSURED WITH LIMITS OF NOT LESS THAN \$1,000,000.00 COMBINED SINGLE LIMIT, BODILY INJURY AND PROPERTY DAMAGE. PROVIDED, HOWEVER, THAT SHOULD THE LESSEE PROVIDE THE FAIR WITH EVIDENCE OF ANY INSURANCE POLICY SUBSTANTIALLY AS SET OUT HEREIN, NAMING THE SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC AS AN ADDITIONAL INSURED. PAYMENT FOR THE SUMS STATED HEREIN, SHALL NOT BE REQUIRED WITH THE SIGNED CONTRACT. THE CARRIERS OF THE INSURANCE REQUIRED ABOVE MUST HAVE AN A.M. BEST RATING OF AT LEAST A-, OR THE EQUIVALENT FOR INSURERS BASED OUTSIDE THE U.S. AND CANADA, AND THE POLICIES WILL NOT CONTAIN ANY NON-STANDARD EXCLUSIONS.  
ALL COVERAGES SHALL BE WRITTEN ON AN OCCURRENCE RATHER THAN CLAIMS MADE BASIS. LESSEE SHALL OBTAIN AND KEEP POLICY IN FORCE UNTIL COMPLETION OF FAIR, INCLUDING SET UP AND TEAR DOWN.
6. IT IS AGREED THAT THE FAIR SHALL NOT BE LIABLE FOR CONDITIONS CAUSED BY WAR, INSURRECTIONS, RIOTS OR ACTS OF GOD.
7. *THE LESSEE ACKNOWLEDGES THAT HE HAS READ THIS SPACE AGREEMENT AND IS FAMILIAR WITH THE PROVISIONS AND CONDITIONS THEREOF, INCLUDING PARAGRAPHS 8 THROUGH 25.*
8. SUBLETTING - LESSEE AGREES NOT TO SUBLEASE ANY PART OF THE SPACE HEREIN LEASED OR TO EXHIBIT AND MERCHANDISE OR SERVICE OTHER THAN THAT SOLD BY LESSEE AND SPECIFIED IN RENTAL AGREEMENT.

9. INSTALLATION - ALL EXPENSES CONNECTED WITH INSTALLATION, OPERATION AND REMOVAL OF EXHIBIT OR CONCESSION SHALL BE BORNE BY LESSEE. EMPTY PACKING CASES AND PACKING MATERIALS MUST BE REMOVED BY LESSEE PROMPTLY UPON UNPACKING. EXCESSIVE PACKING MATERIAL WASTE WILL BE BILLED ACCORDINGLY.

10. UTILITY SERVICE - ELECTRICAL - EACH EXHIBIT SPACE IS ENTITLED TO (1) 110 VOLT - 20 AMP OUTLET PER SPACE-  
CHARGES APPLY. ANY ADDITIONAL AMPERAGE NEEDED MUST BE ARRANGED FOR THROUGH FAIR PERSONNEL AND WILL BE CHARGED ACCORDINGLY.

11. DECORATIONS - LESSEE SHALL NOT DEFACE THE PREMISES IN ANY MANNER. PAINTING, DRILLING WALLS, OR MAKING PERMANENT INSTALLATION IS PROHIBITED. SIGNS USED BY LESSEE MUST RELATE TO LESSEE'S NAME, PRODUCTS OR SERVICES NORMALLY OFFERED BY LESSEE, AND LESSEE SHALL NOT EMPLOY ANY SIGNS OR ENGAGE IN ANY ACTIVITIES OR DEMONSTRATIONS OUTSIDE HIS CONTRACTED EXHIBIT SPACE. ALL DECORATIONS AND MATERIALS MUST BE FLAMEPROOF AND SUBJECT TO APPROVAL AND TEST OF THE FIRE MARSHALL OF THE STATE OF FLORIDA OR HIS AGENT.

12. EXHIBIT BOOTHS SHALL BE NEAT AND CLEAN AND FIT WITHIN THE 10' X 10' DESIGNATED SPACE. ANY OBTRUSIVE OR SAFETY ISSUES WILL BE CORRECTED AT THE FAIR MANAGER'S DISCRETION. A FOR PROFIT, NON - PROFIT ORGANIZATION, OR PERSON(S) ACTING IN HIS OWN BEHALF) SHALL BE PERMITTED TO OPERATE INSIDE THE FAIRGROUNDS. ALL SOLICITATION FOR CONTRIBUTIONS OR SALE MUST BE MADE WITHIN THE CONFINES OF THE PERSONS OWN (OR HIS ORGANIZATION'S) BOOTH OR CONTRACTED SPACE. NO VENDOR OR SOLICITOR WILL BE PERMITTED TO ENGAGE IN DELIBERATE TOUCHING OF UNCONSENTING PERSONS. EXHIBITORS MAY ADVERTISE AND DISTRIBUTE APPROVED PRODUCTS OR LITERATURE FROM THEIR OWN EXHIBIT SPACE ONLY. ORAL AND VISUAL ADVERTISING, SOLICITATION AND DISTRIBUTED MATERIALS MUST BE IN GOOD TASTE, MUST BE NEUTRAL OR POSITIVE AND MAY NOT BE DEFAMATORY, DEROGATORY, PROMISCUOUS, PORNOGRAPHIC, OBSCENE, PROFANE OR VULGAR. EXHIBITORS MAY PROMOTE THEIR OWN PRODUCT OR ACTIVITY, BUT MAY NOT DISCREDIT OTHERS. HAWKING, DISTRIBUTING HAND BILLS OR OTHER MATTER, POSTING OR TACKING OF ADVERTISING BILLS, CARDS, ETC., IS STRICTLY PROHIBITED ANYWHERE ON THE FAIRGROUNDS COMPLEX OTHER THAN WITHIN THE CONFINES OF THE EXHIBITOR'S OWN SPACE. ALCOHOL OR DRUGS ARE NOT TO BE CONSUMED WITHIN ANY EXHIBIT SPACE OR ANY PORTION OF THE FAIRGROUNDS. PERSONS APPEARING TO BE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS WILL BE REQUESTED TO LEAVE THE GROUNDS AND WILL HAVE THEIR EXHIBITS DISQUALIFIED FROM THIS AND ALL FUTURE FAIRS.

13. EQUIPMENT - MACHINERY IN MOTION MUST BE LOCATED SAFELY INSIDE LESSEE'S SPACE WITH ADEQUATE SAFEGUARDS. LESSEE WITH MACHINERY EXHIBITS SHALL BE FULLY RESPONSIBLE FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY OF OTHERS. CYLINDERS CONTAINING OR USED FOR COMMERCIAL GAS ARE PROHIBITED FROM OPERATION INSIDE ANY EXHIBIT BUILDING.

14. CHARACTER - THE FAIR RESERVES THE RIGHT TO REMOVE FROM THE FAIRGROUNDS ANY EXHIBIT, SHOW, PERSON OR CONCESSION OR ANY PART THEREOF, WHICH THE FAIR DEEMS OBJECTIONABLE, AND NO REFUND OF MONEY PAID FOR SPACE OR PRIVILEGE WILL BE MADE. IT BEING AGREED, THAT IF SUCH ACTION IS TAKEN, LESSEE WAIVES ALL CLAIMS WHATEVER NATURE AGAINST THE FAIR, ITS OFFICERS, EMPLOYEES AND AGENTS.

15. MAINTENANCE - EXHIBITORS AND CONCESSIONAIRES ARE REQUIRED TO KEEP THEIR SPACE IN A NEAT, CLEAN AND ORDERLY MANNER. CONCESSIONAIRES ARE EXPECTED TO POLICE UNDER AND WITHIN A (10) FOOT RADIUS OF THEIR EXHIBITS AND TO KEEP THEM CLEAN AT ALL TIMES. EXHIBITORS AND CONCESSIONAIRES' MAY PLACE TRASH IN DESIGNATED RECEPTACLES. FAIR PERSONNEL WILL HAVE ALL WALKWAYS AND AISLES CLEANED EACH DAY BEFORE THE OPENING OF THE FAIR AND ATTEMPT TO MAINTAIN CLEAN AISLE WAYS DURING OPEN HOURS OF THE FAIR. FAIR PERSONNEL WILL NOT ENTER EXHIBIT SPACE FOR THE PURPOSE OF CLEANING.

16. DRAWING - REGISTRATION FOR DRAWINGS ARE PERMISSIBLE PROVIDED THAT THEY ARE PROPERLY CONDUCTED AND IN NO WAY TO BE CONSTRUED AS A LOTTERY. IF LESSEE PLANS TO CONDUCT A DRAWING FOR MERCHANDISE OR SERVICE WITH CONJUNCTION WITH THE EXHIBIT, HE MUST FILL OUT A QUESTIONNAIRE FURNISHED BY THE FAIR PRIOR TO THE OPENING OF THE FAIR AND AGREES TO REPORT THE WINNERS OF ANY DRAWING IMMEDIATELY TO THE FAIR.

17. LOUDSPEAKERS - NO VOICE OR SOUND AMPLIFICATION SHALL BE USED WITHOUT PERMISSION OF FAIR MANAGEMENT.

18. CONCESSION PRICES - FOOD CONCESSIONAIRES WILL NOT CHARGE PRICES DEEMED BY THE MANAGEMENT OF THE FAIR TO BE EXCESSIVE, PRIOR TO OPENING A STAND. ALL PRICES MUST BE POSTED SO THAT THEY CAN BE EASILY SEEN BY THE CUSTOMER.

19. EXHIBITOR TICKETS - EXHIBITORS AND CONCESSIONAIRES WILL BE FURNISHED UP TO FOUR (4) EXHIBITOR PASSES. MANAGEMENT WILL NEED TO APPROVE ADDITIONAL PASSES IF NECESSARY, FOR STAFFING OF BOOTH.

20. PARKING - THIS CONTRACT DOES NOT INCLUDE PARKING PRIVILEGES ON THE FAIRGROUNDS FOR HOUSE TRAILERS, MOTOR HOMES, CAMPING VEHICLES OR STOCK TRUCKS. PARKING CAN BE ARRANGED FOR THESE VEHICLES AND CHARGE IS MADE ACCORDING TO HOOK-UP.

21. DELIVERY HOURS - ALL VEHICLES MUST BE REMOVED FROM MIDWAY AREA ONE (1) HOUR PRIOR TO OPENING EACH OPERATING FAIR DAY.

22. DOGS OR PETS - NO DOGS ARE PERMITTED ON THE FAIRGROUNDS WHETHER ON LEASH OR NOT. THE ONLY EXCEPTION WILL BE POLICE DOGS ON DUTY, "SERVICE DOGS" LEAD DOGS AND TRAINED DOGS IN SCHEDULED ACTS.

23. REGULATIONS - LESSEE SHALL COMPLY WITH ALL LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA, ALL ORDINANCES OR THE COUNTY OF SARASOTA AND ALL RULES, REGULATIONS AND REQUIREMENTS OF THE FAIR, POLICE DEPARTMENT, COUNTY, MUNICIPAL OR STATE AUTHORITIES, AND WILL OBTAIN ALL NECESSARY PERMITS AND LICENSES.

24. REMOVAL OF EXHIBITS & CONCESSIONS - BUILDING EXHIBITORS MAY REMOVE THEIR EXHIBITS FROM 10:00 P.M. TO 1:00 A.M. ON THE DAY THE FAIR CLOSES AND FROM 10:00 A.M. TO 6:00 P.M. ON THE FIRST DAY AFTER THE FAIR CLOSES. OUTSIDE CONCESSIONAIRES SHOULD CHECK WITH FAIR FOR DISMANTLING TIMES. ALL EXHIBIT MATERIALS AND EQUIPMENT OWNED BY THE LESSEE SHALL BE REMOVED, FROM THE FAIRGROUNDS NO LATER THAN TWO DAYS FOLLOWING THE CLOSE OF THE FAIR AND IF NOT SO REMOVED, SHALL BE CONSIDERED ABANDONED AND BECOME THE PROPERTY OF THE FAIR. THE FAIR WILL IN NO WAY BE RESPONSIBLE FOR ANY PROPERTY OWNED BY THE LESSEE WHILE IT REMAINS ON THE FAIRGROUNDS. LESSEE IS REQUIRED TO BREAK DOWN ALL BOXES AND REMOVE ALL TRASH AND LEAVE EXHIBIT AREA CLEAN BEFORE LEAVING ARENA FOR THE FINAL TIME.

25. THIS LEASE IS VALID FOR THE DATES SET FORTH. THE SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC. WILL NOT GUARANTEE ANY LESSEE A SPACE IN SUBSEQUENT FAIRS OR A SPECIFIC LOCATION.

SARASOTA COUNTY AGRICULTURAL FAIR ASSOCIATION, INC. IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT THE DAY AND YEAR FIRST ABOVE WRITTEN

\_\_\_\_\_  
DATE

\_\_\_\_\_  
RORY S. MARTIN, AUTHORIZED OFFICER OR AGENT

\_\_\_\_\_  
DATE BUSINESS (LESSEE)

\_\_\_\_\_  
SIGNATURE OF OWNER OR AGENT

PRINT NAME: \_\_\_\_\_