

2021 Siskiyou Golden Fair  
**DEPARTMENT 9**  
**PHOTOGRAPHY**

**OPEN PHOTOGRAPHY**  
**(19 years old & older as of January 1<sup>st</sup>)**

Limit: One entry per exhibitor per lot

All prints must be 8"x10", except where noted for snap shot and series classes. Mats, mounting board and illustration board are acceptable and may be of any color, but may not exceed 11"x14". Do not use foam-core board, picture frames, glass or hanging devices.

Definitions below are per department not individual class or lot. An exhibitor must enter into the same category for all entries (cannot enter beginner in black and white and advanced in color).

**Beginner:** Open to exhibitors who are just starting out in the photography medium and take picture as a pastime or hobby. Exhibitors cannot remain in this class after winning a blue ribbon at the Siskiyou Golden Fair.

**Intermediate:** Open to advancing photographers who have been taking pictures for some time. The intermediate classes offer exhibitors opportunities to compete on a higher level.

**Advanced:** Open to photographers whose sales, if any, do not exceed the cost of the materials for the article sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes or premium awards.

**Professional:** Open to photographers who teach, sell regularly, have gallery shows or possess skills at the highest level of the medium.

Dept/Class 9-100	Beginner Photography, Black & White
Lot 1	Action
Lot 2	Altered
Lot 3	Animal
Lot 4	Candid shots (not posed)
Lot 5	Floral
Lot 6	Insects
Lot 7	Mt. Shasta
Lot 8	Portrait
Lot 9	Ranch Life
Lot 10	Scenic Views
Lot 11	Seascapes and marine
Lot 12	Sunsets, Sunrises and Sky Scenes
Lot 13	Other, specify

Dept/Class 9-101	Beginner Photography, Color
Lot 1	Action
Lot 2	Altered
Lot 3	Animal
Lot 4	Candid shots (not posed)
Lot 5	Floral
Lot 6	Insects
Lot 7	Mt. Shasta
Lot 8	Portrait
Lot 9	Ranch Life
Lot 10	Scenic Views
Lot 11	Seascapes and marine
Lot 12	Sunsets, Sunrises and Sky Scenes
Lot 13	Other, specify

Dept/Class 9-102	Beginner Photography, Snap Shots
Items in this class must be 4"x6" photos. No matting.	
Lot 1	Animal
Lot 2	Kids
Lot 3	Scenic Views
Lot 4	Other, specify

Dept/Class 9-103	Beginner Photography, Series
Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do	

<b>ENTRY DEADLINE:</b>	<b>Friday, July 23<sup>rd</sup> at 5:00 PM</b>
Entry Fees:	No Entry Fee
Type of Judging:	American
Restrictions:	Maximum of 25 entries per exhibitor due to limited space; Siskiyou County residents only
<b>Drop off Date &amp; Time:</b>	<b>Saturday, August 7<sup>th</sup> 8:00 AM to 6:00 PM</b>
Drop off Location:	Armory
Department Supervisor:	Shelly Suetta
Pick up Date & Time:	Monday, August 16 <sup>th</sup> 8:00 AM to 6:00 PM

Fair management reserves the right to refuse any entry not suitable because of size or content. All entries will be placed and displayed under the supervision of the department supervisor. Every possible care will be taken with all exhibits; however fair management does not assume responsibility for lost or damaged exhibits.

Entries in this department must be the exhibitor's own work. Entries must have been taken and produced by the exhibitor within one year of the opening day of the fair. If a professional photographer enters into an amateur class, his/her photo(s) will be disqualified, and any premiums held.

Mats or photos with writing on the front (including date stamping) will not be accepted. No hand coloring or tinting will be allowed. Photos may be commercially finished from exhibitor's negative or disk. No photos may be enhanced or manipulated unless otherwise stated. Only one photo per same negative or digital shot may only be entered in Photography classes.

**All entries must be clearly marked on the back of the mount with the name of the exhibitor, class and lot numbers.**

Judging Criteria		
IMPACT – effect on the viewer; storytelling quality catches the eye, holds attention		35%
COMPOSITION – arrangement of elements; contains all necessary elements; contains few or no distracting or unnecessary elements; all the elements are arranged to tell the story and lead the eye to the picture.		35%
TECHNICAL QUALITY – the photograph is clear and sharp and shows details in areas where appropriate		20%
WORKMANSHIP – pictures are mounted neatly and securely in accordance with the requirements		10%
	Total	100%

Premiums Offered Per Lot		
1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
\$3	\$2	\$1

Best of Shows may be awarded in each class (not lot) and will receive a Rosette per the judge's discretion.

**IF YOU WIN REMEMBER TO PICK UP YOUR CASH PREMIUM AT THE FAIR OFFICE!!**

not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

Lot 1 Any photo series, specify

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**Dept/Class 9-104 Beginner Photography, Color Explosion**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

Lot 1 Blue  
Lot 2 Green  
Lot 3 Orange  
Lot 4 Red  
Lot 5 Other, specify

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**Dept/Class 9-105 Beginner Interpretive Photography**

Entries in this class may be black and white or color.

Lot 1 Favorite Travel Experience  
Lot 2 Seasonal Showers & Inclement Weather  
Lot 3 Expressions  
Lot 4 Family & Friends in their Best Light  
Lot 5 Fair Theme

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**Dept/Class 9-106 Intermediate Photography, Black & White**

Lot 1 Action  
Lot 2 Altered  
Lot 3 Animal  
Lot 4 Candid shots (not posed)  
Lot 5 Floral  
Lot 6 Insects  
Lot 7 Mt. Shasta  
Lot 8 Portrait  
Lot 9 Ranch Life  
Lot 10 Scenic Views  
Lot 11 Seascapes and marine  
Lot 12 Sunsets, Sunrises and Sky Scenes  
Lot 13 Other, specify

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**Dept/Class 9-107 Intermediate Photography, Color**

Lot 1 Action  
Lot 2 Altered  
Lot 3 Animal  
Lot 4 Candid shots (not posed)  
Lot 5 Floral  
Lot 6 Insects  
Lot 7 Mt. Shasta  
Lot 8 Portrait  
Lot 9 Ranch Life  
Lot 10 Scenic Views  
Lot 11 Seascapes and marine  
Lot 12 Sunsets, Sunrises and Sky Scenes  
Lot 13 Other, specify

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**Dept/Class 9-108 Intermediate Photography, Snap Shots**

Items in this class must be 4"x6" photos. No matting.

Lot 1 Animal  
Lot 2 Kids  
Lot 3 Scenic Views  
Lot 4 Other, specify

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**Dept/Class 9-109 Intermediate Photography, Series**

Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

Lot 1 Any photo series, specify

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**Dept/Class 9-110 Intermediate Photography, Color Explosion**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

Lot 1 Blue  
Lot 2 Green  
Lot 3 Orange  
Lot 4 Red  
Lot 5 Other, specify

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**Dept/Class 9-111 Intermediate Interpretive Photography**

Entries in this class may be black and white or color.

Lot 1 Favorite Travel Experience  
Lot 2 Seasonal Showers & Inclement Weather  
Lot 3 Expressions  
Lot 4 Family & Friends in their Best Light  
Lot 5 Fair Theme

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**Dept/Class 9-112 Advanced Photography, Black & White**

Lot 1 Action  
Lot 2 Altered  
Lot 3 Animal  
Lot 4 Candid shots (not posed)  
Lot 5 Floral  
Lot 6 Insects  
Lot 7 Mt. Shasta  
Lot 8 Portrait  
Lot 9 Ranch Life  
Lot 10 Scenic Views  
Lot 11 Seascapes and marine  
Lot 12 Sunsets, Sunrises and Sky Scenes  
Lot 13 Other, specify

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**Dept/Class 9-113 Advanced Photography, Color**

Lot 1 Action  
Lot 2 Altered  
Lot 3 Animal  
Lot 4 Candid shots (not posed)  
Lot 5 Floral  
Lot 6 Insects  
Lot 7 Mt. Shasta  
Lot 8 Portrait  
Lot 9 Ranch Life  
Lot 10 Scenic Views  
Lot 11 Seascapes and marine  
Lot 12 Sunsets, Sunrises and Sky Scenes  
Lot 13 Other, specify

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**Dept/Class 9-114 Advanced Photography, Snap Shots**

Items in this class must be 4"x6" photos. No matting.

Lot 1 Animal  
Lot 2 Kids  
Lot 3 Scenic Views  
Lot 4 Other, specify

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**Dept/Class 9-115 Advanced Photography, Series**

Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

Lot 1 Any photo series, specify

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**Dept/Class 9-116 Advanced Photography, Color Explosion**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

Lot 1 Blue  
Lot 2 Green  
Lot 3 Orange  
Lot 4 Red

Lot 5 Other, specify

Lot 5 Fair Theme

**Dept/Class 9-117 Advanced Interpretive Photography**

Entries in this class may be black and white or color.

- Lot 1 Favorite Travel Experience
- Lot 2 Seasonal Showers & Inclement Weather
- Lot 3 Expressions
- Lot 4 Family & Friends in their Best Light
- Lot 5 Fair Theme

**Dept/Class 9-118 Professional Photography, Black & White**

- Lot 1 Action
- Lot 2 Animal
- Lot 3 Candid shots (not posed)
- Lot 4 Floral
- Lot 5 Insects
- Lot 6 Mt. Shasta
- Lot 7 Portrait
- Lot 8 Ranch Life
- Lot 9 Scenic Views
- Lot 10 Seascapes and marine
- Lot 11 Sunsets, Sunrises and Sky Scenes
- Lot 12 Other, specify

**Dept/Class 9-119 Professional Photography, Color**

- Lot 1 Action
- Lot 2 Animal
- Lot 3 Candid shots (not posed)
- Lot 4 Floral
- Lot 5 Insects
- Lot 6 Mt. Shasta
- Lot 7 Portrait
- Lot 8 Ranch Life
- Lot 9 Scenic Views
- Lot 10 Seascapes and marine
- Lot 11 Sunsets, Sunrises and Sky Scenes
- Lot 12 Other, specify

**Dept/Class 9-120 Professional Photography, Snap Shots**

Items in this class must be 4"x6" photos. No matting.

- Lot 1 Animal
- Lot 2 Kids
- Lot 3 Scenic Views
- Lot 4 Other, specify

**Dept/Class 9-121 Professional Photography, Series**

Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

- Lot 1 Any photo series, specify

**Dept/Class 9-122 Professional Photography, Color Explosion**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

- Lot 1 Blue
- Lot 2 Green
- Lot 3 Orange
- Lot 4 Red
- Lot 5 Other, specify

**Dept/Class 9-123 Professional Interpretive Photography**

Entries in this class may be black and white or color.

- Lot 1 Favorite Travel Experience
- Lot 2 Seasonal Showers & Inclement Weather
- Lot 3 Expressions
- Lot 4 Family & Friends in their Best Light

**JUNIOR PHOTOGRAPHY  
(9 to 18 years old as of January 1<sup>st</sup>)**

**Limit:** Two entries per exhibitor per lot

All prints (for classes 200-202) must be 5"x7" or 8"x10". Mats, mounting board and illustration board are acceptable and may be of any color. Do not use foam-core board, picture frames, glass or hanging devices. Pictures may be in color or black and white.

**Dept/Class 9-200 Beginner Photography (Ages 9-10)**

- Lot 1 Action
- Lot 2 Animal
- Lot 3 Fair Theme
- Lot 4 Insects
- Lot 5 People
- Lot 6 Ranch Life
- Lot 7 Scenic Views
- Lot 8 Other, specify

**Dept/Class 9-201 Intermediate Photography (Ages 11-14)**

- Lot 1 Action
- Lot 2 Animal
- Lot 3 Fair Theme
- Lot 4 Insects
- Lot 5 People
- Lot 6 Ranch Life
- Lot 7 Scenic Views
- Lot 8 Other, specify

**Dept/Class 9-202 Advanced Photography (Ages 15-18)**

- Lot 1 Action
- Lot 2 Animal
- Lot 3 Fair Theme
- Lot 4 Insects
- Lot 5 People
- Lot 6 Ranch Life
- Lot 7 Scenic Views
- Lot 8 Other, specify

**Dept/Class 9-203 Beginner Photography, Snap Shots (Ages 9-10)**

Items in this class must be 4"x6" photos. No matting.

- Lot 1 Animal
- Lot 2 People
- Lot 3 Scenic Views
- Lot 4 Selfie
- Lot 5 Other, specify

**Dept/Class 9-204 Intermediate Photography, Snap Shots (Ages 11-14)**

Items in this class must be 4"x6" photos. No matting.

- Lot 1 Animal
- Lot 2 People
- Lot 3 Scenic Views
- Lot 4 Selfie
- Lot 5 Other, specify

**Dept/Class 9-205 Advanced Photography, Snap Shots (Ages 15-18)**

Items in this class must be 4"x6" photos. No matting.

- Lot 1 Animal
- Lot 2 People
- Lot 3 Scenic Views
- Lot 4 Selfie
- Lot 5 Other, specify

**Dept/Class 9-206 Junior Photography, Series**

Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

Lot 1 Any photo series, specify

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**Dept/Class 9-207 Junior Video Clips/Editing**

Video clips must be limited to two (2) minutes and must be family appropriate.

Videos must be emailed to [michellee@sisqfair.com](mailto:michellee@sisqfair.com) on Saturday, July 31<sup>st</sup> between 8:00 AM and 6:00 PM.

Lot 1 Sports  
Lot 2 Nature  
Lot 3 History

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**PRIMARY PHOTOGRAPHY  
(8 years old & under as of January 1<sup>st</sup>)**

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Limit:	One entry per exhibitor per lot
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*Ribbons only, no judging and no premiums.*

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**Dept/Class 9-300 Snapshot, black & white or color**

Entries in this class must be 4"x6" photos. No matting.

Lot 1 Action  
Lot 2 Animal  
Lot 3 Fair Theme  
Lot 4 Insects  
Lot 5 People  
Lot 6 Ranch Life  
Lot 7 Scenic Views  
Lot 8 Other, specify

