

# SILVER DOLLAR FAIR EXHIBITOR HANDBOOK 2021 MODIFIED STILL EXHIBITS



2357 Fair Street  
Chico, California  
(530) 895-4436

[www.silverdollarfair.org](http://www.silverdollarfair.org)

**ENTRIES CLOSE 5:00 p.m. April 15, 2021**

Entry Closing date & entry receiving for Floriculture – see Department Headings.

**STILL ENTRIES RECEIVED APRIL 28 – 29, 2021**

For livestock entries, please see the Livestock/Market Animal Exhibitor Handbook

*Dear Silver Dollar Fair Still Exhibit Participants:*

*Who would have thought we would be in a pandemic state for not only the 2020 Silver Dollar Fair, but for the 2021 Fair as well! While we all hoped for traditional fair entry judging and display this year, we anticipate that State and Local COVID-19 restrictions will prevent that from happening.*

*The Board of Directors and Fair Management have made the decision to offer a Modified Still Exhibit Program for 2021. In order to comply with health regulations, the still exhibit program is different this year. Entries will be accepted April 28 & 29, 2021 Times for exhibits to be delivered will be announced at a later date. Exhibits will be released on May 5<sup>th</sup>. Exhibits will be judged on May 1<sup>st</sup> & May 2<sup>nd</sup> in the same way as always, with ribbon placings and Best of Show Rosettes. There will be no premiums paid this year, ribbon awards only. Exhibits selected for Best of Shows, class winners and as many selected exhibits as possible will be displayed online during the traditional week of fair May 27-31.*

*The Silver Dollar Fair has enjoyed an extraordinary Still Exhibit program that has been enjoyed by thousands of fair visitors annually for over 70 years. The credit for the successful exhibit program goes to our amazing exhibitors. Whether you enter one item or dozens, you are all appreciated! We regret that circumstances prevent your still exhibit entries from being displayed as they customarily have been for the public to appreciate. The following modified format allows our long-time and first-time exhibitors a venue to display their items to be judged and enjoyed by the public in a new way.*

*Please consider entering this year and keep us on your calendar for the 2022 Silver Dollar Fair, May 26 - 30 when we look forward to offering some special competitive classes as we hopefully return to a traditional Silver Dollar Fair!*

*This Modified Exhibitor Handbook has all still exhibit classes offered for 2021 Entries are now open. You may enter with a traditional entry form mailed to the Fair Office or enter online at our website [www.silverdollarfair.org](http://www.silverdollarfair.org). There are no entry fees or fees to enter online. If you have an item to enter that doesn't have a specific class, you need assistance in completing your entry, or you have any questions, please call the Entry Office at 530-895-4436 or send an email to [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org).*

# **2021 SILVER DOLLAR FAIR**

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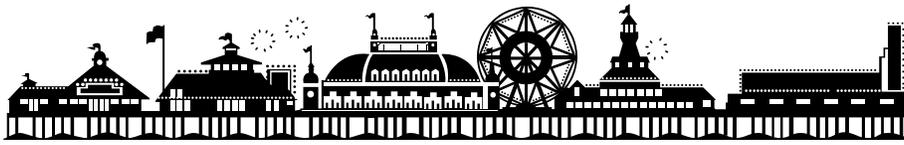
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*Still exhibits will be accepted on dates shown below and judged on May 1 & 2. Exhibits selected as Best of Show, class winners & selected exhibits will be displayed in a virtual slideshow at [www.silverdollarfair.org](http://www.silverdollarfair.org)*

**ADULT DEPARTMENT EXHIBITS RECEIVED**

<b>AGRICULTURE</b> .....	Home Arts Building – Use South Gate (near Power Mart) <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced</b>
<b>ART &amp; PHOTOGRAPHY</b> .....	Harvest Hall – Use South Gate (near Power Mart) <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>FLORICULTURE</b> .....	Flower Building – enter South gate and continue to Flower Building. <b>For entry closing date &amp; entry receiving date see Floriculture Dept. information</b>
<b>HORTICULTURE</b> ....	Flower Building – enter South gate and continue to Flower Building. <b>Friday, April 30 – times to be announced.</b>
<b>HOME ARTS</b> .....	Home Arts Building – Use South Gate (near Power Mart) Baking & Confections, Gift Packs, Clothing & Textiles, Crafts, Preserved Foods <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>

**CREATIVE ARTS & INDUSTRIAL ARTS EXHIBITS RECEIVED  
FFA, SCHOOL & JUNIOR DEPARTMENT EXHIBITS RECEIVED**

<b>CREATIVE ARTS</b> .....	Education Building, West Door - Use South Gate entrance (near Power Mart)
<b>INDUSTRIAL ARTS</b> .....	Education Building, West Door - Use South Gate entrance (near Power Mart) <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>CLASSROOM ART</b> .....	Harvest Hall – Use South Gate (near Power Mart) Pre-School – grade 8 <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>ART &amp; PHOTOGRAPHY, JUNIORS</b> .....	Harvest Hall – Use South Gate (near Power Mart) <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>HOME ARTS, JUNIORS</b> .....	Home Arts Building – use South Gate (near Power Mart) Baking & Confections, Clothing & Textiles, Crafts & Mechanical Science (near Power Mart) <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>FFA AG MECHANICS</b> .....	Small Projects– Home Arts – South gate (near Power Mart)
<b>&amp; FFA AG SCIENCE</b> .....	Large Projects – Check in at Entry Office <b>Wednesday, April 28 &amp; Thursday, April 29 – times to be announced.</b>
<b>FLORICULTURE, JUNIOR</b> .....	Flower Building see Dept. information for entry closing & receiving dates
<b>HORTICULTURE, JUNIOR</b> .....	Flower Building, <b>Friday, April 30, times to be announced</b>

- When dropping off entries & picking up entries, COVID-19 protocols will be followed. Please wear a face mask or face covering and practice social distancing. There will be more information about times and safety protocols after entry closing. Thank you!
- All Still Exhibits will be released May 5. Times for pickup will be announced.

## 2021 SILVER DOLLAR FAIR LOCAL RULES

Please carefully read all rules and regulations. If rules are not complied with, premium awards shall be withheld.

### ENTRIES:

1. Entry forms may be obtained by writing to the Silver Dollar Fair, 2357 Fair St., Chico, CA 95928 or by phoning (530) 895-4436. Entry forms are also available in "fill-out" form at our website: silverdollarfair.org. All entries must be listed on forms furnished by the Silver Dollar Fair. After completing the form, it must be signed and submitted to the following address by entry closing date or postmarked by entry closing date.

Silver Dollar Fair, 2357 Fair Street, Chico, CA 95928

2. Separate entry forms are required for each department. (i.e.: Home Ec. separate from Art, Beef from Sheep)
3. Entries will be accepted at the entry office of the fairgrounds either in person or by mail. To avoid delay, be sure entries have sufficient postage before mailing. Absolutely NO late entries will be accepted. ENTRIES MUST BE IN THE FAIR OFFICE OR BEAR THE POSTMARK OF THE ENTRY DEADLINE.
4. Still entries are open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties, unless otherwise noted. Livestock entries: see Department information.
5. The management reserves the right to eliminate divisions unless sufficient entries are received to afford competition.
6. All entries are subject to available facilities on a first come, first served basis. As soon as facilities are filled, entries shall be closed. The Fair reserves the right to display exhibits as space permits. There is no guarantee that all items will be displayed.
7. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Dept., Division and Class may be disqualified by the Judge.
8. No exhibit can be used for marketing purposes. Rule will be enforced at Fair Management's discretion.
9. All exhibits not claimed by 5:00 p.m. May 7 will become property of Silver Dollar Fair and disposed of at the Fair's discretion.
10. A penalty of \$25.00 must be paid if a check paid to the Silver Dollar Fair is refused by the bank. Only cash, certified check or money orders are acceptable for penalty payments. Nonpayment of original money or penalty may result in cancellation of entries. Over payments of \$2.00 and less will not be refunded. Over payments for over \$2.00 will only be refunded if a written request is made to the Silver Dollar Fair". Refunds are given at the discretion of Fair Management.
11. **CLOSING DATES: Entry forms must be in the Fair Office or postmarked no later than the dates listed below.**
  - Horticulture: **Monday, May 17 at 5:00 p.m.** TO BE DETERMINED
  - Floriculture Divisions: Dry Arrangements, Fireplaces, Miniatures, Wall Hangings, and Wheelbarrow/Wine Barrel Gardens: **Monday, May 17 at 5:00 p.m.** TO BE DETERMINED
  - Gardens – **Thursday, April 15 at 5:00 p.m.** TO BE DETERMINED
  - All other Floriculture entries due **by 5 p.m. the day prior to exhibition.** TO BE DETERMINED
  - Junior Market Animals – See Department for closing dates.
  - All Other Departments – **Thursday, April 15 at 5:00 p.m.**

### PARKING:

12. All vehicles must be removed from the grounds by 9:00 a.m. each day. This rule shall be strictly enforced.

### COMPLIANCE WITH RULES:

13. State Rules, Health and Specie Rules, and Score Cards for Judging as prescribed by the Division of Fairs and Expositions apply to all entries of the fair.
14. Exhibitors failing to comply with the rules and regulations will not be paid premiums awarded their exhibits, may be disqualified from selling in the Junior Livestock Auction, and may be banned from participation in future Fairs.
15. **Exhibitors, their immediate family or agents thereof causing public disturbance, are verbally abusive, are uncooperative and/or unsportsmanlike, are not following good animal welfare practices as determined by Fair Management, or those found in violation of rules or practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums, and sale proceeds.**

16. **DISQUALIFICATIONS:** In the event an entry or exhibitor is disqualified for any rule or policy violation any or all of the following actions may take place:
- The entry or exhibitor that is disqualified will be declared ineligible and will not receive awards, premium money and/or any sale proceeds. Further, the exhibitor shall be responsible for payment of any fees, fines due, or costs incurred by the Fair as a result of the disqualification.
  - The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Silver Dollar Fairs. The extent and degree of future eligibility shall be determined by Fair Management.
17. Exhibitors not cooperating with security personnel or any other Fair officials in all matters of policy, including but not limited to RV's, parking, stall/pen/space assignments and appearance, unsportsmanlike conduct and/or animal care will have their entries cancelled and will be ordered to remove their exhibit from the grounds immediately. Further, if the exhibitor and/or exhibitor's adult supervisor, parent or family member's actions are deemed to be illegal, inhumane, or unethical the proper authorities will be notified for further investigation.
18. The management reserves the right to interpret the rules and regulations and to settle questions and disputes.
19. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits.
20. Placing of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet or record constitutes the final placement. The Judge's decision is final.
21. No exhibitor shall receive more than two cash awards in any one class using the American judging system. (See State Rules Section IV #6 for further clarification.)
22. It is the intent of Fair Management to award all Special Awards and/or donated prizes to exhibitors as published in the Exhibitor's Handbook, as per judging results. Fair Management will not be held responsible for prizes not received from sponsors.
23. The Fair reserves the right to reject and/or not display an entry if it is deemed objectionable or inappropriate for display at a family fair.
24. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
- Understand and have read these Local Rules and State Rules
  - Agree to abide by them
  - Certify that all information on the entry form is true and accurate; and
  - Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules
  - In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
  - The Silver Dollar Fair reserves the right to publish, for its intended use, any and all photographs taken of exhibits entered in the Silver Dollar Fair by official Fair Photographer &/or Fair Staff. Participants, Advisors, Leaders, Teachers, etc. approve the use of any photo taken on the fairgrounds upon signature of entry.
25. For specific department rules and requirements, please see department information.

### **PROTESTS:**

Protests will be considered only if there has been a violation of State or Local Rules that have not been enforced. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.

All protests must be accompanied by a deposit of \$500 (cash, money order or certified check made payable to the Silver Dollar Fair). The deposit will be returned if the protest is upheld. See State Rules, Section V for complete rule information.

The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair. See State Rules, Section V for complete rule information.

Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

**Refer to CDFA State Rules, Section V for complete Protest rules.**

### **CODE OF CONDUCT FOR JUNIOR EXHIBITORS:**

26. The Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct".

Examples of "unacceptable conduct" are, but not limited to:

- (a) Possession and use of alcoholic beverages by a minor, under the age of 21.
- (b) Possession and use of all tobacco products, including E-Cigarettes and Vapors, under the age of 21.
- (c) Smoking or vaping in the barns.
- (d) The use of any drugs other than prescription medication.
- (e) Tampering with fire extinguishers, fire alarms, or any other emergency equipment.
- (f) Violation of the **MIDNIGHT** curfew without permission.
- (g) Obscene language or gestures directed to any judge, employee, or official of the Silver Dollar Fair.
- (h) Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.

### **ADMISSION AND PASSES:**

27. Each livestock exhibitor will be issued an exhibitor pass after his/her animal is in place on the Fairgrounds and has met necessary weight requirements. THIS PASS ALLOWS EXHIBITORS TO ENTER THE GROUNDS TO CARE FOR THEIR LIVESTOCK. Parents/guardians of Junior Livestock exhibitors may purchase a wristband pass at the Livestock office beginning 5:30 p.m. on the day of weigh-in. This pass will be good all five days of the fair and MUST be presented at the gate to be admitted to the fair. No refunds will be issued.

28. Trailer and Camper Spaces by reservation only. RESERVATION INFORMATION WILL BE AVAILABLE AFTER January 1, 2021.

29. Junior Livestock exhibitors will be allowed to stay overnight in trailers under the direct supervision of approved chaperones. Names of chaperones & junior exhibitors should be provided to the FAIR ADMINISTRATION OFFICE at the time reservation forms are submitted. Junior Livestock Exhibitors must be in their beds by 12:00 midnight each night, or management may withdraw the exhibitor's animal from the Junior Livestock Auction.

### **LIVESTOCK – GENERAL**

30. Breeding Livestock entries are open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama & Yuba Counties, unless otherwise noted. **Entry Fees are non-refundable.**

31. Animal projects must be owned solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair. Ownership must be maintained through show date(s) of fair or event.

- a. Market animals: Beef – 120 consecutive days; Swine, Sheep and Goats – 60 consecutive days
- b. Breeding and feeder animals: 30 consecutive days
- c. All small market animals (rabbits): 30 consecutive days

32. Livestock Exhibitors may purchase additional Liability Insurance through the Fair at a cost of \$35.00 per family for large animal exhibits. The insurance provides liability coverage ONLY during the Silver Dollar Fair. This fee is due by closing date of entries.

33. At Manager's discretion, livestock department entries can be limited. Management reserves right to return entries when facilities are filled.

34. Breeding and feeder animals shall be identified by a permanent number (ear tag, tattoo, photo or drawing, brand, ear notching or microchip) on the animal which matches the number recorded on the entry form. Market animals will have a tag attached to the animal by the fair after the animal has met weight requirements. Eartag/permanent ID must remain on the animal at all times. The Silver Dollar Fair reserves the right to check an animal's ID at any time once the animal is on the grounds. Sheep and Goats require official Scrapie identification tags. Dairy Goats may have legible registration tattoos and/or RFID tags when accompanied by registration papers and RFID reader.

35. Livestock will not be accepted on the grounds before 6:30 a.m. Tuesday, **May 25, 2021** and must be in place by **7:00 p.m. Tuesday, May 25, 2021** unless otherwise stated on Department pages. Please see Departments for specific information.

36. Absolutely no livestock allowed beyond the south end of the Cassidy Pavilion.

37. Breeding Livestock & non-market animals will not be released prior to stated release time on the closing day of the Fair without official permission from Fair management. Exhibitors who remove animals without official permission prior to the scheduled approved release time are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs. Animal release exception are ARBA and Primary Goat Showmanship animals. Please see specific departments for information.

38. All animals must be removed by 11:00 p.m. Monday, May 31. Tack and/or Decorations must be removed before 7:00 a.m. Wednesday June 2. Unclaimed items may be disposed of at the Fair's discretion.

39. Junior livestock divisions for large animals will be open to 4-H members who have turned 9 by January 1, 2021 and are no older than 19, and to FFA, Grange and Junior Exhibitors who meet the age requirements as defined in the State Rules. Special needs participants who are older than 19 may be enrolled in 4-H special education programs with the approval of the county 4-H program staff. Youth in these programs may participate until they are 22 years of age as per the State Education code.

40. Grange Exhibitors will show in the appropriate age class in the 4-H Divisions.

41. Independent Exhibitors in 8<sup>th</sup> grade & below will show in the 4-H Divisions and exhibitors 9<sup>th</sup> grade & above will show in the FFA Divisions.

42. **"INDEPENDENT"** junior exhibitors participating in the Junior Livestock Auction and/or Livestock classes must meet requirements set out in the Local Rules and are subject to State Rules, Section VII. An Independent Exhibitor is defined in the State Rules for California Fairs as an "Exhibitor not eligible to compete in a certain category as a member of 4-H, Grange or FFA junior organization". Requirements for Independent Exhibitors follow and must be met in order to show as an Independent Exhibitor at the Fair. All State and Local Rules apply.

- a. **Be a resident of Butte County.** Proof of residency in Butte County must be submitted with entry form (current utility bill, cell phone bill, etc.)
- b. **Attend a school in Butte County.** Proof of attendance in a Butte County School must be submitted with entry form. If the independent exhibitor has graduated from high school and meets the age requirements as specified in the State and Local Rules, they must provide proof that they graduated from a High School in Butte County. Youth enrolled in on-line or home school must provide documentation of school enrollment. Fair Management will determine eligibility on an individual basis.
- c. Independent Exhibitors must be at least 9 years old by January 1, 2021 to compete in large animal (Beef, Sheep, Swine, Dairy Goats, Boer Goats, Market & Fiber Goats) competitions at California Fairs.
  1. Exhibitors are eligible to compete/exhibit through December 31<sup>st</sup> of the year in which they turn 19 years of age. Independent exhibitors may only compete one year after graduating from high school providing, they were entered as a Silver Dollar Fair livestock exhibitor the previous year & meet age requirement.
  2. Youth may be ineligible to participate as Independent if documented disciplinary action involving project(s) has been taken against them by 4-H, FFA or Grange organizations. The Fair may revoke exhibition privileges for a period of 13 months from date of documented disciplinary action taken against them by 4-H, FFA or Grange. Examples of documented disciplinary actions are, but not limited to:
    - expulsion
    - suspension
    - or any other action as determined by Fair Management.
- d. Must own and grow or construct their own exhibits. Animal(s) must be under exhibitor's care and management for length of time required in Local Rule #31. Must provide bill of sale showing date of ownership for large animal entries (cattle, swine, sheep, meat goats & dairy goats) and permanent tag, tattoo &/or hog ear notch information by ownership/entry deadline.
- e. Have a responsible adult supervisor named on entry form, provide phone number where supervisor can always be reached, and provide on ground supervision during Fair.
- f. Provide project management records and proof of supervision as to length of project to Fair Staff. The Project Record Form & Independent Exhibitor Affidavit may be found on our website or is available in the Fair Office. **The Project Record & Independent Exhibitor Affidavit must be submitted to and approved as acceptable to the Livestock Office no later than 5:00 pm Monday, May 24 or entries will be disqualified.**
- g. **All Junior Livestock Exhibitors are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training and provide current certificate of completion no later than 5:00 p.m. April 15, 2021. See Rule #43.**
- h. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
- i. Exhibitors in 8<sup>th</sup> grade & below will show in the 4-H Divisions. Exhibitors in 9<sup>th</sup> grade & above will show in the FFA Divisions.
- j. Uniform requirements for an Independent Livestock Exhibitor consist of a white, collared shirt, white pants, or white jeans and boots or closed toe shoes. Pants and/or jeans must be hemmed and untorn.

**In addition to the above, Independent Junior Exhibitors entering market animals must submit the following documentation:**

- a. **Bill of Sale with the exhibitor's name and date of purchase of animal**
- b. **A photograph of the exhibitor with the animal including any brands, ear tags, or ear notches that would uniquely identify that animal (See Rule #73)**
- c. **Verification of the animal's permanent tag and/or tattoo.**

**This documentation must be submitted to the Fair based on the following schedule per species exhibited by the exhibitor:**

- a. **Market Beef – 120 days prior to the opening day of Fair**
- b. **Market Lambs, Goats & Swine – 60 days prior to the opening day of Fair**
- c. **Rabbit Meat Pens – 30 days prior to opening day of Fair.**

**43: ALL JUNIOR LIVESTOCK EXHIBITORS are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than 5:00 p.m. April 15, 2021 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie assurance program for youth. See YQCA.org for information and certification.**

44. Management reserves the right to remove any exhibitor from competition and/or the Junior Livestock Auction & disallow premiums for jeopardizing the welfare of an animal on the Fairgrounds, including the application of artificial stimulus. Management to determine violations. Violations of this rule can prevent exhibitor from showing at future fairs.

45. Livestock exhibited at the Silver Dollar Fair must be cared for and treated in a humane and ethical manner. Silver Dollar Fair and the International Association of Fairs and Expositions is uniting with other member fairs in an effort to support ethical and humane treatment of all animals exhibited at Fairs as well as reinforcing educational emphasis of competitive programs for animals and maintaining the highest integrity standards of all participants. **The Silver Dollar Fair has adopted the IAFE Code of Show Ring Ethics Guidelines for our Livestock Shows and reserves the right to disqualify any animal or exhibitor that has violated those specific guidelines. IAFE Code of Show Ring Ethics can be found on pages following Local Rules.**

46. Artificial means of filling animals is prohibited. Drench guns, stomach pumps and/or any mechanism used to artificially fill or provide a liquid diet (drench) are not allowed. Any exhibitor in violation of this rule will be subject to disqualification and/or loss of premiums/auction proceeds.

47. The management reserves the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the Fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, violates the Fair's Animal Welfare Policies, or has been entered in violation of these rules and regulations. Exhibitors that violate the IAFE &/or the Fair's Local Rules and/or Animal Welfare Policies will be reported to the appropriate law enforcement agency.

48. A veterinarian will be on site for inspection during livestock check-in & weigh-in. Any animal exhibiting any contagious disease will be sent home.

49. Animals showing any stage of prolapse will not be allowed.

50. All pens and stalls must be cleaned before 9:00 a.m. each day. First bedding will be furnished by the Fair. The exhibitor is expected to use additional bedding as needed to keep pens & animals clean. Livestock pens/stalls must be suitable for public display & maintained in a clean condition. Animals must be cared for to the satisfaction of Fair Management for exhibitor to be eligible for premium awards & participation in the Junior Livestock Auction. Aisles & public walkways must be kept clean and clear of tack and/or equipment. Exception: animal fitting allowed as per Management permission. Bedding removed from pens & stalls must be placed in waste receptacles (bins) provided by the fair. AISLES MUST BE KEPT FREE OF BEDDING WASTE.

51. Use of muzzles on any sheep is prohibited at all fairs.

52. Exhibitors showing livestock must have a stall card providing their name and club. If exhibitor has breeding animals, stall cards must include animal information (breed, sex, id info, etc.) Signage must remain on pen until after auction for market animals, or upon release for breeding animals (see local rule #56)

53. All stalls, displays and booths are subject to inspection by the State Fire Marshal in regard to fire hazards. Non-Flammable materials must be used for all decorations. No decorative electrical lights will be allowed in livestock barns for pen or display decoration. Background materials for pen decorations must not be of a solid material such as plastic or plywood. Pens behind and to each side of you must be visible and the view of neighboring pens must not be blocked. If materials do not meet flammability compliance, they must be removed.

54. Electrical cords will not be allowed to lay on the ground outside of exhibitor's stall/pen/ tack space or in public walk spaces. The number of fans may be limited per exhibitor/animal based on space & electrical service available. SEE ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY in Handbook. No generators will be allowed to operate in the livestock barns. NO portable coolers allowed.

55. No "For Sale" signs may be posted in the livestock barns.

56. **BREEDING LIVESTOCK EXHIBITS:** Display & educational materials, tack, feed, supplies, etc. may not be removed prior to time stated by Management. Silver Dollar Fair may withhold premium money for exhibitors removing display material and/or animals prior to stated release time and exhibitor may be prevented from showing in future Silver Dollar Fairs. **No vehicles will be allowed on the grounds to remove these items before 8:00 pm on May 31, 2021.** See local rule #12. Breeding animal exhibits must have signage identifying exhibitor name & Club/Chapter through the entire Fair.

**MARKET ANIMAL EXHIBITS:** Display and educational materials may not be removed prior to the conclusion of the Junior Livestock Auction, Saturday, May 29, 2021. Silver Dollar Fair may withhold premium money for exhibitors removing signage prior to that time. No vehicles will be allowed on the grounds to remove these items. Local rule #12.

57. REGISTRATION PAPERS MUST BE CHECKED THE DAY PRIOR TO JUDGING OF EACH INDIVIDUAL SPECIES.

**58. Junior Exhibitors are to fit and groom their own animals. Agriculture instructors, 4-H/ Grange leaders and Independent Supervisors should work with the Junior Exhibitors and their animals prior to the fair so that the Junior Exhibitors are prepared to do their own fitting and grooming when they arrive at the fair. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show, to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged. Club members may share in feeding of animals and the cleaning and maintaining of the pens but should not share in the actual fitting and grooming of animals. Physical challenges and age can be an exception to this rule.**

59. Pop-up Tents or other portable shade structures are not allowed.

60. Exhibitors will be required to fit and groom their animals in fitting areas designated by the fair. Blocking Chutes and/or Fitting Stands (Trim Tables) will be moved or removed by fair staff without warning if they are placed in an area not designated by the fair or there are safety concerns. Approved fitting areas will be noted on penning charts.

61. If an exhibitor has more than one breeding animal entered in a class, another current Silver Dollar Fair livestock exhibitor may show the additional animal(s). These exhibitors must meet dress requirements as specified in Local Rule #63.

62. 4-H shows first in even years, FFA in odd years.

63. Junior Livestock Exhibitors must wear the appropriate uniform of their respective organization when showing and selling livestock. All Livestock Exhibitors must wear boots or closed toe shoes with an enclosed heel. Pants must be hemmed and untorn.

Junior Exhibitors who help show in group or pen classes must also wear the official show uniform while showing.

Silver Dollar Fair requires the following:

A. The recognized 4-H show uniform to be worn by all 4-H exhibitors and by helpers in individual and club groups while showing livestock shall consist of long white pants or jeans and white sleeved (long or short) shirt with collar. 4-H requires exhibitors wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career).

B. The recognized FFA show uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing shall consist of white pants, white shirt (short or long sleeved), the official FFA Jacket and the official FFA four-in-hand necktie or scarf. Hats or headgear of any kind shall not be worn with the official show uniform while showing.

C. The Grange uniform shall consist of dark blue denim pants; white long sleeved (short sleeved allowed in hot weather), button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back; black or brown belt with appropriate buckle.

D. The approved attire for Independent Exhibitors while showing shall consist of long white pants or jeans and white sleeved (long or short sleeve) shirt with collar.

#### **JUNIOR LIVESTOCK AUCTION – LIVESTOCK & ELGIBLE JR. AG EQUIPMENT AUCTION PROJECTS:**

**64. Juniors who are residents, students or members of a recognized Butte County 4-H or Grange Club, Butte County FFA Chapter, and/or Independent Exhibitors, who are residents of Butte County and enrolled in a Butte County School may exhibit and sell one (1) market animal (beef, sheep, swine, meat goat, one (1) Meat Pen of Rabbits) or one (1) Ag Equipment Auction item as approved by Fair Management; if they have not sold a market animal at a county or district fair in the same calendar year, excluding the Butte County Fair, the California State Fair and National Shows. Independent Exhibitors see Local Rule #42 for complete requirements. Youth with residence outside of Butte County, enrolled in a Butte County Club/Chapter, see Local Rules #67-68 for complete requirements.**

65. There will be no duplicate market animal or ag equipment auction project entries allowed. A duplicate entry will result in the cancellation of all market or ag equipment auction project entries of that individual exhibitor. Exception may be made for exhibitors on a waiting list. Entry fees are non-refundable except as a result of the lottery process. See Rule #71.

66. By signing the entry form, the exhibitor/seller in the Junior Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Junior Livestock Auction. The exhibitor/seller agrees that it is a requirement for the market animal to be sold at the Junior Livestock Auction destined for harvest. There will be no live animal pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or the buyer. The exhibitor/seller guarantees that the animal they are selling through the auction, on the day of the sale, to be healthy, sound, disease free, and in compliance with all State and Federal animal health regulations concerning the use of pharmaceuticals and withdrawal period. See Local Rules #80 & 81.

Once an Ag Equipment Auction project has been judged eligible for the Junior Livestock Auction, it is consigned to the auction and cannot be withdrawn by the seller.

**67. Youth with residence outside of Butte County that are a member of a recognized Butte County chapter or club and enrolled in a Butte County School that wish to enter a Market Animal or an Ag Equipment Auction Project in the Silver Dollar Fair must submit a letter to the Fair Manager stating the following:**

- **their intention to enter and show a market animal or an ag equipment auction project at the Silver Dollar Fair.**
- **certify they will not enter, show, and/or sell a market animal or ag equipment auction project at any other fair, other than Silver Dollar Fair or those allowed in Silver Dollar Fair Local Rules.**
- **Submit proof of current enrollment in a Butte County School (progress report, etc.)**
- **submit the letter no later than 5:00 p.m. of the entry closing date for the specie they wish to enter. (120 days for steers, 60 days for hogs, lambs and goats, 30 days for rabbit meat pens, or the entry deadline for ag equipment auction project)**

Youth with residence outside of Butte County are not eligible to show a market animal or an ag equipment auction project at the Silver Dollar Fair until they are granted written approval from the Fair Manager. Approval is at the Silver Dollar Fair Manager's discretion.

68. Youth who have entered a market animal in other County or District fairs will not be permitted to enter, show and/or sell a market animal at the Silver Dollar Fair for the period of January 1 – December 31 of the current fair year. (Exceptions are Butte County Fair, State Fair, and National Shows.)

69. **Opening dates** for market animal entries are 8:00 a.m. on the dates below:

(1) **Steers, September 16, 2020 (3<sup>rd</sup> Wednesday in September)**

(2) **Hogs Lambs, Goats, January 4, 2021**

**Rabbit Meat Pens, February 1, 2021.**

**Closing dates** for market animal entries are by 5:00 p.m. on the dates below:

(1) **Steers: January 27, 2021** (120 days prior to opening day of the fair)

(2) **Hogs, Lambs & Goats: March 29, 2021** (60 days prior to opening day of the fair)

(3) **Rabbit Meat Pens: April 27, 2021** (30 days prior to opening day of the fair)

70. Opening dates for Ag Equipment Auction Project entries are 8:00 a.m. on the day the Exhibitor Handbook is available online.

Entry closing date for Ag Equipment Auction Project entries is 5:00 p.m. April 2, 2021. The project must be approved by the Fair Manager by the entry closing date. A maximum of five (5) Ag Equipment Auction Projects will be sold at the Junior Livestock Auction as determined by the Judge(s). See Junior Ag Equipment Auction Project Department, Division & Class information for complete rules and requirements. Copies of the 2020 Department 25, Jr. Ag Equipment Auction Project, information is available online or upon request. The 2021 Exhibitor Handbook with Department information is scheduled to be online February 1, 2021.

71. **Market animal entry lottery rule:**

- Market animal entries will be limited to **45 steers, 270 hogs, 210 lambs and goats combined, and 40 rabbit meat pens.**
- Entries will be received by the Fair Office between the entry opening date specified in the Local Rules and close of entries, which is the ownership deadline as specified in State Rules.
- If at **12:00 noon** on the 5<sup>th</sup> business day after entry opening there are more market animal entries than the limit allows (for a specie), the Fair shall institute a public lottery to select the specified number of entries allowed from all entries for each specie, received from the beginning of entry opening.
  - This public lottery will take place at 4:00 p.m. on the 5<sup>th</sup> business day after entry opening in the Fair Administration Office and shall be open to any interested party to witness.
  - Entries not selected in the lottery for participation in the market animal show will be entered into a secondary lottery to rank a waitlist order.
- Any entries submitted after **12:00 noon** on the 5<sup>th</sup> business day after entry opening will be accepted if entry limits for that specie have not been exceeded. If entry limit has been reached entries will be placed on the waitlist in order of receipt by the Fair Office, behind entries that were received in the Fair Office prior to **12:00 noon** on the 5<sup>th</sup> business day after entry opening.
- If an entry that was selected to participate in the market animal show withdraws for any reason, entries from that specie waitlist will be selected to participate in the Market Animal show based on rank order.
- Entry fees are due when entry form is submitted.
- If an exhibitor is not selected to participate in the market animal show as a result of the lottery process, the entry fee will be refunded upon request.

72. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #31. **Entry Fee must be paid for each back-up animal entered and is non-refundable. Back up animals are not eligible to be entered in any other Division.**

73. PROOF OF OWNERSHIP must be provided to the fair within the time frames listed in rule #69 (120 days prior to the opening day of fair for steers, 60 days prior to opening day of fair for hogs, goats and lambs, 30 days for rabbit meat pens).

Photo Requirements:

a) Photographs of all market animals with the exhibitor:

- Steers, Hogs, Lambs & Goats: Photo #1: Must be side view of animal with exhibitor, showing entire animal, as close & clear as possible to identify animal & exhibitor.
- Lambs & Goats Photo #2: Must be of exhibitor & animal showing scrapie tag.
- Hogs Photo #2: Must be of exhibitor & animal showing any ear notches.
- Rabbit Meat Pens Photo #1: Must be of exhibitor and pen of rabbits, including any back-up rabbits, taken as close & clear as possible so that exhibitor and animal may be identified.
- Rabbit Meat Pens Photo #2: Must be of exhibitor & animals showing rabbit's ear tattoos.

b) Submit photos of each animal with exhibitor individually. If the exhibitor has a back-up animal, all proof of ownership photos & documents must be provided. Documents may be submitted by hard copy or electronically. The Fair reserves the right to refuse submissions and request another photograph(s).

c) If hard copies of photos are submitted, exhibitor's name and club/chapter must be legible and on back of photos. Photos must be in color and 4" x 6" or larger. Electronic documents must have exhibitor name & organization in subject line.

d) Market Lamb & Market Goat entries must provide a copy of the bill of sale(s) for both primary & replacement animals showing scrapie identification number and name of breeder, by the 60-day ownership deadline.

e) Market Hog entries must provide breeder information for both primary & replacement animals by the 60-day ownership deadline. Bill of Sale showing 60-day ownership and exhibitor's name must be available upon request of Fair Management.

***If all Proof of Ownership documentation is not submitted and accepted by 5:00 pm on the date of entry deadline, or postmarked if mailed, entry will be cancelled. NO EXCEPTIONS.***

74. Market Steer exhibitors must provide a Bill of Sale or Brand Inspection slip for primary & back-up (replacement) animals. A brand inspection or out billing from a sales yard must be made out to the exhibitor, showing 120-day ownership or signed statement that animal was dropped from exhibitor's cow & raised by exhibitor.

75. Rabbit Meat Pen entries must be identified by permanent ear tattoos. Individual tattoo numbers must be submitted by the 30-day ownership deadline, and must match tattoo in rabbit's ear when checked in. Bill of Sale showing 30-day ownership and exhibitor's name must be available upon request of Fair Management.

76. Market steers only. No heifers or bulls are allowed as market animal entries.

77. Market swine are barrows and gilts only.

78. Market hogs eligible for the Junior Livestock Auction will be tattooed at a time of Fair Management's discretion. Tattooing will be done after market judging is completed and before the Junior Livestock Auction.

79. Replacement of injured or deceased animals: If a market animal is seriously injured or dies after the ownership deadline and prior to the fair, a report with cause of death & death certificate must be completed by a licensed veterinarian. The exhibitor must contact the CEO, who will determine whether an ownership variance will be granted. The exhibitor must have possession of replacement animal and provide proof of ownership with 7 days of the report to the Fair CEO. **Animals that are granted a variance WILL NOT BE ELIGIBLE TO COMPETE IN CHAMPION CLASSES/ CHAMPION DRIVE.**

80. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted before animal is shown in market classes. Fair Management may extend the deadline if necessary, but no later than 12:00 noon Thursday prior to the Auction. No animal will be allowed to sell at the Junior Livestock Auction unless the drug use form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs.

81. The Silver Dollar Fair reserves the right to remove any animal from the Junior Livestock Auction that is found in violation of State or Federal animal health regulations concerning the use of pharmaceuticals. Animals suspected of this violation can be detained and tested. During this period, the fair will hold all auction proceeds from the sale of the animal. If the carcass tests positive for any abnormal residue, the proceeds for that animal must be returned to the buyer and the carcass will be destroyed.

82. Market Lamb entries will be inspected by the Fair Veterinarian prior to weigh-in.

- Any animal exhibiting Club Lamb Fungus, or any contagious disease will be sent home.
- Lambs must show lamb's teeth. All lambs will be mouthed at the scale.
- All market lambs must have been slick shorn from the knee and hock up 7-10 days before official weigh-in. Fleece not to exceed 1/4" in length. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.
- Lambs showing any stage of prolapse will not be allowed.
- All market lambs must have official USDA scrapie eartags at weigh-in.
- **TAIL DOCKING:** Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. See State Rules.
- Market lambs are wethers and ewes only.

83. Market Goat entries will be inspected by the Fair Veterinarian prior to weigh-in.

- Any animal exhibiting contagious disease will be sent home.
- Either horned, tipped or de-horned animals are permissible.
- Market goats must show milk teeth.
- All market goats must have official USDA scrapie eartags at weigh-in.
- Market goats are wethers and does only.

84. Market hogs will be weighed between 5:30 p.m. and 8:00 p.m. Tuesday, May **25, 2021**. Market Steers, Prospect Steers, Market Lambs, Market Goats and Prospect Goats will be weighed between 5:30 p.m. and 7:30 p.m. Tuesday, May **25, 2021**. Certified Weigh Masters will be provided by the fair. No pre-weighing will be permitted.

85. Rabbit Meat Pens must be brought to the fairgrounds on Wednesday, May **26, 2021** between 9:00 a.m.-4:00 p.m. Rabbit Meat Pens must be checked in no later than 4:00 p.m. Rabbit Meat Pens will be weighed beginning at 4:00 p.m. Wednesday, May **26,**

86. No private scales will be allowed on the grounds.

87. No wet, blanketed, or muddy animals will be allowed to be weighed.

**88. Market Animal Weight Requirements:**

- **Market Steer weight limit: 1000 – 1300 lbs. Maximum weight 1450 lbs. Steers that weigh less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale and will not be eligible for Junior Livestock Auction. Exhibitors will be paid for up to 1300 lbs.**
- **Market Hog weight limit: 210–280 lbs. Maximum weight 290 lbs. Hogs that weigh less than 210 lbs. or more than 290 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 280 lbs.**
- **Market Lamb weight limit: 110 -150 lbs. Maximum weight 160 lbs. Lambs that weigh less than 110 lbs. or more than 160 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 150 lbs.**
- **Market Goat weight limit: 60 – 105 lbs. Maximum weight 115 lbs. Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 105 lbs.**
- **Rabbit Meat Pens: Each of the 3 rabbits that comprise a Rabbit Meat Pen must weigh a minimum of 3 ½ lbs. and no more than 5 ½ lbs. Rabbits are sold by the pen. Rabbit Meat Pens that do not meet weight requirements will not be eligible for the Junior Livestock Auction.**

89. Disputed Weight Procedure: Re-weighing of market animals will only be allowed when the first weight taken is below minimum or above maximum weight allowed. The exhibitor must state to the Weigh Master immediately after the initial weight that they request a re-weigh. The animal and exhibitor must remain in the immediate scale area in view of the weighmaster. The scale will be re-balanced, and the animal weighed again. The second weight becomes the official weight. If the animal is removed from the immediate scale area and then returned to the scale for a re-weigh, no re-weigh will be allowed. All disputes will be settled at the scales. An exhibitor is allowed 1 animal at weigh-in. If you have a back-up animal, choose your market animal at home. **Only one market entry will be allowed on the fairgrounds.** Rabbit Meat Pens are allowed to bring only the 3 rabbits to be weighed in. **No backup animals will be allowed on the grounds.**

90. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. The animal is determined by the Judge as “not market acceptable” or “not market ready” and thereby disqualified from Junior Livestock Auction.
- b. The animal has been released by Judge or Fair Management for safety or health purposes.
- c. An exhibitor has been disqualified by the Fair for rule violations.
- d. An animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Junior Livestock Animal leave the grounds without an official release signed by Fair Management. Once an animal(s) has been released, the animal(s) is NOT ELIGIBLE for the Junior Livestock Auction. Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.

91. **All sifted animals not participating in Showmanship must be removed from the fairgrounds immediately after weighing.** Animals sifted for Health reasons or those released for safety reasons must be removed from the Fairgrounds immediately.

92. STATE RULE SECTION VII: #25: **Animals shown in showmanship must be owned by the exhibitor, entered by exhibitor, and shown in an appropriate market or breeding/conformation class.** If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair. **Should an exhibitor whose animal has been weight sifted choose to show in Showmanship, the exhibitor must remove their animal from the Fair by 9:00 a.m. the morning following their showmanship class. Exhibitor must obtain release from Livestock Management. Animal is NOT eligible for the Junior Livestock Auction.**

93. All participants must present their own animal in the Show Ring for market animal judging and in the Auction Ring for the Junior Livestock Auction. Special permission may be granted by a quorum of a committee consisting of the Jr Livestock Auction Chairman, Fair Board President and Fair Manager to use a substitute handler for showing or selling the animal only if the exhibitor is unable to show or sell their own animal. Substitute handler must be a current Silver Dollar Fair livestock exhibitor and must be approved by Fair Management. Requests must be made in writing. A substitute handler option does not apply to Showmanship classes. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. Assistant handler must be a current Silver Dollar Fair livestock exhibitor and must be approved by Fair Management.

94. Auction animals must be presented in the auction ring and returned to the pens or stalls designated by Fair Management or auction committee. Seller must care for animals as long as the animal remains on the Fairgrounds.

95. All animals eligible for the sale must have been shown as individuals in their respective classes. Market steers, lambs, hogs, goats, and rabbit meat pens must have been determined by Judge to be “market ready” or “market acceptable”. Any animal determined by the Judge to be “not market ready” or “not market acceptable” is not eligible for the Junior Livestock Auction and must be removed from the Fairgrounds by 9:00 a.m. the morning following their market class. Exhibitors must obtain a Livestock Release from Fair Management.

96. Once a market animal has been shown in a market class and determined to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the Exhibitor. The animal must be sold unless released by Fair Management.

97. If an exhibitor misses their assigned market class, the entry may be disqualified at the Fair Manager’s discretion.

98. The Fair Management will arrange the Sale Order based on the American System placings of the Champions and Reserve Champions. If entries exceed limitations, the management reserves the right to name the entries eligible for the sale.

99. The Silver Dollar Fair reserves the right to publish, for its intended use, all photographs taken on the Silver Dollar Fairgrounds of livestock exhibitors and/or livestock entries taken by the Official Fair Photographer(s). Exhibitors must make themselves and their livestock available for photographs. The official photographs become property of the Silver Dollar Fair. Exhibitors may purchase photographs from the Official Fair Photographer. All Market Animal Champions are required to have a photograph taken by the official photographer. Participants and their families, advisors and leaders approve the reprinting or publishing of any photo taken on the fairgrounds upon signature of entry.

100. There will be a 6% commission on all livestock and ag equipment auction projects sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price.

101. Champions MUST sell.

102. **THE JUNIOR LIVESTOCK AUCTION IS A TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be no Live Animal Pickup of Auction animals. NO EXCEPTIONS. See Rule #91. No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale and transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.

103. All resale livestock will go to be processed through the designated processing facility or auction yard and will not be resold after the auction to private individuals.

104. The Junior Livestock Auction Auctioneer will not read or announce any information presented by the Exhibitor and/or agents of exhibitor during the Silver Dollar Fair Junior Livestock Auction.

105. During the sale of their animal, exhibitor may display only items awarded, presented, and/or approved by the Fair Management (ribbons, banners, buckles, special awards, etc.). Champion Market Animals may have a floral “blanket” provided by and at the expense and decision of the exhibitor.

106. Champion Market Animal exhibitors may have only ONE youth assist in the ring with the handling of Silver Dollar Fair awards, banners, and other special awards during the sale of the animal. The assisting youth must be a current livestock exhibitor at the Silver Dollar Fair and be in the uniform of their organization. Any exceptions to this rule must be approved by Fair Management.

107. Other Market Animal exhibitors (not champions) requiring assistance during the sale of their animal must obtain permission from Fair Management prior to the sale.

108. Fair Management reserves the right to hold an exhibitor’s Junior Livestock Auction check, for any reason, for up to 60 days OR until Buyer has paid for that exhibitor’s animal, whichever is longer.

109. Junior Livestock Auction checks must be cashed within 60 days from the date issued.





## ***JUNIOR LIVESTOCK AUCTION BUYER INFORMATION:***

1. **New Buyer applications must be received no later than noon on Friday prior to the Auction. NO NEW BUYER APPLICATIONS WILL BE ACCEPTED DAY OF THE AUCTION. This applies to new buyers only.**
2. **THE SILVER DOLLAR FAIR JUNIOR LIVESTOCK AUCTION IS A TERMINAL SALE.** Animals sold at the Auction shall be sent to a contracted processing plant for harvest. No live animal pick-up of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the Judge to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the exhibitor or the buyer.
3. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.
4. Market animals must meet weight requirements to show and must be judged “market ready” or “market acceptable” to sell in the Junior Livestock Auction. Exhibitors will be paid to top weight as listed in the Exhibitor Handbook. Buyers pay to the top “pay to” weight for steers, swine, lambs & goats as follows:
  - Steer – 1300 lbs.                      •Hog – 280 lbs.                      •Lamb – 150 lbs.                      •Goat – 105 lbs.
  - Rabbit Meat Pens - Each rabbit must weigh 3 ½ - 5 ½ lbs. Meat Pens are sold by the pen.
5. JUNIOR LIVESTOCK AUCTION PURCHASES: As per the Silver Dollar Fair Board of Directors, the following wording appears on the Junior Livestock Auction Bill of Sale: **"By signing this bill of sale the signer agrees to accept the responsibility of payment for the entire amount of the purchase regardless of how many individual buyers are involved in the purchase of the animal."**
6. Buyer agrees to pay processing fees as determined by Fair Management. Processing fees will be included in bill from the Fair.
7. Each animal will be sold to the highest bidder without reserve.
8. **As per the Silver Dollar Fair Board of Directors, The Silver Dollar Fair will bill up to 4 buyers in equal amounts per animal.** Animals may be purchased by more than 4 individuals; however, the person signing the bill of sale agrees to accept responsibility for payment to the fair for the entire amount of the purchase regardless of how many individual buyers are involved in the purchase of the animal. A maximum of four (4) buyers shall be acknowledged per purchase during the Junior Livestock Auction.
9. When a buyer purchases a Rabbit Meat Pen and chooses custom processing, the buyer agrees to receive 3 rabbits that were shown at the Silver Dollar Fair, judged market acceptable/market ready and sold at the Junior Livestock Auction. The fair does not guarantee the buyer will receive the specific 3 animals purchased.
10. Minors are not permitted to sign sales agreements.
11. ***Payment is due in full within 30 days from date of Auction. If not paid within 30 days, 1.5% interest will be accrued monthly.***
12. Further instructions and information is available from the Fair Office. Please feel free to contact us at 530-895-4666 or 530-895-4436 for a New Buyer Application or we are available to answer any questions you may have.

***THANK YOU***  
***to the businesses & individuals who generously support the***  
***Junior Livestock Auction.***  
***Your support is genuinely appreciated!***

**Please join us Saturday, May 29 at 10:00 a.m. for the**  
**2021 Junior Livestock Auction.**

# 2021 STATE RULES FOR CALIFORNIA FAIRS

can be found on our website:

[www.silverdollarfair.org](http://www.silverdollarfair.org)

at the CDFA website

[www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)



# AGRICULTURE, ADULTS – Department 1: Divisions 101 - 107

**ENTRY FORMS DUE by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: None**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**AMERICAN SYSTEM OF JUDGING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
4. Variety of products must be adequately and correctly labeled.
5. Nut divisions must be from last crop, approx. one pound.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. (See Local Rule 19). All precautions possible will be taken for the protection of exhibits.
7. State & Local Rules apply to all entries.

The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the Food and Agriculture Code in order to be considered for premium awards.

SECTION 42513: "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant, or vine.

SECTION 42515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

## **DIVISION 101 - FIELD & GARDEN SEED – BULK in ½ pint jar**

Class Name of Class

- 1 Any Field Seed, SPECIFY
- 2 Any Garden Seed, SPECIFY



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## **DIVISION 102 – SHELLED NUTS in 1-quart jar**

Class Name of Class

- 1 Almonds, Any, SPECIFY variety
- 2 Walnuts, Any, SPECIFY variety
- 3 Any Other, SPECIFY NUT & variety



## **DIVISION 103 – ALMONDS – IN SHELL**

Class Name of Class

- 1 Butte
- 2 Carmel
- 3 Monterey
- 4 Nonpareil
- 5 Any Other Variety, SPECIFY



## **DIVISION 104 – WALNUTS – IN SHELL**

Class Name of Class

- 1 Chandler
- 2 Hartley
- 3 Howard
- 4 Tulare
- 5 Any Other Variety, SPECIFY



## **DIVISION 105 – OTHER NUTS – IN SHELL**

Class Name of Class

- 1 Pecan, any variety, specify
- 2 Pistachio, any variety, SPECIFY
- 3 Any other, SPECIFY

## **DIVISION 107 – FRESH HERBS** Bring herbs in quart or pint jar of water

Class Name of Class

- 1 Any Fresh Herb – bring in quart or pint jar of water SPECIFY HERB



## **DIVISION 106 – VALLEY TREASURES**

Class Name of Class

- 1 Honey, Extracted, Any, SPECIFY – 8 oz. standard jar
- 2 Almond Butter – 8 oz. standard jar
- 3 Chicken Eggs, Any – ½ doz.
- 4 Any Other Poultry Eggs – ½ dozen, SPECIFY TYPE (Duck, Quail, Turkey, etc.)

**Please provide your own display carton. Eggs will be judged on appearance, freshness, uniformity & over-all quality.**



**HORTICULTURE - POTTED PLANTS**  
**Department 2: Divisions 201 - 204**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 21, 2021**

**EXHIBITS RECEIVED: FRIDAY, APRIL 30, 2021 – times to be announced.**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

• **ENTRY FEE: None** • **AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING POTTED PLANT\*\***

*As selected by the Horticulture Judge*

**POTTED PLANT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. POTTED PLANTS will be accepted at a time & date to be determined.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. If a plant qualifies for a specific class it must be entered in that class rather than in "Any Other".
5. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. (See Local Rule 19). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
7. Potted Plants exhibits must be adequately and correctly labeled with owner's name on bottom of container. Pots & Plants must be clean and insect/disease free or entries will be disqualified from show and must be removed from the fairgrounds immediately.
8. All plants should be groomed before arrival (remove dead leaves/flowers).
9. No poisonous plants allowed.
10. Potted Plants must be one plant per pot, unless otherwise specified.
11. Best of Show Rosette will be awarded to the best potted plant as selected by the Horticulture Judge. A Reserve Best of Show Rosette will be awarded at the Judge's discretion.
12. State and Local Rules apply to all entries.

**POTTED PLANTS SCORECARD USED FOR JUDGING**

Horticulture quality & condition of plant.....	35%
Size According to Variety .....	30%
Color, Form, Substance or Texture of Bloom/Foliage.....	20%
Grooming.....	10%
Correct & suitable labeling.....	5%
<b>TOTAL.....</b>	<b>100%</b>



## HORTICULTURE: POTTED PLANTS

### Department 2: Divisions 201 - 204

#### DEPARTMENT – 2 - HORTICULTURE

##### DIVISION 201 - PLANTED CONTAINERS

Class Name of Class

- 1 Dish Garden, Any
- 2 Succulents - Most artistic display in one container
- 3 Indoor Plants in bloom
- 4 Outdoor Plants in bloom

- 5 Indoor Plants with foliage (non-blooming)
- 6 Outdoor Plants with foliage (non-blooming)
- 7 Fairy Garden, Any  
*Fairy Garden: variety of plants & miniature garden accessories used to create a scene.*
- 8 Planted Container, not listed elsewhere, SPECIFY.

#### DEPARTMENT 2

##### DIVISION 202 – BONSAI

Bonsai will be judged on Thursday, May 27

Class Name of Class

- 1 Bonsai, Any



#### DEPARTMENT 2 - HORTICULTURE

##### DIVISION 203 - POTTED PLANTS

Class Name of Class

- 1 African Violet – Any
- 2 Begonia – Any, SPECIFY VARIETY
- 3 Cactus , Any
- 4 Fern – Any, SPECIFY
- 5 Flowering Plant, Upright - not listed elsewhere, SPECIFY.
- 6 Flowering Plant, Vine – not listed elsewhere, SPECIFY.
- 7 Foliage Plant, upright – not listed elsewhere, SPECIFY.
- 8 Foliage Plant, Vine – not listed elsewhere, SPECIFY.
- 9 Geranium – Any, SPECIFY VARIETY
- 10 Miniature Rose – Any, in bloom, SPECIFY.
- 11 Philodendron – Any, SPECIFY
- 12 Spider Plant
- 13 Succulent – Any, SPECIFY VARIETY
- 14 Any Other Potted Plant not listed elsewhere, SPECIFY.



#### DEPARTMENT 2

##### DIVISION 204 - COLLECTION OF POTTED PLANTS

Collection of three pots, 1 plant per pot

Class Name of Class

- 1 Herbs, 3 varieties
- 2 Succulents (variety of types)
- 3 Ornamental Grasses
- 4 Any Other Potted Plants Collection, SPECIFY



**FLORICULTURE, ADULTS  
 DRY ARRANGEMENTS & MINIATURES  
 Department 4: Divisions 401 - 402**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 21, 2021**

**EXHIBITS RECEIVED : Friday, April 30 – times to be announced.**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: None • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Entry forms for wall-hangings, dry arrangements and miniatures must be in the Entry Office by Monday, May 17 at 5 p.m.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
5. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. (See Local Rule 19). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
6. Miniatures must contain all dry material and may not be over 6".
7. State and Local Rules apply to all entries.

**FLORAL ARRANGEMENTS SCORECARD USED FOR  
 JUDGING**

Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 4 – FLORICULTURE**

**DIVISION 401 – DRY ARRANGEMENTS - OPEN**

<u>Class</u>	<u>Name of Class</u>
1	Tempest in a Teapot

**DIVISION 401 – MINIATURES – ALL DRY MATERIALS**

<u>Class</u>	<u>Name of Class</u>
1	"Feather" Weight



# FLORICULTURE, ADULTS – CUT FLOWERS

## Department 4: Division 403

**ENTRY FORMS DUE: BY 5:00 p.m. APRIL 29, 2021**

**EXHIBITS RECEIVED: Friday, April 30 – time to be announced.**

**DELIVER TO FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced.**

**ENTRY FEE: None • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING CUT FLOWER\*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
5. If an entry qualifies for a specific class it must be entered in that class rather than in “Any Other”.
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into “Any other” are ineligible for any other class in that division.**
12. **Cut flowers entered into “Any other” division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. (See Local Rule 19). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

### CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection .....	60%
Form, color substance, abundance of bloom... (20%)	
Size according to species or variety..... (20%)	
Foliage and stems..... (20%)	
Distinction of species or variety.....	20%
Condition.....	20%
<b>TOTAL .....</b>	<b>100%</b>



**DEPARTMENT 4**

**DIVISION 403 - CUT FLOWERS (3 stems each, except as noted)**

Class Name of Class

1	Daisy – Any	10	Roses, Old English Garden Varieties, Any Color
2	Dianthus, Any, Any Color	11	Snapdragon – Any Color
3	Hydrangea, Any, Any Color	12	Sweet Peas – Any Color
4	Lily – Any, Any Color	13	Verbena – Any Color
5	Pansies – Any, Any Color	14	Violas – Any, Any Color
6	Petunia – Any, Any Color	15	Zinnias
7	Roses, Floribunda or Polyanthus, Any, Any Color	16	Any Other Disk Form Flower not listed elsewhere.
8	Roses, Hybrid Tea or Grandiflora, Any, Any Color	17	Any Other Spike Form not listed elsewhere.
9	Roses, Miniature or Mini-floras, Any Color – 3 stems	18	Any Other Spray Form Flower not listed elsewhere.

**FLORICULTURE, ADULTS  
ARRANGEMENTS  
Department 4: Divisions 404 - 407**

**ENTRY FORMS DUE: BY 5:00 p.m. APRIL 29, 2021**

**EXHIBITS RECEIVED: Friday, April 30 – times to be announced.**

**DELIVER TO FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced.**

**ENTRY FEE: None • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING MASTER & ADVANCED ARRANGEMENT\*\***  
**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING INTERMEDIATE & NOVICE ARRANGEMENT\*\***

**FLORAL ARRANGEMENT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 19). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water, it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. State and Local Rules apply to all entries.
10. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements. (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.
10. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

11. DEFINITIONS:

**NOVICE:** Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

**INTERMEDIATE:** Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

**ADVANCED:** Open to amateurs who have had five or more years of experience in flower arrangement competition and is not or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

**MASTER:** Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING	
Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 4 –FLORICULTURE**

**DIVISION 404 - ARRANGEMENTS – MASTER**

Class Name of Class

- 1 Petal Pusher
- 2 Dynamic Duo

**DIVISION 406: ARRANGEMENTS - INTERMEDIATE**

Class Name of Class

- 1 Petal Pusher
- 2 Dynamic Duo

**DIVISION 405 ARRANGEMENTS - ADVANCED**

Class Name of Class

- 1 Petal Power
- 2 Double Trouble

**DIVISION 407: ARRANGEMENTS - NOVICE**

Class Name of Class

- 1 Petal Power
- 2 Twice as Nice



**AMATUER ART, ADULTS**  
**Department 10: Divisions 1001 - 1005**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HARVEST HALL**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*\*BEST OF SHOW ROSETTE for the OUTSTANDING AMATEUR ART ENTRY \*\*\***

**Amateur Art is open to those who engage in art as a hobby & not for profit, rather than as a profession for monetary profit.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. AMATEUR ART DIVISION 1005 OPEN TO ADULTS WITH DEVELOPMENTAL DISABILITIES PARTICIPATING IN AN ADULT EDUCATION PROGRAM.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
5. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
6. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your artwork & will be enforced.
7. No entries shall exceed 48" on the longest side, including the frame.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
12. State and Local Rules apply to all entries.

**DEPARTMENT 10 – AMATEUR ART**

**DIVISION 1001 – OIL OR ACRYLIC PAINTINGS (Specify which medium used)**

<u>Class</u>	<u>Name of Class</u>
1	Architecture/Buildings/Bridges
2	Animal/Bird
3	Floral/ Still Life
4	Landscape/ Seascape
5	People/ Portrait
6	Any Other, SPECIFY SUBJECT & MEDIUM

**DIVISION 1002 – WATER-COLORS or PASTELS**

<u>Class</u>	<u>Name of Class</u>
1	Animal/ Bird
2	Architecture/ Buildings/Bridges
3	Floral/ Still Life
4	Landscape/ Seascape
5	People/Portrait
6	Any Other, SPECIFY SUBJECT & MEDIUM

**DIVISION 1003 – DRAWINGS**

<u>Class</u>	<u>Name of Class</u>
1	Pen & Ink
2	Pencil/ Charcoal
3	Any Other, SPECIFY SUBJECT & MEDIUM

**DIVISION 1004 – MISCELLANEOUS AMATEUR ART**

<u>Class</u>	<u>Name of Class</u>
1	Any Other Misc. Amateur Art, SPECIFY

**DIVISION 1005 – THERAPEUTIC ART – See rule #2**

<u>Class</u>	<u>Name of Class</u>
1	Painting
2	Watercolor or Pastels
3	Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM

**PROFESSIONAL ART, ADULTS**  
**Department 11: Divisions 1101-1104**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HARVEST HALL**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE**

**AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*\*BEST OF SHOW ROSETTE for the OUTSTANDING PROFESSIONAL ART ENTRY \*\*\***

**Professional Art Divisions are open to those who sell their art for monetary profit.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
4. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
5. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your artwork & will be enforced.
6. No entries shall exceed 48" on the longest side, including the frame.
7. Each item must be listed separately on the entry form.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
12. State and Local Rules apply to all entries.

**DEPARTMENT 11 – PROFESSIONAL ART**

**DIVISION 1101 – OIL OR ACRYLIC PAINTINGS (Specify Medium)**

Class Name of Class

- |   |                                     |
|---|-------------------------------------|
| 1 | Architecture/Buildings/Bridges      |
| 2 | Animal/ Bird                        |
| 3 | Floral/ Still Life                  |
| 4 | Landscape/ Seascape                 |
| 5 | People/Portrait                     |
| 6 | Any Other, SPECIFY SUBJECT & MEDIUM |

**DIVISION 1102 – WATER-COLORS or PASTELS**

Class Name of Class

- |   |                                     |
|---|-------------------------------------|
| 1 | Architecture/Buildings/Bridges      |
| 2 | Animal/ Bird                        |
| 3 | Floral/ Still Life                  |
| 4 | Landscape/ Seascape                 |
| 5 | People/Portrait                     |
| 6 | Any Other, SPECIFY SUBJECT & MEDIUM |

**DIVISION 1103 – DRAWINGS**

Class Name of Class

- |   |                                  |
|---|----------------------------------|
| 1 | Pen & Ink                        |
| 2 | Pencil/ Charcoal                 |
| 3 | Any Other Medium, SPECIFY MEDIUM |

**DIVISION 1104 – MISCELLANEOUS PROFESSIONAL ART**

Class Name of Class

- |   |   |
|---|---|
| 1 | Any Other Misc. Professional Art, SPECIFY |
|---|---|

**PHOTOGRAPHY, ADULTS – Department 12**  
**DIVISIONS 1201 - 1202: AMATEUR PHOTOGRAPHY**  
**DIVISIONS 1203 - 1204: PROFESSIONAL PHOTOGRAPHY**  
**DIVISIONS 1205 - 1207: AMATEUR & PROFESSIONAL COMBINED**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HARVEST HALL**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE \*\* AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING AMATEUR BLACK & WHITE PHOTOGRAPH\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING AMATEUR COLOR PHOTOGRAPH\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING PROFESSIONAL BLACK & WHITE PHOTOGRAPH\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING PROFESSIONAL COLOR PHOTOGRAPH\*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. **Each exhibitor is limited to two (2) entries per class.** All entries will be judged, however not all will be hung, unless space permits. Photos can be rotated if space is short. A photo cannot be entered in more than one (1) class.
4. Each print must be listed separately on the entry form.
5. Photo size and mounting requirements:  
Prints in Divisions 1201-1204 should have a minimum size of 8 x 10 inches and not to exceed 20 x 30 inches. Prints must be firmly and neatly mounted on photo mat board, either horizontally or vertically with a border or flush. The mounting board should have a minimum size of 8 x 10 inches, and not to exceed 20 x 30 inches. MATS ONLY. Photos on canvas are acceptable as long as they meet size requirements and have wire hanger on back for hanging. **SIZE RESTRICTIONS WILL BE ENFORCED. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED.**
6. Exceptions to entry size requirements are Division 1205 classes.
7. All entries should be ready to display. All photos shall be clearly marked on the back of the mount as follows: Name of Exhibitor, Address of Exhibitor, Title of Print (if any) and Class number print is entered in.
8. Photos must have been taken by the exhibitor. Print may have been processed & matted commercially, or by the exhibitor. NO digital special effects unless entered in classes that allow manipulation. Prints that were submitted for exhibition in previous years is not eligible in 2019.
9. The Fair reserves the right to not display items which may be deemed vulgar, in poor taste, or inappropriate for display at a family fair photography show.
10. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
11. State and Local Rules apply to all entries.

**DEPARTMENT 12 – PHOTOGRAPHY – AMATEUR**

**Amateur Photography classes are open to those who engage in the activity as a hobby, not for profit and not as a profession for monetary profit.**

**\*\* DIVISION 1201 - BLACK & WHITE PRINTS**

**\*\* DIVISION 1202 – COLOR PRINTS**

Class Name of Class

- |                                |   |
|--------------------------------|---|
| 1 Abstract/ Patterns/ Shadows  | 10 People – Children/Youth                            |
| 2 Agriculture                  | 11 People – Adult                                     |
| 3 Animals – Domestic/ Wildlife | 12 Seasons  |
| 4 Birds/ Waterfowl, Fowl       | 13 Sports   |
| 5 Bridges/ Fences              | 14 Still Life   |
| 6 Buildings/ Architecture      | 15 Sky: Clouds, Moon, etc.                            |
| 7 Flowers/ Plants              | 16 Sunrise/ Sunset                                    |
| 8 Humor                        | 17 Water: Ocean, Marine, Lake, River, Waterfall, etc. |
| 9 Landscape/ Trees             | 18 Any Other not listed elsewhere, SPECIFY.           |

**DEPARTMENT 12: PHOTOGRAPHY – PROFESSIONAL**

**Professional Photography classes are open to those who sell their art for monetary profit.**

**\*\* DIVISION 1203 – BLACK & WHITE PRINTS**

**\*\* DIVISION 1204 – COLOR PRINTS**

Class   Name of Class

- |   |                              |    |  |
|---|------------------------------|----|--|
| 1 | Abstract/ Patterns/ Shadows  | 10 | People – Children/Youth                            |
| 2 | Agriculture                  | 11 | People – Adult                                     |
| 3 | Animals – Domestic/ Wildlife | 12 | Seasons  |
| 4 | Birds/ Waterfowl, Fowl       | 13 | Sports   |
| 5 | Bridges/ Fences              | 14 | Still Life   |
| 6 | Buildings/ Architecture      | 15 | Sky: Clouds, Moon, etc.                            |
| 7 | Flowers/ Plants              | 16 | Sunrise/ Sunset                                    |
| 8 | Humor                        | 17 | Water: Ocean, Marine, Lake, River, Waterfall, etc. |
| 9 | Landscape/ Trees             | 18 | Any Other not listed elsewhere, SPECIFY            |

**DEPARTMENT 12: PHOTOGRAPHY – AMATEUR & PROFESSIONAL COMBINED**

**DIVISION 1205 – ANY OTHER PHOTOGRAPHY**

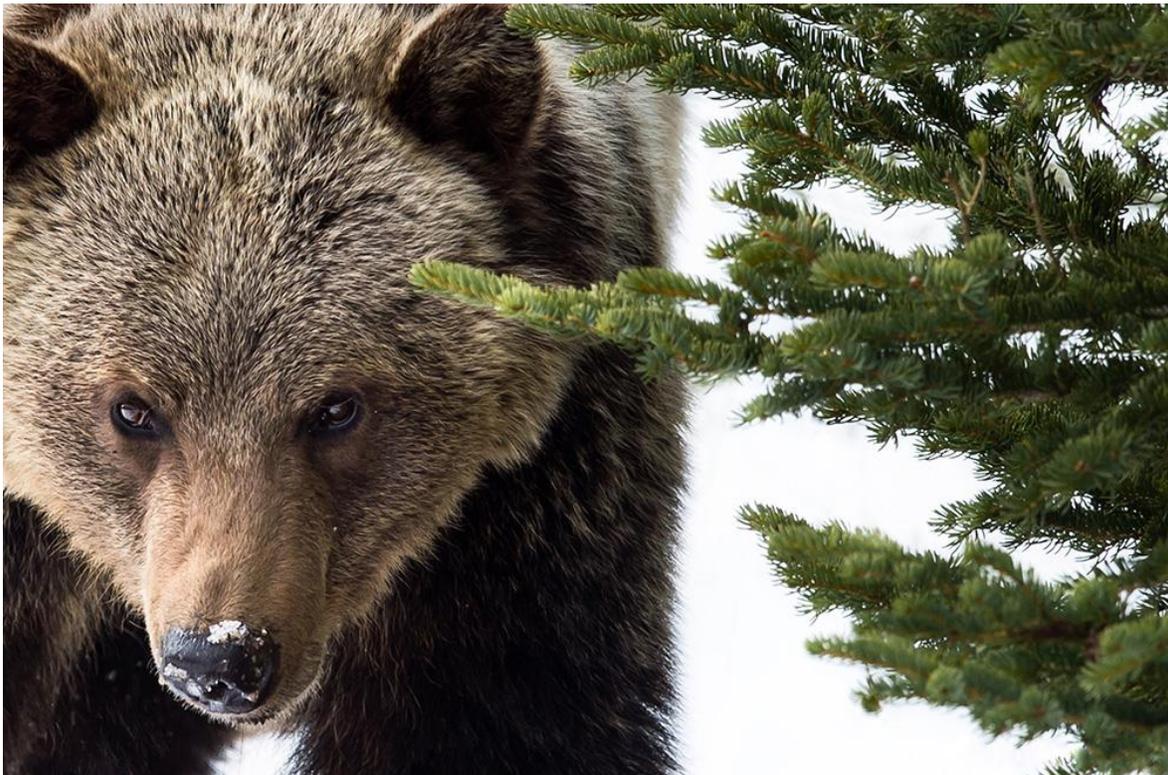
**Additional Rules for Division 1205:**

1. Same print cannot be entered in Divisions 1201, 1202, 1203 or 1204.

2. ***Division 1205 classes, are not eligible for Best of Show Awards***

Class   Name of Class

- |   |  |
|---|--|
| 1 | Manipulated Photo, Black & White or Color  |
| 2 | Story Sequence – A minimum of 3 to maximum of 6 photos of any size.<br>All prints in sequence to be mounted onto a single black matte board not to exceed a maximum size of 18" x 24". |
| 3 | Canvas, Metal or Any Other Medium, Black & White or Color  |
| 4 | Panoramic, not to exceed 5 ½" x 20"  |



**DEPARTMENT 13 – BAKING AND CONFECTIONS, ADULTS**  
**Department 13: Divisions 1301 - 1309**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING BISCUIT, BREAD or ROLL ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING COOKIE ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING CAKE or CUPCAKE ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING PIE ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING CONFECTION & NUT ENTRY\*\***

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
- 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
- An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
- All entries in this department must be home prepared by the exhibitor.
- Baked Goods and Confections should be displayed in clear plastic zip-lock bags.
- Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. DO NOT WRAP DECORATED CAKES.
- Entries that require refrigeration will not be accepted. Entries that spoil during the fair will be removed.
- These rules must be explicitly followed, or entries may be disqualified.
- Exhibitors enter at their own risk. The Fair Association will not be responsible for the conditions of the prints, their safe return, or for the return of prints by mail. SEE LOCAL RULE #19.
- State and Local Rules apply to all entries.



**QUANTITIES REQUIRED**  
 Biscuits, Muffins, Rolls, Cookies - 4, plus 1 biscuit, muffin, roll or cookie.  
 Cakes - 1/2 cake, plus 1 slice cake  
 Cupcakes – 4, plus 1 cupcake  
 Bread - 1/2 loaf, plus 1 slice  
 Confections - 6 1"x1" pieces (size approximate)  
 Pies - 1 small pie  
 Flavored Nuts – 1/2-pint jar, must be shelled.



**DEPARTMENT 13 – BAKING & CONFECTIONS**

**DIVISION 1301 - BISCUITS, BREADS & ROLLS - USING NO YEAST**  
 (1/2 dozen biscuits or rolls, 1/2 loaf bread)

<u>Class</u>	<u>Name of Class</u>
1	Quick Bread, Any, SPECIFY
2	Coffee Cake
3	Muffins, Any, SPECIFY
4	Any Other Biscuit, Bread or Roll, using no yeast, SPECIFY

**DIVISION 1302 – BISCUITS, BREADS & ROLLS – USING YEAST**  
 (1/2 dozen biscuits or rolls, 1/2 loaf of bread)

<u>Class</u>	<u>Name of Class</u>
1	Cinnamon Rolls
2	Coffee Cake
3	Bread of Dinner Rolls
4	Any Other Bread not listed elsewhere, SPECIFY.



**DEPARTMENT 13 – BAKING AND CONFECTIONS**  
**DIVISION 1303 - CAKES - LOAF, POUND, LAYER, OR DECORATED**

(1/2 cake plus one slice)

Class Name of Class

- 1 Any Layer Cake, SPECIFY flavor
- 2 Bundt, Pound or Loaf Cake
- 3 Cupcake, Plain or Frosted, Any Flavor
- 4 Any Other Cake not listed elsewhere, SPECIFY
- 5 Decorated Cake or Cupcake \* any flavor

\*Quantity rule does not apply to Class 5. Decorated cakes are encouraged to use a cake "form".

Cakes/Cupcakes will be judged on decoration and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display.

**DIVISION 1304 – CONFECTIONS**

(6 1"x1" pieces, plus one piece)

Class Name of Class

- 1 Fudge
- 2 Nut Brittle/ Toffee
- 3 Any Other Candy, not listed above, SPECIFY KIND

**DIVISION 1305 – COOKIES**

(1/2 dozen, plus one cookie)

Class Name of Class

- 1 Bar Cookie, Any
- 2 Brownies
- 3 Chocolate Chip
- 4 Drop Cookies, Any
- 5 Molded or Pressed Cookie, Any
- 6 Any Other Cookie, not listed above SPECIFY KIND OF COOKIE

**DEPARTMENT 13 – BAKING AND CONFECTIONS**  
**DIVISION 1306 – PIES (pie must not need refrigeration)**

(One small pie)

Class Name of Class

- 1 One-crust Pie, Any Nut (Almond, Pecan or Walnut)
- 2 Two-crust Pie, Fruit
- 3 Any Other Pie not listed elsewhere, SPECIFY.

**PIE MUST NOT NEED REFRIGERATION**

**DIVISION 1307 – USING VALLEY TREASURES**

Class Name of Class

- 1 Cake Using Almonds or Walnuts
- 2 Candies using Almonds or Walnuts.
- 3 Any Other using Valley Treasures not listed elsewhere.

**DIVISION 1308 – FLAVORED NUTS**

Must be shelled & in a ½ pint jar.

Class Name of Class

- 1 Almonds, Any Flavor
- 2 Walnuts, Any Flavor
- 3 Any Other Flavored Nut, SPECIFY



**GIFT PACKS**  
**Department 14: Division 1401**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* SPECIAL AWARD PRESENTED BY: \*\***

**MAISIE JANE'S CALIFORNIA SUNSHINE PRODUCTS**

Selections will be made by the Home Economics Judges. Foods will not be opened for tasting.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. Gift Packs should be in appropriate containers and must be covered with clear wrap. If displayed in a box with a lid, clear wrap should be under the lid so the gift pack can be displayed. Gift Packs should be packaged as if they were to be presented as a gift.
5. Gift Packs will be judged on quality of product and attractiveness of packaging. Food containers will not be opened.
6. Gift Packs must contain at least 2 different kinds of items (i.e., 2 or more kinds of candy, 2 or more kinds of cookies, etc.) Combination Gift Pack must contain 3 or more types of products (i.e., wine, dried fruit, nuts, etc.)
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
8. State and Local Rules apply to all entries.

**DEPARTMENT 14 – GIFT PACKS**

**DIVISION 1401 – Gift Packs**

Class   Name of Class

- |   |  |
|---|--|
| 1 | Any Gift Pack<br>must contain a combination of 3 or more products that are the same type (breads, candy, cookies, dried fruits, preserved foods, wines, etc. |
|---|--|

**SPECIAL AWARD PRESENTED FOR THE BEST GIFT BASKET BY:**



**Maisie Jane's California Sunshine Products, Inc.**

**1324 Dayton Road, Chico CA 95928**

[www.maisiejanes.com](http://www.maisiejanes.com)

**PRESERVED FOODS**  
**Department 15: Divisions 1501 - 1511**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 -times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING CANNED VEGETABLE ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING CANNED FRUIT ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING PICKLE or RELISH ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING JAM, JELLY, PRESERVE, MARMALADE OR BUTTER ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING "ALL OTHERS" ENTRY (Dehydrated Foods, Sauces & Misc.)\*\***

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
- 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
- An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
- All jars must be washed, clean and accurately labeled with type of product and date of process. Label should not bear the name of exhibitor.
- Rings must be on jars, but loose enough to be easily opened. Exhibits must be in jars specifically designed for canning purposes. All canning must be in sealed jars. NO PARAFFIN SEALS ALLOWED. Jars sealed with Paraffin will be disqualified.
- All entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening date of the fair. All products which have not been otherwise eliminated and that are being considered for cash awards will be opened.
- No commercial products may be entered for exhibit.
- Non-acid foods - all vegetables, meats, poultry, and fish must be canned UNDER PRESSURE. Low-acid fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Extension Service leaflet, "Home Canning of Fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- ALL ARTICLES ARE ENTERED AT THE EXHIBITOR'S OWN RISK. See Local Rule #19.
- State and Local Rules apply to all entries.

**DEPARTMENT 15 – PRESERVED FOODS**

**DIVISION 1501 -CANNED FRUIT (pint jars preferred)**

Class Name of Class

- Applesauce
- Peaches or Apricots
- Pears
- Plums
- Any Other Canned Fruit, SPECIFY

**DIVISION 1502 – CANNED VEGETABLES (pint jars preferred)**

Class Name of Class

- Beans, Green
- Tomatoes
- Any Other, SPECIFY

**DIVISION 1503 - PICKLES (pint jars preferred)**

Class Name of Class

- Beans
- Beets
- Bread and Butter
- Dill Pickles, Sliced or Whole
- Sweet Pickles, Sliced or Whole
- Any Other Pickle, SPECIFY



**DEPARTMENT 15 – PRESERVED FOODS**

**DIVISION 1504 – RELISHES (pint jars preferred)**

Class Name of Class

- 1 Chutney
- 2 Salsa or Mexican Relish
- 3 Sweet Pickle Relish
- 4 Any Other Relish, SPECIFY

**DIVISION 1506 - JAMS (1/2-pint jars preferred)**

Class Name of Class

- 1 Apricot or Peach
- 2 Berry, Any
- 3 Jalapeno Pepper
- 4 Strawberry
- 5 No Sugar Jam, Any, SPECIFY
- 6 Any Other Jam not listed elsewhere, SPECIFY

**DIVISION 1508 – PRESERVES, MARMALADES & BUTTERS  
(1/2-pint jars preferred)**

Class Name of Class

- 1 Any Preserve, SPECIFY
- 2 Any Butter, SPECIFY
- 3 Any Marmalade, SPECIFY

**DIVISION 1509 - MISCELLANEOUS PRESERVED FOODS**

Class Name of Class

- 1 Syrup, Any, SPECIFY
- 2 Vinegar, Any, SPECIFY

**DIVISION 1505 – SAUCES**

Class Name of Class

- 1 Barbecue Sauce
- 2 Spaghetti Sauce
- 3 Tomato Sauce
- 4 Any Other Sauce, SPECIFY

**DIVISION 1507 - JELLIES (1/2-pint jars preferred)**

Class Name of Class

- 1 Grape
- 2 Hot Pepper Jelly
- 3 Mint
- 4 Pomegranate
- 5 No Sugar Jelly, Any, SPECIFY
- 6 Any Other Jelly not listed elsewhere, SPECIFY



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**DIVISION 1510 – DEHYDRATED FOODS - in glass jars or clear container**

Class Name of Class

- 1 Fruit, Any, SPECIFY
- 2 Vegetables, Any, SPECIFY
- 3 Jerky, Any
- 4 Any Other Dehydrated Food, SPECIFY



**QUILTS, ADULTS**  
**Department 16: Division 1601**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING QUILT ENTRY\*\***

**SPECIAL AWARD FROM HONEY RUN QUILTERS**

**Selections will be made by the Quilt Judge. No pre-entry required.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed, and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. Wall hangings must be prepared for hanging. Quilts are not required to have a hanging sleeve; however, a sleeve is acceptable.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply to all entries.

**DEPARTMENT 16 – QUILTS**

**DIVISION 1601 – QUILTS**

Class Name of Class

***Pieced Quilt – Comprised of recognizable blocks constructed by exhibitor:***

- 1 Pieced Quilt – Machine pieced; machine quilted by exhibitor.
- 2 Pieced Quilt – Machine pieced; professionally quilted.
- 3 Pieced Quilt – Machine pieced; hand quilted by exhibitor.
- 4 Pieced Quilt – Hand pieced; hand or machine quilted by exhibitor.

***Applique – All hand or machine applique done by the exhibitor.***

- 5 Applique – Machine applique; machine quilted by exhibitor.
- 6 Applique – Machine applique; professionally quilted.
- 7 Applique – Hand applique; machine quilted (by exhibitor or professional)
- 8 Applique – Hand applique; hand quilted by exhibitor.

***All Other***

- 9 Group Quilt – components (blocks, borders, etc.) made by 2 or more individuals.
- 10 Small Quilt; Miniature/Table Runner/Table Topper, Wall Hanging, etc.
- 11 Any Other Quilt not listed elsewhere, SPECIFY.



**SPECIAL AWARDS SPONSORED BY:**

**HONEY RUN QUILTERS**

**For:**

- Best Pieced Quilt • Best Applique Quilt • Best Any Other Quilt
- Selection for Special Awards will be made by the Clothing & Textile Judge*

**HONEY RUN QUILTERS**

**2418 Cohasset Rd., Chico, CA**

**530-342-5464**

**Honeyrun11230@yahoo.com**

**CLOTHING & TEXTILES, ADULTS**  
**Department 17: Divisions 1701 - 1709**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING AFGHAN ENTRY \*\***

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING HAND KNITTED or CROCHETED ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING SEWING ENTRY\*\***

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING NEEDLEWORK ENTRY\*\***

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING SEWN CRAFT ENTRY\*\***

**SPECIAL AWARDS SPONSORED BY HEARTSTRINGS YARN STUDIO**

**\*\*\* BEST OF SHOW SPECIAL AWARDS SPONSORED BY MT LASSEN FIBER GUILD\*\*\***

**Best Handspun Yarn Entry (Division 1707) • Best Hand Weaving (Divisions 1708-1709)**

**Best of Show selections will be made by the Clothing & Textile Judges. No pre-entry required.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed, and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
5. Entries must be complete, clean, pressed, and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled. Clothing must be on hangers.
6. Wall hangings must be prepared for hanging.
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
8. State and Local Rules apply to all entries.

**DEPARTMENT 17 – CLOTHING & TEXTILES**

**DIVISION 1701 – AFGHANS**

Class   Name of Class

- 1    Afghan, Any Hand Knit
- 2    Afghan, Hand Crochet



**SPECIAL AWARDS SPONSORED BY:**  
**HEART STRINGS YARN STUDIO**

**For:**

- BEST KNIT AFGHAN • BEST CROCHET AFGHAN**

**Selection for Special Awards will be made by the Clothing & Textile Judge**

heart  
strings

yarn studio

1909 Esplanade, Chico, CA 95926

530-894-1434

HeartstringsYarn.com

**DEPARTMENT 17 – CLOTHING & TEXTILES**

**DIVISION 1702 – HAND KNITTED**

Class Name of Class

- 1 Accessories, SPECIFY (hat, scarf, socks, bag, etc.)
- 2 Clothing, SPECIFY.
- 3 Home Goods Item, Any, SPECIFY

**DIVISION 1703 – HAND CROCHETED**

Class Name of Class

- 1 Accessories, SPECIFY (hat, scarf, doily, bag, etc.)
- 2 Clothing, SPECIFY.
- 3 Home Goods Item, Any, SPECIFY

**SPECIAL AWARDS SPONSORED BY HEART STRINGS YARN  
STUDIO**

- BEST KNITTED GARMENT OR ACCESSORY
- BEST CROCHETED GARMENT, ACCESSORY OR HOME FURNISHING

*Selection for Special Awards made by the Clothing & Textile Judge*



1909 Esplanade, Chico, CA 95926  
530-894-1434  
HeartstringsYarn.com

**DIVISION 1704 – SEWING**

Class Name of Class

- 1 Accessory, Any (apron, hand or tote bag, etc.), SPECIFY
- 2 Baby or Nursery Item, Any, SPECIFY
- 3 Garment, Any, SPECIFY
- 4 Home Goods Item, Any, SPECIFY

**DIVISION 1705 – HANDWORKED NEEDLEWORK/HERITAGE ART**

Class Name of Class

- 1 Applique
- 2 Embroidery
- 3 Needlepoint
- 4 Rug, Any
- 5 Any Other Handwork or Needlework not listed elsewhere

**DIVISION 1706 – CRAFT SEWING**

Class Name of Class

- 1 Accessories (hat, scarf, bag, etc.) SPECIFY
- 2 Home Goods Item, Any (towels, pincushions, etc.) SPECIFY
- 3 Stuffed Animal or Doll
- 4 Any Other Sewn Craft Item, not listed elsewhere SPECIFY

**DIVISION 1707 – HANDSPUN YARN**

Class Name of Class

- 1 Any Handspun Yarn, any ply, Skein, Any Color
- 2 Handspun Woven items. SPECIFY
- 3 Handspun Knitted & Crochet items

**DIVISION 1708 – HAND WEAVING - WEARABLE**

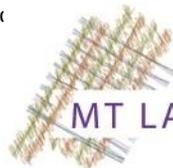
Class Name of Class

- 1 Woven Wearable Item
- 2 Accessory (purse, shawl, scarf, jewelry, hat, etc.)

**DIVISION 1709 – HAND WEAVING – NON-WEARABLE**

Class Name of Class

- 1 Rug
- 2 Coverlet, blanket, or lap robe
- 3 Any Other Home Goods (table linens, table runners  
Towels, wall hangings, pillows, etc)



**MT LASSEN Fiber Guild**

**SPECIAL AWARDS SPONSORED BY:**

**MT. LASSEN FIBER GUILD**

for:

**BEST OF SHOW - \$50.00 for HANDSPUN YARN (DIV. 1707)**

**BEST OF SHOW - \$50.00 for HAND WEAVING (DIV. 1708-1709)**

*Selection for Special Awards made by the Clothing & Textile Judge*

# DEPARTMENT 18 – HOBBIES & CRAFTS, ADULTS

## Department 18: Divisions 1801 - 1804

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE for the OUTSTANDING HOBBIES & HANDCRAFT ENTRY \*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. 2021 – Exhibitor limited to two entries per class. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules) unless limits are stated in Division/Class information.
5. Hanging requirements for Barn Quilts: Barn Quilts MUST BE WIRED WITH CABLE FOR HANGING. No string, paper adhesive, metal saw tooth hangers or eye hooks allowed. The barn quilt wire hanger must be able to safely bear the weight of the project when hung. If entry cannot be safely hung, it may not be displayed.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply to all entries.

### DEPARTMENT 18 – CRAFTS

#### DIVISION 1801 - HOBBIES AND HAND CRAFTS

<u>Class</u>	<u>Name of Class</u>
--------------	----------------------

- |   |   |
|---|---|
| 1 | Beadwork/Jewelry                            |
| 2 | Ceramics, Handmade, Any                     |
| 3 | Leathercraft – belts, purses, wallets, etc. |
| 4 | Metal Art                                   |
| 5 | Mosaic                                      |

- |    |   |
|----|---|
| 6  | Tole or Decorative Painting                   |
| 7  | Wearable Art (embellished purchased item)     |
| 8  | Wood Carving or Craft, Any                    |
| 9  | Wreath, Any Decorative (other than Christmas) |
| 10 | Any Other Craft, SPECIFY                      |



#### DIVISION 1802 – TRASH TO TREASURE

Recycle any material to make a new functional or decorative item.  
Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

- | <u>Class</u> | <u>Class Title</u> |
|--------------|--------------------|
| 1            | Metal              |
| 2            | Wood               |
| 3            | Furniture          |
| 4            | Other              |



#### 4 DIVISION 1803 – CHRISTMAS IN MAY

- | <u>Class</u> | <u>Class Title</u>                            |
|--------------|---|
| 1            | Wreath, Any Christmas wreath                  |
| 2            | Stocking, Any Christmas                       |
| 3            | Christmas Tree Ornament or Small Hanging Item |
| 4            | Any Other Christmas Handicraft, no clothing   |



**INDUSTRIAL EDUCATION, SCHOOL**  
**Department 20: Divisions 2001 - 2008**

Only projects made in school under supervision of an Industrial Arts or Vocational Trade/Technical Teacher are eligible for entry in this Department. Schools must enter a School Booth to be eligible for individual student entries.

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE FOR BEST OF SHOW IN THE FOLLOWING FIELDS\*\***

*Honorable Mention Rosette at Judge's discretion*

**•Architectural Drawing• •Technical/Machine Drafting• •Metal• •Wood•**

*Sponsored by the Silver Dollar Fair*

**Special \$50 Award sponsored by Thomas Welding to the Outstanding Industrial Arts Welding Project Exhibited**

**FOREWORD**

Industrial Education is an integral part of the total program of education in the public schools of California. The branches of learning represented by industrial education are industrial arts education, and vocational trade and technical. Industrial arts education provides for personal identification with the work of industry, for satisfactions that are found in creative craftsmanship, and for developing values which are important to the consumers of goods and services. Vocational trade and technical education develop occupational competencies that prepare people to enter employment in specific industrial and service occupations, or to advance to a higher level of employment.

Staff members of the Bureau of Industrial Education, California State Department of Education; members of the professional organization, California Industrial Education Association; and teachers in the field of industrial education in the local schools recognize that student craftsmanship, design and creativeness are further stimulated by displays and awards programs at fairs.

**“Still” Entry Forms shall be used for ALL entries in this department. The teacher must sign each entry form. Please read all Local & State Rules. Photocopied forms are acceptable. ONLINE ENTRIES WILL BE ACCEPTED AT [www.silverdollarfair.org](http://www.silverdollarfair.org).**

1. ENTRIES WILL NOT BE ACCEPTED WITHOUT THE EXHIBIT TAG PROVIDED BY THE FAIR. Any exhibit received with an altered exhibit tag will be DISQUALIFIED unless changes have been authorized and performed by the Fair Entry Office. Entries will be accepted online at [www.silverdollarfair.org](http://www.silverdollarfair.org).
2. Exhibits will not be accepted after stated time on April 29.
3. Exhibits will be released at stated times on May 5.
4. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
5. Only projects made in school under supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered and must be the work of the exhibitor. Projects must have been started and completed during the 12-month period preceding the fair.
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. **Projects made from assembly kits are not eligible.** Component parts should be made by the exhibitor wherever reasonably possible, and judges will rate accordingly.
8. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern.
9. **Each exhibitor is limited to two entries per class.**
10. NAME, MAILING ADDRESS, AGE & GRADE IN SCHOOL MUST BE STATED ON THE ENTRY FORM AND **NAME MUST BE LEGIBLE.**
11. Teachers submitting paper entries (not on-line) **please alphabetize them by student last name.** It is not necessary to leave them in periods/classes. Entries can be submitted online at [www.silverdollarfair.org](http://www.silverdollarfair.org).
12. The Fair reserves the right to remove from display items which may be deemed vulgar or in poor taste for display in the Creative Arts - Industrial Education Building.
13. Exhibitor Tags, furnished by the fair, must be firmly attached to each exhibit.
14. Teachers should pick up exhibitor tags at the **Fair Entry Office** on Friday, May 14. If tags are not ready, we will contact you. Please let us know as soon as possible if there are changes to be made to tags (i.e.: name/teacher/school corrections, wrong division, or class, etc.). **Changes to exhibitor tags must be made by the Entry Office. See rule #1.**
15. All exhibits must be complete and must meet legal requirements to operate.

16. The Silver Dollar Fair will present trophies & Best of Show Rosettes to the overall Best of Show for: (1) Architectural Drawing, (2) Technical/Machine Drafting, (3) Metal and (4) Wood. Honorable Mention Rosettes will be given by selection & discretion of Judges.

17. Each school is responsible for displaying their own exhibits in booth form.

18. State and Local Rules apply to all entries.

19. Danish system of Judging will be used. Ribbon awards only.

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

**DANISH SYSTEM OF JUDGING**

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

**DEPARTMENT 20 – INDUSTRIAL EDUCATION**

**DIVISION 2001 - INDUSTRIAL CRAFTS – 3D PRINTED MODELS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Single Print 3D Model
- 2 Multiple Print Model (object made with multiple pieces)
- 3 Multiple Print Materials, i.e.: ABS, PLA, etc.
- 4 Combination Materials – 3D printed materials combined. with traditional materials, i.e.: wood, metal, etc.

**DIVISION 2002- FOUNDRY**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Center Punch
- 2 Chisel
- 3 Hammer/Meat Tenderizer
- 4 Foundry, Single Piece
- 5 Any Combination Project, SPECIFY
- 6 Any Other Tool, using the lathe, SPECIFY.
- 7 Any Miscellaneous Tool, not listed elsewhere, SPECIFY.

**DIVISION 2003 - GENERAL WOODWORKING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bowl, Laminated.
- 2 Bread or Cutting Board
- 3 Cabinet, Small
- 4 Frame, picture, or mirror
- 5 Game Board
- 6 Jewelry Box
- 7 Rack: coat or hat, etc., SPECIFY.
- 8 Rack: magazine, gun, wine, etc., SPECIFY.
- 9 Stool
- 10 Any Other Small Project, 12" and under, SPECIFY.

**DIVISION 2006 - AUTOMOTIVE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Rebuilt Auto Engine
- 2 Any Other Automotive Project, SPECIFY

- 11 Any Other Large Project, over 12", SPECIFY.

**DIVISION 2004 - FURNITURE MAKING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bench
- 2 Bookcase
- 3 Chair
- 4 Coffee Table, Combination
- 5 Coffee Table, Plain
- 6 Dining Table
- 7 End Table or Nightstand
- 8 Entertainment Center/ TV Cabinet
- 9 Hope Chest
- 10 Any other item of furniture, SPECIFY.

**DIVISION 2005 - WELDING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Any Sports Equipment, SPECIFY
- 2 Shop Equipment, SPECIFY
- 3 Patio Table, Chairs, Benches, SPECIFY
- 4 Bumper, Grill or Roll Bar, SPECIFY
- 5 Trailer (general purpose)
- 6 Plasma Cut Out, Small
- 7 Plasma Cut Out, Medium
- 8 Plasma Cut Out, Large
- 9 Any Other Small Welding Project, SPECIFY
- 10 Any Other Medium Welding Project SPECIFY
- 11 Any Other Large Welding Project, SPECIFY

**THOMAS WELDING & THOMAS MANUFACTURING will award \$50.00 to the Outstanding Industrial Arts Welding Project Exhibited.**



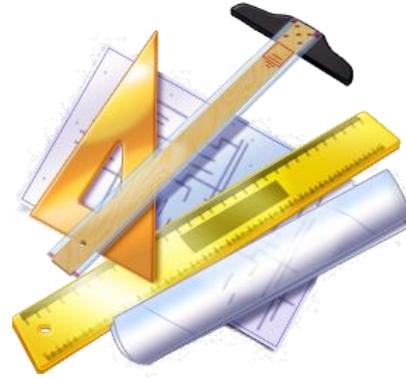
**DEPARTMENT 20 – INDUSTRIAL EDUCATION**

**DIVISION 2007 - WORKING (ARCHITECTURAL-CAD) DRAWINGS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Complete House Plans (5 Drawings)
- 2 Electrical Plan
- 3 Elevation, All Sides
- 4 Floor Plan
- 5 Interior Elevation, Detail
- 6 Perspective
- 7 Plot Plan
- 8 Roof Plan
- 9 Typical Section - House Foundation
- 10 T Foundation
- 11 Any Other Architectural Drawing, SPECIFY



**DIVISION 2008 - TECHNICAL/MACHINE DRAFTING (CAD)**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- |                                    |   |
|------------------------------------|---|
| 1 Auxiliary View, Single or Double | 12 Orthographic Projection, Working Drawing, Views and Dimensions |
| 2 Assembly Drawing, Any            | 13 Pictorial Presentation, Any                                    |
| 3 Cams                             | 14 Plot Plan  |
| 4 Casting, Working Drawings        | 15 Schematic  |
| 5 Inking, Assembly Drawings        | 16 Revolution   |
| 6 Geometric Construction           | 17 Sectional Views, Any   |
| 7 Grid Reproduction                | 18 Sheet metal, Parallel Line Development                         |
| 8 Lettering Practice, Standard     | 19 Sheet metal, Radial Line Development                           |
| 9 Machine, Detail Drawing          | 20 Threads and Fasteners  |
| 10 Mapping                         | 21 Welding Drawing  |
| 11 Multiview                       | 22 Any Other, SPECIFY   |

**SCORE CARDS FOR JUDGING INDUSTRIAL EDUCATION**

**WORKING (ARCHITECTURAL-CAD) DRAWING**

Workmanship.....	30%
Appearance.....	25%
Adherence to Building Code.....	20%
Originality of Design.....	15%
Completeness of Plans.....	10%
	<b>100%</b>

**TECHNICAL/MACHINE DRAFTING**

Workmanship (Accuracy, Line Technique, Width, etc.....)	50%
General Appearance (Line Density, Placement of dimensions and views).....	25%
Completeness of Drawings (Views, Dimensions).....	25%
	<b>100%</b>

**PRINTING**

Workmanship.....	40%
Originality of Composition.....	20%
General Appearance.....	20%
Art and Design.....	20%
	<b>100%</b>

**WOODS, METALS AND ALL OTHER CLASSES**

Workmanship (Design, tool operation and finish.....)	50%
Quality of Materials.....	30%
Scope of Exhibit (Size, variety, etc.).....	20%
	<b>100%</b>

**AUTOMOTIVE**

Categories that apply shall be given equal allowance for perfect score.

- 1) Workmanship (where visible) • 2) Design • 3) Tool Operation • 4) Finish
- 5) Assembly • 6) Scope of Exhibit

**FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25**

## CREATIVE ARTS, SCHOOL

### Department 21: Divisions 2101 - 2121

Only projects made in school under supervision of a Creative Arts Teacher are eligible for entry in this Department.  
Schools must enter a School Booth to be eligible for individual student entries.

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE FOR BEST OF SHOW IN THE FOLLOWING FIELDS\*\***

*Honorable Mention Rosette at Judge's discretion*

- *Misc. Art Projects* • *Etched & Stained Glass* • *Special Education Projects* • *Ceramics* • *Sculpture*
- *Oil & Acrylic Painting* • *Combined Techniques* • *Pen & Ink Drawings* • *Graphite Pencil Drawings*
- *Color Pencil Drawings* • *Commercial Design & Graphics* • *Watercolor, Tempera & Airbrush*
- *Pastels & Charcoal* • *Computer Generated Art* • *Digital Media & Design*
- *Darkroom Photography* • *Digital Photography*

*Sponsored by the Silver Dollar Fair*

*Selections will be made by the Creative Arts Judges.*

**“Still” Entry Forms shall be used for ALL entries in this department. The teacher must sign each entry form. Please read all Local & State Rules. Photocopied forms are acceptable. ONLINE ENTRIES WILL BE ACCEPTED AT [www.silverdollarfair.org](http://www.silverdollarfair.org).**

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12. Teachers: If you submit paper entries (not on-line) **please alphabetize them by student last name.** It is not necessary to leave them in periods/classes. We hope to have the on-line feature activated on the website by Feb. 15 and would encourage you to enter on-line.
13. Exhibitor Tags, furnished by the fair, must be firmly attached to each exhibit.
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15. All exhibits must be complete.

16. The Silver Dollar Fair will present trophies, and Best of Show Rosettes to the overall Best of Show in the following categories: (1) Miscellaneous Art Projects, (2) Etched & Stained Glass, (3) Sculpture, (4) Ceramics, (5) Special Education, (6) Oil & Acrylic Paintings, (7) Commercial Design & Graphics, (8) Pen & Ink Drawings, (9) Graphite Pencil Drawings, (10) Color Pencil Drawings, (11) Combined Techniques, (12) Watercolor, Tempera, & Airbrush, (13) Pastels & Charcoal (14) Computer Art, (15) Digital Media & Design, (16) Darkroom Photography, and (17) Digital Photography. Honorable Mention Rosettes will be given by selection & discretion of Judges.

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**DANISH SYSTEM OF JUDGING**

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

**SCORE CARDS FOR JUDGING CREATIVE ARTS**

PRINTING		ARTS & CRAFTS	
Workmanship	40%	Workmanship	40%
Originality of Composition	20%	Originality	30%
General Appearance	20%	Attractiveness	15%
Art & Design	20%	Scope of Exhibit	15%
TOTAL SCORE	100%	TOTAL SCORE	100%

**DEPARTMENT 21 – CREATIVE ARTS**

**DIVISION 2101 - MISCELLANEOUS ART PROJECTS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Calligraphy
- 2 Collage
- 3 Mask, Other than Ceramic
- 4 Paper Cuts
- 5 Silk Screen Printing
- 6 Scratchboard
- 7 Two-dimensional, Black and White
- 8 Two-dimensional, Tissue Paper
- 9 Any Other Miscellaneous Project, SPECIFY

**DIVISION 2102 – STAINED & ETCHED GLASS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Stained Glass, Flat
- 2 Stained Glass, Three-Dimensional
- 3 Stained Glass, Lamp
- 4 Stained Glass, Any Other, SPECIFY
- 5 Etched Glass, Any
- 6 Mosaic, Any

**DIVISION 2103 - SPECIAL EDUCATION CLASSES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Ceramics
- 2 Collage
- 3 Drawing
- 4 Painting
- 5 Sculpture
- 6 Woodcraft
- 7 Any Other, SPECIFY

**DIVISION 2104 - CERAMICS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Coil Method, Concealed Coil
- 2 Coil Method, Exposed Coil
- 3 Combined Technique, Slab/Coil
- 4 Combined Technique, Wheel/Hand Building
- 5 Combined Technique, Any Other Combination, SPECIFY
- 6 Drape Method
- 7 Found Mold Method
- 8 High Fire, any item
- 9 Mask
- 10 Pierced Design
- 11 Pinch Pot
- 12 Slab Method, 2-D Tiles
- 13 Slab Method, 3-D Boxes
- 14 Slab Method, Other
- 15 Wheel Thrown, Single Item
- 16 Wheel Thrown, Two or More Pieces
- 17 Wheel Thrown, Altered
- 18 Any Other Ceramic Technique, SPECIFY



**DEPARTMENT 21 – CREATIVE ARTS**

**DIVISION 2105 - SCULPTURE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Clay, Animal
- 2 Clay, Fantasy
- 3 Clay, Nature
- 4 Clay, People
- 5 Clay, Any Other, SPECIFY

- 6 Abstract, Any Material
- 7 Mask
- 8 Wood
- 9 Any Other Sculpture, SPECIFY

**DIVISION 2106 - OIL PAINTING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wildlife
- 5 Any Other Oil Painting

**DIVISION 2107 – ACRYLIC PAINTINGS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wildlife
- 5 Any Other Acrylic Painting

**DIVISION 2108 - COMBINED TECHNIQUES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Airbrush/Pencil
- 2 Airbrush/Pencil/Color Pencil
- 3 Any Other Airbrush Combination, SPECIFY
- 4 Watercolor/Pen and Ink
- 5 Watercolor/ Pencil or Color Pencil
- 6 Ink/Color Pencil
- 7 Pencil/Color Pencil
- 8 Any Other Combination Using Ink, SPECIFY
- 9 Any Other Combination of Paint, SPECIFY
- 10 Any Other Combination using Chalk, SPECIFY
- 11 Any Other Combination, SPECIFY

**DIVISION 2109 - PEN AND INK**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape - Nature
- 5 Mechanical Object (plane, car, etc.)
- 6 Portrait
- 7 Still Life
- 8 Any Other Pen and Ink, SPECIFY



**DIVISION 2110 - GRAPHITE PENCIL DRAWING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, car, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



**DIVISION 2111 – COLOR PENCIL DRAWING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, care, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



**DEPARTMENT 21**

**DIVISION 2112 - COMMERCIAL DESIGN**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Advertising-Commercial Art Illustration
- 2 Card
- 3 Cartooning
- 4 Fashion Design

- 5 Lettering
- 6 Poster, Album Cover, etc.
- 7 Word or Autography
- 8 Any Other, SPECIFY

**DIVISION 2113 – GRAPHICS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Block Printing
- 2 Silk Screen
- 3 Any Other, SPECIFY

**DIVISION 2115 – PASTELS & CHARCOAL**

**(Oil Pastel, Dry Pastel & Charcoal)**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Name of Class

- 1 Abstract
- 2 Animals
- 3 Landscape/Seascape
- 4 Nature
- 5 Still Life
- 6 Portraits
- 7 Any Other, SPECIFY

**DIVISION 2116 – AIRBRUSH**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Portrait
- 3 Still Life
- 4 Any Other, SPECIFY

**DIVISION 2118 - COMPUTER GENERATED ART, ENHANCED**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS  
MUST SUBMIT ORIGINAL PHOTO/DOCUMENT WITH ENHANCED COPY.

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Nature
- 6 People/Portrait
- 7 Any Other, SPECIFY

**DIVISION 2114 – WATERCOLOR & TEMPERA**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY

Class Name of Class

- 1 Abstract/Fantasy
- 2 Architecture
- 3 Animals
- 4 Birds/Waterfowl
- 5 Landscape
- 6 Nature
- 7 People
- 8 Still Life
- 9 Any Other, SPECIFY



**DIVISION 2117 - COMPUTER GENERATED ART, ORIGINAL**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Multimedia (more than 1 medium used)
- 6 Nature
- 7 People/Portrait
- 8 Any Other, SPECIFY

**DIVISION 2119 – DIGITAL MEDIA & DESIGN**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Brochure
- 2 Business Card (original design)
- 3 Calendar
- 4 Event Poster
- 5 Greeting Card (artwork & writing must be original)
- 6 Logo Design (original design)
- 7 Magazine Layout
- 8 Digital Multi-Media (ie: photo, brushwork, vector work, etc.)



## CREATIVE ARTS PHOTOGRAPHY

Each photo must represent the work of the exhibitor, i.e., taken, developed, printed, & backed with cardboard or mat board. Photos may have been commercially processed. Must be 5x7 or larger, but not to exceed 16x20 inches with identification label on the back.

### DEPARTMENT 21 – CREATIVE ARTS

**DIVISION 2120- BLACK & WHITE/COLOR PRINTS – DARKROOM (Classes 1-40) DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

**DIVISION 2121 – BLACK & WHITE/COLOR PRINTS – DIGITAL (Classes 1-40) DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

#### Class Name of Class

1	Abstracts	22	Mountains & Peaks
2	Agriculture	23	Nature
3	Animals - Domestic	24	News Events
4	Animals - Wildlife	25	Night Scene
5	Architecture	26	People - Portrait
6	Birds/Waterfowl	27	People – Lifestyle - people in everyday life
7	Bridges	28	People – Lifestyle - Youth in everyday life
8	Celebrations	29	Reflections
9	Composite (2 or more images/layers in 1 print)	30	Scanner Art
10	Computer Magic (Photo illustrations, photo shopped, distortion, etc.)	31	Seascape
11	Culture	32	Seasons
12	Designs & Patterns	33	Shadows
13	Flowers/ Plants	34	Signs
14	Humor	35	Sports
15	Industrial	36	Still Life
16	Insects	37	Study in Motion
17	Landscape	38	Sunrise, Sunset
18	Lifestyle	39	Texture Screen (photo taken through a texture screen)
19	Macro	40	Water/ Waterfalls
20	Man’s Best Friend – Dogs only	41	Weather Phenomenon (lightning, rainbows, storms, etc.)
21	Mechanical/ Machinery	42	Any Other, Specify



**FFA AG MECHANICS – Department 23, Divisions: 2301 - 2303**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

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**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**SPECIAL AWARD SPONSORED BY THOMAS WELDING & THOMAS MANUFACTURING selected by Ag Mechanics judge**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE for the OUTSTANDING FFA AG MECHANICS ENTRY\*\***

1. Open to residents and members of Butte County Chapters that are regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been the major contributor to the building or repairing of the exhibit.
3. **Each exhibitor is limited to two entries per class. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit, labeling the exhibit, and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, & ready for display. Damaged entries will not be accepted & entries must not have been displayed in any past Silver Dollar Fair.
7. **All exhibits will be accepted and displayed in the Education/Home Arts Building**, excluding large projects. Large projects should check in at the Entry office for exhibit drop-off location.
8. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
9. State and Local Rules apply to all entries.

**THOMAS WELDING & THOMAS MANUFACTURING will present a \$50.00 cash award to the Outstanding FFA Welding Project**



The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92% - 100%	Blue
Second	Good	84% - 91%	Red
Third	Average/Acceptable	70% - 83%	White
Fourth	Poor/Undesirable	69% or lower	None

**DEPARTMENT 23 - FFA AG MECHANICS**

**DIVISION 2301 - FFA VO-ED SMALL PROJECTS**

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Small Project, SPECIFY

**DIVISION 2302 - FFA VO-ED MEDIUM PROJECTS**

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Medium Project, SPECIFY



**DEPARTMENT 23 – FFA AG MECHANICS**

**DIVISION 2303 - FFA VO-ED LARGE PROJECTS**

Class Name of Class

- 1 General Farm Equipment
- 2 General Purpose Trailer

- 3 Farm Equipment, Repairs & Remodeling
- 4 Any Other Large Project, SPECIFY

**FFA AG SCIENCE**  
**Department 24: Division 2401**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE FOR OUTSTANDING ENTRY IN FFA AG SCIENCE\*\* as selected by the Ag Science Judge**

1. All entries must have been made and/or collected within one year of the opening day of the fair and must be the work of the exhibitor.
2. Students entering exhibits in Ag Mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture and be a member Butte County FFA Chapter.
3. **Each exhibitor is limited to one (1) entry per class.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
7. Exhibits must be adequately titled, and specimens correctly labeled with common and scientific names, where applicable.
8. No live animals will be allowed. Material which deteriorates during the fair will not be allowed. If questions arise as to the acceptability of a topic and/or material, please contact the Entry Office.
9. **All exhibits will be accepted and displayed in the Education/Home Arts Building.**
10. **ONLY ENTRIES SELECTED BY THE JUDGE WILL BE DISPLAYED.**
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
12. State and Local Rules apply to all entries.

**DEFINITIONS:**

- **WEED COLLECTIONS** - Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.
- **PLANT SCIENCE** - Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2'x2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **VETERINARY SCIENCE** - Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT**- Similar size, labeling, number of specimens, etc. as required in above classes. Could include such projects as Landscape Design.

**DEPARTMENT 24**

**DIVISION 2401 - FFA AG SCIENCE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Weed Collection
- 2 Plant Science
- 3 Veterinary Science
- 4 Any Other FFA Agriculture Science Project



EDUCATIONAL VALUE (informative, scientific value, clear & correct labeling, accuracy of descriptive format)	50%
CONDITION OF SPECIMENS (Form-completeness, trueness of color)	20%
APPEARANCE (Artistic manner of display)	15%
WORKMANSHIP (Neatness, specimen mounting, presentation)	15%

# JUNIOR AG EQUIPMENT AUCTION PROJECT

## Department 25: Division 2501

BUTTE CO. FFA CHAPTERS, BUTTE CO. 4-H & GRANGE CLUBS & ELIGIBLE BUTTE CO. INDIVIDUAL YOUTH

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 2, 2021**

**Ag Equipment Project Auction Projects judged to be eligible will be sold during the Silver Dollar Fair Junior Livestock Auction on Saturday, May 29, 2021.**

**ENTRY MUST MEET QUALIFICATIONS & PROJECTS MUST BE APPROVED NO LATER THAN 5 p.m. APRIL 2, 2021.**

**Entry Forms & Sales Contract Due: No later than 5:00 p.m. APRIL 2, 2021**

**DELIVERY OF EXHIBITS: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**CHECK WITH ENTRY OFFICE FOR DELIVERY LOCATION**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**Entry Fee – \$15.00 • Limits: See Rule #5**

**AMERICAN SYSTEM OF JUDGING • RIBBON AWARDS 1 – 5**

**A Best of Show and Reserve Best of Show. Rosettes & trophies will be awarded to the top 2 placed entries**

**Entries Released to Buyer: Tuesday, June 1, 2021**

1. Open to:

- a) Butte County FFA Chapters that are in good standing with the local and state FFA organization. Students participating must be members in good standing of their FFA Chapter.
- b) Butte County 4-H & Grange Clubs that are in good standing with local and State organizations. Members participating must be members in good standing of Butte County 4-H/Grange.
- c) Individuals that are in 9<sup>th</sup> – 12<sup>th</sup> grades that are:
  - a member of a Butte County Club or Chapter
  - Resident of Butte County that is enrolled in a Butte County School. Proof of residence & enrollment in a Butte Co. School must be submitted with entry form.

2. Instructor/Leader must be:

- a) A credentialed teacher with a FFA Ag Credential &/or a CTE Certificate (Current Technical Education)
- b) A credentialed/certified professional welder. Approval is up to Fair Manager's discretion and proof of credentials. &/or certificates must be presented if requested.

3. Description of Project & Instructor/Leader/ Supervisor must be approved by Fair Management.

4. Project must have an estimated minimum of \$1,500.00 in materials.

5. Limit: One (1) entry per Fair year per chapter/club. One (1) entry per Fair year per individual:

- Chapters/ Clubs are limited to entering one Ag Equipment Group Project for the Fair year. The group project cannot be entered as an individual entry.
- Individuals are limited to entering one Ag Equipment Group Project for the Fair year.

**6. Individual Junior Exhibitors are limited to ONE entry that may be eligible for the Junior Livestock/Ag Equipment Auction. There will be no duplicate auction entries allowed. A duplicate market &/or equipment auction entry will result in the cancellation of all market &/or equipment auction entries entered by that individual exhibitor.**

7. Exhibitors are eligible to enter FFA Ag Mechanics (Dept. 23), or Junior Mechanical Science (Dept. 36) projects with a separate project(s).

8. Agricultural Equipment Project entry must be submitted, and project must be approved by Fair Management and no later than 5:00 p.m. March 5, 2021. Project should not be started until project has been approved. All Auction entries must be entered in the appropriate Silver Dollar Fair Competitive Classes and entry form signed by the approved Advisor/ Leader/Supervisor. The Fair Manager reserves the right to revoke auction privileges at his/her discretion.

9. **FFA:** Project must be the product of student(s) as a regular part of their instruction in Agricultural Mechanics classes and built under the supervision of the FFA/Ag Mechanics Instructor as defined in rule 1. Student(s) must be the primary contributor to the building of the exhibit.

**4-H or Grange** project members or groups must meet qualifications set by Fair Management. Project must be built under the supervision of an approved Leader/Instructor as defined in rule 1. Student(s) must be the primary contributor to the building of the exhibit.

**Individual Junior Exhibitors** must meet qualifications set by Fair Management. Project must be built under the supervision of an approved Leader/Instructor as defined in rule 1. Individual must be the primary contributor to the building of the exhibitor.

10. Projects entered must have been started and completed during the current school year & cannot have been entered &/or displayed at any past Silver Dollar Fairs.

11. Entries must be complete, clean, and ready for sale. Damaged or incomplete entries will not be accepted.

12. Projects made from assembly kits are not eligible.
13. No Premiums will be awarded. Auction proceeds will be paid to the FFA Chapter/4-H/Grange Club or Individual as named on entry form.
14. Exhibitors must include a minimum bid when project is brought to the Fair, based on the value of the project. Minimum bid should be delivered to the Fair Entry Office and must be submitted prior to judging.
15. American System of Judging. Silver Dollar Fair Official Judge(s) will determine eligibility of projects for the Auction. A Best of Show and Reserve Best of Show. Rosettes & trophies will be awarded to the top 2 placed entries. Once a project has been consigned to the Auction it cannot be withdrawn by seller.
16. A maximum of 5 (five) projects will be sold at the live Junior Livestock/Ag Equipment Auction, as determined by the Judge(s). The Judge has the discretion to allow entries not selected to sell at the live Auction sell at a Silent Auction. Silent Auction would be open for bids the day of the Junior Livestock Auction only. Once an item has been consigned to the Auction it cannot be withdrawn by seller. Bids would be accepted only from registered buyers and bids accepted in the Livestock Office only. Hours bids will be accepted will be posted.
17. Commission/Auction fee of 6% will be deducted from each sale (live and silent auction).
18. Display cards must be filled out and attached to each exhibit, correctly labeling the exhibit, and giving a brief summary of the project. Summary may include photos, names of students, expenses, etc.
19. Entries/Projects are subject to any applicable Junior Livestock Auction Rules.
20. Groups/Individuals selected to sell at the Junior Livestock/Ag Mechanic Auction must be present in the Auction Ring, in dress as required in Local Rules when their entry is sold.
21. Entries are shown at the owner's risk. See Local Rule #19: "All entries are shown at the owner's risk. The management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
22. Preview: Items will be on display at the Silver Dollar Fair for the duration of the fair.

Bidders must be registered Junior Livestock Auction Buyers. No new buyer registrations will be accepted day of the Auction. Buyer is responsible for inspecting the project and must sign required release of liability agreements upon purchase. Sellers &/or Seller's Agents ARE NOT allowed to bid on their own items. Entries/Projects are subject to any applicable Junior Livestock Auction Rules.

#### **DEPARTMENT 25**

#### **DIVISION 2501 - JUNIOR AG EQUIPMENT PROJECT – eligible for sale at Junior Livestock Auction as selected by the Judge(s).**

AMERICAN SYSTEM OF JUDGING, RIBBON AWARDS 1<sup>st</sup> – 5<sup>th</sup>

#### Class Name of Class

- 1 Chapter/Club – Group Project
- 2 Individual Junior Exhibitor Project

**ELEMENTARY CLASSROOM ART DEPARTMENT**  
**Department 26: Divisions 2601 - 2604**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HARVEST HALL**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced.**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY**

“Still” Entry Forms shall be used for ALL entries in this department. **The teacher must sign each entry form.** Please read all Local & State Rules in the front part of this book. Entry forms may be obtained from the Fair Entry Office or online at [www.silverdollarfair.org](http://www.silverdollarfair.org). PHOTOCOPIED FORMS ARE ACCEPTABLE. **Entries may be submitted online at [www.silverdollarfair.org](http://www.silverdollarfair.org).**

- Classroom/Elementary Student Art Limited to Butte County residents only, or Youth attending a Butte County school.**
- Name and age of the exhibitor and item name must be on the entry form. Entry shall have been made or produced by the exhibitor.
- If hard copy entry forms are submitted, they must be in alphabetical order (by exhibitor’s last name) by class/teacher.**
- Exhibitor Tags, furnished by the Fair, must be firmly attached to each exhibit. Every attempt will be made to have Exhibitor Tags available for teachers to pick up by Friday, May 8 in the Fair Entry Office between 12:00 noon – 5:00 p.m.
- ENTRIES ARE SHOWN AT THE OWNER’S RISK. SEE LOCAL RULE #19.
- Framing is not required. However, if art is framed it must have hangar attached. **Framed art will not be accepted without hangar attached.**
- Whole Class Project i.e.: mural, quilt, etc., a single entry that was created by multiple students. List each child’s name on entry form. Each child that is on the entry submitted will receive a ribbon.
- State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided.

**DANISH SYSTEM OF JUDGING**

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

**DEPARTMENT 26 – CLASSROOM ART PROJECTS**

**DIVISION 2601 - FINE ART – 7<sup>th</sup> – 8<sup>th</sup> GRADES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- Painting, Oil, Acrylic, Tempera or Watercolor
- Drawing, Pen & Ink or Pencil
- Combined Techniques
- Miscellaneous Crafts Project
- Whole Class Project – See Rule #7 above

**DIVISION 2602 - FINE ART – 4<sup>th</sup> – 6<sup>th</sup> GRADES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- Painting, Oil, Acrylic, Tempera or Watercolor
- Drawing, Pen and Ink or Pencil
- Combined Techniques
- Miscellaneous Crafts Project
- Whole Class Project, See Rule #7 above.

**DIVISION 2603– FINE ART – 1<sup>ST</sup> – 3<sup>RD</sup> GRADES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- Painting, Oil, Acrylic, Tempera or Watercolor
- Drawing, Pen & Ink or Pencil
- Combined Techniques
- Miscellaneous Crafts Project
- Whole Class Project – See Rule #7 above

**DIVISION 2604 - FINE ART – PRESCHOOL, TRANSITIONAL KINDERGARTEN & KINDERGARTEN CLASSES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

**Limit: Two entries per exhibitor in this division.**

Class Name of Class

- Paintings
- Drawings
- Miscellaneous Crafts Project - SPECIFY
- Whole Class Project – See Rule #7 above

## JUNIOR DEPARTMENT CLASSES

### Departments 30 - 37

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, & Yuba counties.
2. Each entry in these divisions shall have been made or produced by the exhibitor.
3. Entries shall be made on Still Entry Forms. These may be obtained from the fair office or online at [silverdollarfair.org](http://silverdollarfair.org).
4. Exhibitor's age as of opening day of Fair (May 27, 2021) determines eligibility. See individual Department & Division for age requirements.
5. THE SIGNATURE OF THE PARENT OR GUARDIAN IS REQUIRED.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply to all entries. Score cards in corresponding junior and senior department classes shall be used unless otherwise provided in these divisions.
8. Junior Departments include: ART, CRAFTS, FLORICULTURE, CLOTHING & TEXTILES, FOODS, HORTICULTURE, MECHANICAL SCIENCES and PHOTOGRAPY.
9. Some Departments/Divisions have entry limits. Please read rules and information carefully. If exhibitor enters more than limit allows, Fair Staff will contact you.
10. No exhibitor shall receive more than two cash awards in any one class. (See State Rules)
11. Junior Departments will be judged using the Danish System of judging, unless otherwise stated in Department information.
12. NO ENTRY FEES REQUIRED IN THE FOLLOWING DEPARTMENTS, UNLESS OTHERWISE STATED IN DEPARTMENT INFORMATION.
13. Junior Still Entries will be released, and you may pick up Wednesday, May 5, times to be announced. Please pick-up entries where they were dropped off.
14. State and Local Rules apply to all entries.

#### DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.



**JUNIOR ART**  
**Department 30: Divisions 3001 - 3004**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HARVEST HALL**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE**

**DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED for the BEST JUNIOR ART ENTRY\*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the Still Department Entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility**  
Division A "LITTLE ARTISTS" is for children 5 years of age and under. **Entries limited to one entry per class.** Ribbon awards only.  
Division B is open to youth 6 - 11 years of age. **Entries limited to one entry per class.**  
Division C is open to youth 12 - 18 years of age. **Entries limited to one entry per class.**
3. Each entry in these divisions shall have been made or produced by the exhibitor and not exhibited in any previous Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. Framing is not required. However, if art is framed it must be wired for hanging. **Framed art will that is not wired for hanging will not be accepted.**
8. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

**DEPARTMENT 30 – JUNIOR ART**

**DIVISION 3001 – LITTLE ARTISTS – INDIVIDUALS 5 & UNDER**

**DANISH SYSTEM OF JUDGING: RIBBON AWARDS ONLY 1-3**

**EXHIBITOR LIMITED TO 1 ENTRY PER CLASS**

Class Name of Class

- 1 Painting, Any Medium
- 2 Drawing, Any Medium
- 3 Combined Techniques

**DIVISION 3002 - FINE ART - INDIVIDUALS, 6-11 YEARS OF AGE**

**DANISH SYSTEM OF JUDGING**

**EXHIBITOR LIMITED TO 1 ENTRY PER CLASS**

Class Name of Class

- 1 Painting, Any Medium
- 2 Drawing, Any Medium
- 3 Combined Technique

**DIVISION 3003 - FINE ART - INDIVIDUALS 12-18 YEARS OF AGE**

**DANISH SYSTEM OF JUDGING**

**EXHIBITOR LIMITED TO 1 ENTRY PER CLASS**

Class Name of Class

- 1 Painting, Any Medium
- 2 Drawing, Any Medium
- 3 Combined Techniques



**JUNIOR FLORICULTURE  
ARRANGEMENTS & DRY ARRANGEMENTS  
Department 31: Divisions 3103 - 3106**

**ENTRY FORMS DUE: BY 5:00 p.m. APRIL 29, 2021**

**EXHIBITS RECEIVED: Friday, April 30 – time to be announced**

**DELIVER TO FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: None • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility.**
3. Each exhibitor is limited to two entries per class. Ribbon awards only.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entry forms for Saturday Junior Floriculture Arrangements must be in the Entry Office by 5:00 p.m. Friday, May 28. Exhibits must be in place by 10:30 a.m.
6. Fresh flowers or plant material must be used in all classes unless otherwise specified.
7. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance.**
8. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
9. Local rule #19 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
10. State and Local Rules apply to all entries.

**DEPARTMENT 31 – JUNIOR FLORICULTURE - SATURDAY  
DIVISION 3103 - ARRANGEMENTS - Juniors 6 – 11 years of age**

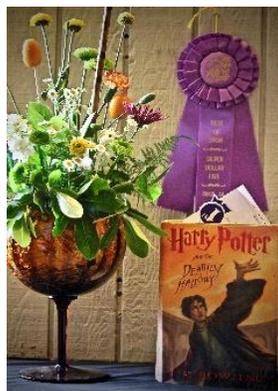
<u>Class</u>	<u>Name of Class</u>
1	Petal Pusher
2	Peppermint Patty

**DIVISION 3104 - ARRANGEMENTS - Juniors 12 to 18 years of age**

<u>Class</u>	<u>Name of Class</u>
1	Petal Power
2	Confetti Toss

**DIVISION 3102 – DRY ARRANGEMENTS – JUNIORS 6-18 yrs.  
DANISH SYSTEM OF JUDGING**

<u>Class</u>	<u>Name of Class</u>
1	For the Birds



**SCORECARD FOR JUNIOR ARRANGEMENTS:**

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 2

# JUNIOR HORTICULTURE – POTTED PLANTS

Department 32: Division 3201 - 3202

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 21, 2021**

**EXHIBITS RECEIVED: Friday, April 30, 2021 – times to be announced.**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

• **ENTRY FEE: None** • **DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\* BEST OF SHOW ROSETTE for the BEST POTTED PLANT ENTRY\*\***

*As selected by the Horticulture Judge*

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Membership in a Junior Organization (4-H, Grange, FFA, etc.) is not required.
2. **Age as of opening day of Fair (May 27, 2021) will determine Division & Class Eligibility.**  
 Division 3201 "Little Sprouts" is for children 5 years & under and **limited to one (1) entry per class**, and will receive ribbons only.  
 Divisions 3202 is open to exhibitors 6-18 years of age & is **limited to two (2) entries per class**.
3. Name, age, plant name (description) and signature of parent or guardian must be on the entry form. If entering under a Junior Organization i.e.: FFA, 4H or Grange), Advisor must sign entry form.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. All plants must have been propagated and/or grown by the exhibitor and must be of market quality and condition.
6. Potted Plants exhibits must be correctly labeled with owner's name on bottom of container, as well as plant's common & scientific name.
7. Pots/ containers are to be clean. Diseased or insect infested exhibits will be disqualified and removed from exhibit.
8. ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING.
9. Entries are shown at owner's risk. SEE LOCAL RULE #19.
10. State and Local Rules apply to all entries.

### SCORE CARD FOR JUDGING HORTICULTURE

MARKET QUALITY (maturity & fullness, flower and/or foliage condition & color)	35%
HEALTH & CONDITION (insect & disease damage, fertility needs, environmental & mechanical damage)	35%
UNIFORMITY (general symmetry & shape, stems & framework, foliage growth)	20%
LABELING (common name, scientific name)	10%
<b>TOTAL</b>	<b>100%</b>

#### DEPARTMENT 32 – JUNIOR HORTICULTURE

**DIVISION 3201 – LITTLE SPROUTS (5 years & under) limit 1 entry per exhibitor per class**

DANISH SYSTEM OF JUDGING, PARTICIPATION RIBBON AWARDS ONLY

Class   Name of Class

- 1    Succulent, any
- 2    Foliage Plant, any
- 3    Flowering Plant, any
- 4    Fairy Garden: variety of plants & miniature garden accessories used to create a scene.



#### DEPARTMENT 32 – JUNIOR HORTICULTURE

**DIVISION 3202 - POTTED PLANTS – limit 2 entries per exhibitor per class**

Class   Name of Class

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1    Dish Garden, Any Size</li> <li>2    Fairy Garden, Any Size<br/>plants &amp; garden accessories used to create a scene.)</li> <li>3    Potted Plant(s), Any, in unusual container</li> </ol> | <ol style="list-style-type: none"> <li>4    Succulent, Any, SPECIFY</li> <li>5    Foliage Plant, Any Other not listed elsewhere.</li> <li>6    Flowering Plant, Any Other not listed elsewhere.</li> </ol> |
|---|--|

**JUNIOR BAKING AND CONFECTIONS**  
**Department 33: Division 3301 - 3306**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED to the BEST BAKING & CONFECTION ENTRY\*\***

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
- Name, age, item name (description) and signature of parent or guardian must be on the entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility.**  
 Division 3301 "Mother's Little Helpers" is for children 5 years & under and limited to one entry per class. Ribbon awards only.  
 Divisions 3302 - 3306 are open to exhibitors 6-18 years of age and limited to two entries per class. Ribbon awards only.
- An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
- Entries in these divisions shall have been made or produced by the exhibitor.
- Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap.
- Decorated Cakes are encouraged to use a cake form. Decorated Cakes are judged on decoration only and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display during the Fair.
- Entries that spoil during the fair will be removed. Foods that require refrigeration may not be entered.
- State & Local Rules apply to all entries. All entries shown at owner's risk. See Local Rule #19.

**QUANTITIES REQUIRED:** Biscuits, Muffins, Rolls, Cookies, Cupcakes – 4 plus 1 • Cakes – ½ cake, plus 1 slice • Bread – 1/2 loaf, plus 1 slice  
 1 small pie • Confections – 6 1"x1" pieces (size approximate) • Flavored Nuts or Popcorn in ½ pine jar

**DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS**

**DIVISION 3301 – MOTHER'S LITTLE HELPERS (5 years & under) Limit: One entry per class per exhibitor**

<u>Class</u>	<u>Name of Class</u>
1	Bread
2	Cake
3	Confection or Nuts
4	Cookie

**DIVISION 3302- BREADS**

<u>Class</u>	<u>Name of Class</u>
1	Muffins
2	Quick Breads
3	Yeast Bread or Rolls
4	Any Other Bread Not Listed Above, SPECIFY

**DIVISION 3303 - CAKES**

<u>Class</u>	<u>Name of Class</u>
1	Cupcakes
2	Bundt Cake, unfrosted
3	Layer Cake, frosted
4	Any Other Cake, SPECIFY
5	Decorated Cake or Cupcake, See Rule 6 above



**DIVISION 3304 – CONFECTIONS & NUTS**

<u>Class</u>	<u>Name of Class</u>
1	Candied or Flavored Almonds or Walnuts
2	Fudge
3	Any Other Confection or Nuts, SPECIFY

**DIVISION 3305 - COOKIES**

<u>Class</u>	<u>Name of Class</u>
1	Bar Cookies
2	Brownies
3	Chocolate Chip Cookies
4	Drop Cookies
5	Any Other Cookies, SPECIFY

**DIVISION 3306 – PIES (must not need refrigeration)**

<u>Class</u>	<u>Name of Class</u>
1	Any Pie, SPECIFY

**JUNIOR CLOTHING AND TEXTILES**  
**Department 34: Divisions 3401 - 3404**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED to the BEST CLOTHING & TEXTILE ENTRY\*\***

**OROVILLE PIECEMAKERS QUILT GUILD WILL PRESENT \$25.00 SPECIAL AWARDS FOR:  
OVERALL BEST JUNIOR QUILT & OVERALL BEST JUNIOR GARMENT**

**HEARTSTRINGS YARN STUDIO WILL PRESENT SPECIAL GIFT CERTIFICATE AWARDS FOR:  
BEST JUNIOR AFGHAN, KNIT OR CROCHET & BEST HAND KNIT OR CROCHET GARMENT OR ACCESSORY**

**Special Awards as chosen by the Clothing & Textile Judges. No pre-entry required.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility.**  
Division 3401 "Mother's Little Helpers" is for children 5 years & under and limited to one entry per class. Ribbon awards only.  
Divisions 3402 – 3404 are open to exhibitors 6-18 years of age and are limited to two entries per class. Ribbon awards only
3. All entries in this department must have been produced by the exhibitor since the last Silver Dollar Fair.
4. Entries must be complete, clean, pressed, and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled, cleaned, and pressed. Clothing must be on hangers.
5. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibitors that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
7. State and Local Rules apply to all entries.

**DEPARTMENT 34 – JUNIOR CLOTHING AND TEXTILES**  
**DIVISION 3401 – MOTHER'S LITTLE HELPERS (5 years & under)**  
**Limit: One (1) entry per class in this division.**

<u>Class</u>	<u>Name of Class</u>
1	Clothing & Textile Item
2	Home Furnishing Item
3	Any Other Item not listed above, SPECIFY.

**DIVISION 3402 – QUILTS**

Class   Name of Class

- |   |             |
|---|-------------|
| 1 | Quilt – Any |
|---|-------------|



**SPECIAL AWARD - \$25.00**  
**SPONSORED BY**  
**OROVILLE PIECEMAKERS QUILT GUILD for the**  
**OUTSTANDING JUNIOR QUILT ENTRY**

**DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES**  
**DIVISION 3403 - KNITTED & CROCHETED ITEMS**

- 1 Afghan, Hand Knitted or Crochet
- 2 Garment, Any, Hand Knitted or Crochet
- 3 Accessory, Hand Knitted or Crochet, Hat, Scarf, etc.
- 4 Any Hand Knitted &/or Crochet Home Furnishing Item



yarn studio  
1909 Esplanade, Chico, CA  
HeartstringsYarn.com  
530-894-1434

**SPECIAL GIFT CERTIFICATE AWARD SPONSORED BY HEARTSTRINGS YARN STUDIO**

- **BEST AFGHAN ENTRY**
- **BEST KNIT/ CROCHET GARMENT, ACCESSORY or HOME FURNISHING ENTRY**  
as selected by the Clothing & Textile Judge

**DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES**  
**DIVISION 3404 – SEWING**

Class Name of Class

- 1 Accessory, Any (apron, bag, hat, etc.)
- 2 Garment, Any
- 3 Home Goods, Any (pillow, pillowcase, etc.)
- 4 Stuffed Toy or Doll (Sewn)
- 5 Any Other Sewn item not listed elsewhere, SPECIFY

**SPECIAL AWARD - \$25.00**

**SPONSORED BY**

***OROVILLE PIECEMAKERS QUILT GUILD***

*for the OUTSTANDING JUNIOR GARMENT ENTRY*  
*as selected by the Clothing & Textile Judge*



**JUNIOR CRAFTS**  
**Department 35: Divisions 3501 - 3505**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR CRAFT ENTRY\*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility**  
 Division 3501 "LITTLE HANDS CRAFTS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.  
 Divisions 3502 - 3505 are open to exhibitors 6 - 18 years of age. Entries limited to two entries per class. Ribbon awards only
3. All entries in these divisions must have been produced by the exhibitor since the last Silver Dollar Fair to be eligible for entry. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19. State and Local Rules apply to all entries.

**DEPARTMENT 35 – JUNIOR CRAFTS**

**DIVISION 3501 – LITTLE HANDS CRAFTS (5 years & under)**

RIBBON AWARDS ONLY, 3 LEVELS

**Limit: 1 ENTRY PER EXHIBITOR PER CLASS**

Class   Name of Class

- 1     Decorative Painting
- 2     Trash to Treasure – see Division 2 for description.
- 3     Any Other Craft, SPECIFY



**DIVISION 3502 – JUNIOR CRAFTS**

**LIMIT: 2 ENTRY PER EXHIBITOR PER CLASS**

Class   Name of Class

- 1     Beadwork/ Jewelry
- 2     Ceramics
- 3     Embellished Clothing Item (purchased garment, embellished by exhibitor)
- 3     Painting on Wood
- 4     Tie Dyed Garment (purchased garment, tie dyed by exhibitor)
- 5     Leather craft
- 6     Any Other Craft, not listed elsewhere, SPECIFY.



**DEPARTMENT 35 – JUNIOR CRAFTS**

**DIVISION 3503 – TRASH TO TREASURE**

**LIMIT: 2 ENTRY PER CLASS PER EXHIBITOR**

Recycle any material to make a new functional or decorative item. Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

Class   Name of Class

- 1     Metal
- 2     Wood
- 3     Furniture
- 4     Other



**JUNIOR MECHANICAL SCIENCES**  
**Department 36: Division 3601**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR MECHANICAL SCIENCE ENTRY\*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. This department limited to youth 6 – 18 years of age. Name, age, item name (description) and signature of parent or guardian must be on the entry form. **Age on opening day of Fair (May 27, 2021) will determine eligibility.**
3. Each entry is to be listed separately and identified by name on the entry form.
4. **Exhibitor is limited to two (2) entries per exhibitor per class.**
5. All entries in these divisions must have been produced by the exhibitor since the last Silver Dollar Fair and must have not been displayed at a past Silver Dollar Fair.
6. **Large projects:** Please specify project and size on entry form.
7. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
8. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
9. State and Local Rules apply to all entries.

**DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES**  
**DIVISION 3601**

**Limit: Two entries per class**

Class Name of Class

- 1 Woodworking, Any
- 2 Welding, Any
- 3 Any Other Mechanical Science Project, not listed above, **SPECIFY project & size.**



**FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25**

**JUNIOR PHOTOGRAPHY**  
**Department 37: Divisions 3701 - 3702**

**ENTRY FORMS DUE: by 5:00 p.m. APRIL 15, 2021**

**EXHIBITS RECEIVED: Wednesday, April 28 & Thursday, April 29, 2021 – times to be announced.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Wednesday, May 5 – times to be announced**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING**

**RIBBON AWARDS ONLY – No Premiums Offered for 2021**

**\*\*BEST OF SHOW ROSETTE AWARDED to the BEST PHOTOGRAPHY ENTRY\*\***

**DIVISION 3701 – SHUTTERBUGS – CHILDREN 5 & UNDER, LIMIT 1 entry per class**

**DIVISION 3702 – Youth 6-18, ENTRY LIMIT: 1 entry per class, not to exceed 8 photos entered per exhibitor.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.  
**Age on opening day of Fair (May 27, 2021) will determine Division & Class eligibility**  
Division 3701 "SHUTTERBUGS" is for children 5 years of age and under. **Entries limited to one entry per class.** Ribbon awards only.  
Divisions 3702 is open to exhibitors 6 - 18 years of age. **Entries limited to one entry per class, not to exceed 8 photos entered per exhibitor.**
3. Name, age, item name (description) and signature of parent or guardian must be on the entry form. Complete one entry form per exhibitor.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Prints must be no smaller than 5"x7" with a maximum size of 16"x20". The prints must be firmly and neatly mounted either horizontally or vertically with a border or be flush mounted. The prints may be backed with cardboard or mat board and have a minimum size of 8"x10" and not exceed 20"x30". All entries must be ready for display. **MATS ONLY. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED. SIZE RESTRICTIONS WILL BE ENFORCED.** Photos must be clearly marked on the back with exhibitor's name, address, and class number the photo is entered in.
6. Photographs must have been taken and matted by the exhibitor. The print may have been processed commercially, or by the exhibitor. Photos must not be entered more than one year.
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #19.
8. State and Local Rules apply to all entries.

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY**  
**DIVISION 3701 – SHUTTERBUGS (5 years & under)**

<u>Class</u>	<u>Name of Class</u>
1	Animal
2	People
3	Scenic
4	Any Other Subject

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY**  
**DIVISION 3702 – YOUTH 6 – 18 PHOTOGRAPHY**  
**Limit: One entry per class, not to exceed 8 photos entered**

<u>Class</u>	<u>Name of Class</u>
1	Agriculture
2	Animals – Domestic
3	Animals - Wildlife
4	Birds/Waterfowl/Fowl
5	Bridges/ Fences
6	Buildings/Architectural
7	Flowers/ Plants
8	Humor
9	Landscape/ Trees
10	People – Any
11	Seasons
12	Sports
13	Sky: Clouds, Moon, etc.
14	Sunrise/ Sunset
15	Water: Ocean, Marine, Lake, Waterfall, etc.
16	Any Other not listed elsewhere, SPECIFY





**WE APPRECIATE YOUR PARTICIPATION!**

**STILL EXHIBITS WILL BE JUDGED MAY 1 - 2.**

**DROP OFF TIMES HAVE CHANGED!**

**YOUR EXHIBITS WILL NOT BE ON DISPLAY FOR PUBLIC.**

**BEST OF SHOWS, CLASS WINNERS & AS MANY OTHER ENTRIES AS POSSIBLE  
WILL BE POSTED ON OUR WEBSITE!**

**NO PREMIUMS THIS YEAR, RIBBONS ONLY**

**REFER TO PAGE 5 IN THE MODIFIED STILL DEPARTMENT EXHIBITOR  
HANDBOOK FOR:**

**ENTRY CLOSING DATES**

**ENTRY DROP-OFF DAYS & TIMES**

**ENTRY PICK UP DAYS & TIMES**

**MODIFIED CLASSES OFFERED**

**FACE MASKS/COVERINGS & SOCIAL DISTANCING**

**WILL BE REQUIRED FOR ENTRY DROP OFF & PICKUP**

**WE LOOK FORWARD TO SEEING YOU MAY 26-30, 2022!**