

10<sup>th</sup> District Agricultural Association/Siskiyou Golden Fairgrounds  
**2022/2023 STORAGE RENTAL AGREEMENT**  
**EXHIBIT B**

All of the following information must be completed before you are approved for storage rental. **There is a six (6) month MINIMUM on all storage items.** By completing and returning this application for storage you acknowledge that you have received the Associations Storage Fees and Rules. Payment, driver's license, and insurance information covering the item to be stored MUST completed on this form. There is limited storage so this application should be returned as soon as possible to reserve a space.

**RENTER INFORMATION:**

Name: \_\_\_\_\_  
 Mailing Address, City State Zip: \_\_\_\_\_  
 Contact Phone Numbers: \_\_\_\_\_  
 Driver's License Number & Expiration Date: \_\_\_\_\_  
 Insurance Carrier & Policy Number: \_\_\_\_\_

**STORAGE ITEM INFORMATION:**

Storage Location (circle preference):                      Inside Locked Building                      Outside Covered Barn Area

Type (circle item):    Boat    Trailer    Motorhome    5<sup>th</sup> Wheel    Camper    Vehicle    Other \_\_\_\_\_

**\*\*ALL 5<sup>th</sup> Wheel Storage Items must go in the Outside Covered Barn Area (they may not be stored Inside)**

Make/Model: \_\_\_\_\_

Length (total space needed): \_\_\_\_\_

**\*\*The Association cannot accommodate any storage item over 35' in length.**

Height (highest point from the ground): \_\_\_\_\_

**\*\*The Association cannot accommodate any storage item over 12'6" in height.**

Year: \_\_\_\_\_

License Plate #: \_\_\_\_\_

Boat CF # (if applicable): \_\_\_\_\_

Color: \_\_\_\_\_

Visible Propane Tanks: \_\_\_\_\_                      Visible Batteries: \_\_\_\_\_

Other Notes Regarding Storage Item: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Length	Height	Monthly Rate	Location Stored

Notes for Association (damage, etc.): \_\_\_\_\_

Paid from Date	Paid to Date	Receipt #	Amount Paid	Amount Due

