

# SILVER DOLLAR FAIR

2357 Fair Street • Chico, CA 95928  
 (530) 895-4666 or 895-4436  
 www.silverdollarfair.org

## YOUTH EXHIBITORS ONLY:

\_\_\_\_\_  
 Last Name First Name

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 Physical Address (if different from above) County

\_\_\_\_\_  
 City Zip Phone Number

\_\_\_\_\_  
 Club or Chapter

\_\_\_\_\_  
 Date of Birth Grade

\_\_\_\_\_  
 Age on Jan. 1 Age on 1st day of Fair

## LIVESTOCK ENTRY FORM

**must be submitted by entry deadlines**

\_\_\_\_\_  
 Reg. Papers checked by: Except Entry #

Leave Blank	Dept. Number	Division Number	Class Number	Breed	Description of Entry		Sex	Date of Birth Mo/Day/Yr.	Tattoo or Eartag ID	Registration #	Sire Registration #	Dam Registration #	Name of Breeder	Entry Fee
					Name of animal									
1														
2														
3														
4														
5														
6														
7														
8														
9														

**• ALL EXHIBITORS/PARENTS COMPLETE THIS SECTION •**

Consult Exhibitor Handbook for Department, Division & Class Numbers, Entry Fees, & Entry Closing Dates. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Fair Management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, the exhibitor or to the exhibitor's property. Submission of entries indicates acceptance of all conditions and rules of the State of California and the Silver Dollar Fair.

**NUMBER OF ANIMALS**

**TOTAL ENTRY FEES**

→ \_\_\_\_\_  
 Written signature of owner or agent

\_\_\_\_\_ Date Exhib. Federal ID# (if eligible to win \$600 or more in premiums)

Other applicable fees  
 (Horse drug fees, etc.) 0

→ \_\_\_\_\_  
 Signature of Parent of Legal Guardian (Youth Exhibitor only)

\_\_\_\_\_ Printed Name of Parent of Legal Guardian

**AMOUNT ENCLOSED**

Parent/Gaurdian Email address: → \_\_\_\_\_

Upon signing the official entry form & initialing in the box on the left, the exhibitor agrees to all rules of the competition in which they enter and are responsible for viewing & understanding all rules & instructions in the Silver Dollar Fair Exhibitor Handbook & State Rules for Calif. Div. of Fairs & Expositions prior to competition.

**• YOUTH EXHIBITOR INSTRUCTORS/LEADERS COMPLETE THIS SECTION. • EXHIBITOR COMPLETE ABOVE SECTION •**

The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries are a part; that to his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official Exhibitor Handbook governing the same and agrees to be governed by them. The exhibitor is a member of:

Receipt Number

Club or Chapter \_\_\_\_\_ Signed \_\_\_\_\_ Date \_\_\_\_\_

Instructor, County Agent, or Local Leader

Exhibitor Number