

CIRCLE ONE:

Beef Breeding

Rabbit Poultry

Goat Dairy

Exhibitor Age on

Sept. 1:

Sarasota County Fair

Youth Livestock

General Record Book

This Record Book was developed by the Sarasota County Livestock Committee

Exhibitor Name	Age
Club or Chapter	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor=s Signature	Date

I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature	Date

This student is an active member of the _____ FFA Chapter / 4-H Club / YLPA and is eligible to show livestock at the Sarasota County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisors/ 4-H Leader Signature / YLPA Representative Signature	Date Revised 9-1-2023

PURPOSE

THE PURPOSE OF A BREEDING ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to your premium point total.

DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS= LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

Signature of student

Signature of parent/guardian

Youth Livestock General Record Book Guide Lines

It is suggested that a copy of the record book be made for use as a working copy. Records can then be transferred into this book for a Final Copy.

1. Your Record Book should start when the animal was purchased.
2. Record Books should be completed on animals being shown.
3. The record book should be submitted at the designated time.. Please do not make it a scrapbook. Do not take pages apart.
4. Do not put record book in a binder. If you add pages, staple or tape them in place.
5. Always double check your work, especially your math calculations.
6. Have someone check your project story for spelling and grammar before you write it in the final record book.
7. Your final record book should be **hand** written by the exhibitor.

Project Terms and Explanations

PROJECT YEAR - Based on a calendar year. Current project year is same year as current Fair.

Notes for Project Inventory (page 4):

1. **Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
3. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year=s ending inventory or depreciated value of 10% of purchase cost per calendar year.
4. **Depreciation of 10%** - This will be 10%, per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

Examples:

Items Description	Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased previous calendar year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Bucket	Purchased current calendar year	5.00	(No Previous Depreciation purchased current project year) 5.00	.50	4.50
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	15.00

*Depreciation is an expense

PROJECT INVENTORY..

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

List items you will keep past the end of this project on this page only (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

Refer to Project Terms and Explanation, page 3, for descriptions of each column.

Item Description	Acquired	Purchase Cost or Value A	Value at beginning of project B	Depreciation (10% of purchase cost, per calendar year) C	Value at end of project D
<i>Comb</i>	<i>Purchased previous year</i>	<i>6.00</i>	<i>5.40</i>	<i>.60</i>	<i>4.80</i>
<i>Brush</i>	<i>Purchased current year</i>	<i>4.00</i>	<i>4.00</i>	<i>.40</i>	<i>3.60</i>
Total Depreciation (Depreciation is an expense)	XXXX	XXXX	XXXX		XXXXXX

Total Non-Feed Expenses		XXXXXXXXXXXXXXXXXXXXXXXXXXXX	

Total Feed Expenses	XXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXX	

7

OTHER INCOME...

Other project income should be recorded here, such as, sale of project animals, show premiums or other money earned. **If you have no other income from this project prior to the show, THEN ENTER ZERO.** Do Not "X" out.

Date	Description	Total
	Total other income, if none, enter zero	

SPONSOR INCOME...

You should record here any money given to you, to support your project, by sponsors.. **Do Not Turn in Your Money - You are responsible for collecting monies pledged. IF NONE, ENTER ZERO.** Do Not "X" out.

Sponsor=s name	Total

This should include a record of any health related activities (deworm, vaccinate, or use of veterinarian=s services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If animal healthy throughout project, make note of that. Do Not "X" out.

Date	Description of activity	Product used	Dosage	Withdrawal Time

Project Summary

The records in this book cover my 4-H/FFA project which consist of (number of animals):
 (Circle one) 1, 2, 3, 4, 5, 6, 7, 8, 9, or _____ animals.

Is this an ongoing Breeding/Production project? Yes _____ No _____

Income:

Other Income: (From page 8) _____ 1
 Sponsor Income: (From page 8) _____ 2
 Production Income: (From page 9) _____ 3

TOTAL PRELIMINARY INCOME (Line 1+2+3) _____ 4

Expenses:

Total Depreciation: (From page 4) _____ 5
 Total Non Feed Expenses:(From page 6) _____ 6
 Total Feed Expenses: (From page 7) _____ 7

TOTAL EXPENSES (Line 5+6+7) _____ 8

Change in animal Inventory:

Value at End	(From page 5)	_____	9
Value at Beginning	(From page 5)	_____	10
Net change in Animal Inventory (Line 9 - 10)			_____ 11

SUMMARY:

Preliminary Profit/Loss (Line 4 - Line 8) + Line 11 _____ 12

The following four lines (Lines 13, 14, 15 & 16) will be filled in after the Fair.

Animal Premiums (To be filled in after the Fair) _____ 13

Achievement Monies (To be filled in after the Fair) _____ 14

Champion of Champion Savings Bond (If any) _____ 15

FINAL PROFIT OR LOSS (Line 12 + 13 +14 + 15) _____ 16

ASSETS:

Value of Project Assets (From page 4) _____ 17

Value of Animal Assets (From page 5) _____ 18

Total Assets (Line 17 + 18) _____ 19

PICTURES OF YOUR PROJECT...

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judge's decision. Captions should be a complete sentence. Do Not start a caption with "Here I am...", "This is me...", "In this picture..."

PICTURES (continued):

PICTURES (continued):

SCORING SYSTEM
Youth General Record Book

Section	Points Possible
1. Signatures (Cover)	3
2. Drug Statement (Page 2)	2
3. Project Inventory (page 4)	9
4. Project Animal Inventory (page 5)	9
5. Non Feed Expenses (page 6)	9
6. Feed Expenses (page 7)	9
7. Other Income/Sponsor Income /Production Income (page 8 & 9)	2
8. Health record (page 9)	2
9. Project Summary (page 10)	15
10. Pictures (pages 11-12 -13)	10
11. Project essay (page 14 - 15)	15
12. Neatness & Accuracy	15

	Total Points 100
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You must score 90 or better(Blue)
For record book scores to be awarded.

Notes