

**10th District Junior Livestock Auction Committee Inc**  
**Agenda**  
**Thursday June 19th 2025**  
**5:30 pm Law Office of Darrin Mercier**

Call To Order:

Minutes: May, 2025

Motion \_\_\_\_\_ Second \_\_\_\_\_

Treasurer's Report:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Correspondence:

Public Input:

Fair Report:

**Old Business:**

1. Status of Collections
2. Fair Projects/Memorial Bench for Jim Scala
3. Show Works Software Update
4. Tax return
5. Buyers Packet

**New Business:**

1. Animal loading/Truck Schedule
2. Auction Details (Internet, Data Transfer, Show Order, Auctioneers, Buyers Dinner)
3. Event Insurance
4. Hat Sponsorship
5. Shirt Inventory/ Status
6. Photographer/Backdrops/Banners
7. Prop 12 Certs
8. Spring Bred Heifer class for June Fair

**Adjournment:**