

**10th District Junior Livestock Auction Committee Inc**  
**Agenda**  
**Thursday December 18, 2025**  
**5:30pm Law Office of Darrin Mercier**

Call To Order:

Minutes: October, 2025

Motion \_\_\_\_\_ Second \_\_\_\_\_

Treasurer's Report:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Correspondence:

Public Input:

Fair Report:

**Old Business:**

1. Status of Collections

**New Business:**

1. Fair Update
  
2. Auction Update

**Adjournment:**