

# 2023 Siskiyou Golden Fair

## PHOTOGRAPHY

Fair management reserves the right to refuse any entry not suitable because of size or content. All entries will be placed and displayed under the supervision of the department supervisor. Every possible care will be taken with all exhibits; however fair management does not assume responsibility for lost or damaged exhibits.

|                                  |   |
|----------------------------------|---|
| <b>ENTRY DEADLINE:</b>           | <b>Friday, July 21<sup>st</sup> at 5:00 PM</b>  |
| Entry Fees:                      | No Entry Fee  |
| Type of Judging:                 | American  |
| Restrictions:                    | Two (2) entries per exhibitor per class: Maximum of 25 entries per exhibitor due to limited space; Siskiyou County residents only |
| <b>Drop off Date &amp; Time:</b> | <b>Saturday, August 5<sup>th</sup><br/>8:00 AM to 6:00 PM</b>   |
| Drop off Location:               | Armory  |
| Department Supervisor:           | Shelly Suetta   |
| Pick up Date & Time:             | Monday, August 14 <sup>th</sup><br>8:00 AM to 6:00 PM   |

- Entries in this department must be the exhibitor's own work. Entries must have been taken and produced by the exhibitor within one year of the opening day of the fair. If a professional photographer enters into an amateur class, his/her photo(s) will be disqualified, and any premiums held.
- Photos with writing on the front (including date stamping) will not be accepted. No hand coloring or tinting will be allowed. Photos may be commercially finished from exhibitor's negative or disk.
- No photos may be enhanced or manipulated unless otherwise stated. Only one photo per same negative or digital shot may only be entered in Photography classes.

**All entries must be clearly marked on the back of the mount with the name of the exhibitor, class and lot numbers.**

### Judging Criteria

|   |             |
|---|-------------|
| IMPACT – effect on the viewer; storytelling quality catches the eye, holds attention  | 35%         |
| COMPOSITION – arrangement of elements; contains all necessary elements;<br>contains few or no distracting or unnecessary elements; all the elements are arranged to tell the story and lead the eye to the picture. | 35%         |
| TECHNICAL QUALITY – the photograph is clear and sharp and shows details in areas where appropriate  | 20%         |
| WORKMANSHIP – pictures are mounted neatly and securely in accordance with the requirements  | 10%         |
| <b>Total</b>  | <b>100%</b> |

### Premiums Offered Per Class

*1<sup>st</sup> Place*  
\$3

*2<sup>nd</sup> Place*  
\$2

*3<sup>rd</sup> Place*  
\$1

*Best of Shows may be awarded in each division (not class) and will receive a Rosette per the judge's discretion.*

**IF YOU WIN REMEMBER TO PICK UP YOUR CASH PREMIUM AT THE FAIR OFFICE!!**

## OPEN PHOTOGRAPHY (19 years old & older as of January 1<sup>st</sup>)

- **All prints must be 8"x10"**, except where noted for snap shot and series classes.
- Mats, mounting board and illustration board are acceptable and may be of any color, but may not exceed 11"x14". Do not use foam-core board, picture frames, glass or hanging devices.

Definitions below are per department not individual class or lot. An exhibitor must enter into the same category for all entries (cannot enter beginner in black and white and advanced in color).

Amateur: Open to exhibitors who are just starting out in photography medium and take pictures as a pastime or hobby. Exhibitors cannot remain in this class after winning a blue ribbon at the Siskiyou Golden Fair.

Advanced: Open to intermediate or advancing photographers who have been taking pictures for some time. These classes offer exhibitors opportunities to compete on a higher level.

Professional: Open to photographers who teach, sell regularly, have gallery shows or possess skills at the highest level of the medium.

| Division 9100 | Black & White, Amateur |
|---------------|------------------------|
| Class 1       | Action                 |
| Class 2       | Altered                |
| Class 3       | Animal                 |
| Class 4       | Floral or plant life   |
| Class 5       | Insects                |
| Class 6       | Mt. Shasta             |
| Class 7       | People                 |
| Class 8       | Ranch life             |
| Class 9       | Scenic views           |
| Class 10      | Seascapes and marine   |
| Class 11      | Other, specify         |

| Division 9101 | Color, Amateur                   |
|---------------|----------------------------------|
| Class 1       | Action                           |
| Class 2       | Altered                          |
| Class 3       | Animal                           |
| Class 4       | Drone                            |
| Class 5       | Floral or plant life             |
| Class 6       | Insects                          |
| Class 7       | Mt. Shasta                       |
| Class 8       | Panoramic                        |
| Class 9       | Patriotic                        |
| Class 10      | People                           |
| Class 11      | Ranch life                       |
| Class 12      | Scenic views                     |
| Class 13      | Seascapes and marine             |
| Class 14      | Sunsets, sunrises and sky scenes |
| Class 15      | Other, specify                   |

| Division 9102 | Snap Shots, Amateur |
|---------------|---------------------|
|---------------|---------------------|

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | Kids           |
| Class 4 | Scenic views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

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**Division 9103      Color Explosion, Amateur**

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Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

|         |                |
|---------|----------------|
| Class 1 | Blue           |
| Class 2 | Green          |
| Class 3 | Orange         |
| Class 4 | Red            |
| Class 5 | Yellow         |
| Class 6 | Other, specify |

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**Division 9104      Interpretive, Amateur**

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Entries in this class may be black and white or color.

|         |                                      |
|---------|--------------------------------------|
| Class 1 | Favorite travel experience           |
| Class 2 | Seasonal showers & inclement weather |
| Class 3 | Expressions                          |
| Class 4 | Family & friends in their best light |
| Class 5 | Fair scenes                          |

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**Division 9105      Black & White, Advanced**

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|          |                      |
|----------|----------------------|
| Class 1  | Action               |
| Class 2  | Altered              |
| Class 3  | Animal               |
| Class 4  | Floral or plant life |
| Class 5  | Insects              |
| Class 6  | Mt. Shasta           |
| Class 7  | People               |
| Class 8  | Ranch life           |
| Class 9  | Scenic views         |
| Class 10 | Seascapes and marine |
| Class 11 | Other, specify       |

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**Division 9106      Color, Advanced**

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|          |                      |
|----------|----------------------|
| Class 1  | Action               |
| Class 2  | Altered              |
| Class 3  | Animal               |
| Class 4  | Drone                |
| Class 5  | Floral or plant life |
| Class 6  | Insects              |
| Class 7  | Mt. Shasta           |
| Class 8  | Panoramic            |
| Class 9  | Patriotic            |
| Class 10 | People               |

|          |                                  |
|----------|----------------------------------|
| Class 11 | Ranch life                       |
| Class 12 | Scenic views                     |
| Class 13 | Seascapes and marine             |
| Class 14 | Sunsets, sunrises and sky scenes |
| Class 15 | Other, specify                   |

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**Division 9107      Snap Shots, Advanced**

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | Kids           |
| Class 4 | Scenic views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

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**Division 9108      Color Explosion, Advanced**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

|         |                |
|---------|----------------|
| Class 1 | Blue           |
| Class 2 | Green          |
| Class 3 | Orange         |
| Class 4 | Red            |
| Class 5 | Yellow         |
| Class 6 | Other, specify |

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**Division 9109      Interpretive, Advanced**

Entries in this class may be black and white or color.

|         |                                      |
|---------|--------------------------------------|
| Class 1 | Favorite travel experience           |
| Class 2 | Seasonal showers & inclement weather |
| Class 3 | Expressions                          |
| Class 4 | Family & friends in their best light |
| Class 5 | Fair scenes                          |

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**Division 9110      Black & White, Professional**

|          |                      |
|----------|----------------------|
| Class 1  | Action               |
| Class 2  | Altered              |
| Class 3  | Animal               |
| Class 4  | Floral or plant life |
| Class 5  | Insects              |
| Class 6  | Mt. Shasta           |
| Class 7  | People               |
| Class 8  | Ranch life           |
| Class 9  | Scenic views         |
| Class 10 | Seascapes and marine |
| Class 11 | Other, specify       |

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**Division 9111      Color, Professional**

|         |         |
|---------|---------|
| Class 1 | Action  |
| Class 2 | Altered |
| Class 3 | Animal  |

|          |                                  |
|----------|----------------------------------|
| Class 4  | Drone                            |
| Class 5  | Floral or plant life             |
| Class 6  | Insects                          |
| Class 7  | Mt. Shasta                       |
| Class 8  | Panoramic                        |
| Class 9  | Patriotic                        |
| Class 10 | People                           |
| Class 11 | Ranch life                       |
| Class 12 | Scenic views                     |
| Class 13 | Seascapes and marine             |
| Class 14 | Sunsets, sunrises and sky scenes |
| Class 15 | Other, specify                   |

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**Division 9112      Snap Shots, Professional**

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | Kids           |
| Class 4 | Scenic views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

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**Division 9113      Color Explosion, Professional**

Entries in this class must contain at least 90% of the specified color (based on the judge's opinion). Photos may not be enhanced or manipulated.

|         |                |
|---------|----------------|
| Class 1 | Blue           |
| Class 2 | Green          |
| Class 3 | Orange         |
| Class 4 | Red            |
| Class 5 | Yellow         |
| Class 6 | Other, specify |

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**Division 9114      Interpretive, Professional**

Entries in this class may be black and white or color.

|         |                                      |
|---------|--------------------------------------|
| Class 1 | Favorite travel experience           |
| Class 2 | Seasonal showers & inclement weather |
| Class 3 | Expressions                          |
| Class 4 | Family & friends in their best light |
| Class 5 | Fair scenes                          |

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**Division 9115      Photography, Series**

Use a minimum of three (3) photographs – black and white or color – to tell a story. Exhibit should be mounted on poster or foam core board (not wood) and is limited to 10"x20". Photos do not need to be matted. Labeling of the photos is optional. Exhibit will be judged on photo quality and overall story telling. It counts as one photo toward overall photo entries.

|         |                           |
|---------|---------------------------|
| Class 1 | Any photo series, specify |
|---------|---------------------------|

# JUNIOR PHOTOGRAPHY

## (9 to 18 years old as of January 1<sup>st</sup>)

- All prints must be 5"x7" or 8"x10".
- Mats, mounting board and illustration board are acceptable and may be of any color. Do not use foam-core board, picture frames, glass or hanging devices. Pictures may be in color or black and white.

### **Division 9200      Beginner (Ages 9-10)**

|         |                |
|---------|----------------|
| Class 1 | Action         |
| Class 2 | Animal         |
| Class 3 | Fair Scenes    |
| Class 4 | Floral         |
| Class 5 | Insects        |
| Class 6 | People         |
| Class 7 | Ranch Life     |
| Class 8 | Scenic Views   |
| Class 9 | Other, specify |

### **Division 9201      Beginner, Snap Shots (Ages 9-10)**

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | People         |
| Class 4 | Scenic Views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

### **Division 9202      Intermediate (Ages 11-14)**

|         |                |
|---------|----------------|
| Class 1 | Action         |
| Class 2 | Animal         |
| Class 3 | Fair Scenes    |
| Class 4 | Floral         |
| Class 5 | Insects        |
| Class 6 | People         |
| Class 7 | Ranch Life     |
| Class 8 | Scenic Views   |
| Class 9 | Other, specify |

### **Division 9203      Intermediate, Snap Shots (Ages 11-14)**

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | People         |
| Class 4 | Scenic Views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

### **Division 9204      Advanced (Ages 15-18)**

|         |        |
|---------|--------|
| Class 1 | Action |
|---------|--------|

|         |                |
|---------|----------------|
| Class 2 | Animal         |
| Class 3 | Fair Scenes    |
| Class 4 | Floral         |
| Class 5 | Insects        |
| Class 6 | People         |
| Class 7 | Ranch Life     |
| Class 8 | Scenic Views   |
| Class 9 | Other, specify |

**Division 9205      Advanced, Snap Shots (Ages 15-18)**

Items in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | People         |
| Class 4 | Scenic Views   |
| Class 5 | Selfie         |
| Class 6 | Other, specify |

**PRIMARY PHOTOGRAPHY  
(8 years old & under as of January 1<sup>st</sup>)**

*Ribbons only, no judging and no premiums.*

**Division 9300      Primary, Snap Shots (Ages 8 & Under)**

Entries in this class must be 4"x6" photos. No matting.

|         |                |
|---------|----------------|
| Class 1 | Animal         |
| Class 2 | Floral         |
| Class 3 | Insects        |
| Class 4 | People         |
| Class 5 | Ranch Life     |
| Class 6 | Scenic Views   |
| Class 7 | Other, specify |