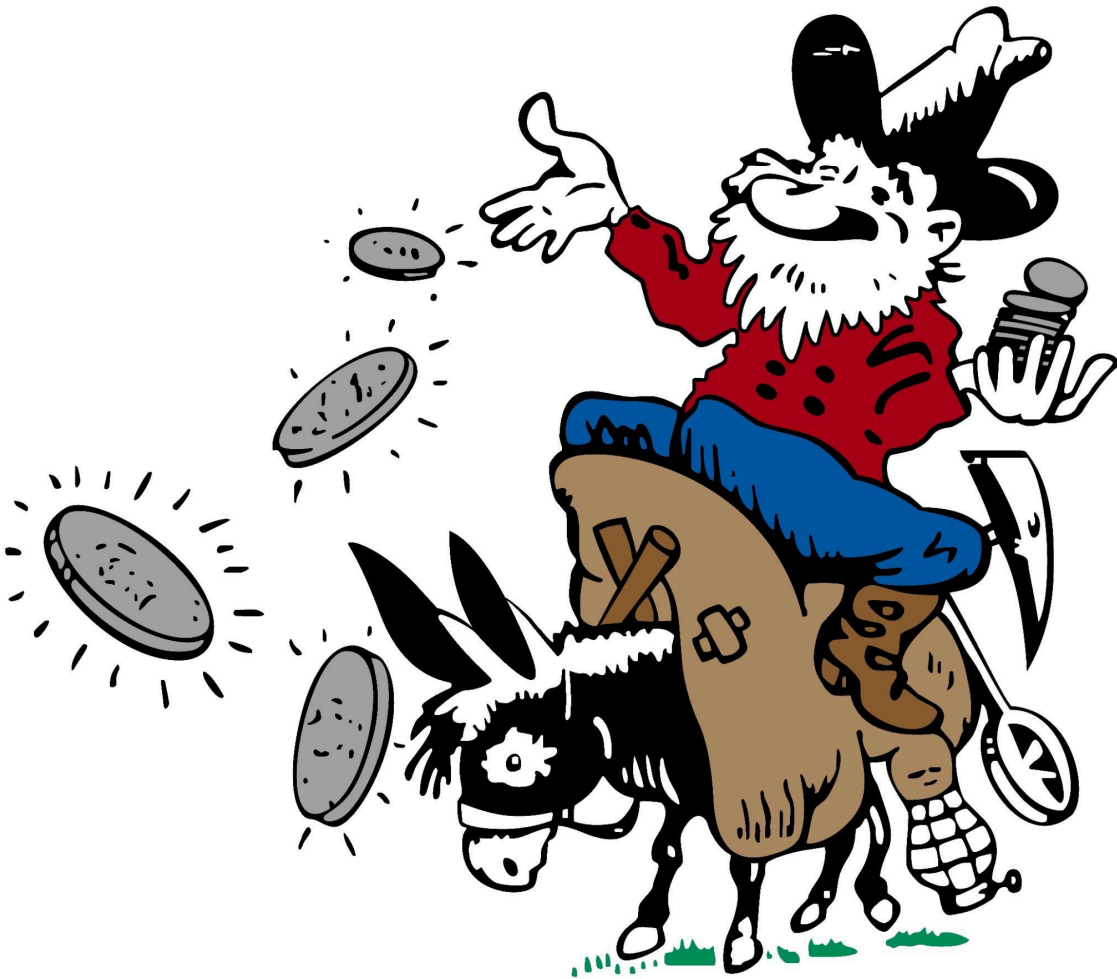


# Silver Dollar Fair

JUNIOR LIVESTOCK DEPARTMENT

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**Sunday, May 19<sup>th</sup> - Monday, May 27<sup>th</sup>**

## 2024 Livestock Schedule

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| <p><b><u>Sunday, May 19th</u></b><br/> 9:00 a.m. - 5:00 p.m. <i>Optional Barn Set Up</i></p> <p><b><u>Monday, May 20th</u></b><br/> 9:00 a.m. - 5:00 p.m. <i>Optional Barn Set Up</i></p> <p><b><u>Tuesday, May 21st</u></b><br/> Weigh in for all market animals. <i>Assigned chapter/club times</i> will be sent out closer to arrival<br/> 6 a.m. - noon: <i>Hogs</i><br/> 1 p.m. - 4 p.m.: <i>Sheep and Goats</i><br/> 4 p.m. - 6 p.m.: <i>Rabbit Meat Pens</i><br/> 5 p.m. - 6 p.m.: <i>Beef</i><br/> 6:30 p.m.: <i>Mandatory Exhibitor Meeting</i></p> <p><b><u>Wednesday, May 22nd</u></b><br/> 8:00 a.m. - <i>Swine</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Market Hog Show</li> <li>● 4-H/Grange Market Hog Showmanship</li> <li>● FFA Market Hog Show</li> <li>● FFA Market Hog Showmanship</li> </ul> <p>9:00 a.m. - <i>Market and Breeding Meat Goats</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Market Goat Show</li> <li>● 4-H/Grange Meat Goat Showmanship</li> <li>● FFA Market Goat Show</li> <li>● FFA Meat Goat Showmanship</li> <li>● Junior Prospect Meat Goats</li> <li>● Junior Breeding Meat Goats</li> </ul> <p>1:00 p.m. - <i>Junior Dairy Cattle Show</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Dairy Cattle Showmanship</li> <li>● FFA Dairy Cattle Showmanship</li> <li>● Junior Dairy Cattle Show</li> </ul> <p>6:00 p.m. - <i>Junior Dairy Goats</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Showmanship</li> <li>● FFA Showmanship</li> <li>● Junior Dairy Goat Show</li> </ul> <p>7:00 p.m. - <i>Ice Cream Social</i></p> <p><b><u>Thursday, May 23rd</u></b><br/> 8:00 a.m. - <i>Market Lambs/Breeding Sheep</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Market Lamb Show</li> <li>● 4-H/Grange Sheep Showmanship</li> <li>● FFA Market Lamb Show</li> <li>● FFA Sheep Showmanship</li> <li>● Junior Breeding Sheep Show</li> </ul> | <p><b><u>Thursday, May 23rd (cont.)</u></b><br/> 9:00 a.m. - <i>Rabbit Meat Pens</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Rabbit Meat Pen Show</li> <li>● 4-H/Grange Rabbit Meat Pen Showmanship</li> <li>● FFA Rabbit Meat Pen Show</li> <li>● FFA Rabbit Meat Pen Showmanship</li> </ul> <p>10:00 a.m. - <i>Market and Breeding Beef</i></p> <ul style="list-style-type: none"> <li>● 4-H/Grange Market Steer Show</li> <li>● 4-H/Grange Beef Showmanship</li> <li>● FFA Market Steer Show</li> <li>● FFA Beef Showmanship</li> <li>● Junior Prospect Steer Class</li> <li>● Junior Breeding Beef Show</li> </ul> <p><b><u>Friday, May 24th</u></b><br/> 8:30 a.m. - <i>Junior Round Robin Mandatory Exhibitor Meeting</i></p> <p>9:00 a.m. - <i>Junior Round Robin</i></p> <p>4:00 p.m. - <i>2024 Sale of Champions</i></p> <p><b><u>Saturday, May 25th</u></b><br/> 9:00 a.m. - <i>2024 Junior Livestock Auction</i></p> <p><b><u>Sunday, May 26th</u></b><br/> 10:00 a.m. - <i>Rabbit Fun Day</i></p> <p>12:00 p.m. - <i>Primary Goat Showmanship</i></p> <p><b><u>Monday, May 27th</u></b><br/> 6:00 a.m. - 11:00 a.m. - <i>Breeding &amp; Dairy Haul Out</i></p> <p><b>*Please Note! This is a tentative schedule and subject to change at the Fair Management's discretion.</b></p> |
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## 2023 Junior Livestock Auction Buyers

### *Thank You!*

**To the businesses and individuals who generously supported the 2023 Junior Livestock Auction.**

**Please join us Friday, May 24th at 4:00 p.m. and Saturday, May 25th at 9:00 a.m. for the 2024 Junior Livestock Auction.**

***Note to new buyers:*** You are invited to become a buyer at the Silver Dollar Fair for the Junior Livestock Auction.

Please call the Fair Office at (530) 895-4666 for a New Buyer Application or find the form available on our website [silverdollarfair.org](http://silverdollarfair.org).

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Please have applications submitted to the office by noon Friday, May 24th.

1st American Realty  
3 Brothers Construction  
3B Enterprises LLC  
4 Corner Growers  
5th Street Steakhouse  
A & J Family Farms  
A & P Helicopters, Inc.  
A & S Ranches  
A. S. E. Livestock  
Abbott, Andrea  
Ag West Farm Credit  
AG Works  
Agri Electric  
Airens, Michael  
AIS Drywall  
Albiani, Madison  
Alderson, Charlie and Dara  
Alexander, Tad & Connie  
Amator Horn Insurance  
Amator Ranch  
Amator, Aaron  
American Masonry Specialists  
Anchordoguy Family  
Andersen & Sons Shelling Inc.  
Andes Ground, Inc.  
Antonowich Farms  
Argo Family Farms  
Armstrong, Cheryl & Jeff  
Armstrong, Nyles & Karen  
Arness, Matt  
AVAG, Inc.  
Bailey Heavy Equipment  
Hauling Inc  
Baker, Tiffany  
Barton Orthodontics  
BC Brown General Engineering, Inc.  
BC Schmidt Construction, Inc.  
Beautifully Bronze Beauty  
Suites & Boutique  
Ben Toilet Rentals, Inc.  
Bender, Daryl & Erika  
Benedict, Kevin & Lisa  
Benedict, Loren  
Bertagna Custom Farming, Inc.  
Bertagna Orchards, Inc.

Bertagna, Ben N. & Mary Jane  
Bertagna, Janet  
BidCal.com Online Auctions  
Big Valley Ag Services  
Biggs Farming  
Bill Webb Homes  
Birchard Construction  
Black Construction  
Bobcat of Chico  
Bob's Concrete Pumping, Inc.  
Boone's Farm & Feed Supply  
Brandol, Rene  
Brower's 25 Hr. Tow Service  
Brown, Jeff  
Brown, Kathy  
Brusie Funeral Home  
Brusie, Marc & Janice  
Brusie, Warren  
Bryant, Michael  
Bunch, Ron  
Burden Family  
Burdine, Tony & Terri  
Butler Family Ent. dba Lassen  
Mobile Home  
Butte Construction Company  
Buzz's Bees  
C & C Utility Inc.  
C and C Richins Excavating  
California Women for  
Agriculture  
CAT Transportation  
CBM Warehouses, Inc.  
Chance, Bill & Kathy  
Cherokee Farms, GP  
Chico Auto Tech  
Chico Dental Care - Steven  
McComb DDS  
Chico Farm & Orchard  
Chico Locker & Sausage  
Chico Nut Co.  
Chico Rice  
Chico Scrap Metal, Inc.  
Chinchen Electric  
Chinchen, David  
Christian & Johnson Flowers and  
Gifts

Cinquini, Rhett & Jamie  
Classic Golf Car  
Connors, Ray  
Connors, Steve and Leticia  
Court King Farms  
Crain Ranch  
Crosswell Trucking  
Culp & Tanner, Inc.  
D & R Transport  
D.A. Lampe Construction  
Daley, Marjorie  
Dauterman, Tom & Sue  
Dave's Tile City  
David Robbins  
Davis, Matt & Christy  
Delucchi, Dominic & Erike,  
Elizabeth  
DiGrazia, Nick & Kendra  
Donati, Rocky & Lisa  
Double Diamond Steel  
Double L Ranch  
DTTR  
Duke Sherwood Construction  
Durham Bar-B-Que Club  
Durham Community Foundation  
Durham Gun and Ammo  
Durham Rotary  
Dwyer Industries, LLC  
Dwyer Logging  
Dwyer, Grace  
Earley Bros. Livestock  
Englund Chiropractic  
FDS Farms  
Fergus and Company  
Fiveway Inc  
Fleming, Dustin & Crystal  
Flores, Russell  
Flying W Ranch  
Fortier Farms  
Franklin Construction  
Friends & Family of Lauren  
Rollo  
Friends of Gridley FFA  
Friends of Owen Martine  
Friends of Zane Mackay  
Fulton, Tina

Gallagher, Carolyn  
Gallaty, Joe and Wendy  
Gallaway, Bruce & Penny  
Garrett & Jenni Meyer Farms  
Gentile, Tony  
Golden State Farm Credit  
Gomes-Clark, Judy  
Gomez Cattle Co.  
Gonsalves, Stephen  
Gore, Stacy & Amy  
Grange Co-op  
Greco Family  
Greg Humphreys Farm &  
Equipment  
Grubbs, Candace  
H David Barr  
Happy at Home Inc.  
Harrison Drywall  
Haslem Livestock Co.  
Heffernan, Claire  
Hengst Orchards Inc  
Henman, Brad & Vangie  
Henman's Pheasant Ranch  
Heringer, Les and Janet  
Heritage Ag Insurance Agency  
Hightest Kennel, Inc.  
Hollenkamp, Barbara  
Holt Construction, Inc.  
Home and Country Realty  
Hughes, Joe & Margaret  
Hunt & Sons, Inc.  
Hunt, Doug and Sunshine  
Hurtado, Maria & Argel  
Imbach & Schohr  
InterWest Insurance Services  
Island Power USA  
J & G Farming, Inc.  
J. Mardesch Farming  
Jacobs, Dennis  
Jessee Heating and Air  
Conditioning  
JK Farms  
JMFM Ent. Corp.  
Jodi Buda Real Estate  
Johnny Lock and Safe  
Jon & Sally Hayes

|   |                                     |                                   |                                |
|---|-------------------------------------|-----------------------------------|--------------------------------|
| Jones Flying Service                                    | Montarbo, Richard                   | Roses & Ivy Elder Care            | Vanella Farms                  |
| Justeson, Jon   | Morrison                            | Rudd Farming                      | Vanella, Bob & Sue             |
| Kaelin Club Lambs                                       | Moss, Dave                          | S & B Market                      | Vanella, Ryan & Carrie         |
| KB Farming  | Nascere Vineyards                   | Saddle Creek Ranch                | Vercruyssen, Rene' & Christine |
| Ken's Paradise Hitch & Welding                          | Motto Mortgage                      | Safeway - East Ave.               | Wagon Wheel Market             |
| Kimmelshue Orchards                                     | Nelsen Family Dentistry             | Safeway - Mangrove Ave.           | Walter Sprague Orchards        |
| Kister Ranch/ Rash Homes, Inc.                          | Newton, Seth                        | Safeway - W. Sacramento Ave.      | Walton, Marci                  |
| Kostick, Gregory & Jodi                                 | Nichols Ranch, Inc.                 | Santos Excavating                 | Washburn Farms                 |
| La Comida   | Nick Wood Trucking                  | Save Mart Super Market            | Waterbury Farms                |
| LaRocca Vineyards                                       | Nicolaus Nut Co.                    | Scheitler, Greg & Debbie          | Weiss McNair Mfg.              |
| Larrabee Farms  | Norfield, LLC                       | Schimer Farms                     | Western Woods Inc              |
| Larrabee, Scott & Jane                                  | North Valley Ag Services            | Schmidt, Aaron & Susie            | Wheeler Ranch & Feed           |
| Larry Merlo Family Farms                                | North Valley Building Systems, Inc. | Schneider, T.J. & Theresa         | Wilbur's Feed & Seed           |
| Lash's Glass  | Northam Distributing                | Schohr Herefords                  | Willadsen Orchards, Inc.       |
| Laughlin & Spence                                       | Northern California National Bank   | Schohr, Carl & Susan              | Williams Ag Service            |
| Law Firm: Peters, Habib, McKenna, Juhl-Rhodes & Cardoza | Northern Mechanical & Equipment     | Schohr, Jim                       | Willow Creek Dentistry         |
| Law Offices of Jody Peterson                            | Northern Star Mills                 | Schohr, Melissa                   | Withrow Insurance Services     |
| Lee Traynham & Jon Lee                                  | Northgate Petroleum                 | Schohr, Ryan & Holly              | Wittmeier Auto Center          |
| Almonds LLC   | Nutrien Ag Solutions                | Schohr, Steven & Amanda & Family  | Wizard Mfg.                    |
| Leete Concrete  | NXN Consulting                      | Seegert Construction              | Wright, Rick & Dianna          |
| Leftout Capital Insurance Services                      | Old Durham Wood                     | Serrano, Jess                     | Wyman Creek Farm               |
| Legacy by Design  | Oroville Ford-Lincoln-Mercury       | Sheppard Land Leveling            | Young, Eugene and Paulette     |
| Leland, Rick & Gayle                                    | Orovitz, Joann                      | Sheppard, John & Chuddy           |                                |
| Les Schwab Tire - Paradise                              | Ortega, Zahra                       | Sheppard, Jolene & Kelby          |                                |
| Les Schwab Tire Centers of Butte County                 | Owen, Jennifer & Mark               | Sheppard, Josh & Kathryn          |                                |
| Lifescapes, A Landscape Co.                             | P & R Ranches                       | Sheppard, Kurt                    |                                |
| Light it up Solar and Electric                          | P.M. Dusters                        | Sherrod, Larry and Amber          |                                |
| Lincoln Storage / Food Court                            | Paiva Farms                         | Sierra Mountain                   |                                |
| Lincoln, Denise   | Parker Wealth Advisors              | Correspondence, Inc               |                                |
| LMS Defense   | Parkside Childcare                  | Simpson, Steve & Stacy            |                                |
| Lucas, Betty  | Parkside CPA's & Consultants        | Sjolund, Garrett & Wendy          |                                |
| Lynch, Lisa   | Patrick Benedict Firearms Training  | Slater & Sons General Contractors |                                |
| M & T Ranch   | Patrick Price Electrical Services   | Slightom Orchards                 |                                |
| MacMichael Electric                                     | PBM Supply & Mfg. Co., Inc.         | Smith, Daniel                     |                                |
| Maisie Jane's Calif. Sunshine Products                  | Perkins, Matt & Andrea              | Sohnrey Family Foods              |                                |
| Mardesich & Sons Family                                 | Peterson, Jim & Nelle               | Sohnrey, Mike                     |                                |
| Matt Davis Insurance Agency                             | Peterson, Pete & Patty              | Sohnrey, Sylvia                   |                                |
| Matthews, Doug & Maureen                                | Petmer, Jake & Amanda               | Sos, David & Kitty                |                                |
| Maygers, Mary   | Phillips, Burley & Celine           | Stallman, Allen & Frances         |                                |
| McClarren Ranch Supply                                  | Phillips, Sean and Jonna            | Stan Bettencourt farms            |                                |
| McClelland A/C  | Pine Creek Ranch                    | Steel-Crete, Inc.                 |                                |
| McClure, Doug & Kristina                                | Plumb & Tomlinson Family            | Stephens, Dan & Jill              |                                |
| McCorkle Trucking                                       | Poyner, Andy & Cammie               | Stephens, Ray & Pattie            |                                |
| McCowan, John and Jane                                  | Pushpower LLC                       | Steve Bunch Plastering            |                                |
| McCoy, Joey & Stefanie                                  | PW Communities                      | Stone, Susan                      |                                |
| McCoy's Tree Service                                    | Queen B Tack and Supplies           | Stormetta Bros. Construction, Inc |                                |
| Meinberg, Brad & Jamie                                  | R.E. Merlo Farming Group            | Sullivan, Kevin                   |                                |
| Mello, Tom & Dani                                       | Rackley & Co.                       | Sutherland Landscape Center       |                                |
| Mendonca, Justin & Jamee                                | Radco Trucking                      | Sweeney & Michel, LLC             |                                |
| Merlo Felkins Duck Club                                 | Rainmaker Family LLC                | T J Farms                         |                                |
| Merlo, Rocque & April                                   | Raley's - Chico                     | The Cartel                        |                                |
| Meyer Farms Inc   | Ramay, Rob & Kari                   | Thomas Manufacturing              |                                |
| Meyer, Walt & Jan                                       | Rancho Esquon                       | Company                           |                                |
| MGE Underground   | Ray Fernandes Construction          | Thompson Farms                    |                                |
| MGH Enterprises, Inc.                                   | RCI General Engineering, Inc        | Thorpe Farms                      |                                |
| Mike & Jenn Job Farming                                 | Recology                            | Tink, Inc.                        |                                |
| Mike Carey Construction                                 | Red Bluff Gelding Sale              | Tod Kimmelshue for Supervisor     |                                |
| Miller Glass  | Reise, Juli W                       | Tozier Fire Support               |                                |
| MJ Shelton General Engineering Inc.                     | Rental Guys                         | Transmatic                        |                                |
| Modern Building, Inc.                                   | Rice Researchers                    | Traynham Family                   |                                |
| Moffitt Farms, Inc.                                     | River West Processing               | Tri Counties Bank - Chico/Durham  |                                |
| Moffitt, Clint & Gail                                   | RK & Son                            | Tri County Treatment              |                                |
| Monlux, Carrie  | Rolling C Livestock                 | Tri-L Mandarin Farms              |                                |
|   | Rolls, Anderson & Rolls             | Trinity Logistics                 |                                |
|   | Roney Orchards                      | Two Stones Farming                |                                |
|   |                                     | Vanella Farm Store                |                                |

## 2024 Junior Livestock Awards and Sponsors

### **Market Steer:**

Grand Champion Market Steer Banner  
Reserve Grand Champion Market Steer Banner.....Vicky Matulich Photography  
Champion FFA Market Steer Buckle  
Champion 4-H Market Steer Buckle.....Bob & Sue Vanella  
Champion 4-H & FFA Market Steer- Silver Trays  
Prospect Steer Class Sponsor  
Prospect Steer Trophy.....North Valley Building Systems, Inc  
Group of Three Market Steers- FFA  
Group of Three Market Steers- 4-H  
Outstanding Beef Feeder Awards

### **Breeding Beef:**

Champion Registered Heifer Banner  
Reserve Champion Registered Heifer Banner  
Champion Unregistered Heifer Banner  
Reserve Champion Unregistered Heifer Banner  
Champion Registered Bull Banner  
Reserve Champion Registered Bull Banner  
Champion Unregistered Bull Banner  
Reserve Champion Unregistered Bull Banner

### **Dairy Cattle:**

Supreme Champion Female Banner.....Jason & Kristina Estes  
Champion Senior Registered Female Banner  
Reserve Champion Senior Registered Female Banner  
Champion Junior Registered Female Banner  
Reserve Champion Junior Registered Female Banner

### **Dairy Goats:**

Grand Champion Banner  
Champion Registered Senior Doe Banner  
Champion Registered Junior Doe Banner.....Shasta 4-H  
Champion Unregistered Doe Banner.....C Bar D Feed  
Reserve Champion Unregistered Doe Banner  
Champion Nigerian Dwarf Wether Goat Banner.....Shasta 4-H

### **Market Goats:**

Grand Champion Market Goat Banner.....Shasta 4-H  
Reserve Grand Champion Market Goat Banner  
Champion FFA Market Goat Buckle.....The Bentler Family  
Champion 4-H Market Goat Buckle.....Moffitt Farms  
Prospect Goat Class Sponsor  
Group of Three Market Goat- FFA  
Group of Three Market Goat- 4-H

### **Breeding Boer Goats:**

Champion Boer Doe Banner.....Agurkis Family  
Reserve Champion Boer Doe Banner

### **Market Lambs:**

Grand Champion Market Lamb Banner.....Vanella Farms  
Grand Champion Market Lamb Pelt  
Reserve Grand Champion Market Lamb Banner  
Champion FFA Market Lamb Buckle

**Market Lambs Continued:**

Champion 4-H Market Lamb Buckle  
 Group of Three Market Lamb- FFA.....Wheeler Ranch & Feed  
 Group of Three Market Lamb- 4-H  
 Market Lamb Carcass Contest Awards  
 Outstanding Lamb Feeder Awards.....Mayo Club Lambs

**Breeding Sheep:**

Champion Ewe Banner for Meat Breeds  
 Reserve Champion Ewe Banner for Meat Breeds  
 Champion Ram Banner for Meat Breeds  
 Reserve Champion Ram Banner for Meat Breeds  
 Champion Ewe Banner for Wool Breeds  
 Reserve Champion Ewe Banner for Wool Breeds  
 Champion Ram Banner for Wool Breeds  
 Reserve Champion Ram Banner for Wool Breeds  
 Champion Wether Dam Ewe Banner  
 Reserve Champion Wether Dam Ewe Banner  
 Champion Wether Sire Banner  
 Reserve Champion Wether Sire Banner

**Market Hogs:**

Grand Champion Market Hog Banner.....Ben & Mary Bertagna  
 Reserve Grand Champion Market Hog Banner.....Michael & Jennifer Job Farming, LLC  
 Champion FFA Market Hog Buckle.....Clint & Gail Moffitt  
 Champion 4-H Market Hog Buckle.....Clint & Gail Moffitt  
 Group of Three Market Hog- FFA  
 Group of Three Market Hog- 4-H.....Wheeler Ranch & Feed

**Rabbit Meat Pens:**

Grand Champion Rabbit Meat Pen Banner.....C Bar D Feed  
 Reserve Grand Champion Rabbit Meat Pen Banner  
 Champion FFA Rabbit Meat Pen Buckle  
 Champion 4-H Rabbit Meat Pen Buckle

**Showmanship:**

**Beef Cattle:**

4-H/Grange Beginner- Special Award.....Gary Steele  
 4-H/Grange Junior- Special Award.....Brad & Vangie Henman  
 4-H/Grange Senior- Special Award.....Michael Wilson, DPM  
 FFA- Special Award.....Darling Veterinary Clinic

**Dairy Cattle:**

4-H/Grange Beginner Showmanship Award.....KM Farms  
 4-H/Grange Junior Showmanship Award.....KM Farms  
 4-H/Grange Senior Showmanship Award.....KM Farms  
 FFA Showmanship Award

**Dairy Goats:**

4-H/Grange Beginner Showmanship Award  
 4-H/Grange Junior Showmanship Award  
 4-H/Grange Senior Showmanship Award  
 FFA Showmanship Award

**Meat Goat:**

4-H/Grange Beginner Showmanship Award.....Shasta 4-H  
4-H/Grange Junior Showmanship Award  
4-H/Grange Senior Showmanship Award.....Brad & Vangie Henman  
FFA Showmanship Award.....Jason & Kristina Estes

**Sheep:**

4-H/Grange Beginner Showmanship Award.....Nick Bertagna & Dennis Jacobs  
4-H/Grange Junior Showmanship Award.....Nick Bertagna & Dennis Jacobs  
4-H/Grange Senior Showmanship Award.....Shasta 4-H  
FFA Showmanship Award

**Hogs:**

4-H/Grange Beginner Showmanship Award.....Chico Locker & Sausage  
4-H/Grange Junior Showmanship Award  
4-H/Grange Senior Showmanship Award  
FFA Showmanship Award

**Rabbits:**

4-H/Grange Beginner Showmanship Award  
4-H/Grange Junior Showmanship Award  
4-H/Grange Senior Showmanship Award  
FFA Showmanship Award

**Large Animal Round Robin:**

Junior Round Robin Champion Buckle  
Senior Round Robin Champion Buckle  
FFA Round Robin Champion Buckle

## Thank You Cards

Once fair is over your job is not quite done. One of the most important and forgotten steps is writing a thank you card to those who made your experience possible. Be sure to take the time to write thank you letters to **your buyers, those who did add-ons towards your project, and award sponsors**. In addition, make sure to take the time to thank your advisors, project leaders, parents and anyone who has helped you with making you project a success.

Thank you cards should be hand written in black or blue ink. Standard stationery designed for correspondence or large size greeting cards (blank inside) should be used. Minimum size greeting cards are 5" x 7", minimum paper is 6" x 9". Binder paper (lined paper of any kind) plain printer paper and index cards are unacceptable. Notes should be a minimum of 25 words for exhibitors up to 11 years old. Notes should be a 50-word minimum for those exhibitors 12 years and over.

Here is a basic outline of a thank you card:

- Greeting
  - Dear Mr. and Mrs. Smith or Dear (name of business)
- Thank you
  - Thank them for their generosity and support.
  - Thank you for buying my hog at the auction and for supporting the FFA program.
  - Thank you for purchasing the Grand Champion Rabbit trophy...
  - Thank you for buying my goat, I really appreciate your generosity.
- Information on what was learned during the animal project
  - Tell them what you enjoyed learning
  - I learned all about pig nutrition this year.
  - This year I learned how to groom my goat all by myself.
- How they have grown as a person or what their organization means to them
  - Grange has been so much fun because of the new friends I've met.
  - I've had many opportunities to lead this year at FFA meetings.
  - 4-H has taught me about working hard this summer.
- What they plan on doing with the money
  - I plan to put the money from the sale of my hog into my college fund.
  - I am going to use the money to buy a good breeding doe for my new herd.
  - Put towards a new project next year.
- Thanks
  - Thanks again for buying my goat at auction!
  - I really do appreciate your support!
- Closing
  - Thanks,
  - Sincerely,
  - Yours Truly,



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|---|
| New Information for the 2024 Livestock Department |
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- Breeding and Dairy animals
  - If you remove your animal from the fairgrounds prior to the release date of May 27th, you will not be allowed to come back to the Silver Dollar Fair in following years with a project.
- Market Animals
  - We will be starting with market classes first and showmanship following.
- Junior Livestock Auction
  - This year we will be having 2 auctions, Friday, May 24th and Saturday, May 25th. Friday's auction will be a Sale of Champions. Saturday's auction will continue on as normal.
- Show Rings
  - We will have 3 show rings. 1 in the Lamb, Goat and Hog barn, 1 in the Beef barn and 1 on the backside of the Pavillion.
- Steer & Sheep Feeder Contest
  - We will only be doing the feeder contest this year. We will not be doing the carcass contest.

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.

The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Livestock Exhibitors, Advisors, Leaders & Parents:**

*Whether you are exhibiting animals or just admiring them from afar, preventing animal-borne diseases begins with clean hands, gear, and for exhibitors, clean surroundings. The Silver Dollar Fair and the Play It Safe Campaign is asking for assistance from Exhibitors, Leaders, Advisors and Parents in procedures that prevent disease. It is our hope with your help we can prevent animal related diseases such as E.coli 0157:H7.*

The Fair asks that you practice the following guidelines, and that you help educate the public about these concerns.

### **If you have an animal of any kind at the Fair:**

- Do not eat or drink in animal areas or Livestock Barns.
- Always wash hands thoroughly before drinking, eating, or handling food
- Always wash hands with soap and water after touching animals, pens, and enclosures, and after coming in contact with animal bedding and/or feces.
- Please ask children not to climb on animal pens or other enclosures. Ask children not to sit or play on the ground in animal areas.
- Make sure animal feed/water is not accessible to the public.
- Store tools for waste removal in areas not easily accessible from the public.
- Promptly remove manure/soiled animal bedding from the area. When cleaning pens, place used bedding in waste bins.
- Assist in keeping aisles clean and free of animal & bedding waste
- Disinfect animal-area hard surfaces whenever possible.

### **Remember these important tips and help educate fair goers with these important tips:**

- Keep food and beverages out of animal areas.
- Assist young children in washing hands.
- Toys, pacifiers, spill-proof cups, baby bottles, blankets & other personal items can become contaminated – keep personal items away from the animal's environment. Wash contaminated items before returning to children. It's best to keep them put away in a sealed bag.
- Wipe off wheels of strollers or wagons brought into animal areas. The wheels have touched the ground and must be cleaned before being handled or loaded back into your vehicle.
- Don't allow children to sit or play on the ground in animal areas.

**Hand-washing Stations are in several locations in the Livestock Area for your convenience and the convenience of Fairgoers. REMEMBER: Always wash your hands before consuming food or beverages!**

*The Play It Safe campaign is produced in partnership with the California Department of Food and Agriculture's Division of Fairs and Expositions, Western Fairs Association, and the California Fair Services Authority.*

## **ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY**

- **ALWAYS** make sure that cord is rated for the load (amperage) it will carry. Cord size vs. Load rating is as follows: (awg = American wire gauge)
  - 10 awg cord = 30 amps max.
  - 12 awg cord = 20 amps max. (Best size overall)
  - 14 awg cord = 15 amps max.
  - 16 awg cord – 10 amps max.

Note: The larger the awg number the smaller the wire.

- **ALWAYS** make sure the cord is rated for hard usage.
- **ALWAYS** inspect for defects such as fraying or broken insulation, exposed conductors, or missing ground blade.
- **DO NOT** drape/run a cord over/through metal framework, ductwork, pipe, walls, or doors. This could damage the cord and cause a shock/fire hazard.
- **DO NOT** use an extension cord that has the unused length coiled or looped. This generates heat and could cause a fire.
- **DO NOT** allow electrical cords to lay on the ground outside of the exhibitor's stall pen or tack space or in any public walk spaces.
- **DO NOT** alter a cord to perform a task it is not designed for.
- **DO NOT** remove the grounding prong from a three-wire cord to fit the plug in a two-pronged receptacle/cord.
- **DO NOT** plug extension cords together to reach an outlet. One appliance per cord unless the cord is rated, and factory supplied with multiple plug-ins.
- **DO NOT** use adaptors to plug in extra appliances into extension cords.
- **DO NOT** plug power strips into extension cords. Power strips should be plugged into receptacles only, and extension cords plugged into power strips.
- **DO NOT** enter, alter, or attempt to direct wire into any fairground electrical panel.
- **DO NOT** remove and/or replace any circuit breaker
- **DO NOT** use "cam-lock" type connectors to splice single pole conductors.
- **DO NOT** splice extension cords.
- **DO NOT USE** space heaters, electric skillets, toasters, coffee makers, hot plates, or any other appliances in livestock barns.
- **NO** storage of flammable or combustible liquids or machines.
- **NO** generators or port-a-coolers or any device run by generators will be allowed in barns or fitting areas. The number of livestock cooling fans may be limited based on space and electrical service available.
- **DO NOT** block or obstruct fire hoses, fire extinguishers or other fire equipment.
- **ALWAYS** report electrical problems to fair management.

**CORDS MAY BE CONFISCATED IF THESE RULES ARE VIOLATED.**

## Club and Chapter Clean Barn Awards - Department 39: Division 3901 - 3903

The Silver Dollar Fair will sponsor the cash awards for the 4-H Clubs and FFA Chapters with the best maintained and presented stalls. Please see the “Play it Safe” information page for important information to help protect exhibitors and the public from animal related diseases. Results will be posted at the livestock office Sunday, May 26th.

1. All pens must be cleaned before 9:00a.m. each day. Exhibits will be judged at least twice daily, during fair hours.
2. The exhibitor is expected to use bedding as needed to keep pens and animals clean.
3. Livestock pens/stalls must be suitable for public display and maintained in a clean condition. Animals must be cared for to the satisfaction of Fair Management in order for exhibitors to be eligible for premium awards & participation in the Junior Livestock Auction.
4. Aisles and public walkways must be kept clean and clear of tack and/or equipment. Exception: animal fitting allowed with permission from Livestock Staff and/or Fair Management. No chairs, tables, displays etc. in the aisles.
5. Bedding removed from pens and stalls must be placed in manure bins provided by the fair. Aisles must be kept free of bedding and animal waste. These bins are to be used for bedding and manure ONLY (no garbage).
6. Animals must be kept groomed and clean at all times.
7. Exhibitors must have a stall card providing their name and club. If the exhibitor has breeding animals, stall cards must include animal information (breed, sex, id info, etc). **Signage must remain on pen until after auction for market animals or the organization will not be eligible for the award. Signage for breeding and feeder animals must remain on pens until animals are released from 6:00a.m. - 11:00a.m. Monday, May 27th or organization will not be eligible for award.**
8. All stalls, displays and booths are subject to inspection by the State Fire Marshal in regard to fire hazards. Non Flammable materials must be used for all decorations. No decorative electrical lights will be allowed in livestock barns for pen or display decoration. Background materials for pen decorations must not be of a solid material such as plastic or plywood. Pens behind and to each side of you must be visible and the view of neighboring pens must not be blocked. If materials do not meet flammability compliance, they must be removed.
9. Electrical cords will not be allowed to lay on the ground outside of the exhibitor's stall/pen/tack space or in any public walk spaces. The number of fans may need to be limited per exhibitor or animal based on space and electrical service available. SEE ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY on previous page. No generators will be allowed to operate in the livestock barns. NO portable coolers allowed.
10. State and Local Rules apply to all entries.

### Clean Barn Scorecard

|                                    |             |
|------------------------------------|-------------|
| Cleanliness of Pens                | 25%         |
| Cleanliness and Care of Animals    | 25%         |
| Cleanliness of Aisles/Walkways     | 25%         |
| Informational Signage and Displays | 20%         |
| Decorations                        | 5%          |
| <b>Total</b>                       | <b>100%</b> |

|  |
|--|
| Club and Chapter Clean Barn Awards - Department 39: Division 3901 - 3903 |
|--|

Division 3901 - 4-H/Grange Clean Barn Award

Premiums: 1st - \$25.00 - American System of Judging

| <u><b>Class</b></u> | <u><b>Name of Class</b></u> |
|---------------------|-----------------------------|
|---------------------|-----------------------------|

- |   |             |
|---|-------------|
| 1 | Beef Cattle |
| 2 | Boer Goat   |
| 3 | Sheep       |
| 4 | Swine       |
| 5 | Rabbits     |
- 

Division 3902 - FFA Clean Barn Award

Premiums: 1st - \$25.00 - American System of Judging

| <u><b>Class</b></u> | <u><b>Name of Class</b></u> |
|---------------------|-----------------------------|
|---------------------|-----------------------------|

- |   |             |
|---|-------------|
| 1 | Beef Cattle |
| 2 | Boer Goat   |
| 3 | Sheep       |
| 4 | Swine       |
| 5 | Rabbits     |
- 

Division 3903 - FFA and 4-H/Grange Clean Barn Award

Premiums: 1st - \$25.00 - American System of Judging

| <u><b>Class</b></u> | <u><b>Name of Class</b></u> |
|---------------------|-----------------------------|
|---------------------|-----------------------------|

- |   |              |
|---|--------------|
| 1 | Dairy Cattle |
| 2 | Dairy Goat   |

|   |
|---|
| Best Educational Display - Department 38: Division 3801 |
|---|

It is important to take the time to educate the public about our projects and what members do throughout our organizations whether that be FFA, 4-H or Grange. This year the Silver Dollar Fair is hosting a competition focused on ag education. Please read through the following to gain a better understanding of the contest.

- A \$50 premium will be awarded to the Best Educational Exhibit in each of the following species:
  - Beef
  - Sheep
  - Swine
  - Meat Goat
  - Dairy Cattle
  - Dairy Goats
  - Rabbits
- The exhibit shall include but not limited to:
  - Signage, handouts, special display materials, photographs, use of QR codes, etc.
- The display must remain clear of aisles due to fire hazards. Displays may be hung above designated penning.
- 4-H, FFA, Grange and Independent Exhibitors will compete against each other for an overall Best Educational Exhibit in each species.
- Interested exhibitors must sign up in the livestock office between **Sunday, May 19 through Tuesday, May 21st by 8 p.m.**
- Judging will take place throughout the duration of the fair and the winner for each species will be announced on **Sunday, May 26th at the Livestock Office.**



## Junior Livestock Showmanship - Department 40: Division 4001 - 4007

Entry Deadline: April 22, 2024 by 5:00 p.m.

Premium Awards Offered per Class

| 1st  | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|------|-----|-----|-----|-----|-----|-----|-----|
| \$10 | \$9 | \$8 | \$7 | \$6 | \$5 | \$4 | \$3 |

1. Livestock shown in Showmanship must be owned, entered, fitted and shown by the exhibitor in an appropriate market or breeding class. **Only animals owned, fitted and entered by the exhibitor in Junior Livestock Department Classes are eligible to compete in Showmanship.**
2. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship class if and only if this animal is the only animal the exhibitor has brought to the Fair. See CDFA State Rule Section VII - Junior Department: Livestock and Horse Exhibit Ownership Rule #5.
3. Exhibitors that choose to show a weight sifted animal that qualifies under State Rules, agree to remove their animal from the fair by 9:00 a.m. the morning following their showmanship class. Exhibitors must obtain release from Livestock Management. Animal **IS NOT** eligible for the Junior Livestock Auction. See Local Rule #75.
4. Exhibitors are required to fit & groom their own animals. See Local Rule #42. Violators will be removed from competition & sale.
5. Exhibitors need to be on hand and ready to exhibit at the time called for judging.
6. Exhibitors age as of May 21st must be on the entry form. **AGE ON OPENING DAY OF FAIR DETERMINES SHOWMANSHIP CLASS.**
7. Classes available:
  - a. FFA & 4-H members show in their specified Divisions.
  - b. Independent Exhibitors in 8th grade & below will in the 4-H/Grange Division
  - c. Independent Exhibitors in 9th grade & above will show in the FFA Division
  - d. Grange Exhibitors will show in the appropriate age class in the 4-H/Grange Division.
8. All participants presenting animals in the show ring must comply to dress requirements defined in Local Rule #50.
9. 4-H shows first in even years; FFA shows first in odd years.
10. If necessary, fair management may divide classes to accommodate comfortable conditions in the show ring.
11. Ribbons/awards only for Beginner and Junior Showmanship classes. No cash awards for Beginner and Junior Showmanship classes.
12. First place winners in the Beginner Classes may move up to compete in Jr. Classes. The Jr. Showmanship winner will not move up to Sr. Showmanship due to State Age Brackets:
  - a. Junior: 13 years or younger
  - b. Seniors: 14 years or older
13. First place winners in Junior, Senior and FFA Beef Cattle, Dairy Cattle, Sheep, Swine, Dairy Goat & Meat Goat Showmanship classes are eligible to compete in Round Robin which will be held Friday, May 24th at 8:30 a.m.. See "Junior Round Robin Showmanship" section for more information.
14. State and Local Rules apply to all entries.

Please see the next page for Divisions and Classes.

## Junior Livestock Showmanship - Department 40: Division 4001 - 4007

### Division 4001 - 4-H & FFA Beef Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4002 - 4-H & FFA Sheep Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4003 - 4-H & FFA Swine Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4004 - 4-H & FFA Boer Goat Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4005 - 4-H & FFA Dairy Goat Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4006 - 4-H & FFA Dairy Cattle Showmanship

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

### Division 4007 - 4-H & FFA Rabbit Meat Pen Showmanship

In addition to the rules stated above

- Division 4007 is ONLY open to Junior Livestock Rabbit Meat Pen exhibitors.
- Division 4007 is not a Round Robin qualifier.
- ARBA Showmanship Standards may be used.

| <u>Class</u> | <u>Name of Class</u>                 |
|--------------|--------------------------------------|
| 1            | 4-H Grange Beginner - Age 9-10       |
| 2            | 4-H/Grange Junior - Age 11-12        |
| 3            | 4-H/Grange Senior - Ages 13 and over |
| 4            | FFA                                  |

## Junior Round Robin Showmanship - Large Animal

1. Round Robin will begin at 9:00 a.m. Friday, May 24th. No entry fee is required.
2. **A mandatory contestant meeting will begin at 8:30 a.m. Friday, May 24th.**
3. To be eligible for Round Robin, the exhibitor must have placed first in either 4-H/Grange Junior Showmanship, 4-H/Grange Junior Showmanship, or FFA Showmanship. The exhibitor must have qualified in 4-H/Grange or FFA Division for Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goats and/or Meat Goat Showmanship.
4. Should the first-place winner decline, the second-place exhibitor will be considered. If the second-place winner declines, the third-place exhibitor will be considered. If the third-place exhibitor declines, no other exhibitor will be considered.
5. **Exhibitors must notify the Livestock Office no later than 6:00 p.m. on Thursday, May 23rd that they will be participating in Round Robin.**
6. An exhibitor placing first in more than one species must declare which species they want to represent in Round Robin. The second-place exhibitor from the species not chosen will be eligible to show in Round Robin. Should the second-place winner decline, the third-place exhibitor will be considered. If declined no other exhibitor will be considered.
7. Official dress for both groups is required. See Local Rule #50.
8. All exhibitors will be required to show Beef Cattle, Dairy Cattle, Sheep, Swine, Dairy Goat and Meat Goats. Animals will be provided. Contestants will “draw” the animals they will show immediately preceding competition.
9. All show equipment shall be provided by the Fair.
10. Seating for exhibitors will be in a designated area. Contestants must remain in that area when not in the show ring. Spectators will not be allowed in this area.
11. Judges will score each individual on a point system. In the event of a tie between two or more exhibitors, the tie will be broken in this order. Judge’s decisions and placings are final.
  - a. The exhibitor with the highest score on the specie that qualified him/her for Round Robin
  - b. The exhibitor with the most consistent set of scores.
    - i. Example: Contestant #1: 2    10    10    9    =31  
Contestant #2: 8    7    9    7    =31  
Contestant #2 would be the winner
  - c. If there is still a tie, the tie will be broken by the judge's questions & exhibitor responses as determined by the Judges.
12. State and Local Rules apply to all entries.

***The California State Fair Best of Show Competition is open to exhibitors winning Round Robin Showmanship in the Senior 4-H/Grange and FFA Divisions. To obtain a premium book, entry form, and further information contact: California State Fair, P.O. Box 15649, Sacramento, CA 95852, call (916) 263-3146 or go to their website: [www.castatefair.org](http://www.castatefair.org).***

## Junior Beef Cattle - Department 41: Division 4101-4102

### Breeding Beef

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Thursday, May 23rd.** Following the conclusion of the Prospect Steer Class  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. See Local Rule #4.
2. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII - Livestock and Horse Exhibits Ownership: Rule #1b.**
3. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
4. Registration papers must be checked by **noon on Wednesday, May 22nd.**
5. Exhibitors with unregistered entries must check in & confirm entries at the Livestock Office by **8:00 p.m. Tuesday, May 21st.**
6. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must:  
(1) have a calf or (2) show obvious signs of pregnancy or (3) have a veterinarian's certificate of pregnancy or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
7. Junior exhibitors are required to fit and groom their own animals. See Local Rule #42.
8. All animals **MUST** be halter broke and manageable as determined by Fair Management.
9. All breeding beef must be cross tied with neck ropes (double tied).
10. There will be **NO** tie outs offered.
11. Junior Beef Cattle will not be released prior to 6:00 a.m. Monday, May 27th without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display for the duration of the fair.
12. **GROUPS** - Animals used in groups must be owned by one exhibitor. ENTERED as individuals and be of one breed.
13. **COW/CALF** - A cow and her natural calf. Embryo transfer calves are not eligible. Cows must be registered and have a nursing calf at side. Calf may be shown in its appropriate age class, provided it meets all requirements for show. Calves must be eligible for registration with that breed association and papers must be at least pending if competing only in the cow/calf class.
14. State and Local Rules apply to all entries.

#### ADDITIONAL RULES APPLYING TO DIVISION 4102 - UNREGISTERED BEEF CATTLE

1. Only unregistered purebred or grade beef cattle may be entered. Animals which have been registered by a purebred beef organization cannot be entered in this division.
2. A permanent ear tag, tattoo number or brand is required and must be on the entry.

## Junior Beef Cattle - Department 41: Division 4101-4102

### Breeding Beef

#### Division 4101: Registered Beef Cattle

American System of Judging

Premiums for Class

| 1st  | 2nd  | 3rd  | 4th  |
|------|------|------|------|
| \$30 | \$27 | \$24 | \$21 |

#### Special Awards

Champion Bull

Reserve Champion Bull

Champion Heifer

Reserve Champion Heifer

Champion Unregistered Heifer

Reserve Champion Unregistered Heifer

#### **Bulls**

#### **Date of Calving**

1. Yearling Bull.....March 2022 through August 2023
  2. Senior/Junior Bull Calf.....September 2023 through January 2024
- Champion Bull Drive

#### **Females**

#### **Date of Calving**

3. Senior Yearling Heifer.....March 2022 through December 2022
  4. Junior Yearling Heifer.....January 2023 through April 2023
  5. Summer Yearling Heifer.....May 2023 through August 2023
  6. Senior Heifer Calf.....September 2023 through November 2023
  7. Junior Heifer Calf.....December 2023 through January 2024
  8. Pair of Females..... Two females of any age
  9. Registered Cow/Calf.....Calf born no earlier than September 2023
    - a. Cow not eligible for other classes including groups and champion
- Champion Registered Female Drive

#### Division 4102: Unregistered Females

American System of Judging

Premiums for Class

| 1st  | 2nd  | 3rd  | 4th  |
|------|------|------|------|
| \$20 | \$18 | \$16 | \$14 |

#### **Females**

#### **Date of Calving**

1. Senior/Junior Heifer Calf.....September 2023 through January 2024
  2. Senior Yearling Heifer.....March 2022 through August 2023
  3. Unregistered Cow/Calf.....Calf born no earlier than September 2023
    - a. Cow not eligible for other classes including groups and champion
- Champion Unregistered Female Drive

Junior Beef Cattle - Department 41: Division 4103

Prospect Steer ( Single Feeder Animal)

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Thursday, May 23rd.** Following the conclusion of the Market Steer Show  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

IN ADDITION TO RULES APPLYING TO THE BREEDING BEEF DIVISION, THE FOLLOWING RULES APPLY TO THE PROSPECT STEER ENTRIES:

1. PROSPECT STEERS ARE NOT ELIGIBLE TO SELL AT THE JUNIOR LIVESTOCK AUCTION
2. Prospect Steers will not be released prior to 6:00 a.m. Monday, May 27th without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium monies and may be prevented from showing in future Silver Dollar Fairs.
3. Prospect Steers must be owned solely by & under the exhibitors care and management for a minimum of 30 days prior to opening day of the Fair as per CDFA State RULE Section VII - Livestock and Horse Exhibits Ownership: Rule #16
4. Steers must have ear tag identification. Ear tag number must be on entry form, be on the steer upon arrival and remain on the steer through Fair.
5. Steers will be weighed Tuesday, May 21st after the conclusion of Market Steer weigh-in. Weights will only be used to divide classes and for judging purposes. There are no weight restrictions in this division.
6. Steers ENTERED in Junior Livestock Market classes NOT making the minimum weight requirements may be entered in the Prospect Steer class upon exhibitor's request. The exhibitor must request this change at the Livestock Office after weigh-in, **no later than 8:00 p.m. on Tuesday, May 21st.**
7. Exhibitors may participate in showmanship and are eligible for Round Robin.
8. State and Local Rules apply to all entries.

**Division 4103: Prospect Steer ( Single Feeder Animal)**

American System of Judging

Premiums for Class

|      |      |      |
|------|------|------|
| 1st  | 2nd  | 3rd  |
| \$50 | \$30 | \$20 |

**Class**

1

**Class Name**

Prospect Steer (All Exhibitors)  
Champion Drive

## Junior Dairy Cattle - Department 42: Division 4201

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Wednesday, May 22nd.** Starting at 1:00 p.m.  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. See Local Rule #4.
2. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII - Livestock and Horse Exhibits Ownership: Rule #5.**
3. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
4. Registration papers must be checked by **noon on Wednesday, May 22nd.**
5. Junior Exhibitors are required to fit and groom their own animals. See Local Rule #42.
6. Jr. & Sr. Yearlings in milk must be shown with 2-year-olds in both individual & group classes. PLEASE NOTE: "IN MILK" ON ENTRY.
7. All animals MUST be halter broke and manageable as determined by Fair Management.
8. All breeds are judged together.
9. Unregistered animals must be sired by a registered bull. Exhibitors must provide sire registration number on entry form.
10. Permanent ear tag or tattoo number is required and must be on entry.
11. All breeding females must be known by exhibitor & leader/advisor to be fertile.
12. Junior Dairy Cattle will not be released prior to 6:00 a.m. Monday, May 27th without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.
13. GROUPS: Animals in groups must be owned by one exhibitor & entered as individuals. Animals entered in groups must be one breed.
14. State and Local Rules apply to all entries.

## Junior Dairy Cattle - Department 42: Division 4201

### Division 4201: Junior Registered, Purebred, and Unregistered Dairy Cattle Females

American System of Judging

Premiums for Class

|      |      |      |      |
|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  |
| \$30 | \$27 | \$24 | \$21 |

#### Special Awards

Junior Champion Female

Senior Champion Female

Supreme Champion Female

#### Class

#### Date of Calving

- |    |                             |                                      |
|----|-----------------------------|--------------------------------------|
| 1. | Junior Heifer Calf.....     | November 2023 through January 2024   |
| 2. | Senior Heifer Calf.....     | September 2023 through October 2023  |
| 3. | Junior Yearling Female..... | March 2023 through August 2023       |
| 4. | Senior Yearling Female..... | September 2022 through February 2023 |

Junior Champion

- |    |                               |                                    |
|----|-------------------------------|------------------------------------|
| 5. | Female 2-3 Years.....         | September 2021 through August 2022 |
| 6. | Female 3-4 Years.....         | September 2020 through August 2021 |
| 7. | Female 4 Years and Older..... | Prior to September 2020            |

Senior Champion Female

Supreme Champion Female

- |    |                      |                                |
|----|----------------------|--------------------------------|
| 8. | Pair of Females..... | Any age entered as individuals |
|----|----------------------|--------------------------------|



## Junior Breeding Sheep - Department 43: Division 4301 - 4302

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21st, time to be scheduled**  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging Time: **Thursday, May 23rd**, following the Market Lamb Show  
Departure Time: **Monday, May 27th**, 6:00 a.m. - 11 a.m.  
Entry Fee: \$10 per head

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. See Local Rule #5.
2. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII - Livestock and Horse Exhibits Ownership: Rule #16.**
3. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules
4. Registration papers must be checked in by noon on Wednesday, May 22nd. Registry is required in the designated breed association for Divisions 4301 & 4302.
5. A mandatory veterinarian inspection of all breeding sheep will take place during haul-in on Tuesday, May 21st. Any animals exhibiting evidence of active, unsightly, or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. **Vet decisions are final.** A veterinarian will be present on the grounds & may conduct random health checks. Animals exhibiting signs of contagious disease will be released.
6. Junior exhibitors are required to fit and groom their own animals. See Local Rule #42
7. Animals must be docked such that the tail (dock) is healed and can be lifted. The med-web should be considered the recommended minimum.
8. Sheep showing any sign of prolapse will not be allowed.
9. No muzzles allowed on any sheep.
10. Flock number, not registration number, shall be used to identify all entries. Flock numbers and breeders initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have the original breeders ear tag. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years. See CDFA State Rule Section IX - Sheep: Rule #4 A. and B.
11. **IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES"**
12. Junior Breeding Sheep will not be released prior to 6:00 a.m. Monday, May 27th without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the Fair.
13. Entries in GROUP CLASSES must be of one breed, owned by one exhibitor & entered as individuals. Exhibitor limited to 1 entry in group classes.
14. State and Local Rules apply to all entries.

## Junior Breeding Sheep - Department 43: Division 4301 - 4302

### Department 43: Junior Breeding Sheep

American System of Judging

Premiums for Class

|      |      |      |      |
|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  |
| \$30 | \$27 | \$24 | \$21 |

### Special Awards

|  |  |
|--|--|
| Champion Ram - Meat Breed<br>Reserve Champion Ram - Meat Breed | Champion Ewe - Meat Breed<br>Reserve Champion Ewe - Meat Breed |
| Champion Ram - Wool Breed<br>Reserve Champion Ram - Wool Breed | Champion Ewe - Wool Breed<br>Reserve Champion Ewe - Wool Breed |

### Division 4301 - Junior Registered Meat Breeds - All meat breeds show together

| <u>Class</u>  | <u>Date of Lambing</u>               |
|---|--------------------------------------|
| 1. Yearling Ram.....  | September 2022 through August 2023   |
| 2. Fall Ram Lamb.....   | September 2023 through December 2023 |
| 3. Spring Ram Lamb.....   | January 2024 through February 2024   |
| 4. Pair of Ram Lambs - 2 ram lambs, bred by exhibitor                                   |                                      |
| Champion Ram Drive  |                                      |
| 5. Yearling Ewe.....  | September 2022 through August 2023   |
| 6. Pair of Yearling Ewes - 2 yearling ewes, bred by exhibitor                           |                                      |
| 7. Fall Ewe Lamb.....   | September 2023 through December 2023 |
| 8. Spring Ewe Lamb.....   | January 2024 through February 2024   |
| 9. Pair of Ewe Lambs - 2 ewe lambs, bred by exhibitor                                   |                                      |
| Champion Ewe Drive  |                                      |
| 10. Young Flock - 1 ram lamb and 2 ewe lambs, bred by exhibitor                         |                                      |
| 11. Flock - 1 yearling or ram lamb, 2 yearling ewes, and 2 ewe lambs, bred by exhibitor |                                      |

### Division 4302 - Junior Registered Wool Breeds - All wool breeds show together

| <u>Class</u>  | <u>Date of Lambing</u>               |
|---|--------------------------------------|
| 1. Yearling Ram.....  | September 2022 through August 2023   |
| 2. Fall Ramb Lamb.....  | September 2023 through December 2023 |
| 3. Spring Ram Lamb.....   | January 2024 through February 2024   |
| 4. Pair of Ram Lambs - 2 ram lambs, bred by exhibitor                                   |                                      |
| Champion Ram Drive  |                                      |
| 5. Yearling Ewe.....  | September 2022 through August 2023   |
| 6. Pair of Yearling Ewes - 2 yearling ewes, bred by exhibitor                           |                                      |
| 7. Fall Ewe Lamb.....   | September 2023 through December 2023 |
| 8. Spring Ewe Lamb.....   | January 2024 through February 2024   |
| Champion Ewe Drive  |                                      |
| 9. Pair of Ewe Lambs - 2 ewe lambs, bred by exhibitor                                   |                                      |
| 10. Young Flock - 1 ram lamb and 2 ewe lambs, bred by exhibitor                         |                                      |
| 11. Flock - 1 yearling or ram lamb, 2 yearling ewes, and 2 ewe lambs, bred by exhibitor |                                      |

## Junior Breeding Sheep - Department 43: Division 4303

Online Entries Open: **Tuesday, February 20, 2024**  
 Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
 Arrival Time: **Tuesday, May 21st, time to be scheduled**  
 Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
 Judging Time: **Thursday, May 23rd**, following the Market Lamb Show  
 Departure Time: **Monday, May 27th**, 6:00 a.m. - 11 a.m.  
 Entry Fee: \$10 per head

IN ADDITIONAL TO THE RULES APPLYING TO THE REGISTERED SHEEP DIVISION, THE FOLLOWING RULES APPLY TO UNREGISTERED SHEEP ENTRIES:

1. By entering said animal, the exhibitor certifies that the sire of each animal entered in the following classes for grade animals was registered purebred.
2. Exhibitors with unregistered entries must check in and confirm entries by **noon on Wednesday, May 22nd** at the Livestock Office.
3. A permanent ear tag or tattoo number is required.
4. All wether dam & wether sire sheep must be slick shorn within 7-10 days of show day. Fleece should not exceed 1/4" in length.
5. Sheep shown in the unregistered classes are not eligible to compete in the market lamb show or sell at the Junior Livestock Auction.
6. Purebred and Crossbred entries will be shown together in one division.
7. Grade crossbred and unregistered sheep to be judged strictly on an unregistered sheep basis.
8. State and Local Rules apply to all entries.

### Department 43: Junior Breeding Sheep

American System of Judging

Premiums for Class

|      |      |      |      |
|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  |
| \$20 | \$18 | \$16 | \$14 |

### Special Awards

|  |  |
|--|--|
| Champion Wether Sire<br>Reserve Champion Wether Sire | Champion Wether Dam<br>Reserve Champion Wether Dam |
|--|--|

### Division 4303 - Junior Wether Dam, Wether Sire, and Unregistered Sheep

| <u>Class</u>   | <u>Date of Lambing</u>               |
|--|--------------------------------------|
| 1. Yearling Ram.....   | September 2022 through August 2023   |
| 2. Fall Ram Lamb.....  | September 2023 through February 2023 |
| Champion Ram Drive   |                                      |
| 3. Yearling Ewe.....   | September 2022 through August 2023   |
| 4. Fall Ewe Lamb.....  | September 2023 through December 2023 |
| 5. Spring Ewe Lamb.....  | January 2024 through February 2024   |
| a. Fair management may break classes if entries exceed the class limit |                                      |
| Champion Ewe Drive   |                                      |

## Junior Meat Goats - Department 44: Division 4401 - 4402

### Breeding Meat Goats - Division 4401

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Wednesday, May 22nd.** Following the conclusion of the Prospect Goat Show  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. See Local Rule #5
2. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII - Livestock and Horse Exhibits Ownership: Rule #1B.**
3. Goats shown in the meat goat show are not eligible to compete in the market goat show or sell at the Junior Livestock Auction.
4. No exhibitor shall receive more than two cash awards in any one class using the American Judging System, as per State Rules.
5. All registered, unregistered, purebred, and crossbred goats will be judged together.
6. Exhibitors must check in and confirm entries at the Livestock Office by 8:00 p.m. Tuesday, May 21st.
7. A veterinarian will be present on the grounds to conduct health checks. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place at the time of haul in. Any animals exhibiting evidence of active, unsightly, or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. Vet decisions are final.
8. **Junior exhibitors are required to fit and groom their own animals. See Local Rule #42.**
9. Horned, tipped or de-horned animals are permissible.
10. No bucks permitted.
11. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES"
12. A permanent ear tag or tattoo number is required.
13. Junior Meat Goats will not be released prior to **6:00 a.m. Monday, May 27th** without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.
14. State and Local Rules apply to all entries.

#### Department 44: Junior Meat Goats

American System of Judging

Premiums for Class

| 1st  | 2nd  | 3rd  | 4th  |
|------|------|------|------|
| \$20 | \$18 | \$16 | \$14 |

#### Special Awards

Champion Doe

Reserve Champion Doe

Breeding Meat Goats - Division 4401

Department 44: Junior Meat Goats

American System of Judging

Premiums for Class

|      |      |      |      |
|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  |
| \$20 | \$18 | \$16 | \$14 |

Special Awards

Champion Doe                      Reserve Champion Doe

| <u>Class</u>          | <u>Date of Lambing</u>                    |
|-----------------------|---|
| 1. Jr. Doelings.....  | November 1, 2023 through March 21, 2024   |
| 2. Sr. Delings.....   | May 1, 2023 through October 31, 2023      |
| 3. Yearling Does..... | September 1, 2022 through April 30, 2023  |
| 4. Senior Does.....   | September 1, 2021 through August 31, 2022 |

Champion Drive

## Prospect Meat Goat - Single Feeder Animal - Division 4402

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Wednesday, May 22nd.** Following the Market Goat Show  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

IN ADDITIONAL TO THE RULES APPLYING TO THE BREEDING MEAT GOAT DIVISION, THE FOLLOWING RULES APPLY TO PROSPECT MEAT GOAT ENTRIES:

1. One Prospect Goat per exhibitor. **Exception:** If a market goat does not meet weight requirements and is sifted at the scale, that goat may show in the prospect class in addition to the other entry. Goats entered in Jr. Livestock Market classes NOT meeting the minimum weight requirements may be entered in the Prospect Goat class upon exhibitor's request. The exhibitor must notify the Livestock Office immediately after weigh-in and no later than **8:00 p.m. Tuesday, May 21st.**
2. PROSPECT GOATS ARE NOT ELIGIBLE TO SELL AT THE JUNIOR LIVESTOCK AUCTION.
3. Exhibitors may participate in showmanship and are eligible for Round Robin.
4. Prospect feeder goats must have ear tag identification. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES" Official identification must be on goat upon arrival/check-in and must remain on the animal through the Fair. Identification number must be on the entry form or provided to the Fair Office prior to arrival.
5. Prospect goats must weigh less than 60 lbs to be eligible for feeder class. Prospect goats will be weighed during the same time slot as the market goats & lambs Tuesday, May 21. Weights are used to divide classes and for judging purposes. Please let Fair Staff know you are weighing a Prospect Goat, not a Market Goat.
6. Prospect goats are wethers and does only. No bucks allowed.
7. Does exhibited in the Prospect Goat Divisions may not be exhibited in the breeding Divisions or vice versa.
8. Feeder goats must show milk teeth. Feeder goats will be mouthed at the scale.
9. Prospect Feeder Goats will not be released prior to 6:00 a.m. Monday, May 27th without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium monies and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this division must remain on display for the duration of the fair.
10. State and Local Rules apply to all entries.

### Department 44: Junior Meat Goats

American System of Judging

Premiums for Class

|      |      |      |
|------|------|------|
| 1st  | 2nd  | 3rd  |
| \$25 | \$20 | \$15 |

### Special Awards

### Division 4402-Junior Prospect Goat- Single Feeder Animal- Weighing less than 60 pounds

#### Class

1. Junior Prospect Goat

## Junior Dairy Goats - Department 45: Division 4501 - 4502

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Wednesday, May 22nd.** At the conclusion of the Junior Breeding Meat Goats  
Departure Time: **Monday, May 27th, 6:00 a.m. - 11:00 a.m.**  
Entry Fee: \$10 per head

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule VII - Livestock and Horse Exhibitor Ownership Rule #16.**
3. A veterinarian will be present on the grounds to conduct health checks. Animals exhibiting signs of contagious disease will be released. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place on Tuesday, May 21st between 1 p.m. - 4 p.m. Any animals exhibiting evidence of active, unsightly, or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. Vet decisions are final. Animals brought on Friday will be inspected prior to show.
4. Registry is required in the designated breed association. See State Rules for eligibility. **Registration papers must be checked by 8:00 a.m. on Wednesday, May 22nd. Animals may not show if papers have not been checked. No exceptions. (Does not apply to Division 4502 - Unregistered Dairy Goats)**
5. American Dairy Goat Association rules will apply, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Filing of an entry implies acceptance of these rules.
6. Animals to be inspected.
7. No bucks allowed. No horns permitted.
8. Junior exhibitors are required to fit and groom their own animals. See Local Rule #42. Major clipping must be done prior to fair.
9. Junior Dairy Goats will not be released prior to **6:00 am Monday, May 27th** without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.
10. Entries in GROUP CLASSES must be owned by one exhibitor and entered as individuals. All animals in groups must be of one breed. One entry per exhibitor per class in groups.
11. Wethers entered in Division 4501; Classes 7 & 8 do not have to be registered but **MUST** be Nigerian Dwarf goats.
12. **IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES."**
13. State and Local Rules apply to all entries.

**Department 45: Junior Dairy Goats**

American System of Judging

Premiums for Class

| 1st  | 2nd  | 3rd  | 4th  |
|------|------|------|------|
| \$30 | \$27 | \$24 | \$21 |

**Special Awards**

Junior Champion Doe

Grand Champion

Senior Champion Doe

Champion Nigerian Dwarf Wether

**Class**

1. Intermediate Doe.....February 16, 2024 through March 21, 2024
2. Senior Doe.....January 1, 2024 through February 15, 2024
3. Dry Yearling Not in Milk.....During 2023

Junior Champion

4. Yearling Milker Doe.....Born during 2023
5. Does Two Years, Under Three.....Born during 2022
6. Does Three Years and over.....Born during 2021 & earlier

Senior Champion

Grand Champion

7. Nigerian Dwarf Wether..... Over one year of age
8. Nigerian Dwarf Wether..... Under one year of age

Champion Nigerian Dwarf Wether

9. Dam and Daughter..... Dam must be named and owned by exhibitor
10. Produce Dam..... 2 does, produce of same dam
11. Dairy Herd..... 3 females, owned by exhibitor

**Department 45: Junior Dairy Goats**

American System of Judging

Premiums for Class

| 1st  | 2nd  | 3rd  |
|------|------|------|
| \$20 | \$16 | \$14 |

**Special Awards**

Champion Unregister Doe

Reserve Champion Unregistered Doe

**Division 4502 - Unregistered Dairy Goats - All Breeds Judged Together**

**Class**

1. Milking Does
2. Non-Milking Does



Primary Goat Showmanship - Department 46: Division 4601

Online Entries Open: **Tuesday, February 20, 2024**  
Online Entries Close: **Monday, April 22, 2024 at 5:00 p.m.**  
Arrival Time: **Tuesday, May 21**, time to be scheduled  
Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion  
Judging time: **Sunday, May 26th.**  
**\*\* No premiums will be awarded**

1. The exhibition and non-competitive judging of the project will be held Sunday, May 26th beginning at 12:00 noon in the Beef Ring.
2. If you did not complete pre-entry, participants shall enter/sign-up beginning at 11:30 am Sunday, May 26th at the Livestock Office. Exhibitors must be on hand at the time the class is called.
3. Parent/Guardian must sign a release of liability/Hold Harmless statement provided by the Fair. These forms will be available at the Livestock Office prior to the show.
4. Primary Goat Showmanship projects are for youth 5 through 8 years of age, youth shall not have had their 9th birthday by December 31 of the current Fair year.
5. PRIMARY MEMBERS ARE ELIGIBLE TO SHOW ONLY SMALL BREED GOATS. Silver Dollar Fair defines small breeds as Nigerian Dwarf and Pygmy Goats. Youth must be a resident of Butte County, attend a Butte County School, or be a member of a Butte County Club or Chapter.
6. Animals can be brought to the Fair 6:00 am - 11:00 am Sunday, May 26th. **Animals and exhibitors should enter through the "Livestock Gate." NO VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 9:00 AM** (See Local Rule #14). After 9:00 am animals must be walked onto the grounds.
7. **Only animals used exclusively for Primary Goat Showmanship will be released after Judging on Sunday, May 26th. Please obtain a livestock release from the Livestock Office and/or Fair Management.**
8. Animals may not be penned on the Fairgrounds overnight. **Pens are available upon request for the day.**
9. There will be one division, one class. No entry fees. Participation ribbons only. No cash awards.
10. Animals do not have to be owned by the exhibitor, but they must be in the care of the exhibitor.
11. This is not a competitive class. However, the judge will look at overall grooming appearance of the animal, sound animal health, ability of youth to lead and control the animal, knowledge by youth of feeding and other animal facts and the neat appearance of the youth.
12. Primary Goat Projects are designed to be cooperative projects involving the whole family. They are **not intended to be a competitive** breeding or market animal project.
13. State and Local Rules apply to all entries.

## Market Steers - Department 51: Division 5101

Online Entries Open: **September 20, 2023**

Arrival Time: **Tuesday, May 21**, time to be scheduled

Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion

Judging time: **Thursday, May 23rd at 10:00 a.m.**

Entry Fee: \$15 per head

1. 45 steer entries will be accepted. If more than 45 entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 45 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE # 70 FOR COMPLETE INFORMATION.
2. Exhibitors are limited to one market animal entry.
3. No heifers permitted.
4. Open to residents, students & members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence and that attend a school in Butte County. For complete eligibility information see Local Rules #65.
5. Market steers must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 120 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII, Rule #26. **See Local Rule #76 for photo requirement/proof of ownership.**
6. Market Steers will be weighed Tuesday, May 21. After weighing, market steers may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.
7. **Market Steer weight limit: 1000 - 1300 lbs. Maximum weight 1450 lbs. Steers that weigh less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale and will not be eligible for Junior Livestock Auction. Exhibitors will be paid for up to 1300 lbs.**
8. Steers not meeting the weight requirements and **not** participating in Showmanship must be removed from the grounds immediately after weigh-in. Exception: See Prospect Steer page. Animals sifted for health reasons must be removed immediately.
9. Exhibitors are required to submit a completed Livestock Declaration of Medication Form for market animals. The form must be submitted to the Livestock Office before the animal is shown in market classes. No animal will be allowed to show at the Silver Dollar Fair unless the Livestock Declaration of Medication Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs. See Local Rules #64.
10. Exhibitors must provide a Bill of Sale or Brand Inspection slip for steers. A brand inspection or out billing from a sales yard must be made out to the exhibitor, showing 120-day ownership, or signed statement that the animal was dropped from the exhibitor's cow & raised by the exhibitor.
11. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:
  - a. The animal is determined by the Judge as "not market ready" and thereby disqualified from the Jr. Livestock Auction.
  - b. The animal has been released by Judge or Fair Management for safety or health purposes.
  - c. An exhibitor has been disqualified by the Fair for rule violations.
  - d. An animal has been released by Fair Management for approved purposes.
12. Under no circumstances shall a Jr. Livestock animals leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible

for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitors not being allowed to show at future Silver Dollar Fairs.**

13. Fair Management will assign barn charts. Clubs and/or individuals may not move to other pens without written permission from Fair Management.
14. All animals MUST be halter broke and manageable as determined by Fair Management.
15. All beef must be cross tied with neck ropes (double tied).
16. 4-H shows first in even years; FFA shows first in odd years.
17. Independent Exhibitors in 8th grade & below will show in the 4-H Division and exhibitors 9th grade & above will show in the FFA Division.
18. Grange Exhibitors will show in the appropriate age class in the 4-H Division.
19. Judging starts before Showmanship Classes on Thursday, May 23rd. Market classes begin at 10:00 a.m.. Market steers sifted by the judge must be removed from the Fairgrounds by 9:00 am Friday, May 24<sup>th</sup> & must have a release signed by Livestock Management.
20. Exhibitors must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if the exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management.
21. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.** See Local Rule #42.
22. **Absolutely NO groomers allowed, other than the exhibitor.** Instruction may be given, but **EXHIBITOR MUST DO THEIR OWN FITTING** unless permission is given by the Livestock Office for physical assistance. **SEE LOCAL RULE #42 and #43.**
23. By entering, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules #63.
24. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers, inform them of the terminal sale rule prior to sale day.
25. There will be a 9% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #87.
26. After steers have been sold at the Junior Livestock Auction, exhibitors should return their animal to their assigned pen. Exhibitor is responsible for feeding & watering the steer Saturday night. Halters may be picked up at the Livestock Office after 9:00 am Sunday.
27. State and Local Rules apply to all entries.

## Department 51: Market Steer

American System of Judging

### Special Awards

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| Grand Champion Market Steer       | Reserve Grand Champion Market Steer |
| FFA Champion Market Steer         | 4-H Champion Market Steer           |
| FFA Reserve Champion Market Steer | 4-H Reserve Champion Market Steer   |

### Division 5101 - FFA Market Steers

#### Class

1. FFA Market Steers - Weight limit 1000-1300 lbs. with a maximum weight of 1450 lbs.  
*\*\*Exhibitors will only be paid for up to 1300 lbs.*

### Division 5102 - 4-H/Grange Market Steers

#### Class

1. 4-H/Grange Market Steers - Weight limit 1000-1300 lbs. with a maximum weight of 1450 lbs.  
*\*\*Exhibitors will only be paid for up to 1300 lbs.*

### Division 5103 - FFA Chapter/Club Group of Three Market Steers

1. Group of three market steers shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by owners.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Steers will be shown following the Champion Drive in each Division.
5. Pre-entry is not required. Club or Chapter will enter at the ring. No entry fees.

#### Class

1. FFA Group of Three Market Steers
2. 4-H/Grange Group of Three Market Steers

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### MARKET BEEF SCORECARD

**MARKET READY:** Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.....**BLUE RIBBON.**

**NOT MARKET READY:** Market Steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.....**RED RIBBON.**

**“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**  
**(Blue Ribbon)**

**“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**  
**(Red Ribbon)**

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### MARKET STEER CARCASS CONTEST

Steers shipped to the designated processing plant are automatically entered in a Carcass Contest.

## Market Lambs - Department 52: Division 5201 - 5203

Online Entries Open: **December 1, 2023**

Arrival Time: **Tuesday, May 21**, time to be scheduled

Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion

Judging time: **Thursday, May 23rd at 8:00 a.m.**

Entry Fee: \$15 per head

1. 210 market lamb & market goat entries (combined) will be accepted. If more than 210 lamb & goat entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 210 exhibitors for the primary list. A secondary lottery will determine waitlist order. PLEASE SEE LOCAL RULE #70 FOR COMPLETE INFORMATION.
2. Exhibitors are limited to one market animal entry.
3. Market wether and ewes only.
4. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES SECTION X "SHEEP AND GOAT HEALTH RULES."
5. Open to residents, students & members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence and that attend a school in Butte County. For complete eligibility information see Local Rules #65.
6. Replacement (Back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a back-up animal that is another exhibitor's primary animal entry. Under no circumstance, can a back-up animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines, see Local Rule #32. Bill of Sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.
7. Market Lambs must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII - Exhibit Eligibility: Rule #2A. See Local Rule #76 for photo requirements/proof of ownership. Market Lamb entries must provide a copy of Bill of Sale showing 60 day ownership, name of breeder and complete scrapie identification information by the 60 day ownership deadline.
8. Market Lambs will be weighed Tuesday, May 21st. After weighing, market lambs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.
9. **Market lamb weight limit: 110 - 150 lbs. Maximum weight 160 lbs. Lambs that weigh less than 110 lbs or more than 160 lbs will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 150 lbs.**
10. Lambs not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
11. A veterinarian will be present at the scale during weigh-in to conduct health checks. Any animal exhibiting Club Lamb Fungus or any contagious disease will be sent home.
12. Lambs showing any stage of prolapse will not be allowed.

13. Tail Docking: To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. See State Rules. Section IX Animal Species Rules - Sheep: Rule #1.
14. Market lambs are prohibited from showing yearling teeth. Market lambs must show only lambs. All lambs will be mouthed at the scales. See State Rules IX - Animal Species Rules - Sheep: Rule #1.
15. All market lambs must have been slick shorn from the knee and hock up 7-10 days before official weigh-in. Fleece not to exceed ¼" in length. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.
16. Exhibitors are required to submit a completed Livestock Declaration of Medication Form for market animals. The form must be submitted to the Livestock Office before the animal is shown in market classes. No animal will be allowed to show at the Silver Dollar Fair unless the Livestock Declaration of Medication Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs. See Local Rule #64.
17. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitors except for the following:
  - a. The animal is determined by the judge as "not market ready" and thereby disqualified from the Jr. Livestock Auction.
  - b. The animal has been released by Judge or Fair Management for safety or health purposes.
  - c. An exhibitor has been disqualified by the Fair for rule violations.
  - d. An animal has been released by Fair Management for approved purposes.
18. Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitors not being allowed to show at future Silver Dollar Fairs.**
19. Fair Management will assign barn charts. Clubs and/or individuals may not move to other pens without written permission from Fair Management.
20. The use of muzzles on market lambs is prohibited at all fairs.
21. 4-H shows first in even years; FFA shows first in odd years.
22. Independent exhibitors in 8th grade & below will show in the 4-H Division and exhibitors 9th grade & above will show in the FFA Division.
23. Grange exhibitors will show in the appropriate age class in the 4-H Division.
24. Judging starts before Showmanship Classes on Thursday, May 23rd. Market classes begin at 8:00 am. Market Lambs sifted by the Judge must be removed from the Fairgrounds by 9:00 am Friday, May 24th & must have a release signed by Livestock Management.
25. Exhibitors must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if the exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #42.
26. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS. Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but the EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by the Livestock Office for physical assistance. SEE LOCAL RULE #42.**
27. By entering, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn

by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rule #64.

- 28. The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS.** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers, inform them of the terminal sale rule prior to sale day. See Local Rule #88.
- 29. Only animals judged “market ready” are eligible for auction.**
30. There will be a 9% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #87.
31. State and Local Rules apply to all entries.

#### **Department 52: Market Lamb**

American System of Judging

##### **Special Awards**

|                            |                                    |
|----------------------------|------------------------------------|
| Grand Champion Market Lamb | Reserve Grand Champion Market Lamb |
| FFA Champion Market Lamb   | FFA Reserve Champion Market Lamb   |
| 4-H Champion Market Lamb   | 4-H Reserve Champion Market Lamb   |

##### **Division 5201 - FFA Market Lamb**

###### **Class**

1. FFA Market Lamb - weight limit 110-150 lbs with a maximum weight of 160 lbs.  
\*\*Exhibitors will only be paid for up to 150 lbs.

##### **Division 5202 - 4-H/Grange Market Lamb**

###### **Class**

1. 4-H/Grange Market Lamb - weight limit 110-150lbs with a maximum weight of 160lbs.  
\*\*Exhibitor will only be paid for up to 150lbs

##### **Division 5203 - FFA Chapter/Club Group of Three Market Lamb**

1. Group of three market lamb shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by the owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Lamb will be shown following the Champion Drive in each Division.
5. Pre-entry is not required. Club or Chapter will enter at the ring. No entry fees.

###### **Class**

1. FFA Group of Three Market Lamb
2. 4-H/Grange Group of Three Market Lamb

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#### **Market Lamb Scorecard**

**MARKET READY:** USDA Prime or Choice quality with 12th rib back fat range 0.16 - 0.35, average or greater confirmation & cutability..... **BLUE RIBBON**

**NOT MARKET READY:** Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below average conformation or cutability..... **RED RIBBON**

**“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**

**“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JR. LIVESTOCK AUCTION**

## Market Hogs - Department 53: Division 5301 - 5303

Online Entries Open: **December 1, 2023**

Arrival Time: **Tuesday, May 21**, time to be scheduled

Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion

Judging time: **Wednesday, May 22nd at 8:00 a.m.**

Entry Fee: \$15 per head

1. 280 market hog entries will be accepted. If more than 280 hog entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 270 exhibitors for the primary list. A second lottery will determine waitlist order. Please see Local Rule #70 for complete information.
2. Exhibitors are limited to one market animal entry.
3. Market barrows and gilts only.
4. Open to residents, students & members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence and who attended a school in Butte County. For complete eligibility information see Local Rule #65.
5. Replacement (back-up) animals of the same species will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing, photos and identification information must be marked accordingly. No exhibitor may enter or show a back-up animal that is another exhibitor's primary animal entry. Under no circumstances, can a back-up animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #68.
6. Market hogs must be owned solely by and under the exhibitors care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to the opening day of the Fair as per CDFA State Rule Section VII, Exhibit Eligibility #2A. See Local Rule #75
7. Market hogs will be weighed Tuesday, May 21st. After weighing, market hogs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales allowed on the grounds.
8. **Market Hog weight limit: 210-280lbs. Maximum weight 290lbs. Hogs that weigh less than 210lbs or more than 290 lbs will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 280lbs.**
9. Hogs not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
10. A veterinarian will be present at the scale during weigh-in to conduct health checks.
11. Exhibitors are required to submit a completed Livestock Declaration of Medication Form for market animals. The form must be submitted to the Livestock Office before the animal is shown in market class. No animal will be allowed to show at the Silver Dollar Fair unless the Livestock Declaration of Medication Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs. See Local Rule #64.
12. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:
  - a. The animal is determined by the Judge as "not market ready" and thereby disqualified from the Jr. Livestock Auction.
  - b. The animal has been released by the Judge or Fair Management for safety or health purposes.



- c. An exhibitor has been disqualified by the Fair for rule violations.
  - d. An animal has been released by Fair Management for approved purposes.
13. Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitors not being allowed to show at future Silver Dollar Fairs.**
14. Fair Management will assign barn charts. Clubs and/or individuals may not move to other pens without written permission from Fair Management.
15. 4-H shows first in even years; FFA shows first in odd years.
16. Independent Exhibitors in 8th grade & below will show in the 4-H Division and exhibitors 9th grade & above will show in the FFA Division.
17. Grange Exhibitors will show in the appropriate age class in the 4-H Division.
18. Judging starts before Showmanship Classes on Wednesday, May 22nd. Market classes begin at 8:00 am. Market Hogs sifted by the judge must be removed from the Fairgrounds by 9:00 am Thursday, May 23rd & must have a release signed by Livestock Management.
19. Exhibitors must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if the exhibitor is unable to show and/or sell their own animal and has been given written approval by Fair Management. See Local Rule #42.
20. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.** **Absolutely NO groomers allowed, other than the exhibitor.** Instructions may be given, but **EXHIBITORS MUST DO THEIR OWN FITTING unless permission is given by the Livestock Office for physical assistance. SEE LOCAL RULE #42 & #43.**
21. By entering, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. **NO EXCEPTIONS.** Once an animal has been shown in a market class and determined by the judge to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the Auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules #82 & #83.
22. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS.** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers, inform them of the terminal sale rule prior to sale day. See Local Rule #88.
23. **Only animals judged “market ready” are eligible for auction.**
24. There will be a 9% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #87.
25. All Market Hogs eligible for the Junior Livestock Auction will be tattooed at a time of Fair Management discretion. Tattooing will be done after market judging is completed and before the Junior Livestock Auction.
26. State and Local Rules apply to all entries.

**Department 53: Market Hog**

American System of Judging

**Special Awards**

|                           |                                   |
|---------------------------|-----------------------------------|
| Grand Champion Market Hog | Reserve Grand Champion Market Hog |
| FFA Champion Market Hog   | FFA Reserve Champion Market Hog   |
| 4-H Champion Market Hog   | 4-H Reserve Champion Market Hog   |

**Division 5301 - FFA Market Hog**

**Class**

1. FFA Market Hog- Weight limit 210-280 lbs with a maximum weight of 290lbs  
*\*\*Exhibitors will only be paid for up to 280 lbs.*

**Division 5302 - 4-H/Grange Market Hog**

**Class**

1. 4-H/Grange Market Hog- Weight limit 210-280 lbs with a maximum weight of 290lbs  
*\*\*Exhibitors will only be paid for up to 280 lbs.*

**Division 5303 - FFA Chapter/Club Group of Three Market Hog**

1. Group of three market hogs shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by the owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Hogs will be shown following the Champion Drive in each Division.
5. Pre-entry is not required. Club or Chapter will enter the ring. No entry fees.
6. Will place 1st - 4th.

**Class**

1. FFA Group of Three Market Hogs
2. 4-H/Grange Group of Three Market Hogs

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**Market Hog Scorecard**

**MARKET READY:** U.S. No. 1 & No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits..... **BLUE RIBBON**

**NOT MARKET READY:** Any hog of below average conformation including U.S. number 3, U.S. number 4, & utility grade hogs ..... **RED RIBBON**

**“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**  
**(Blue Ribbon)**

**“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**  
**(Red Ribbon)**

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## Market Goats - Department 54: Division 5401 - 5403

Online Entries Open: **December 1, 2023**

Arrival Time: **Tuesday, May 21**, time to be scheduled

Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion

Judging time: **Wednesday, May 22nd at 9:00 a.m.**

Entry Fee: \$15 per head

1. 210 market lamb & market goat entries (combined) will be accepted. If more than 210 lamb & goat entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 210 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #70 FOR COMPLETE INFORMATION.
2. Exhibitors are limited to one market animal entry.
3. Market wethers and does only.
4. **IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES SECTION X "SHEEP AND GOAT HEALTH RULES".**
5. Open to residents, students & members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence and that attend a school in Butte County. For complete eligibility information see Local Rules #65.
6. Replacement (back-up) animals of the same species will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #68. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.
7. Market goats must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII- Exhibit Eligibility: Rule #2A. See Local Rule #75 for photo requirement/proof of ownership. Market lamb entries must provide a copy of Bill of Sale showing 60- day ownership, name of breeder and complete scrapie identification information by 60-day ownership deadline.
8. Market Goats will be weighed Tuesday, May 21st . After weighing, market goats may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.
9. Market goats weight limit: 60-100 lbs. Maximum weight 115 lbs. Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 100 lbs.
10. Goats not meeting the weight requirements and not participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
11. A veterinarian will be present at the scale during weigh-in to conduct health checks. Any animal exhibiting any contagious disease will be sent home.
12. Either horned, tipped, or de-horned animals are permissible. See State Rules Section IX- Animal Species Rules- Goats: Rule #5C.

13. Market Goats must show milk teeth. All goats will be mouthed at the scales. See State Rules Section IX Animal Species Rules- Goats: Rule #5B.
14. Exhibitors are required to submit a completed Livestock Declaration of Medication Form for market animals. The form must be submitted to the Livestock Office before the animal is shown in market classes. No animal will be allowed to show at the Silver Dollar Fair unless the Livestock Declaration of Medication Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs. See Local Rules #64.
15. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to the exhibitor except for the following:
  - a. The animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction
  - b. The animal has been released by Judge or Fair Management for safety or health purposes.
  - c. An exhibitor has been disqualified by the Fair for rule violations.
  - d. An animal has been released by Fair Management for approved purposes.
16. Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitors not being allowed to show at future Silver Dollar Fairs.**
17. Fair Management will assign a barn chart. Clubs and/or individuals may not move to other pens without written permission from Fair Management.
18. 4-H shows first in even years; FFA shows first in odd years.
19. Independent Exhibitors in 8th grade & below will show in the 4-H Division and exhibitors 9th grade & above will show in the FFA Division.
20. Grange Exhibitors will show in the appropriate age class in the 4-H Division.
21. Judging starts before Showmanship Classes on Wednesday, May 22nd. Market classes begin at 9:00 am. Market Goats sifted by the judge must be removed from the Fairgrounds by 9:00 am Thursday, May 23rd & must have a release signed by Livestock Management.
22. Exhibitors must show their own animal unless they are unable due to physical challenges. Assistant handlers will only be allowed if the exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #42.
23. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.** **Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by the Livestock Office for physical assistance. SEE LOCAL RULE #42 & #43.**
24. By entering, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules #82 & 83..
25. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS.** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not

be permitted through the sale office. When soliciting new buyers, inform them of the terminal sale rule prior to sale day. See Local Rule #88.

26. **Only animals judged “market ready” are eligible for auction.**
27. There will be a 9% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #87.
28. State and Local Rules apply to all entries.

## **Department 52: Market Goats**

American System of Judging

### **Special Awards**

|                            |                                    |
|----------------------------|------------------------------------|
| Grand Champion Market Goat | Reserve Grand Champion Market Goat |
| FFA Champion Market Goat   | FFA Reserve Champion Market Goat   |
| 4-H Champion Market Goat   | 4-H Reserve Champion Market Goat   |

### **Division 5201 - FFA Market Goat**

#### **Class**

1. FFA Market Goat - weight limit 60-100 lbs with a maximum weight of 115 lbs.  
*\*\*Exhibitors will only be paid for up to 100 lbs.*

### **Division 5202 - 4-H/Grange Market Lamb**

#### **Class**

1. 4-H/Grange Market Lamb - weight limit 60-100lbs with a maximum weight of 115lbs.  
*\*\*Exhibitor will only be paid for up to 100lbs*

### **Division 5203 - FFA Chapter/Club Group of Three Market Goat**

1. Group of three market goats shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by the owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Goats will be shown following the Champion Drive in each Division.
5. Pre-entry is not required. Club or Chapter will enter at the ring. No entry fees.

#### **Class**

1. FFA Group of Three Market Goat
2. 4-H/Grange Group of Three Market Goat

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### **Market Lamb Scorecard**

**MARKET READY:** USDA Prime or Choice quality with 12th rib back fat range .08 - 0.12 most desirable, .13-.22 back fat acceptable, average, or greater conformation & cutability..... **BLUE RIBBON**

**NOT MARKET READY:** Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability..... **RED RIBBON**

**“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION**  
**(Blue Ribbon)**

**“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JR. LIVESTOCK AUCTION**  
**(Red Ribbon)**

## Rabbit Meat Pen - Department 55: Division 5501 - 5503

Online Entries Open: **December 1, 2023**

Arrival Time: **Tuesday, May 21**, time to be scheduled

Exhibitor Meeting: **Tuesday, May 21st, at 6:30 p.m.** in the Pavilion

Judging time: **Thursday, May 23rd at 9:00 a.m.**

Entry Fee: \$15 per head

1. 40 Rabbit Meat pen entries will be accepted. If more than 40 rabbit meat pen entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 40 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #70 FOR COMPLETE INFORMATION.
2. Exhibitors are limited to one market animal entry. Fair Management will assign pen/cage space for meat pens. Clubs and/or individuals may not move to other pens/cages without written permission from Fair Management.
3. Open to residents, students, or members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence in Butte County. For complete eligibility information see Local Rules #65.
4. Meat Pen Rabbits consist of three rabbits of the same approximate age and same breed and variety and are not over 10 weeks of age.
5. Rabbit Meat Pens must be owned at least 30 consecutive days prior to May 24th. If members of an Organization, exhibitors must be enrolled in the Rabbit Project for 60 consecutive days prior to May 24th as per CDFA State Rule Section VII, Exhibit Eligibility #2A. See Local Rule #76 for photo requirement/proof of ownership.
6. Meat Pen Rabbits must be identified by permanent ear tattoos. **Sharpie or marker will not be accepted in the ring.** Individual tattoo numbers must be listed on entry form and must match tattoos in rabbit's ear when checked in. Photos of rabbits (primary and backup) with tattoos must be submitted via email no later than Monday, April 22, 2024 (30-day ownership deadline).
7. Minimum weight for each rabbit is 3 ½ pounds to maximum weight for each rabbit of 5 ½ pounds. Rabbit Meat Pens are sold by the PEN.
8. Rabbits may be weighed prior to judging at the discretion of Fair Management.
9. Exhibitors are required to submit a completed Livestock Declaration of Medication Form for market animals. The form must be submitted to the Livestock Office before the animal is shown in market classes. No animal will be allowed to show at the Silver Dollar Fair unless the Livestock Declaration of Medication Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer and may be responsible for any additional costs. See Local Rules #64.
10. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.** **Absolutely NO groomers allowed, other than the exhibitor.** Instruction may be given, but **EXHIBITOR MUST DO THEIR OWN FITTING** unless permission is given by the Livestock Office for physical assistance. SEE LOCAL RULE #42.
11. Once a market animal has been weighed in & met weight requirements, the animal will not be released to exhibitor except for the following:
  - a. The animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction.
  - b. The animal has been released by Judge or Fair Management for safety or health purposes.
  - c. An exhibitor has been disqualified by the Fair for rule violations.

- d. An animal has been released by Fair Management for approved purposes.
12. Under no circumstances shall a Jr. Livestock animals leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs
  13. Jr. Livestock Auction Meat Pen judging will begin at 9:00 a.m. Thursday, May 23rd. Exhibitors must present animals for judging.
  14. 4-H shows first in even years; FFA shows first in odd years.
  15. Exhibitors must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if the exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #42.
  16. By entering, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of auction animals. **NO EXCEPTIONS.** Once an animal has been shown in a market class and determined by the judge to be “market ready” or “market acceptable” it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules #64.
  17. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS.** No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers, inform them of the terminal sale rule prior to sale day. See Local Rule #88
  18. **Only animals determined by the Rabbit Meat pen Judge to be “market ready” are eligible for auction.**
  19. There will be a 9% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #87.
  20. After rabbit meat pens have been sold at the Junior Livestock Auction, exhibitors should return their animals to their assigned pen. Exhibitor is responsible for feeding & watering rabbits through 11:00 am Sunday, May 26th.
  21. State and Local Rules apply to all entries.

**Department 55: Rabbit Meat Pens**

American System of Judging

**Special Awards**

Grand Champion Rabbit Meat Pen

FFA Champion Rabbit Meat Pen

4-H Champion Rabbit Meat Pen

Reserve Grand Champion Rabbit Meat Pen

FFA Reserve Champion Rabbit Meat Pen

4-H Reserve Champion Rabbit Meat Pen

**Division 5501 - FFA Rabbit Meat Pen**

**Class**

1. FFA Rabbit Meat Pen - weight limit 3.5 - 5.5 lbs

*\*\* all rabbits will be sold as one pen*

**Division 5502 - 4-H/Grange Rabbit Meat Pen**

**Class**

1. 4-H/Grange Rabbit Meat Pen - weight limit 3.5-5.5 lbs

*\*\* all rabbits will be sold as one pen*