

## JUNIOR DEPARTMENT EXHIBITS RECEIVED

### ART, CLOTHING & TEXTILES, CRAFTS, MECHANICAL SCIENCE & PHOTOGRAPHY:

Education Building – Enter Through South Gate (near Power Market)

Friday, May 17 – 1 pm to 7 pm

or

Saturday, May 18 - 10 am to 2 pm

### BAKING & CONFECTIONS ..... Education Building – Enter Through South Gate (near Power Market)

Tuesday, May 21 – 3 pm to 7 pm

### FLORICULTURE, Arrangements, Centerpieces, Niches, Table Settings..... Flower Building

See Department headings for dates received

### HORTICULTURE, WALL HANGINGS, DRY ARRANGEMENTS, INDIVIDUAL WHEELBARROWS & WINE BARRELS

Flower Building, Sunday, May 19, 10 am to 5 pm

### JUNIOR ORGANIZATIONAL GARDENS..... Check in at Entry Office for directions

Must be in place by 9 am, Thursday, May 23

### JUNIOR GROUP WHEELBARROWS & WINE BARRELS..... Check in at Entry Office for directions

Must be in place by 5 pm, Tuesday, May 21

***ALL STILL EXHIBITS RELEASE TUESDAY, May 28, 11:00 am – 6:00 pm***

***JUNIOR ORGANIZATION GARDENS RELEASED TBD***

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***Items not picked up by 5:00 pm Friday May 31<sup>st</sup> will become property of  
Silver Dollar Fair & disposed of at the Fair's discretion.***

## JUNIOR DEPARTMENT CLASSES

### Departments 30 - 37



1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, & Yuba counties.
2. Each entry in these divisions shall have been made or produced by the exhibitor.
3. Entries will be online at [www.silverdollarfair.org](http://www.silverdollarfair.org).
4. Exhibitor's age as of opening day of Fair (May 23, 2024) determines eligibility. See individual Department & Division for age requirements.
5. Entries are shown at the owner's risk. See Local Rule #22.
6. State and Local Rules apply to all entries. Score cards in corresponding junior and senior department classes shall be used unless otherwise provided in these divisions.
7. Junior Departments include: ART, CRAFTS, FLORICULTURE, CLOTHING & TEXTILES, FOODS, HORTICULTURE, MECHANICAL SCIENCES and PHOTOGRAPY.
8. Some Departments/Divisions have entry limits. Please read rules and information carefully. If exhibitor enters more than limit allows, Fair Staff will contact you.
9. No exhibitor shall receive more than two cash awards in any one class. (See State Rules)
10. Junior Departments will be judged using the Danish System of judging, unless otherwise stated in Department information.
11. NO ENTRY FEES REQUIRED IN THE FOLLOWING DEPARTMENTS, UNLESS OTHERWISE STATED IN DEPARTMENT INFORMATION.
12. Junior Still Entries will be released, and you may pick up Tuesday, May 28, 11:00 am – 6:00 pm NO JUNIOR STILL ENTRIES WILL BE RELEASED ON Monday, MAY 27<sup>th</sup>. Please pick up entries where they were dropped off.
13. State and Local Rules apply to all entries.

#### DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.



**JUNIOR ART PROJECTS - INDIVIDUAL**  
**Department 30: Divisions 3001 - 3004**

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 17 – 1:00 pm – 7:00 pm or Saturday, May 18 – 10:00 am - 2:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: TUESDAY, May 28 – 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DANISH SYSTEM OF JUDGING**

**DIVISION 3001 – LITTLE ARTISTS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)**

**DIVISION 3002 & 3003 – PREMIUMS OFFERED: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00**

**BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR ART ENTRY, as selected by the Art Judge**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Entries will be online at [www.silverdollarfair.org](http://www.silverdollarfair.org). Please read all Local & State Rules. **Age on opening day of Fair May 23, 2024, will determine Division & Class eligibility.**  
  
Division 3001 "LITTLE ARTISTS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.  
Division 3002 is open to youth 6 - 11 years of age. Entries limited to two entries per class.  
Division 3003 is open to youth 12 - 18 years of age. Entries limited to two entries per class.
3. Each entry in these divisions shall have been made or produced by the exhibitor and not exhibited in any previous Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
6. Entries are shown at the owner's risk. See Local Rule #22.
7. Framing is not required. However, if art is framed it must be wired for hanging. **Framed art will that is not wired for hanging will not be accepted.**
8. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

**DEPARTMENT 30 – JUNIOR ART**

**DIVISION 3001 – LITTLE ARTISTS – INDIVIDUALS 5 & UNDER**

**DANISH SYSTEM OF JUDGING: RIBBON AWARDS ONLY 1-3**

**EXHIBITOR LIMITED TO 1 ENTRY PER CLASS**

Class Name of Class

- 1 Painting, any medium
- 2 Drawing, any medium
- 3 Combined Techniques

**DIVISION 3002 - FINE ART - INDIVIDUALS, 6-11 YEARS OF AGE**

**DANISH SYSTEM OF JUDGING**

**EXHIBITOR LIMITED TO 2 ENTRIES PER CLASS**

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Technique

**DIVISION 3003 - FINE ART - INDIVIDUALS 12-18 YEARS OF AGE**

**DANISH SYSTEM OF JUDGING**

**EXHIBITOR LIMITED TO 2 ENTRIES PER CLASS**

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Techniques



# YOUTH COLORING PAGE CONTEST

COLORING PAGE IS AVAILABLE AT THE FAIR ENTRY OFFICE OR ONLINE AT [www.silverdollarfair.org](http://www.silverdollarfair.org)

**COLORING CONTEST PAGES ARE DUE**

**Friday, May 17 – 1:00 pm – 7:00 pm or Saturday, May 18 – 10:00 am – 2:00 pm**

**NO PRE-ENTRY REQUIRED**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28 – 11:00 am – 6:00 pm**

**ENTRY FEE: NONE – LIMIT - 1 ENTRY PER PERSON**

**DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY 1<sup>st</sup> - 3<sup>rd</sup>**

**Youth under 5 years & under will receive a PARTICIPATION RIBBON only**

**Youth 6 – 12 years will receive ribbon awards 1 – 3 only.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. LIMIT: One entry per exhibitor.
3. Youth's name, parent name, phone #, age & **CLASS NUMBER ENTERED MUST BE ON THE BACK OF COLORING PAGE.**
4. Limit of 1 (one) coloring page entry per exhibitor. Pre-entry is not required. Deliver Coloring Page to the Jack Vanella Hall – see times above.
5. Coloring Page is to be entered according to age of child **on opening day of Fair, May 23, 2024**
6. Each entry in these divisions shall have been done by the exhibitor. Child may use crayons, colored pencils, or markers. No paint.
7. Entries are shown at the owner's risk. See Local Rule #22.
8. FRAMED PAGES ARE NOT ALLOWED. You may flush mount on mounting board if desired, but not required. If page is flush mounted, it must be wired for hanging.
9. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

## **DIVISION 3004 – YOUTH COLORING CONTEST**

### **CLASS 1 – PARTICIPATION RIBBONS ONLY**

### **CLASS 2 - RIBBON AWARDS ONLY 1-3**

Class   Name of Class

- 1   Coloring Contest for youth 3-5 years of age
- 2   Coloring Contest for youth 6-12 years of age

## JUNIOR FLORICULTURE – WALL HANGINGS & DRY ARRANGEMENTS

### Department 31 – Divisions 3101 & 3102

**ONLINE ENTRY DUE: Monday, May 13, 2024, 5:00 pm**

**DELIVERY OF EXHIBITS: Sunday, May 19, 10:00 am – 5:00 pm**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Tuesday, May 28 – 11:00 am – 6:00 pm**

**ENTRY FEE: None • DANISH SYSTEM OF JUDGING**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup>- \$10.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Entries will be online at [www.silverdollarfair.org](http://www.silverdollarfair.org). Age on opening day of Fair (May 23, 2024) will determine Division & Class eligibility.
3. There is no limit as to the number of entries per exhibitor per class, however, **no exhibitor shall receive more than two cash awards in any one class. (See State Rules)**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
6. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
7. Entries are shown at the owner's risk. See Local Rule #22.
8. State & Local Rules apply to all entries.

#### SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%

#### DEPARTMENT 31 – JUNIOR FLORICULTURE

##### DIVISION 3101 – WALL HANGINGS – JUNIORS 6 – 18 years of age

##### DANISH SYSTEM OF JUDGING

Class   Name of Class

1   In the Barn

##### DIVISION 3102 – DRY ARRANGEMENTS – JUNIORS 6-18 yrs.

##### DANISH SYSTEM OF JUDGING

Class   Name of Class

1   Keepsake Bouquet

**FLORICULTURE, JUNIORS – THURSDAY, MAY 23**  
**ARRANGEMENTS, NICHES & TABLESETTINGS**  
**Department 31: Divisions 3103 - 3106**

**ONLINE ENTRY DUE: Wednesday, May 22, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Thursday, May 23, 7:00 am to 10:30 am**

**ENTRIES RELEASED: Saturday, May 26, 9:00 am – 10:00 am if exhibitor desires.**

**Otherwise, please leave arrangements for display**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00 • DANISH SYSTEM OF JUDGING**

**\*\* BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SATURDAY - \$20.00 \*\***

***Sponsored by the Silver Dollar Fair***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Entries will be online at [www.silverdollarfair.org](http://www.silverdollarfair.org). **Age on opening day of Fair (May 23, 2024) will determine Division & Class eligibility.**
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). **EXCEPTIONS: Division 3105 - 3106, see limits and information below.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries for Thursday Junior Floriculture Arrangements must be entered online by 5:00 pm Wednesday, May 22. Exhibits must be in place by 10:30 am Thursday, May 23.
6. Fresh flowers or plant material must be used in all classes unless otherwise specified.
7. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance and must be made in a location designated by the Superintendent of Floriculture. Any deviation from this rule may disqualify the entry.**
8. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
9. Entries are shown at the owner's risk. See Local Rule #22.
10. State and Local Rules apply to all entries.

**FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting that includes dishes, glassware, linen (place mat and/or cloth), and a decorative centerpiece unit. No flatware. Accessories may be used. **Limited to the first 4 entries submitted, 1 per exhibitor.**

**NICHES:** The Fair will furnish 12 shadow boxes daily for Open & Jr. exhibitors combined. Niches are approx. 29 ½" high, 31 ½" wide & 12" deep. Niche theme may be interpreted using floral arrangements, potted plants, other fresh plant materials, accessories & background color. **Limited to the first 12 Niche entries submitted (Open & Junior combined), 1 per exhibitor.**

**DEPARTMENT 31 – JUNIOR FLORICULTURE - THURSDAY**

**DIVISION 3103 - ARRANGEMENTS - Juniors 6 – 11 years of age**

<u>Class</u>	<u>Name of Class</u>
1	Red, White & Blue
2	My Favorite Holiday

**DIVISION 3105 – NICHES - Juniors 6-18 years of age**

**Limited to first 12 entries received (Open & Jr. combined, 1 per exhibitor)**

<u>Class</u>	<u>Name of Class</u>
1	Toyland

**DIVISION 3104 - ARRANGEMENTS - Juniors 12 to 18 years of age**

<u>Class</u>	<u>Name of Class</u>
1	Red, White & Blue
2	Farmhouse Memories

**DIVISION 3106–FUNCTIONAL TABLESETTINGS–Juniors 6–18 years**

**Limited to the first 4 entries received, 1 per exhibitor**

<u>Class</u>	<u>Name of Class</u>
1	Pool Party

**SCORECARD FOR JUNIOR ARRANGEMENTS:**

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%



**FLORICULTURE, JUNIORS – SATURDAY, MAY 26**  
**ARRANGEMENTS, NICHEs & TABLESETTINGS**  
**Department 31: Divisions 3107 - 3110**

**ONLINE ENTRY DUE: Friday, May 24, 2024, by 5:00 pm**  
**ENTRIES RECEIVED: Saturday, May 26, 7:00 am to 10:30 am**  
**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**  
**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00 • DANISH SYSTEM OF JUDGING**  
**\*\* BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SUNDAY - \$20.00 \*\***  
*Sponsored by the Silver Dollar Fair*

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Entries will be online at [www.silverdollarfair.org](http://www.silverdollarfair.org). **Age on opening day of Fair (May 23, 2024) will determine Division & Class eligibility.**
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). **EXCEPTION: Division 3109 & 3110 – see limits and information below.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries for Saturday Floriculture Arrangements must be entered online by 5:00 pm Friday, May 26. Exhibits must be in place by 10:30 am Saturday May 27.
6. Fresh flowers or plant material must be used in all classes unless otherwise specified.
7. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance and must be made in a location designated by the Superintendent of Floriculture. Any deviation from this rule may disqualify the entry.**
8. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
9. Entries are shown at the owner's risk. See Local Rule #22.
10. State and Local Rules apply to all entries.

**FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting that includes dishes, glassware, linen (place mat and/or cloth), and a decorative centerpiece unit. No flatware. Accessories may be used. **Limited to the first 4 entries submitted, 1 per exhibitor.**

**NICHES:** The Fair will furnish 12 shadow boxes daily for Open & Jr. exhibitors combined. Niches are approx. 29 ½" high, 31 ½" wide & 12" deep. Niche theme may be interpreted using floral arrangements, potted plants, other fresh plant materials, accessories & background color. **Limited to the first 12 entries submitted (Open and Junior combined), 1 per exhibitor.**

**DEPARTMENT 31 – JUNIOR FLORICULTURE - SATURDAY**  
**DIVISION 3107 – ARRANGEMENTS – JUNIOR 6 – 11 years**

<u>Class</u>	<u>Name of Class</u>
1	Red, White & Blue
2	My Favorite Holiday

**DIVISION 3109 – NICHEs – JUNIOR 6-18 years**  
**Limited to the first 12 entries submitted (Open & Jr combined), 1 per exhibitor**  

<u>Class</u>	<u>Name of Class</u>
1	Toyland

**DIVISION 3108 – ARANGEMENTS – JUNIOR 12-18 years**

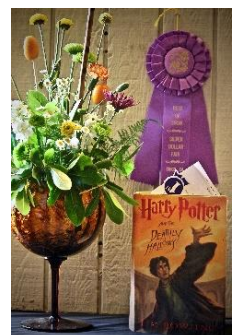
<u>Class</u>	<u>Name of Class</u>
1	Red, White & Blue
2	Music Box

**DIVISION 3110 – FUNCTIONAL TABLE SETTINGS – JR. 6-18 years**  
**Limited to the first 4 entries received, 1 per exhibitor**

<u>Class</u>	<u>Name of Class</u>
1	Luau Party

**SCORECARD FOR JUNIOR ARRANGEMENTS:**

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%





## JUNIOR HORTICULTURE – POTTED PLANTS

### Department 32: Division 3201 - 3202

**ONLINE ENTRY DUE: Monday, May 13, 2024, by 5:00 pm**

**EXHIBITS RECEIVED: Sunday, May 19, 2024, 10:00 am – 5:00 pm**

**DELIVER TO: FLOWER BUILDING**

**EXHIBITS RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DIVISION 3201 – LITTLE SPROUTS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)**

**DIVISION 3202, Juniors 6-18 years – 2 ENTRIES PER CLASS**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - 3.00, 3<sup>rd</sup> - \$2.00 • DANISH SYSTEM OF JUDGING**

**\*\* BEST OF SHOW FOR BEST JUNIOR PLANT - \$20.00\*\***

***Sponsored by the Silver Dollar Fair***

**To be chosen by the Horticulture/Plant Judge**

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Membership in a Junior Organization (4-H, Grange, FFA, etc.) is not required.
- Age as of opening day of Fair (May 25, 2023) will determine Division & Class Eligibility.**  
Division 3201 "Little Sprouts" is for children 5 years & under, and **limited to one (1) entry per class**, and will receive ribbons only  
Division 3202 is open to exhibitors 6-18 years of age & is **limited to two (2) entries per class**.
- Name, age, plant name (description) on the entry.
- An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
- All plants must have been propagated and/or grown by the exhibitor and must be of market quality and condition.
- Potted Plants exhibits must be correctly labeled with owner's name on bottom of container, as well as plant's common & scientific name.
- Pots/ containers are to be clean. Diseased or insect infested exhibits will be disqualified and removed from exhibit.
- ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING.
- Entries are shown at the owner's risk. See Local Rule #22.
- State and Local Rules apply to all entries.

#### SCORE CARD FOR JUDGING HORTICULTURE

MARKET QUALITY (maturity & fullness, flower and/or foliage condition & color)	35%
HEALTH & CONDITION (insect & disease damage, fertility needs, environmental & mechanical damage)	35%
UNIFORMITY (general symmetry & shape, stems & framework, foliage growth)	20%
LABELING (common name, scientific name)	10%
TOTAL	100%

#### DEPARTMENT 32 – JUNIOR HORTICULTURE

##### DIVISION 3201 – LITTLE SPROUTS (5 years & under) limit 1 entry per exhibitor per class

DANISH SYSTEM OF JUDGING, PARTICIPATION RIBBON AWARDS ONLY

Class Name of Class

- Succulent, any
- Foliage Plant, any
- Flowering Plant, any
- Fairy Garden (Miniature plants & garden accessories used to create a scene.)

#### DEPARTMENT 32 – JUNIOR HORTICULTURE

##### DIVISION 3202 - POTTED PLANTS – limit 2 entries per exhibitor per class

Class Name of Class

- Dish Garden, Large, 12" & larger in diameter
- Dish Garden, Small, under 12" in diameter
- Fairy Garden, Large, 12" & larger in diameter (Miniature plants & garden accessories used to create a scene.)
- Fairy Garden, Small, under 12" in diameter (Miniature plants & garden accessories used to create a scene.)
- Plants, any, in most unusual container
- Hanging Basket, in bloom – must provide hangers
- Succulent, any, SPECIFY
- Fern, any, SPECIFY
- Flowering Plant, Any, SPECIFY
- Any Other Plant not listed elsewhere, SPECIFY





## JUNIOR HORTICULTURE – WHEELBARROW & WINE BARREL GARDENS

### Department 32: Divisions 3203 & 3204

**ONLINE ENTRY DUE: Monday, May 13, 2024, by 5:00 pm**

**EXHIBITS RECEIVED: DIVISION 3203 & 3204 – SUNDAY, MAY 19, 2024 10:00am – 5:00pm to the FLOWER BUILDING  
DIVISION 3205 – TUESDAY, MAY 21, 2024, NO LATER THAN 5:00 pm - Check in at Entry Office for directions**

**EXHIBITS RELEASED: TUESDAY, May 28, 2024, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DIVISION 3203 – LITTLE SPROUTS – YOUTH 5 & UNDER, RIBBON AWARDS ONLY, 1-3, LIMIT 1 ENTRY PER CLASS**

**DIVISION 3204 – YOUTH 6 – 18 YEARS, LIMIT 1 ENTRY PER CLASS**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup> - \$30.00, 2<sup>nd</sup> - 25.00, 3<sup>rd</sup> - \$20.00, 4<sup>th</sup> - \$15.00**

**AMERICAN SYSTEM OF JUDGING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Membership in a Junior Organization (4-H, FFA, Grange, etc.) is not necessary. **GROUP ENTRIES SEE DIVISION 3205.**
2. **Age as of opening day of Fair (May 23, 2024) will determine Division & Class Eligibility. Limit 1 entry per exhibitor/group**  
Division 3203 “Little Sprouts” is for children 5 years & under and limited to **one entry per exhibitor**. Ribbon awards only.  
Divisions 3204 is open to exhibitors 6-18 years of age and limited to **2 entries per exhibitor**.
3. Any type of wheelbarrow. Wheelbarrow to be provided by exhibitor. Name & phone number must be on wheelbarrow.
4. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light. Name & phone number must be on wine barrel.
5. Wheelbarrows and wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
6. Plant materials used in wheelbarrows and wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
7. EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE and JOCK RONEY BUILDING. Exhibit area will be assigned to each exhibitor.
8. Entries are shown at the owner’s risk. See Local Rule #22.
9. State & Local Rules apply to all entries.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

Artistic Arrangement	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

#### DEPARTMENT 32 – JUNIOR HORTICULTURE – DELIVER TO FLOWER BUILDING

##### DIVISION 3203 – LITTLE SPROUTS (5 years & under) Limit: one (1) entry per exhibitor

DANISH SYSTEM OF JUDGING, RIBBON AWARDS 1-3 ONLY

Class Name of Class

- 1 Wheelbarrow or Wine Barrel Garden – “Red, White & Blue”

##### DIVISION 3204 – INDIVIDUAL EXHIBITOR WHEELBARROW & WINEBARREL GARDENS

Youth 6-18 years of age. Limit: two (2) entries per exhibitor

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY, 3 LEVELS

Class Name of Class

- 1 Wheelbarrow Garden – “Red, White & Blue”
- 2 Wine Barrel Garden – “Barnyard Bash”



**SEE NEXT PAGE FOR GROUP WHEELBARROW & WINE BARREL GARDENS**

## JUNIOR HORTICULTURE – GROUP WHEELBARROW & WINE BARREL GARDENS

### DEPARTMENT 32: Division 3205

#### Deliver to the JOCK RONEY BUILDING (Farm Babies area)

1. Open to 4-H clubs, FFA chapters, and any other youth organizations. Group entries must be submitted and signed by the Community Leader, FFA Advisor or Organization Supervisor. Exhibits must be in place no later than 5:00 pm Tuesday, May 23. Wheelbarrows & Wine Barrels will be accepted in the Livestock Department. Exhibit area will be assigned.
2. Wheelbarrows & Wine Barrels judging will take place prior to Fair opening at 4:00 pm Thursday, May 23.
3. Group Wheelbarrow & Wine Barrel Gardens will be released Tuesday, May 28, 11:00 am – 6:00 pm.
4. Exhibitor is limited to 2 entries per division per organization.
5. Any type of wheelbarrow. Wheelbarrow to be provided by exhibitor.
6. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light.
7. Exhibitor's (Club/Chapter) name & phone number must be on the wheelbarrow and/or wine barrel.
8. Wheelbarrows & wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
9. Plant materials used in wheelbarrows & wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
10. Entries are shown at the owner's risk. See Local Rule #22.
11. State & Local Rules apply to all entries.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

ARTISTIC ARRANGEMENT	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

#### DEPARTMENT 32 – JUNIOR HORTICULTURE

##### DIVISION 3205: JUNIOR ORGANIZATION WINE BARREL & WHEELBARROW GARDENS

Class Name of Class

- 1 4-H Wheelbarrow Garden – **“Red, White & Blue”**
- 2 FFA Wheelbarrow Garden – **“Red, White & Blue”**
- 3 Other Youth Organization Wheelbarrow Garden – **“Red, White & Blue”**
- 4 4-H Wine Barrel Garden – **“Barnyard Bash”**
- 5 FFA Wine Barrel Garden – **“Barnyard Bash”**
- 6 Other Youth Organization Wine Barrel Garden – **“Barnyard Bash”**



SEE NEXT PAGE FOR JUNIOR ORGANIZATION GARDENS

## JUNIOR HORTICULTURE – JUNIOR ORGANIZATION GARDNS

### Department 32: Division 3206

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**EXHIBITS MUST BE IN PLACE BY 9:00 am THURSDAY, MAY 23, 2024**

**DELIVER TO: CHECK IN AT ENTRY OFFICE FOR DIRECTIONS**

**EXHIBITS RELEASED: Tuesday, May 28, 2024, 11:00 am to 6:00 pm**

**ENTRY FEE: \$15.00**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup> - \$150.00, 2<sup>nd</sup> - \$125.00, 3<sup>rd</sup> - \$100.00, 4<sup>th</sup> - \$75.00**

**LIMITED TO FIRST 4 GARDENS ENTERED**

**AMERICAN SYSTEM OF JUDGING**

1. Entries will be assigned a designated space. no later than 9:00 am Sunday, May 19. **Gardens must be completed no later than 9:00 am Thursday, May 23.** Gardens will be judged prior to Fair opening at 4:00 pm Thursday, May 23.
2. **Gardens will be released Tuesday, May 28, 11:00 am to 6:00 pm.** Any display removed prior to the release time will not receive premium monies.
3. **ENTRIES ARE LIMITED TO FOUR (4) GARDENS.** A Chapter, Club or Youth Organization may only enter one garden. Entries MUST be submitted by the Community Leader, FFA Advisor or Organization's Supervising Adult. Entries accepted on "first come, first serve" basis.
4. Gardens must be designed, constructed, and installed by organization members. Display is subject to check by the State Fire Marshal. Materials used must meet State Fire marshal fire retardant specifications. No painting on Fair property will be permitted.
5. Garden area will be: approximately 10 (ten) feet wide, approximately 6 (six) feet deep with a maximum height of 6 (six) feet from the floor. Garden will have solid fence panels on both sides measuring 4 feet and 6 feet on the back. Garden floor is concrete. Backdrop cannot exceed 6 feet in the back and no higher than 4 feet on the sides.
6. Entries are shown at the owner's risk. Use of heirloom or valuable accessories is discouraged. See Local Rule #22.
7. Lettered legible sign with name of competing group or organization must be posted on exhibit after judging is completed no later than 1:00 pm Thursday, May 25.
8. Plant materials used in gardens must be living and/or kept fresh during the Fair. Any materials that deteriorate during the Fair must be removed and replaced. Any accessories used must be secured and shall remain in garden for the duration of the Fair and be kept in working order or premium will be withheld.
9. Judging will be based on most unique garden using theme. Use flowers, potted plants & accessories appropriate to setting you would find in a garden.
10. State and Local rules apply to all entries.

SCORECARD FOR GARDENS

DESIGN	20%
PLANT MATERIAL, SELECTION & CULTURE	30%
PROPORTION TO SCALE	20%
APPROPRIATENESS	10%
CONDITION	10%
ACCESSORIES	10%
TOTAL	100%

#### DEPARTMENT 32– JUNIOR HORTICULTURE DIVISION 3206– JUNIOR ORGANIZATION GARDENS

Class Name of Class

1 JUNIOR GARDEN – "GARDEN GATES"



# JUNIOR BAKING AND CONFECTIONS

## Department 33: Division 3301 - 3306

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Tuesday, May 21 from 3:00 pm – 7:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00 • DANISH SYSTEM OF JUDGING**

**BEST OF SHOW ROSETTE AWARDED to the BEST BAKING & CONFECTION ENTRY, as selected by the Foods Judge**

**DIVISION 3301 – MOTHER'S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) must be entered.  
**Age on opening day of Fair (May 25, 2023) will determine Division & Class eligibility.**  
Division 3301 "Mother's Little Helpers" is for children 5 years & under and limited to one entry per class. Ribbon awards only.  
Divisions 3302 - 3306 are open to exhibitors 6-18 years of age.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules)
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries in these divisions shall have been made or produced by the exhibitor.
6. Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap.
7. Decorated Cakes are encouraged to use a cake form. Decorated Cakes are judged on decoration only and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display during the Fair.
8. Entries that spoil during the fair will be removed. Foods that require refrigeration may not be entered.
9. State & Local Rules apply to all entries. Entries are shown at the owner's risk. See Local Rule #22.

**QUANTITIES REQUIRED:** Biscuits, Muffins, Rolls, Cookies, Cupcakes – 4 plus 1 • Cakes – ½ cake, plus 1 slice • Bread – 1/2 loaf, plus 1 slice  
1 small pie • Confections – 6 1"x1" pieces, size approximate • Flavored Nuts or Popcorn in ½ pint jar

### DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS

#### DIVISION 3301 – MOTHER'S LITTLE HELPERS (5 years & under) Limit: One entry per class per exhibitor

Class	Name of Class
1	Bread
2	Cake
3	Confection or Nuts
4	Cookie

#### DIVISION 3302- BREADS

Class	Name of Class
1	Biscuits
2	Coffee Cake
3	Muffins
4	Quick Breads
5	Yeast Bread or Rolls
6	Any Other Bread Not Listed Above, SPECIFY

#### DIVISION 3303 - CAKES

Class	Name of Class
1	Cupcakes
2	Bundt Cake, unfrosted
3	Layer Cake, frosted
4	Any Other Cake, SPECIFY
5	Decorated Cupcake, Any Flavor
6	Decorated Cake, See Rule 7 above



#### DIVISION 3304 – CONFECTIONS & NUTS

Class	Name of Class
1	Candied Almonds or Walnuts
2	Fudge
3	Any Other Candy, SPECIFY
4	Flavored Almonds or Walnuts, Sweet
5	Any Other Flavored Nuts, SPECIFY
6	Flavored Popcorn

#### DIVISION 3305 - COOKIES

Class	Name of Class
1	Bar Cookies
2	Brownies
3	Chocolate Chip Cookies
4	Oatmeal Cookies
5	Sugar Cookies
6	Gluten Free Cookies, Any, SPECIFY
7	Any Other Cookies, SPECIFY



**DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS****DIVISION 3306 – PIES (must not need refrigeration)**

<u>Class</u>	<u>Name of Class</u>
1	Any Fruit Pie, SPECIFY
2	Any Other Pie, SPECIFY

**DIVISION 3307 – DEHYDRATED FOODS - in glass jars or clear container**

<u>Class</u>	<u>Name of Class</u>
1	Fruit, Any
2	Jerky, Any
3	Any Other, Dehydrated Food, SPECIFY

## JUNIOR CLOTHING AND TEXTILES

### Department 34: Divisions 3401 - 3404

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 17 from 1:00 pm – 7:00 pm or Saturday, May 18 from 10:00 am – 2:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DIVISION 3401 – MOTHER’S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3**

**PREMIUMS OFFERED: Quilts: 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$4.00 • DANISH SYSTEM OF JUDGING**

**All Other Divisions: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00 • DANISH SYSTEM OF JUDGING**

**OROVILLE PIECEMAKERS QUILT GUILD WILL PRESENT \$25.00 SPECIAL AWARDS FOR:  
OVERALL BEST JUNIOR QUILT & OVERALL BEST JUNIOR GARMENT**

**HEARTSTRINGS YARN STUDIO WILL PRESENT SPECIAL GIFT CERTIFICATE AWARDS FOR:  
BEST JUNIOR AFGHAN, KNIT OR CROCHET & BEST HAND KNIT OR CROCHET GARMENT OR ACCESSORY**

*Special Awards as chosen by the Clothing & Textile Judges. No pre-entry required.*

**BEST OF SHOW ROSETTE AWARDED to the BEST CLOTHING & TEXTILE ENTRY, as selected by the Judge**

- Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
- Name, age, item name (description) must be entered.  
**Age on opening day of Fair (May 23, 2023) will determine Division & Class eligibility.**  
Division 3401 “Mother’s Little Helpers” is for children 5 years & under and limited to one entry per class. Ribbon awards only.  
Divisions 3402 – 3404 are open to exhibitors 6-18 years of age.
- All entries in this department must have been produced by the exhibitor within one year of the opening date of the fair.
- There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). EXCEPTION: Division 3404, Class 14 – Upcycled Clothing/Garment – limit 1 per exhibitor
- Entries must be complete, clean, pressed, and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled, cleaned, and pressed. Clothing must be on hangers.
- An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibitors that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
- Entries are shown at the owner’s risk. See Local Rule #22.
- State and Local Rules apply to all entries.

**DEPARTMENT 34 – JUNIOR CLOTHING AND TEXTILES****DIVISION 3401 – MOTHER’S LITTLE HELPERS (5 years & under)**

**Limit: One (1) entry per class in this division.**

<u>Class</u>	<u>Name of Class</u>
1	Clothing & Textile Item
2	Home Furnishing Item
3	Any Other Item not listed above, SPECIFY

**DIVISION 3402 – QUILTS**

**PREMIUMS: 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00**

<u>Class</u>	<u>Name of Class</u>
1	Quilt, Pieced
2	Quilt, Any Other (Applique, Art, etc.)



**DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES**

**DIVISION 3403 - KNITTED & CROCHETED ITEMS**

**PREMIUMS: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

- 1 Afghan, Hand Knitted or Crochet
- 2 Garment, Any, Hand Knitted or Crochet
- 3 Accessory, Hand Knitted or Crochet, Hat, Scarf, etc.
- 4 Any Hand Knitted &/or Crochet Home Furnishing Item

**SPECIAL GIFT CERTIFICATE AWARD SPONSORED BY  
HEARTSTRINGS YARN STUDIO**

- **BEST AFGHAN ENTRY**
- **BEST KNIT/ CROCHET GARMENT, ACCESSORY or HOME FURNISHING ENTRY**  
as selected by the Clothing & Textile Judge



237 W. East Avenue Suite 10, Chico, CA  
HeartstringsYarn.com  
530-894-1434

**DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES**

**DIVISION 3404 – SEWING**

**PREMIUMS: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

Class Name of Class

- 1 Apron
- 2 Bags – Purse, Handbag or Tote Bag
- 3 Blouse or Shirt
- 4 Dress
- 5 Loungewear or Sleepwear
- 6 Pants, Shorts, Skirt or Skort
- 7 Pillowcase(s)
- 8 Pillow, sewn
- 9 Stuffed Toy (sewn)
- 10 Any Sewn garment or accessory not listed elsewhere, SPECIFY
- 11 Any sewn home furnishing item not listed elsewhere, SPECIFY
- 12 Any sewn item not listed elsewhere, SPECIFY

**SPONSORED BY**

**OROVILLE PIECEMAKERS QUILT GUILD**



**JUNIOR CRAFTS**  
**Department 35: Divisions 3501 - 3505**

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 17 from 1:00 pm – 7:00 pm or Saturday, May 18 from 10:00 am – 2:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DIVISION 3501 – LITTLE HANDS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)**

**DIVISION 3502 – YOUTH 6-18, ENTRY LIMIT: 2 entries per class. Class #7: 1 entry per exhibitor**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00 • DANISH SYSTEM OF JUDGING**

**BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR CRAFT ENTRY, as selected by the Crafts Judge**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) must be entered.  
**Age on opening day of Fair (May 25, 2023) will determine Division & Class eligibility**  
Division 3501 "LITTLE HANDS CRAFTS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.  
Divisions 3502 - 3505 are open to exhibitors 6 - 18 years of age. Entries limited to two entries per class.
3. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries are shown at the owner's risk. See Local Rule #22.
6. State and Local Rules apply to all entries.

**DEPARTMENT 35 – JUNIOR CRAFTS**

**DIVISION 3501 – LITTLE HANDS CRAFTS (5 years & under)**

RIBBON AWARDS ONLY, 3 LEVELS

**Limit: 1 ENTRY PER EXHIBITOR PER CLASS**

Class   Name of Class

- |   |  |
|---|--|
| 1 | Ceramic Item                                       |
| 2 | Decorative Painting                                |
| 3 | Interlocking Building Toy Creation (Lego's, etc.)  |
| 4 | Trash to Treasure – see Division 2 for description |
| 5 | Any Other Craft, SPECIFY                           |



**DIVISION 3502 – JUNIOR CRAFTS**

**LIMIT: 2 ENTRIES PER EXHIBITOR PER CLASS, EXCEPT CLASS #7 IS LIMITED TO 1 ENTRY PER EXHIBITOR**

Class   Name of Class

- |   |  |
|---|--|
| 1 | Beadwork/ Jewelry  |
| 2 | Ceramics   |
| 3 | Painting on Wood   |
| 4 | Embellished Clothing Item (purchased garment, embellished by exhibitor)  |
| 5 | Tie Dyed Garment (purchased garment, tie dyed by exhibitor)  |
| 6 | Leather craft  |
| 7 | Interlocking Building Toy Creation (Lego's, etc.) <b>Limited to 1 entry per exhibitor</b>  |
| 8 | "I Found it on Pinterest"<br>A non-perishable item inspired by a Pinterest post. Printed copy of the item as seen on Pinterest must accompany entry. |
| 9 | Any Other Craft, not listed elsewhere, SPECIFY   |

**Junior Crafts Classes continued on next page**





**DEPARTMENT 35 – JUNIOR CRAFTS**  
**DIVISION 3503 – TRASH TO TREASURE**

**LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR**

Recycle any material to make a new functional or decorative item.

Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

<u>Class</u>	<u>Name of Class</u>
1	Metal
2	Wood
3	Furniture
4	Other



**DIVISION 3504 – CHRISTMAS IN MAY**  
**LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR**

<u>Class</u>	<u>Name of Class</u>
1	Wreath, Any Christmas wreath
2	Stocking, Any Christmas
3	Tree Ornament or Small Hanging Item, Any Christmas
4	Any Other Christmas Handicraft (no clothing) SPECIFY



**DIVISION 3505 – DECORATED PACKAGES**  
**LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR**

<u>Class</u>	<u>Name of Class</u>
1	Birthday
2	Christmas
3	Any Other Decorated Package, SPECIFY



**JUNIOR MECHANICAL SCIENCES**  
**Department 36: Division 3601**

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 17 from 1:00 pm – 7:00 pm or Saturday, May 18 from 10:00 am – 2:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00 • DANISH SYSTEM OF JUDGING**

**BEST OF SHOW ROSETTE AWARDED to the BEST MECHANICAL SCIENCE ENTRY, as selected by the Judge**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. This department limited to youth 6 – 18 years of age. Name, age, item name (description) must be entered. **Age on opening day of Fair (May 23, 2023) will determine eligibility**
3. Each entry is to be listed separately and identified by name on the entry.
4. **Exhibitor is limited to two (2) entries per exhibitor per class.**
5. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards and must have not been displayed at a past Silver Dollar Fair.
6. **Large projects:** Please specify project and size on entry.
7. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
8. Entries are shown at the owner's risk. See Local Rule #22.
9. State and Local Rules apply to all entries.

**DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES**  
**DIVISION 3601**

**Limit: Two entries per class**

Class   Name of Class

1.   Woodworking, Small Project
2.   Woodworking, Medium Project
3.   Woodworking, Large Project, **SPECIFY project & size**
4.   Welding, Small Project
5.   Welding, Medium Project
6.   Welding, Large Project, **SPECIFY project & size**
7.   Any Other Mechanical Science Project, not listed above, **SPECIFY project & size**



**FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25**

# JUNIOR PHOTOGRAPHY

## Department 37: Divisions 3701 - 3702

**ONLINE ENTRY DUE: Friday, April 19, 2024, by 5:00 pm**

**ENTRIES RECEIVED: Friday, May 17 from 1:00 pm – 7:00 pm or Saturday, May 18 from 10:00 am – 2:00 pm**

**DELIVER TO EDUCATION BUILDING - ENTER THROUGH SOUTH GATE (near Power Market)**

**ENTRIES RELEASED: Tuesday, May 28, 11:00 am – 6:00 pm**

**ENTRY FEE: NONE**

**DIVISION 3701 – SHUTTERBUGS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)**

**DIVISION 3702 – Youth 6-18, ENTRY LIMIT: 2 entries per class, not to exceed 10 photos entered per exhibitor**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00 • DANISH SYSTEM OF JUDGING**

**BEST OF SHOW ROSETTE AWARDED to the BEST PHOTOGRAPHY ENTRY, as selected by the Photography Judge**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) must be entered. Complete one entry form per exhibitor.  
**Age on opening day of Fair (May 23, 2023) will determine Division & Class eligibility**  
 Division 3701 "SHUTTERBUGS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.  
 Divisions 3702 is open to exhibitors 6 - 18 years of age. Entries limited to two entries per class, not to exceed 10 photos entered per exhibitor.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. Prints must be no smaller than 5"x7" with a maximum size of 16"x20". The prints must be firmly and neatly mounted either horizontally or vertically with a border or be flush mounted. The prints may be backed with cardboard or mat board and have a minimum size of 8"x10" and not exceed 20"x30". All entries must be ready for display. **MATS ONLY. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED. SIZE RESTRICTIONS WILL BE ENFORCED.** Photos must be clearly marked on the back with exhibitor's name, address and class number the photo is entered in.
5. Photographs must have been taken and matted by the exhibitor. The print may have been processed commercially, or by the exhibitor. Photos must not be entered more than one year.
6. Entries are shown at the owner's risk. See Local Rule #22.
7. State and Local Rules apply to all entries.

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY**  
**DIVISION 3701 – SHUTTERBUGS (5 years & under)**  
**Limit: One entry per class in this division.**

<u>Class</u>	<u>Name of Class</u>
1	Animal
2	Flower
3	People
4	Scenic
5	Any Other Subject

**DEPARTMENT 37 – JUNIOR PHOTOGRAPHY**  
**DIVISION 3702 – YOUTH 6 – 18 PHOTOGRAPHY**  
**Limit: Two entries per class, not to exceed 10 photos entered**

<u>Class</u>	<u>Name of Class</u>	
1	Agriculture	11 Nature
2	Animals – Domestic	12 People – Adults
3	Animals - Wildlife	13 People – Youth (children & youth)
4	Birds/Waterfowl	14 Shadows
5	Bridges/ Fences	15 Sports
6	Buildings/Architectural	16 Still Life
7	Flowers/ Plants	17 Sky: Clouds, Moon, etc.
8	Funny Photo	18 Sunrise/ Sunset
9	Landscape	19 Water: Ocean, Marine, Lake
10	Kid's Best Friend (Dogs only)	20 Any Other not listed elsewhere, SPECIFY SUBJECT

