| | | | | | | | | | | | - | |
|---|---|---------------|----------------|---|--|---------------|---|---|--------------------------------------|------------------|-------------|--|
| | | | | / / | | | | OFFICIAL ENTRY FORM | | | | |
| Printed Name Exhibitor | | | | | Today's Dat | te | 1 | Use one form for each exhibitor. | | | | |
| Written Signature of Exhibitor (In the c | pottom of this form) | | | | Make all checks payable and mail to: | | | | | | | |
| Written Signature of Exhibitor (In the case of minors, parents must sign the b have read, understand and agree to abide by all rules and regulations govering the fai Exhibior Handbook and this official entry form. | | | | | | he official | | 10th DAA | | | | |
| | | | | | | | | 1712 Fairlane Road, Yreka CA 96097 | | | | |
| Exhibitor's Mailing Address | City | | | State Zip | | Zip | | phone: 530-842-2767 e-mail: info@sisqfair.com | | | | |
| | / / | | | | | | Faxed entry forms will not be accepted! | | | | | |
| Daytime Phone Number | Juniors Birthdate | | | | Grade | Age | | Save time and n | · | - | and the | |
| | | | | | | | | Save time and money! Enter online at www.sisqfair.com and the | | | | |
| Age and Grade are as of January 1st of the curre DESCRIPTION OF ENTRY From Handbook | | | | | | COMPLET | C T | processing fee will be waived! S SECTION FOR ANIMAL ENTRIES ONLY | | | | |
| DESCRIPTION OF ENTRY | | | 1 | F.a.t.m. | | 1 | 1 | S SECTION FOR AN | | | Davis | |
| If Animal Entry, List Name of Animal | Dept | Class | Lot | Entry | Sex | Birth | Ear | Breed | Registation | Sire | Dam | |
| If still exhibit, list description of entry | # | # | # | Fee | | Date | ID | | # | Reg # | Reg # | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| COUNTRY OF ORIGIN LABEL (COOL)All animals | eligible for t | he 10th Distr | ict Junior Liv | estock Au | ction: I attest t | hrough firsth | nand kr | nowledge, normal bus | siness records or producer affidavit | s that all marke | t livestock | |
| | | | | | | | | | ppropriate animal and breeder info | | | |
| | | | | | | | | | | | | |
| Breed:Sex: Breeder: | | | | | | Breed: | | Sex: | Breeder: | | | |
| The exhibitor agrees to defend, indemnify and Total Entry Fees: | | | | | HINDOR COMPLETE THE CECTION | | | | | | | |
| hold harmless the fair, the county and the State of | ess the fair, the county and the State of | | | | JUNIORS COMPLETE THIS SECTION | | | | | | | |
| California from and against any liability, claim, loss | nst any liability, claim, loss | | | | This section MILCT he completed by all luming Fubilities and complete will not be according | | | | | | | |
| or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is | | | | | This section MUST be completed by all Junior Exhibitors or your Entry Form will not be accepted! | | | | | | | |
| caused by, arises from or is any way connected | Processir | ng | | Chapter/Club: Leader's Name: | | | | | | | | |
| with the participation in the program or event, | (one-time fee per \$5.00 | | | The undersigned states that he/she is the recognized supervisor of the project above; | | | | | | | | |
| excepting only that caused by the sole active | exhibitor | ·): | | that the statements regarding the same are true; that he/she has read and has full | | | | | | | | |
| negligence of the Fair. The Fair Management | Total: | | | understanding of the rules governing the same and agrees to be governed by them. | | | | | | | | |
| shall not be responsible for accidents or losses | Receipt N | lumber: | | Signed: X: | | | | | | | | |
| that may occur to any of the exhibitors or exhibits | | | | 1 | | | | | | | | |
| at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage | • | one eligibl | | | | | | CTOR, LEADER OR FARM (HOME) ADVISOR | | | | |
| resulting from the exhibitor's participation in the | \$600 or | more in p | remiums | Signed: X: | | | | | | | | |
| program or event. This includes any injury to | please provide your SS#: | | | SIGNATURE OF PAREN | | | | r or legal guardian | | | | |
| others or to the exhibitor or to the exhibitor's | | | | | | | | | | | | |
| property. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Social | Security N | umber | | | | | | | | | |