

CIRCLE ONE: Beef Breeding / Dairy Cow / Dairy Goat Rabbit / Cavy / Poultry
Ear Tag
Premise ID
Exhibitor Age on Sept 1st

Sarasota County Fair Youth Livestock General Record Book

This Record Book was developed by the Sarasota County Livestock Committee

Exhibitor Name:	Age:
Club or Chapter:	
Project Year:	Years in this project:
I hereby certify that as the exhibitor of this project, I have personally been responsible for the Care of this (these) animal (s), have personally kept records on this project, and have personally complete this record book.	
Exhibitors Signature	Date:

I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature:	Date:

This student is an active member of the _____ FFA Chapter/ 4-H Club/ YLPA and is eligible to show livestock at the Sarasota County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisors/ 4-H Leaders / YLPA Representative Signature	Date:

PURPOSE

THE PURPOSE OF A BREEDING ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production by preparing for , purchase, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to your premium point total.

DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL SUBSTANCE, WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURES LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINRIAN.

Signature of student

Signature of parent/guardian

Youth Livestock General Record Book Guide Lines

It is suggested that a copy of the record book be made for use as a working copy. Records can then be transferred into this book for a Final Copy.

1. Your Record Book should start as of September 1st of the current year, or when the animal was purchased if after September 1st..
2. Record Books should be completed on the animal being shown or can reflect all of the same type of animals owned with a note identifying animals being shown.
3. The Record Book should be submitted at the designated time. Please do not make it a scrapbook. Do not take pages apart.
4. Do not put the record book in a binder. If you add pages, staple or tape them in place.
5. Always double check your work, especially your math calculations.
6. Have someone check your project story for spelling and grammar before you write the final Record Book.
7. Your final record book should be **handwritten** by the exhibitor.
8. **Record books will be turned in at check-in**, per Rule 35 on page 9 of the General Rules.

PROJECT YEAR - Based on a calendar year. Current project year in same as current Fair

Notes for Project Inventory (page 4):

1. **Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or values** - What did this item cost when you obtained it? (Fair Market Value)
3. **Value a Beginning of Project** - Same as purchase cost for items purchased in the current calendar year. On items for previous years this should be the value from last year's ending inventory or depreciated value of 10% of the purchased cost per calendar year.
4. **Depreciation of 10%** - This will be 10%, per project year, of the original purchased cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project** - This is the value at the beginning of the project minus the depreciation.

Examples:

Items Descriptions	Acquired	Purchase cost or value	Values at the beginning of project	Depreciation (10% of purchase cost, for the calendar year)	Value at end if project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased previous calendar year	5.00	(Depreciated 10% for 1 years) 4.50	.50	4.00
Bucket	Purchased current calendar year	5.00	(No previous Depreciation purchased current project year) 5.00	.50	4.50
Total Depreciation *		XXXXXXX	XXXXXXX	2.00	XXXXXXX
Value of Project Assets		XXXXXXX	XXXXXXX	XXXXXXX	15.00

*Depreciation is an expense

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory you should also list items you purchased this year that you will keep after the project is finished.

List items you will keep past the end of this project on this page only (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

Refer to Project Terms and Explanation, page 3, for descriptions of each column.

Items Descriptions	Acquired	Purchased cost or Value A	Values at the beginning of project minus (10% of purchase cost, for the calendar year) B	Depreciation (10% of purchase cost, for the calendar year) C	Value at end of project D
Comb	Purchased previous year	6.00	5.40	.60	4.80
Brush	Purchased current year	4.00	4.00	.40	3.60
Total Depreciation (Depreciation is an expense)	XXXX	XXXX	XXXX		XXXX
Value of Project Assets	XXXX	XXXX	XXXX	XXXX	

PROJECT ANIMAL INVENTORY

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during the year should be recorded under OTHER INCOME. Animals sold should have a \$0 value at the end of this project page.

**** Beginning Dollar values:** Value of existing animals at beginning of project OR purchased cost of new animals OR value of animal(s) born.

***Dollar Value at end of Project:** Your animal's value should increase and is an estimated value.

Animal Description (Animal number and/or Name)	Breed	Sex	Date Acquired	Date Born	Beginning Dollar Value	Dollar Value at end of Project	Indicate if Animal sold, kept, died, etc.
Value at Beginning	XXXX	XXXX	XXXX	XXXX		XXXX	XXXX
Value at end/ Value of Animals Assets	XXXX	XXXX	XXXX	XXXX	XXXX		XXXX

FEED EXPENSES

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay.

Date	Description	Paid To	Pounds	Total Cost
Total Feed Expenses		XXXXXXXXXXXXXXXX	XXXXXX	

OTHER INCOME

Other project income should be recorded here, such as, sales for project animals, show premiums or other money earned. **If you have no other income from this project prior to the show, THEN ENTER ZERO.** Do Not "X" out.

Date	Description	Total
Total other income, if none, enter zero		

SPONSOR INCOME

You should record here any money given to you, to support your project, by sponsors. **Do not turn in Your Money - You are responsible for collecting monies pledged. IF NONE ENTER ZERO.** Do Not "X" out.

Sponsor Name	Total
Total Sponsor income, if none, enter zero	

PRODUCTION INCOME

For projects where products are sold, Keep track of the income generated from products from your projects (ie: milk, eggs, chicks, etc.). Do Not "X" out.

Date/Month	Product	Products sold to	Total
Total Value of Product Sold, if none, enter zero			

HEALTH RECORD

This should include a record of any health related activities (deworm, vaccinate, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If the animal is healthy throughout the project, make note of that. No Not "X" out.

Date	Description of Activity	Products used	Dosage	Withdrawal Time

PROJECT SUMMARY

The records in this book cover my 4-H/FFA/YLPA project which consist of (number of animals)

(Circle one) 1, 2, 3, 4, 5, 6, 7, 8, 9, or _____ animals.

Is this an ongoing Breeding/Production project? Yes _____ No _____

Income:

Other Income:	(From page 8)	1
Sponsor Income:	(From page 8)	2
Production Income:	(From page 9)	3
TOTAL PRELIMINARY INCOME		4

Expenses:

Total Depreciation:	(From page 4)	5
Total Non-Feed Expenses:	(From page 6)	6
Total Feed Expenses:	(From page 7)	7
TOTAL EXPENSES		8

Change in Animal Inventory:

Value at End	(From page 5)	9
Value at Beginning	(From page 5)	10
Net change in Animal Inventory		11

SUMMARY:

Preliminary Profit/Loss	(LINE 4 - LINE 8) + LINE 11	12
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The following four lines (Lines 13, 14, 15, & 16) will be filled in after the Fair.

Animal Premiums	(to be filled out after fair)	13
Achievement Monies	(to be filled out after fair)	14
Total earnings at Fair	(LINE 13 + 14)	15

FINAL PROFIT OR LOSS	(LINE 12+15)	16
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ASSETS:

Value of Project Assets	(From page 4)	17
Value of Animals Assets	(From page 5)	18
TOTAL ASSETS		19

DEMONSTRATIONS

List demonstrations or talks you have given which relate to your Livestock Project.

Acknowledge with a N/A if you didn't perform any.

Date	Title/Subject	Description	Level Club /County/District/State

WORKSHIPS

List any Workshops attended or classes taken having to do with your Livestock.

Acknowledge with a N/A if you didn't attend any.

Date	Subject	Location

PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures.** Include a caption with each photo. The captions would tell a story. Explain what you are doing and why you are doing the things shown in the pictures. What skills are you demonstrating and why? Spelling and grammar are included in the judges decision. Captions should be a complete sentence. **DO NOT** start a caption with “Hear I am..”, ”This is me...”, “In this picture...”.

PICTURES (continued):

PICTURES (continued):

SCORING SYSTEM

Youth General Record Book

Section	Points Possible	Points Earned
1. Signatures (Cover)	3	
2. Drug Statement (Page 2)	2	
3. Project Inventory (Page 4)	9	
4. Project Animal Inventory (Page 5)	9	
5. Non Feed Expenses (Page 6)	9	
6. Feed Expenses (Page 7)	9	
7. Other Income/Sponsor Income/Production Income (Pages 8 & 9)	2	
8. Health Record (Page 9)	2	
9. Project Summary (Page 10)	15	
10. Pictures (Pages 12 - 13 - 14)	10	
11. Project Essay (Pages 15 - 16)	15	
12. Demonstrations / Workshops (page 11)	10	
13. Neatness & Accuracy	10	
TOTAL POINTS	100	

<p>Ribbon Award Scale</p> <p>Blue 90-100 points</p> <p>Red 80-89 Points</p> <p>White 70-79 points</p> <p>Participation Ribbon 69 points and below</p>
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