

**CREATIVE & INDUSTRIAL ARTS  
FFA AG MECHANICS & ELEMENTARY CLASSROOM  
EXHIBITS RECEIVED**

<b>CLASSROOM ART</b> .....	Education Building – Enter Through South Gate (near Power Market)
<b>PRE-SCHOOL through GRADE 8</b>	Friday, May 19 – 3 pm to 7 pm or Saturday, May 20 – 10 am to 2 pm

<b>CREATIVE ARTS</b> .....	Education Building – Enter Through South Gate (near Power Market)
	Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 9:00 am to noon
<b>INDUSTRIAL ARTS</b> ....	Education Building – Enter Through South Gate (near Power Market)
	Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 9:00 am to noon

<b>FFA AG MECHANICS.. Small Projects</b>	– Education Building – Enter Through South Gate (near Power Market)
	Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 2:00 pm
	<b>Large Projects</b> – Check in at Entry Office for directions.
	Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 2:00 pm
<b>FFA AG SCIENCE</b> .....	Education Building – Enter Through South Gate (near Power Market)
	Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 2:00 pm

***ALL STILL EXHIBITS RELEASE TUESDAY, May 30, 11:00 am to 6:00 pm***

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***Items not picked up by 5:00 pm Friday June 2<sup>nd</sup> will become property of  
Silver Dollar Fair & disposed of at the Fair’s discretion.***

**INDUSTRIAL EDUCATION, SCHOOL**  
**Department 20: Divisions 2001 - 2008**

Only projects made in school under supervision of an Industrial Arts or Vocational Trade/Technical Teacher are eligible for entry in this Department. Schools must enter a School Booth to be eligible for individual student entries.

**ONLINE ENTRY DUE: Friday, April 21, 2023, by 5:00 pm**

**DELIVERY OF EXHIBITS: Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 12 Noon**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 30, 11:00 am to 6:00 pm**

**ENTRY FEE: NONE • RIBBON AWARDS ONLY • DANISH SYSTEM OF JUDGING**

**Exhibitor limited to 2 entries per class**

**\*\*\* BEST OF SHOW \*\*\***

**for the overall Best of Show in the following fields will receive a Rosette & \$100.00**

**Honorable Mention Rosette at Judge's discretion**

**•Architectural Drawing• •Technical/Machine Drafting• •Metal• •Wood•**

**Sponsored by the Silver Dollar Fair**

**Special \$50 Award sponsored by Thomas Welding to the Outstanding Industrial Arts Welding Project Exhibited**

**Selections will be made by the Industrial Education Judges.**

**FOREWORD**

Industrial Education is an integral part of the total program of education in the public schools of California. The branches of learning represented by industrial education are industrial arts education, and vocational trade and technical. Industrial arts education provides for personal identification with the work of industry, for satisfactions that are found in creative craftsmanship, and for developing values which are important to the consumers of goods and services. Vocational trade and technical education develop occupational competencies that prepare people to enter employment in specific industrial and service occupations, or to advance to a higher level of employment.

Staff members of the Bureau of Industrial Education, California State Department of Education; members of the professional organization, California Industrial Education Association; and teachers in the field of industrial education in the local schools recognize that student craftsmanship, design and creativeness are further stimulated by displays and awards programs at fairs.

Please read all Local and State Rules. **Entries will be accepted online.**

1. ENTRIES WILL NOT BE ACCEPTED WITHOUT THE EXHIBIT TAG PROVIDED BY THE FAIR. Any exhibit received with an altered exhibit tag will be DISQUALIFIED unless changes have been authorized and performed by the Fair Entry Office.
2. Exhibits will not be accepted after 12 noon on Saturday, May 20.
3. Exhibits will be released between 11:00 am to 6:00 pm Tuesday, May 30.
4. Entries are shown at the owner's risk. See Local Rule #22.
5. Only projects made in school under supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered and must be the work of the exhibitor. Projects must have been started and completed during the 12-month period preceding the fair.
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. **Projects made from assembly kits are not eligible.** Component parts should be made by the exhibitor wherever reasonably possible, and judges will rate accordingly.
8. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern.
9. **Each exhibitor is limited to two entries per class.**
10. NAME, MAILING ADDRESS, AGE & GRADE IN SCHOOL MUST BE STATED ON THE ENTRY.
11. Online entries will be accepted at [www.silverdollarfair.org](http://www.silverdollarfair.org)
12. The Fair reserves the right to remove from display items which may be deemed vulgar or in poor taste for display in the Creative Arts - Industrial Education Building.
13. Exhibitor Tags, furnished by the fair, must be firmly attached to each exhibit.
14. Teachers should pick up exhibitor tags at the **Fair Entry Office** on Friday, May 12 between 1:00 pm – 5:00 pm. Please let us know as soon as possible if there are changes to be made to tags (ie: name/teacher/school corrections, wrong division, or class, etc.). **Changes to exhibitor tags must be made by the Entry Office. See rule #1.**
15. All exhibits must be complete and must meet legal requirements to operate.

16. The Silver Dollar Fair will present trophies, Best of Show ribbons, & \$100.00 to the overall Best of Show for: (1) Architectural Drawing, (2) Technical/Machine Drafting, (3) Metal and (4) Wood. Honorable Mention Rosettes will be given by selection & discretion of Judges.
17. Each school is responsible for displaying their own exhibits in booth form.
18. State and Local Rules apply to all entries.
19. Danish system of Judging will be used. Ribbon awards only.  
The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

**DANISH SYSTEM OF JUDGING**

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

**DEPARTMENT 20 – INDUSTRIAL EDUCATION**

**DIVISION 2001 - INDUSTRIAL CRAFTS – 3D PRINTED MODELS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Single Print 3D Model
- 2 Multiple Print Model (object made with multiple pieces)
- 3 Multiple Print Materials, i.e.: ABS, PLA, etc.
- 4 Combination Materials – 3D printed materials combined with traditional materials, i.e.: wood, metal, etc.

**DIVISION 2002- FOUNDRY**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Center Punch
- 2 Chisel
- 3 Hammer/Meat Tenderizer
- 4 Foundry, Single Piece
- 5 Any Combination Project, SPECIFY
- 6 Any Other Tool, using the lathe, SPECIFY
- 7 Any Miscellaneous Tool, not listed elsewhere, SPECIFY

**DIVISION 2003 - GENERAL WOODWORKING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bowl, Laminated
- 2 Bread or Cutting Board
- 3 Cabinet, Small
- 4 Frame, picture, or mirror
- 5 Game Board
- 6 Jewelry Box
- 7 Rack: coat or hat, etc., SPECIFY
- 8 Rack: magazine, gun, wine, etc., SPECIFY
- 9 Stool
- 10 Any Other Small Project, 12" and under, SPECIFY
- 11 Any Other Large Project, over 12", SPECIFY

**DIVISION 2006 - AUTOMOTIVE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Rebuilt Auto Engine
- 2 Any Other Automotive Project, SPECIFY

**DIVISION 2004 - FURNITURE MAKING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bench
- 2 Bookcase
- 3 Chair
- 4 Coffee Table, Combination
- 5 Coffee Table, Plain
- 6 Dining Table
- 7 End Table or Nightstand
- 8 Entertainment Center/ TV Cabinet
- 9 Hope Chest
- 10 Any other item of furniture, SPECIFY

**DIVISION 2005 - WELDING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Any Sports Equipment, SPECIFY
- 2 Shop Equipment, SPECIFY
- 3 Patio Table, Chairs, Benches, SPECIFY
- 4 Bumper, Grill or Roll Bar, SPECIFY
- 5 Trailer (general purpose)
- 6 Plasma Cut Out, Small
- 7 Plasma Cut Out, Medium
- 8 Plasma Cut Out, Large
- 9 Any Other Small Welding Project, SPECIFY
- 10 Any Other Medium Welding Project SPECIFY
- 11 Any Other Large Welding Project, SPECIFY

**THOMAS WELDING & THOMAS MANUFACTURING will award \$50.00 to the Outstanding Industrial Arts Welding Project Exhibited.**



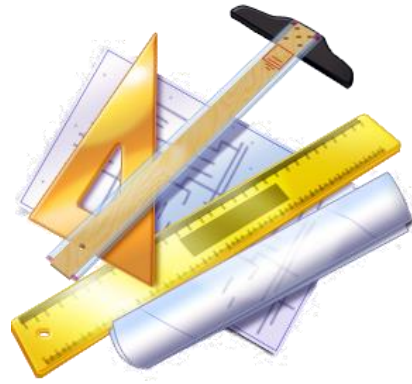
**DEPARTMENT 20 – INDUSTRIAL EDUCATION**

**DIVISION 2007 - WORKING (ARCHITECTURAL-CAD) DRAWINGS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Complete House Plans (5 Drawings)
- 2 Electrical Plan
- 3 Elevation, All Sides
- 4 Floor Plan
- 5 Interior Elevation, Detail
- 6 Perspective
- 7 Plot Plan
- 8 Roof Plan
- 9 Typical Section - House Foundation
- 10 T Foundation
- 11 Any Other Architectural Drawing, SPECIFY



**DIVISION 2008 - TECHNICAL/MACHINE DRAFTING (CAD)**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- |                                    |   |
|------------------------------------|---|
| 1 Auxiliary View, Single or Double | 12 Orthographic Projection, Working Drawing, Views and Dimensions |
| 2 Assembly Drawing, Any            | 13 Pictorial Presentation, Any                                    |
| 3 Cams                             | 14 Plot Plan  |
| 4 Casting, Working Drawings        | 15 Schematic  |
| 5 Inking, Assembly Drawings        | 16 Revolution   |
| 6 Geometric Construction           | 17 Sectional Views, Any   |
| 7 Grid Reproduction                | 18 Sheet metal, Parallel Line Development                         |
| 8 Lettering Practice, Standard     | 19 Sheet metal, Radial Line Development                           |
| 9 Machine, Detail Drawing          | 20 Threads and Fasteners  |
| 10 Mapping                         | 21 Welding Drawing  |
| 11 Multiview                       | 22 Any Other, SPECIFY   |

**SCORE CARDS FOR JUDGING INDUSTRIAL EDUCATION**

**WORKING (ARCHITECTURAL-CAD) DRAWING**

Workmanship.....	30%
Appearance.....	25%
Adherence to Building Code.....	20%
Originality of Design.....	15%
Completeness of Plans.....	<u>10%</u>
	100%

**TECHNICAL/MACHINE DRAFTING**

Workmanship (Accuracy, Line Technique, Width, etc.....)	50%
General Appearance (Line Density, Placement of dimensions and views).....	25%
Completeness of Drawings (Views, Dimensions).....	<u>25%</u>
	100%

**PRINTING**

Workmanship.....	40%
Originality of Composition.....	20%
General Appearance.....	20%
Art and Design.....	<u>20%</u>
	100%

**WOODS, METALS AND ALL OTHER CLASSES**

Workmanship (Design, tool operation and finish.....)	50%
Quality of Materials.....	30%
Scope of Exhibit (Size, variety, etc.).....	<u>20%</u>
	100%

**AUTOMOTIVE**

Categories that apply shall be given equal allowance for perfect score.

- 1) Workmanship (where visible) • 2) Design • 3) Tool Operation • 4) Finish  
5) Assembly • 6) Scope of Exhibit

**FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25**

## CREATIVE ARTS, SCHOOL

### Department 21: Divisions 2101 - 2121

Only projects made in school under supervision of a Creative Arts Teacher are eligible for entry in this Department.  
Schools must enter a School Booth to be eligible for individual student entries.

**ONLINE ENTRY DUE: Friday, April 21, 2023, by 5:00 pm**

**DELIVERY OF EXHIBITS: Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 12 Noon**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 30, 11:00 am to 6:00 pm**

**ENTRY FEE: NONE**

**RIBBONS AWARDS ONLY • DANISH SYSTEM OF JUDGING**

***Exhibitor limited to 2 entries per class***

**\*\*\* BEST OF SHOW \*\*\***

***for the overall Best of Show in the following fields will receive a Rosette & \$100.00***

***Honorable Mention - Rosette***

- *Misc. Art Projects* • *Etched & Stained Glass* • *Special Education Projects* • *Ceramics* • *Sculpture*
- *Oil & Acrylic Painting* • *Combined Techniques* • *Pen & Ink Drawings* • *Graphite Pencil Drawings*
- *Color Pencil Drawings* • *Commercial Design & Graphics* • *Watercolor, Tempera & Airbrush*
- *Pastels & Charcoal* • *Computer Generated Art* • *Digital Media & Design*
- *Darkroom Photography* • *Digital Photography*

***Sponsored by the Silver Dollar Fair***

***Selections will be made by the Creative Arts Judges.***

Online Entry at [www.silverdollarfair.org](http://www.silverdollarfair.org) will be used for all entries in this department. Please read all Local and State Rules.

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5. Only projects made in School under the supervision of a Creative Arts Teacher may be entered and must be the work of the exhibitor. Projects must have been started and completed during the 12-month period preceding the fair
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor wherever reasonably possible, and judges will rate accordingly.
8. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern.
9. **Each exhibitor is limited to two entries per class.**
10. Name, Mailing Address, age & Grade in school must be stated on the entry.
11. The Fair reserves the right to remove from display items which may be deemed vulgar or in poor taste for display in the Creative Arts - Industrial Education Building.
12. Teachers: Online entries will be accepted at [www.silverdollarfair.org](http://www.silverdollarfair.org).
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15. All exhibits must be complete.

16. The Silver Dollar Fair will present trophies, Best of Show ribbons, and \$100.00 to the overall Best of Show in the following categories: (1) Miscellaneous Art Projects, (2) Etched & Stained Glass, (3) Sculpture, (4) Ceramics, (5) Special Education, (6) Oil & Acrylic Paintings, (7) Commercial Design & Graphics, (8) Pen & Ink Drawings, (9) Graphite Pencil Drawings, (10) Color Pencil Drawings, (11) Combined Techniques, (12) Watercolor, Tempera, & Airbrush, (13) Pastels & Charcoal (14) Computer Art, (15) Digital Media & Design, (16) Darkroom Photography, and (17) Digital Photography. Honorable Mention Rosettes will be given by selection & discretion of Judges.

17. Each school is responsible for displaying their own exhibits in booth form.

18. State and Local Rules apply to all entries.

19. Danish system of Judging will be used. Ribbon awards only.

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

#### DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

#### SCORE CARDS FOR JUDGING CREATIVE ARTS

PRINTING		ARTS & CRAFTS	
Workmanship	40%	Workmanship	40%
Originality of Composition	20%	Originality	30%
General Appearance	20%	Attractiveness	15%
Art & Design	20%	Scope of Exhibit	15%
TOTAL SCORE	100%	TOTAL SCORE	100%

#### DEPARTMENT 21 – CREATIVE ARTS

##### DIVISION 2101 - MISCELLANEOUS ART PROJECTS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Calligraphy
- 2 Collage
- 3 Mask, Other than Ceramic
- 4 Paper Cuts
- 5 Silk Screen Printing
- 6 Scratchboard
- 7 Two-dimensional, Black and White
- 8 Two-dimensional, Tissue Paper
- 9 Group Project
- 10 Any Other Miscellaneous Project, SPECIFY

##### DIVISION 2102 – STAINED & ETCHED GLASS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Stained Glass, Flat
- 2 Stained Glass, Three-Dimensional
- 3 Stained Glass, Lamp
- 4 Stained Glass, Any Other, SPECIFY
- 5 Etched Glass, Any
- 6 Mosaic, Any

##### DIVISION 2103 - SPECIAL EDUCATION CLASSES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Ceramics
- 2 Collage
- 3 Drawing
- 4 Painting
- 5 Sculpture
- 6 Woodcraft
- 7 Any Other, SPECIFY

##### DIVISION 2104 - CERAMICS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Coil Method, Concealed Coil
- 2 Coil Method, Exposed Coil
- 3 Combined Technique, Slab/Coil
- 4 Combined Technique, Wheel/Hand Building
- 5 Combined Technique, Any Other Combination, SPECIFY
- 6 Drape Method
- 7 Found Mold Method
- 8 High Fire, any item
- 9 Mask
- 10 Pierced Design
- 11 Pinch Pot
- 12 Slab Method, 2-D Tiles
- 13 Slab Method, 3-D Boxes
- 14 Slab Method, Other
- 15 Wheel Thrown, Single Item
- 16 Wheel Thrown, Two or More Pieces
- 17 Wheel Thrown, Altered
- 18 Any Other Ceramic Technique, SPECIFY



**DEPARTMENT 21 – CREATIVE ARTS**

**DIVISION 2105 - SCULPTURE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Clay, Animal
- 2 Clay, Fantasy
- 3 Clay, Nature
- 4 Clay, People
- 5 Clay, Any Other, SPECIFY

- 6 Abstract, Any Material
- 7 Mask
- 8 Wood
- 9 Any Other Sculpture, SPECIFY

**DIVISION 2106 - OIL PAINTING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wildlife
- 5 Any Other Oil Painting

**DIVISION 2107 – ACRYLIC PAINTINGS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wildlife
- 5 Any Other Acrylic Painting

**DIVISION 2108 - COMBINED TECHNIQUES**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Airbrush/Pencil
- 2 Airbrush/Pencil/Color Pencil
- 3 Any Other Airbrush Combination, SPECIFY
- 4 Watercolor/Pen and Ink
- 5 Watercolor/ Pencil or Color Pencil
- 6 Ink/Color Pencil
- 7 Pencil/Color Pencil
- 8 Any Other Combination Using Ink, SPECIFY
- 9 Any Other Combination of Paint, SPECIFY
- 10 Any Other Combination using Chalk, SPECIFY
- 11 Any Other Combination, SPECIFY

**DIVISION 2109 - PEN AND INK**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape - Nature
- 5 Mechanical Object (plane, car, etc.)
- 6 Portrait
- 7 Still Life
- 8 Any Other Pen and Ink, SPECIFY



**DIVISION 2110 - GRAPHITE PENCIL DRAWING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, car, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



**DIVISION 2111 – COLOR PENCIL DRAWING**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, care, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



**DEPARTMENT 21**

**DIVISION 2112 - COMMERCIAL DESIGN**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Advertising-Commercial Art Illustration
- 2 Card
- 3 Cartooning
- 4 Fashion Design

- 5 Lettering
- 6 Poster, Album Cover, etc.
- 7 Word or Autography
- 8 Any Other, SPECIFY

**DIVISION 2113 – GRAPHICS**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Block Printing
- 2 Silk Screen
- 3 Any Other, SPECIFY

**DIVISION 2115 – PASTELS & CHARCOAL**

**(Oil Pastel, Dry Pastel & Charcoal)**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animals
- 3 Landscape/Seascape
- 4 Nature
- 5 Still Life
- 6 Portraits
- 7 Any Other, SPECIFY

**DIVISION 2116 – AIRBRUSH**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Portrait
- 3 Still Life
- 4 Any Other, SPECIFY

**DIVISION 2118 - COMPUTER GENERATED ART, ENHANCED**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS  
MUST SUBMIT ORIGINAL PHOTO/DOCUMENT WITH ENHANCED COPY.

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Nature
- 6 People/Portrait
- 7 Any Other, SPECIFY

**DIVISION 2114 – WATERCOLOR & TEMPERA**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY

Class Name of Class

- 1 Abstract/Fantasy
- 2 Architecture
- 3 Animals
- 4 Birds/Waterfowl
- 5 Landscape
- 6 Nature
- 7 People
- 8 Still Life
- 9 Any Other, SPECIFY



**DIVISION 2117 - COMPUTER GENERATED ART, ORIGINAL**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Multi Media (more than 1 medium used)
- 6 Nature
- 7 People/Portrait
- 8 Any Other, SPECIFY

**DIVISION 2119 – DIGITAL MEDIA & DESIGN**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Brochure
- 2 Business Card (original design)
- 3 Calendar
- 4 Event Poster
- 5 Greeting Card (artwork & writing must be original)
- 6 Logo Design (original design)
- 7 Magazine Layout
- 8 Digital Multi-Media (ie: photo, brushwork, vector work, etc.)





## CREATIVE ARTS PHOTOGRAPHY

Each photo must represent the work of the exhibitor, i.e., taken, developed, printed, & backed with cardboard or mat board. Photos may have been commercially processed. Must be 5x7 or larger, but not to exceed 16x20 inches with identification label on the back.

### DEPARTMENT 21 – CREATIVE ARTS

**DIVISION 2120- BLACK & WHITE/COLOR PRINTS – DARKROOM (Classes 1-42) DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

**DIVISION 2121 – BLACK & WHITE/COLOR PRINTS – DIGITAL (Classes 1-42) DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

#### Class Name of Class

1	Abstracts	22	Mountains & Peaks
2	Agriculture	23	Nature
3	Animals - Domestic	24	News Events
4	Animals - Wildlife	25	Night Scene
5	Architecture	26	People - Portrait
6	Birds/Waterfowl	27	People – Lifestyle - people in everyday life
7	Bridges	28	People – Lifestyle - Youth in everyday life
8	Celebrations	29	Reflections
9	Composite (2 or more images/layers in 1 print)	30	Scanner Art
10	Computer Magic (Photo illustrations, photo shopped, distortion, etc.)	31	Seascape
11	Culture	32	Seasons
12	Designs & Patterns	33	Shadows
13	Flowers/ Plants	34	Signs
14	Funny Photo	35	Sports
15	Industrial	36	Still Life
16	Insects	37	Study in Motion
17	Landscape	38	Sunrise, Sunset
18	Lifestyle	39	Texture Screen (photo taken through a texture screen)
19	Macro	40	Water/ Waterfalls
20	Man’s Best Friend – Dogs only	41	Weather Phenomenon (lightning, rainbows, storms, etc.)
21	Mechanical/ Machinery	42	Any Other, Specify



## SCHOOL BOOTHS – CREATIVE ARTS & INDUSTRIAL EDUCATION

### Department 22: Divisions 2201 - 2202

**ONLINE ENTRY DUE: Friday, April 21, 2023, by 5:00 pm**

**SCHOOL BOOTH MUST BE IN PLACE: Wednesday, May 24, no later than 12:00 noon.**

**BOOTH CONSTRUCTION: Mon. May 22, 3 pm to 8 pm; Tues. May 23, 8 am to 8 pm; Wed. May 24, 9 am to noon**

**BOOTH REMOVAL Tuesday, May 30, 11:00 am to 6:00 pm**

**ENTRY FEE: \$50.00 • AMERICAN SYSTEM OF JUDGING**

1. Online entries must be received by the Fair Entry Office by Friday, April 21, by 5:00 pm.
2. School Booth must be in place Wednesday, May 24, by 12:00 noon. Judging will be done prior to 4:00 pm Thursday, May 25.
3. Maximum booth size not to exceed **600** square feet. Maximum side wall height is 4 feet.
4. Booth space will be assigned after entry form and fee has been received by the Entry Office. Preference will be given to prior year Exhibitors.
5. Schools must provide their own materials for construction of their booths, including dividers. The Fair will not provide any booth dividers. With the exclusion of fair entries, all decorative materials must be flame resistant or treated. Booths are subject to inspection by the State Fire Marshal. If materials do not meet flammability compliance, they must be removed.
6. Exhibit Booths should display the achievements of students in the field of Industrial Arts/Creative Arts in an attractive and educational manner. LIMITED TO ONE BOOTH ENTRY PER SCHOOL.
7. Exhibit Booth may consist of a single type of product such as wood, metal, art, etc. or any combination of products, and must contain only those projects that were entered for judging.
8. BOOTHS MUST BE DESIGNED AND CONSTRUCTED BY THE STUDENTS OF THE INDUSTRIAL EDUCATION AND CREATIVE ARTS CLASSES.
9. No painting on Fair Property will be permitted.
10. State and Local Rules apply to all entries.
11. **BOOTH CONSTRUCTION SHALL BE: MONDAY, MAY 22, 3:00 pm to 8:00 pm; TUESDAY, MAY 23, 8:00 am to 8:00 pm; & WEDNESDAY, MAY 24, FROM 9:00 am to 12:00 noon.** Booth removal will be from 11:00 am to 6:00 pm TUESDAY, MAY 30.

#### DIVISION 2201 - SCHOOL EXHIBIT BOOTHS - SMALL

PREMIUMS: 1<sup>st</sup> - \$1,000.00 • 2<sup>nd</sup> - \$750.00 • 3<sup>rd</sup> - \$600.00 • 4<sup>th</sup> - \$500.00 • 5<sup>th</sup> - \$400.00 • 6<sup>th</sup> - \$300.00

Class Name of Class

- 1 Based on School Attendance

#### DIVISION 2202 - SCHOOL BOOTHS - LARGE

PREMIUMS: 1<sup>st</sup> - \$1250.00 • 2<sup>nd</sup> - \$1000.00 • 3<sup>rd</sup> - \$750.00 • 4<sup>th</sup> - \$600.00 • 5<sup>th</sup> - \$500.00 • 6<sup>th</sup> - \$400.00

Class Name of Class

- 1 Based on School Attendance

#### SCORE CARD FOR JUDGING SCHOOL BOOTHS

<b>EDUCATIONAL VALUE</b>	<b>Most interesting &amp; informative exhibit using readable labeling, concise legends &amp; other Educational aids to best inform the public of the aims &amp; accomplishments of the Industrial Ed &amp; Creative Arts programs</b>	<b>40%</b>
<b>ATTRACTIVENESS</b>	<b>Effective use of composition, animation, color &amp;/or other exhibit aids to enhance appearance &amp; create interest in the exhibit.</b>	<b>15%</b>
<b>SCOPE OF EXHIBIT</b>	<b>Effectively uses all the area allotted for the exhibit</b>	<b>20%</b>
<b>WORKMANSHIP</b>	<b>Design, construction &amp; finished quality of articles made by students &amp; displayed in the exhibit</b>	<b>20%</b>
<b>LIGHTING</b>	<b>Effective use of lighting to enhance appearance in the exhibit</b>	<b>5%</b>
<b>TOTAL SCORE</b>		<b>100%</b>



## FFA AG MECHANICS – Department 23, Divisions: 2301 - 2303

**ONLINE ENTRY DUE: Friday, April 21, 2023, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 2:00 pm**  
**DELIVER SMALL PROJECTS EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**LARGE PROJECTS – check in at entry office**

**ENTRIES RELEASED: Tuesday, May 30, 11:00 am to 6:00 pm**

**ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING 1<sup>st</sup> – 3<sup>rd</sup>**

**SPECIAL AWARD SPONSORED BY THOMAS WELDING & THOMAS MANUFACTURING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been the major contributor to the building or repairing of the exhibit.
3. **There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than 2 cash awards in any one class. (See State Rules). An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit, labeling the exhibit, and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, & ready for display. Damaged entries will not be accepted & entries must not have been displayed in any past Silver Dollar Fair.
7. **All exhibits will be accepted and displayed in the Education/Home Arts Building**, excluding large projects. Large projects should check in at the Entry office for exhibit drop-off location.
8. Entries are shown at the owner's risk. See Local Rule #22.
9. State and Local Rules apply to all entries.

**THOMAS WELDING & THOMAS MANUFACTURING will present a \$50.00 cash award to the Outstanding FFA Welding Project**



The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92% - 1005	Blue
Second	Good	84% - 91%	Red
Third	Average/Acceptable	70% - 83%	White
Fourth	Poor/Undesirable	69% or lower	None

### DEPARTMENT 23 - FFA AG MECHANICS

#### DIVISION 2301 - FFA VO-ED SMALL PROJECTS

PREMIUMS: 1<sup>st</sup> - \$6.00 \* 2<sup>nd</sup> - \$5.00 \* 3<sup>rd</sup> - \$4.00

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Small Project, SPECIFY



#### DIVISION 2303 - FFA VO-ED LARGE PROJECTS

PREMIUMS: 1<sup>st</sup> - \$30.00 \* 2<sup>nd</sup> - \$20.00 \* 3<sup>rd</sup> - \$15.00

Class Name of Class

- 1 General Farm Equipment
- 2 General Purpose Trailer

#### DIVISION 2302 - FFA VO-ED MEDIUM PROJECTS

PREMIUMS: 1<sup>st</sup> - \$8.00 \* 2<sup>nd</sup> - \$6.00 \* 3<sup>rd</sup> - \$4.00

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Medium Project, SPECIFY

- 3 Farm Equipment, Repairs & Remodeling
- 4 Any Other Large Project, SPECIFY

**FOR JUNIOR AG EQUIPMENT AUCTION PROJECT, SEE DEPARTMENT 25**

**FFA AG SCIENCE**  
**Department 24: Division 2401**

**ONLINE ENTRY DUE: Friday, April 21, 2023, by 5:00 pm**  
**ENTRIES RECEIVED: Friday, May 19, 1:00 pm to 7:00 pm or Saturday, May 20, 10:00 am to 2:00 pm**  
**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**  
**ENTRIES RELEASED: Tuesday, May 30, 11:00 am to 6:00 pm**  
**ENTRY FEE: NONE**  
**DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY 1 – 3**  
**LIMIT: ONE ENTRY PER CLASS PER EXHIBITOR**  
**OUTSTANDING ENTRY IN EACH CLASS WILL RECEIVE \$10.00 AWARD**  
*Sponsored by the Silver Dollar Fair*  
 As selected by the Ag Science Judge

1. All entries must have been made and/or collected within one year of the opening day of the fair and must be the work of the exhibitor.
2. Students entering exhibits in Ag Mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
3. **Each exhibitor is limited to one (1) entry per class.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
7. Exhibits must be adequately titled, and specimens correctly labeled with common and scientific names, where applicable.
8. No live animals will be allowed. Material which deteriorates during the fair will not be allowed. If questions arise as to the acceptability of a topic and/or material, please contact the Entry Office.
9. **All exhibits will be accepted and displayed in the Education/Home Arts Building.**
10. **ONLY ENTRIES SELECTED BY THE JUDGE WILL BE DISPLAYED.**
11. Entries are shown at the owner's risk. See Local Rule #22.
12. State and Local Rules apply to all entries.

**DEFINITIONS:**

- **WEED COLLECTIONS** - Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.
- **PLANT SCIENCE** - Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2'x2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **VETERINARY SCIENCE** - Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT**- Similar size, labeling, number of specimen, etc. as required in above classes. Could include such projects as Landscape Design.

**DEPARTMENT 24**

**DIVISION 2401 - FFA AG SCIENCE**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Weed Collection
- 2 Plant Science
- 3 Veterinary Science
- 4 Any Other FFA Agriculture Science Project



EDUCATIONAL VALUE (informative, scientific value, clear & correct labeling, accuracy of descriptive format)	50%
CONDITION OF SPECIMENS (Form-completeness, trueness of color)	20%
APPEARANCE (Artistic manner of display)	15%
WORKMANSHIP (Neatness, specimen mounting, presentation)	15%