10th District Agricultural Association (10th DAA) Siskiyou Golden Fairgrounds

1712 Fairlane Road, Yreka CA 96097 Phone: 530-842-2767 – Fax: 530-842-4724

Website: www.sisqfair.com Email: info@sisqfair.com



10th DAA BOARD MEETING NOTICE

The 10th DAA Board of Directors will be holding a regular monthly board meeting on Tuesday, July 20, 2021, at 6:30 PM

Siskiyou Golden Fairgrounds Main Office/Board of Directors Room 1712 Fairlane Road, Yreka California

10th DAA BOARD OF DIRECTORS

Jason Finley, President Judd Hanna, Director Lori Salters, Director Brandon Fawaz, Vice President Darrin Mercier, Director

Cliff Munson, CEO/Fair Manager

Michelle Eiler, Secretary

PUBLIC PARTICIPATION

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to 10th DAA business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 PM on the twelfth (12th) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While the board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

AMERICANS WITH DISABILITIES ACT

All meeting notices, agendas and approved minutes will be available to the public during the meeting and on the 10th DAA website at www.sisqfair.com/about/board-staff/agendas.

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 10th DAA board or committee meeting, or in connection with any other activities on the grounds, may request assistance at the main office 1712 Fairlane Road, Yreka CA or call 530-842-2767. Requests should be made at least five (5) business days before the meeting to ensure availability of the requested accommodation.

The mission of the 10th District Agricultural Association/Siskiyou Golden Fairgrounds is to promote excellence in agricultural awareness and education through the Siskiyou Golden Fair and interim events under a financially sustainable model.

10th District Agricultural Association (10th DAA) Siskiyou Golden Fairgrounds

Siskiyou Golden Fairgrounds Main Office/Board of Directors Room 1712 Fairlane Road, Yreka California and

MEETING NOTICE

The 10th DAA Board of Directors will be holding a regular monthly meeting on the third Tuesday of each month in the Main Office, Board of Directors Room on the grounds of the 10th DAA, unless otherwise posted.

10th DAA BOARD MEETING AGENDA

Tuesday, July 20, 2021, at 6:30 PM

1. CALL TO ORDER: President Finley

All matters noticed on this agenda may be considered for action. Items listed on this agenda may be considered in any order, at the direction of the chairperson. Any item not so noticed will not be considered or discussed. This agenda, and all notices required by the California Bagley-Keene Open Meeting Act, are available on the internet at: www.sisqfair.com.

- 2. ROLL CALL OF DIRECTORS:
- 3. DECLARATION OF QUORUM (minimum of five directors must be present):
- 4. INTRODUCTION OF GUESTS AND STAFF:

5. PUBLIC COMMENT (for items not listed on the agenda):

Speakers are allotted five (5) minutes. Speaker's time may be modified based on the number of public speakers. No speaker may cede their time to another speaker. Public comments on agenda items will be accepted during the meeting as items are addressed. Public comment on issues NOT on the current Agenda is allowed. However, no debate by the Board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on a docket item.

6. CONSENT CALENDAR (Discussion/Action by Board):

The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

- a. Monthly Review of June 15, 2021, Board Meeting Minutes
- b. Monthly Review of Contracts
- c. Monthly Review of Cash Disbursements
- d. Monthly Review of the current Finance Reports

7. CORRESPONDANCE:

a. Thank you letter to Cliff Munson for judging the Miner's Showcase

The mission of the 10th District Agricultural Association/Siskiyou Golden Fairgrounds is to promote excellence in agricultural awareness and education through the Siskiyou Golden Fair and interim events under a financially sustainable model.

8. COMMITTEE REPORTS (Informational/Action by Board):

The Board may take approval action on Committee Reports and New Committee Assignments.

- a. Junior Livestock Auction Committee (Dena Rizzardo, President)
 - i. Update since last meeting
- b. Junior Fair Board (Kylie Daws & Olivia Hinton, Co-Presidents)
 - i. Update since last meeting

9. FRIENDS OF THE FAIR REPORT (Informational/Action by Board):

a. Update since last meeting

10. BUSINESS REPORT & INFORMATION (Informational/Action by Board):

- a. Update on Billboard Contract with Rain Rock Casino
- ь. Update on Fair Network Transition Plan

11. 2021 FAIR

- a. Revisions to Independent Exhibitor Packet in regards to meeting requirements
- b. Updates on Annual Fair activities

12. CEO REPORT (Informational/Action by Board):

- a. Events
 - i. Events on the Calendar (up to next board meeting)
 - a. Yreka Outlaw Karts 7/30, 8/6
 - b. Yreka Community Certified Farmers Market 7/21, 7/28, 8/4
- b. Projects
 - i. Progress update on SB 5 Project/Winema Hall HVAC System (CCA Contract)

13. MATTERS OF INFORMATION:

- a. CEO Comments
- b. Board of Director Comments
- c. Staff Comments
- d. Items Proposed for Next Board Meeting
- 14. NEXT MEETING DATE: August 17, 2021, at 6:30 PM.
- 15. ADJOURNMENT:

10th DISTRICT AGRICULTURAL ASSOCIATION SISKIYOU GOLDEN FAIRGROUNDS

As June 30, 2021

CONSENT CALENDAR

- Previous Meeting Minutes
- Contracts for June

FINANCIAL REPORT

- Check Detail for June
- Summary Trial Balance
- Balance Sheet
- Profit & Loss, Budget vs. Actual
- STOP/Budget & Actual Report to date

6-2

10TH DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING June 15, 2021

CALL TO ORDER: The 10th District Agricultural Association Board of Directors meeting was called to order at 6:30 PM by President Finley.

ROLL CALL/DIRECTORS ABSENT: President Finley, Vice President Fawaz, Director Hanna, Director Mercier and Director Salters were present. There are four (4) vacant board positions.

INTRODUCTION OF GUESTS AND STAFF: Also, present were Cliff Munson, CEO; and Cheryl Scruggs, Friends of the Fair member.

PUBLIC COMMENT: None.

CONSENT CALENDAR (Action by Board): <u>Director Salters made a motion, seconded by Director Hanna and carried to accept the consent calendar which included minutes from the May 25, 2021, meeting,</u>

contracts and cash disbursements for May.

| Board Member | Approved (yes vote) | Not Approved (no vote) | Abstained | Reason of Abstaining |
|-------------------------------|---------------------|------------------------|-----------|-------------------------|
| Brandon Fawaz | X | | | |
| Jason Finley | X | | | |
| Judd Hanna (2 nd) | X | | | |
| Darrin Mercier | | | X | Conflict of Interest |
| Lori Salters (1st) | X | | | |
| 4 positions vacant | | | | |

No public comment.

CORRESPONDENCE (Information/Action): Included in the board packet is a letter received in May 2021 that was originally sent in December 2016 regarding Insurance for DAA's. No public comment.

COMMITTEE REPORTS (Informational/Action):

- Junior Livestock Auction Committee Director Mercier reported that the JLAC meeting was before the last board meeting and new information was reported in May the June meeting will be held on Thursday June 17 @ 7:00pm. No public comment.
- Junior Fair Board No report. No public comment.

FRIENDS OF THE FAIR: Cheryl Scruggs, reported that they are nearing the end of the Winema Hall Project and are excited about fair. The FOF will meet tomorrow night at 5:30 at Deb's Window Coverings. No public comment.

BUSINESS REPORT & INFORMATION (Action by Board):

- Billboard Proposal CEO Munson reported that the agreed upon terms of the long-term lease have been sent to Christine Vana at CDFA Legal and a contract is in the making. No public comment.
- Office of State Fire Marshall CEO Munson has sent a letter in response to the regulation notice of proposed amendments to California Code of Regulations, Title 19, Division 1, Chapter 1, related to Special Event Permits. A hearing has been scheduled for June 23 in Sacramento and CEO Munson will be in attendance. No public comment.
- Transition Plan CEO Munson reported that he will be on the JPA call that is each Wednesday @ 3:00pm and hopes to have a better understanding of the process. He will report out by email any information to share. <u>Director Salters made a motion, seconded by Director Mercier and carried to</u>

install the following officers to the Siskiyou Golden Fairground Inc.—CEO Cliff Munson, CFO Michelle Eiler, Secretary Brandon Fawaz.

| Board Member | Approved (yes vote) | Not Approved (no vote) | Abstained | Reason of Abstaining |
|-----------------------------------|---------------------|------------------------|-----------|---------------------------------------|
| Brandon Fawaz | X | | | |
| Jason Finley | X | | | |
| Judd Hanna | X | | | - |
| Darrin Mercier (2 nd) | X | | | |
| Lori Salters (1st) | X | | | · · · · · · · · · · · · · · · · · · · |
| 4 positions vacant | | | | |

2021 FAIR (Information/Action): CEO Munson reported that it continues to be a challenge to get the 2021 fair details completed with the late start continuing unknowns. We are still searching for a couple of judges and working on partnerships. Director Mercier mentioned an activity he has seen on You Tube – bubble ball bull fighting, CEO Munson said he would check it out and see about insurance. Directors Finley and Fawaz would like to reinstate the partner's BBQ for 2021. No public comment.

CEO REPORT (Information/Action):

- Events
 - Calendar of Events CEO Munson went over the calendar in the board packet and highlighted the Father's Day Car Show June 20 and the Farmers Market on Wednesdays. No Public Comment
- Projects
 - Winema Hall HVAC System/SB 5 Project President Finley announced that he was signing
 the final check for the Winema Hall Project for \$116,000.00 to finish the project. CEO
 Munson stated that we will be invoicing for reimbursement ASAP. No public comment.

MATTERS OF INFORMATION:

- CEO Comments The Governor's Budget was signed today and still included the 200 million that was explained at the May meeting.
- Board of Directors Comments
 - Director Salters Is expecting a great fair knows it has been stressful with so much unknown.
 - o Director Hanna mentioned that he too would like a partner recognition BBO.
- Items Proposed for Next Board Meeting None at this time.

NEXT MEETING DATE: The meeting is scheduled for Tuesday, July 20, 2021, at 6:30 PM.

ADJOURNMENT: Meeting was adjourned at 7:14 PM.

Approved: Attest:

Jason Finley Cliff Munson
President CEO

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10th DAA/Siskiyou Golden Fair Contractual Agreements June 2021

| RV-16B Wendy Leach Fair Camping 8/11 RV-18A Shelly Suetta Fair Camping 8/11 RV-21B Della Hayden Fair Camping 8/11 RV-23C Chris McMillen Fair Camping 8/11 COMMERCIAL EXHIBITOR AGREEMENTS: CONTRACT # NAME PURPOSE D 80CM-21 Shasta Valley Meats Commercial Booth Space 8/11 81CM-21 Copper Mountain Boutique Commercial Booth Space 8/11 | DATES REVENUE 1-8/15/21 \$225.00 1-8/15/21 No Fee - Staff 1-8/15/21 No Fee - Staff 1-8/15/21 No Fee - Staff |
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| RV-16B Wendy Leach Fair Camping 8/11 RV-18A Shelly Suetta Fair Camping 8/11 RV-21B Della Hayden Fair Camping 8/11 RV-23C Chris McMillen Fair Camping 8/11 COMMERCIAL EXHIBITOR AGREEMENTS: CONTRACT # NAME PURPOSE D. 80CM-21 Shasta Valley Meats Commercial Booth Space 8/11 81CM-21 Copper Mountain Boutique Commercial Booth Space 8/11 | 1-8/15/21 \$225.00 1-8/15/21 No Fee - Staff 1-8/15/21 No Fee - Staff |
| RV-16B Wendy Leach Fair Camping 8/11 RV-18A Shelly Suetta Fair Camping 8/11 RV-21B Della Hayden Fair Camping 8/11 RV-23C Chris McMillen Fair Camping 8/11 COMMERCIAL EXHIBITOR AGREEMENTS: CONTRACT # NAME PURPOSE D 80CM-21 Shasta Valley Meats Commercial Booth Space 8/11 81CM-21 Copper Mountain Boutique Commercial Booth Space 8/11 | 1-8/15/21 \$225.00 1-8/15/21 No Fee - Staf 1-8/15/21 No Fee - Staf |
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| 81CM-21 Copper Mountain Boutique Commercial Booth Space 8/11 | DATES REVENUE |
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| 82CM-21 Monique Monmonier-Birch Commercial Booth Space 8/11 | 1-8/15/21 \$430.00 |
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| SCOM 04 Charte Meller Ob | |
| 97CM 24 Anima Taskawa III.O | ****** |
| COCM O4 The Section | I-8/15/21 \$430.00 |
| Commercial Books opace 6/11 | [-8/15/21 \$430.00 |
| OOCM 24 New Col Bradwitz to District V | -8/15/21 \$430.00 |
| 90CM-21 Nor-Cal Products by Pfeiffer Vacuum Commercial Booth Space 8/11- | -8/15/21 \$430.00 |
| COMMUNITY PARTNERSHIP/SPONSORSHIP AGREEMENTS: | |
| | ATES REVENUE |
| 72CP-21 Cornerstone Properties Rodeo 8/ | /13/21 \$500.00 |
| ONCESSION AGREEMENTS: | |
| CONTRACT # NAME PURPOSE DA | ATES REVENUE |
| | -8/15/21 22% or 500 mir |
| 20CN 21 Tages Tes | -8/15/21 22% or 500 mir |
| | |
| IOLIDAY GIFT FAIR/OUTDOOR HOLIDAY MARKET AGREEMENTS: | |
| | ATES REVENUE |
| None this month | |
| | |
| NIEKIM EVENI AGREEMENTS: | |
| CONTRACT # NAME PURPOSE DA | ATES REVENUE |
| CONTRACT # NAME PURPOSE DA 30IN-21 Rain Rock Casino Stage Rental 9/4 | ATES REVENUE 44/21 \$1,000.00 |
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STANDARD 213 AGREEMENTS:

CONTRACT # NAME PURPOSE DATES EXPENSE

None this month

WINTER STORAGE AGREEMENTS (monthly amounts):

CONTRACT # NAME PURPOSE DATES REVENUE (per mo)

None this month

Siskiyou Golden Fair Check Detail

June 2021

| Num | Date | Name | Description | Original Amount |
|----------------|------------|------------------------------------------|-------------------------------------------|-----------------|
| - - | | · | | |
| EFT-38 | 06/16/2021 | 1 United States Treasury | 6/15 PR Federal Tax Deposit | -2,421.02 |
| EFT-39 | 06/30/202 | 1 United States Treasury | 6/30 PR Federal Tax Deposit | -2,702.16 |
| 29147 | 06/01/2021 | 1 Suburban Propane | Propane Service | -75.00 |
| 29148 | 06/01/2021 | 1 North Coast Electric Company | Maintenance Supplies | -329.38 |
| 29149 | 06/01/2021 | 1 Verizon Wireless | Cell Phone Service | -78.00 |
| 29150 | 06/01/2021 | Repbulican Central Committee | Fair Booth Overpayment Refund | -50.00 |
| 29151 | 06/01/2021 | I U.S. Bank | Maintenance Supplies | ~520.26 |
| 29152 | 06/02/2021 | J.P. Morgan | SPP & PST deductions | -212.92 |
| 29153 | 06/02/2021 | I CalHR | PST Admin Fees | -4.34 |
| 29154 | 06/03/2021 | Yreka Auto Parts | Maintenance Supplies | -6.78 |
| 29155 | 06/03/2021 | l Void | Void | 0.00 |
| 29156 | 06/03/2021 | Saffire, LLC | Website Licensing & Hosting Fees | -1,500.00 |
| 29157 | 06/03/2021 | MC Promotions/Michele Cloutier-Valdez | Billboard Commission (2nd Qtr) | -3,240.00 |
| 29158 | 06/04/2021 | City of Yreka | Water Service | -994.14 |
| 29159 | 06/07/2021 | Shauna Hinton | Damage/Cleaning Deposit Refund | -100.00 |
| 29160 | 06/07/2021 | Void | Void | 0.00 |
| 29161 | 06/07/2021 | Meeks Lumber | Maintenance Supplies | -102.43 |
| 29162 | 06/07/2021 | Multi Business Systems | Check Stock | -227.96 |
| 29163 | 06/07/2021 | Suburban Propane | Propane Service | -280.65 |
| 29164 | 06/08/2021 | Dustin Brown Landscaping | Tree Maintenance | -4,000.00 |
| 29165 | 06/11/2021 | California Construction Authority | SB5/HVAC Project | -116,441.00 |
| 29166 | 06/11/2021 | CalPERS | OPEB Expense from Jan-Jun 2021 | -3,206.11 |
| 29167 | 06/11/2021 | Alpine Business Equipment | Copy Machine Service | -49.00 |
| 29168 | 06/11/2021 | Pacific Power | Power Service | -2,345.37 |
| 29169 | 06/15/2021 | Eiler, Michelle L. | 6/15 Wages | -1,778.51 |
| 29170 | 06/15/2021 | Luiz, Michael L. | 6/15 Wages | -1,637.77 |
| 29171 | 06/15/2021 | McMillen, Christopher D | 6/15 Wages | -1,169.87 |
| 29172 | 06/15/2021 | Munson, Cliff F. | 6/15 Wages | -2,639.51 |
| 29173 | 06/15/2021 | Ward, Katherine M | 6/15 Wages | -847.00 |
| 29174 | 06/22/2021 | J.P. Morgan | SPP & PST deductions | -304.40 |
| 29175 | 06/22/2021 | CalHR | PST Admin Fee | -4.34 |
| 29176 | 06/22/2021 | Department of Forestry & Fire Protection | Fire Marshall Fees for Mothers Day Events | -240.00 |
| 29177 | 06/22/2021 | Yreka Transfer, LLC | Garbage Service | -274 .00 |
| 29178 | 06/22/2021 | D&R Janitorial | Office Cleaning | -100.00 |
| 29179 | 06/22/2021 | Alpine Business Equipment | Copy Machine Service | -49.00 |
| 29180 | 06/22/2021 | Department of General Services | Statewide Property Inventory | - 352.50 |
| 29181 | | Hue & Cry, Inc. | Office & Grounds Security | -191.50 |
| 29182 | 06/22/2021 | Siskiyou Daily News | Advertising - Mothers Day Events | -200.00 |
| 29183 | 06/22/2021 | Pacific Power | Power Service | -1,202.45 |
| 29184 | 06/22/2021 | Void | Void | 0.00 |
| 29185 | 06/22/2021 | Basin Mediactive LLC | Advertising - Fair | -1,000.00 |
| 29186 | 06/22/2021 | Walter E. Nelson Co. | Maintenance Supplies | -2,788.28 |
| 29187 | 06/22/2021 | G&G Ace Hardware | Maintenance Supplies | -188.96 |
| 29188 | 06/22/2021 | AT&T | Phone Service | -76.86 |
| | | | | |

Siskiyou Golden Fair Check Detail

June 2021

| 29189 | 06/23/2021 CDFA Fairs 93310 | Front Sign Loan Payment | -735.21 |
|-------|--------------------------------------------|-------------------------------------------------|-----------|
| 29190 | 06/23/2021 Outlaw Saddles & Silver | Buckles for Fairtime | |
| 29191 | 06/24/2021 Citi Cards | | -7,661.38 |
| 20101 | OSE WESE OUR SAINS | Blue Ribbon Award 125.00, Postage Renewal | -975.07 |
| | | 17.99, 2020 Winner Photos, Maintenance Supplies | |
| | | and Repairs 807.74 | |
| 29192 | 06/29/2021 Right Click Technology Services | Computer Support | -2,700.00 |
| 29193 | 06/29/2021 Verizon Wireless | Cell Phone Service | -78.00 |
| 29194 | 06/30/2021 Void | Void | 0.00 |
| 29195 | 06/30/2021 Kenny's Lock Shop | Additional Keys Made | -46.06 |
| 29196 | 06/30/2021 Anzo, Brandon R | 6/30 Wages | -786.34 |
| 29197 | 06/30/2021 Collins, Rebecca J | 6/30 Wages | -764.42 |
| 29198 | 06/30/2021 Criner, Steele J | 6/30 Wages | -452.51 |
| 29199 | 06/30/2021 Eiler, Michelle L. | 6/30 Wages | -1,750.09 |
| 29200 | 06/30/2021 Luiz, Michael L. | 6/30 Wages | -1,595.84 |
| 29201 | 06/30/2021 McMillen, Christopher D | 6/30 Wages | -1,162.83 |
| 29202 | 06/30/2021 Munson, Cliff F. | 6/30 Wages | -2,607.68 |
| 29203 | 06/30/2021 Ward, Katherine M | 6/30 Wages | -869.82 |
| 29204 | 06/30/2021 Ward, Mallory K | 6/30 Wages | -930.36 |
| 29205 | 06/30/2021 Eiler, Michelte L. | 6/30 Health Payment | -226.99 |
| 29206 | 06/30/2021 Munson, Cliff F. | 6/30 Health Payment | -240.11 |
| 29207 | 06/30/2021 Union Operating Engineers | BU 12 Union Dues | -50.60 |
| 29208 | 06/30/2021 SEIU Local 1000 | BU 1 - Union Dues | -85.22 |
| 29209 | 06/30/2021 Fair Publishing House | Lifetime Pass Award | -24,20 |
| | | | =20 |

10th DAA/Siskiyou Golden Fair Summary Trial Balance As of June 30, 2021

| | Jun 3 | 0, 21 |
|-----------------------------------------------------------------------|--------------------|---------------------|
| | Debit | Credit |
| 11100 · Petty Cash Fund | 300.00 | |
| 11200 · Change Fund | 500.00 | |
| 11210 · ATM Change Fund | 2,400.00 | |
| 11300 · Banner Bank - Checking | 208,923.13 | |
| 11400 · Mechanics Bank - Checking | 0.00 | |
| 11500 · Banner Bank - Savings | 79,237.84 | |
| 11610 · Tri Counties Bank - CD 11620 · Mechanics Bank - CD | 36,107.92 | |
| 11630 · PremierWest Bank - CD | 76,887.66 | |
| 11700 · LAIF Account | 0.00 | |
| 13100 · Accounts Receivable | 615,352.67 | |
| 14300 · Deferred Expenses - General | 116,441.00 | |
| 14999 - Undeposited Funds | 0.00 | |
| 16000 · Deferred Outflows of Resources | 0.00 164,934.22 | |
| 19000 · Construction in Progress | 86,848.00 | |
| 19200 · Building and Improvements | 0.00 | |
| 19201 · Accum Deprec - Buildings | 0.00 | |
| 19300 · Equipment | 482,473.26 | |
| 19301 · Accum Deprec - Equipment | 102,110.20 | 364,121.09 |
| 19400 · Leasehold Improvements | 3,637,381.90 | 304, 121.08 |
| 19401 · Accum Depre - Leasehold Improve | 0,001,001.00 | 2,996,625.85 |
| 21000 · Payroll Liabilities | 0.00 | 2,000,020.00 |
| 21200 · Accounts Payable | 0.00 | |
| 22100 · Social Security/Medicare Taxes | 0.00 | |
| 22200 PST/Deferred Compensation | | 434.47 |
| 22300 · Retirement Contributions | | 1,403.96 |
| 22310 - Alternate Retirement Program | 0.00 | , |
| 22320 · Other Post-Employment Benefits | 0.00 | |
| 22400 · State Withholding Taxes | | 912.28 |
| 22410 · NonResident Withholding | 0.00 | |
| 22500 · Federal Withholding Taxes 22610 · Medical Insurance | 0.00 | |
| 22620 · Dental Insurance | | 4 87.72 |
| 22630 - Union Dues | | 11.62 |
| 22640 · Savings Plus Program | 0.00 | |
| 22650 · Other Deductions - LTD, SDI | 0.00 | |
| 22700 · H/S Drug Fees Collected | 0.00 | 100.13 |
| 22800 · Deferred Income - General | 0.00 | 2.005.00 |
| 24100 · Damage/Cleaning Deposits | | 2,025.00 |
| 24110 · Stage Maintenance | | 900.00 42,021.34 |
| 24200 · JFB Scholarship | | 4,653.43 |
| 24500 - Leave Liability | | 67,397.00 |
| 25000 · Long Term Debt (Front Sign) | | 5,146.23 |
| 25010 · SB 84 CalPers Loan | | 63,708.00 |
| 25500 · *Sales Tax Payable | 0.00 | |
| 25600 · Deferred Inflows of Resources | | 22,475.83 |
| 26000 · Net Pension Liability | | 560,181.73 |
| 29000 · Net Resources - Capital Assets 29100 · Total Net Resources | | 835,485.03 |
| 29400 · UnrestrictedNetPosition-Pension | 404 404 0# | 854,507.58 |
| 30000 - Opening Bal Equity | 481,431.35 | |
| 31200 · State Allocations | 0.00 | 404.000.00 |
| 31300 · F&E Reimbursements | | 104,000.00 |
| 31900 · Capital Project Reimbursements | 0.00 | 570.96 |
| 32500 · One Time Revenue Source | 0.00 | 07 240 00 |
| 33000 · Contributions from other Govern | 0.00 | 97,340.00 |
| 34000 · Other Funding- | 0.00 | |
| 39000 · Retained Earnings | 0.00 | |
| 41020 · Fair Admissions - Discounted | 0.00 | 5,404.00 |
| 41510 · Commercial Space - Outside | | 3,745.00 |
| 41520 · Commercial Space - Inside | | 6,335.00 |
| 41525 - Commercial Space - Window | | 790.00 |
| 12110 · Carnival - PreSale | | 15,410.00 |
| 12210 · Concessions - NonProfit | | 600.00 |
| | | 600.0 |

10th DAA/Siskiyou Golden Fair Summary Trial Balance As of June 30, 2021

| | Jun 30 |), 21 |
|----------------------------------------------------------------------------|-----------------------|------------------------|
| | Debit | Credit |
| 42220 · Concessions - Professional | | 1,100.00 |
| 42300 · Concessions · Non Food 43100 · Exhibit Entry Fees | | 50.00 |
| 43200 · Awards Program | | 1,170.00 |
| 44300 · Awards Program - H/S | | 3,800.00 |
| 46100 · Rodeo | | 100.00 6,456.00 |
| 46400 · Destruction Derby | | 4,394.00 |
| 46500 · Thursday G/S Event Admissions | | 200.00 |
| 46700 · Redneck Roundup | | 2,170.00 |
| 46800 · Online Ticket Sales (pass thru) | | 562.00 |
| 47500 · Junior Fair Board 47700 · Camping Fees | | 786.76 |
| 47810 · ATM Transaction Fees | | 20,390.00 |
| 47910 · Days | | 9.00 |
| 47930 · Grandstand | | 7,500.00 |
| 47940 - Ground | | 25,000.00 35,850.00 |
| 47950 · Rodeo | | 13,000.00 |
| 47105 · Sportsmens Expo & Carving | | 14,180.00 |
| 47107 · Jackpot Livestock Show | | 13,748.00 |
| 47112 · Mothers Day Market | | 5,165.00 |
| 48000 · Interim Revenue 48100 · Building Rentals | 0.00 | |
| 48110 · Storage (off season) | | 1,100.00 |
| 48200 · Grounds Rentals | | 16,716.00 |
| 48210 · Auto Racing | | 11,155.00 |
| 48215 · Kart Racing | | 6,600.00 |
| 48220 · Community Riding Program | | 3,000.00 180.00 |
| 48240 · Billboard | | 37,800.00 |
| 48300 · Equipment Rental/Labor | | 2,000.00 |
| 48310 · Front LED Sign | | 23,452.50 |
| 48500 · Utility Fee Reimbursement 49000 · Prior Year Revenue Adjustment | | 1,484.39 |
| 49100 · Miscellaneous Income | | 660.00 |
| 49510 · Interest Earnings | | 200.39 1,674.54 |
| 49520 · Donations/Sponsorships | | 125.00 |
| 49530 · Other - Refunds/Reimb | | 1,469.01 |
| 49535 · ATM Transaction Fees (nonfair) | | 55.50 |
| 50100 · Admin Wages - Permanent 50310 · Employees Benefits | 85,339.87 | |
| 50312 · OPEB Expense | 32,370.43 | |
| 50320 · Payroll Taxes | 2,212.19 6,299.32 | |
| 50330 · Worker's Compensation Insurance | 15,196.11 | |
| 50600 · Travel/Training - Employees | 468.00 | |
| 50700 · Office Supplies | 2,844.94 | |
| 50800 · Telephone & Postage | 1,734.30 | |
| 50900 · Dues & Subscriptions 51000 · General Liability Insurance | 2,560.00 | |
| 51010 - Property & Business Insurance | 19,773.54 | |
| 51100 · Other Admin - | 7,125.00 | |
| 51110 · Credit Card Fees (non fair) | 213.34 572.29 | |
| 51120 · Office/Grounds Secuirty | 1,096.50 | |
| 51130 · Office Cleaning | 600.00 | |
| 51140 · Computer Support | 4,537.50 | |
| 51150 · Statewide Property Inventory | 352.50 | |
| 51200 · Unemployement Insurance 52100 · Maint Wages - Permanent | 439.62 | |
| 52200 · Maint Wages - Permanent 52200 · Maint Wages - Temporary | 27,034.12 | |
| 52210 - Employee Benefits | 12,252.25 7 305 48 | |
| 52212 · OPEB Expense | 7,305.46 993.92 | |
| 52220 · Payroll Taxes | 2,310.01 | |
| 52800 · Light, Heat, Water, Power | 22,445.50 | |
| 52900 Maintenance of Equipment | 1,406.11 | |
| 52910 · Equipment Fuel & Insurance | 7,974.79 | |
| 53000 · Maintenance of Bldgs & Grounds | 14,976.71 | |

10th DAA/Siskiyou Golden Fair Summary Trial Balance As of June 30, 2021

| | Jun 3 | 80, 21 |
|---------------------------------------|--------------|--------------|
| | Debit | Credit |
| 53050 · State Fire Marshall | 840.00 | |
| 53100 · Trash Removal, Clean up | 1.156.00 | |
| 53300 Special Repairs & Maintenance | 4,000.00 | |
| 54200 · Professional Services | 0.00 | |
| 54400 · Advertising | 1,982.08 | |
| 54600 · Public Relations Expense | 3,000.00 | |
| 54800 · Other - Biliboard | 6,480.00 | |
| 56300 · Supplies and Expenses | 645.36 | |
| 56400 · Other Attendance - | 149.20 | |
| 57500 · Junior Fair Board | 232.72 | |
| 57105 · Sportsmens Expo | 7.965.06 | |
| 57107 · Livestock Jackpot Show | 9,838,01 | |
| 57110 · Non-Fair Wages - Temporary | 240.50 | |
| 57112 · Mother's Day Market | 1.197.55 | |
| 57125 · Payroll Taxes | 3.49 | |
| 58200 · Trophies, Medals, Ribbons | 5,631.48 | |
| 63410 Entry Office & Entry Fees | 724.92 | |
| 63420 · Livestock & Small Animal | 681.82 | |
| 64720 · Trophies, Medals, Ribbons | 1,711.60 | |
| 65600 · Payroll Expenses | 0.00 | |
| 66310 · Ticketing System & Fees | 15.39 | |
| 66320 · Grounds | 0.00 | |
| 66400 · Rodeo | 2,936,02 | |
| 80000 · Prior Year Operating Expenses | 314.86 | |
| 81000 · Miscellaneous Expense | 697.01 | |
| TOTAL | 6,320,096.34 | 6,320,096.34 |

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10th DAA/Siskiyou Golden Fair Balance Sheet As of June 30, 2021

| | Jun 30, 21 |
|--------------------------------------------------------------------|-----------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 11100 · Petty Cash Fund | 300.00 |
| 11200 · Change Fund | 500.00 |
| 11210 · ATM Change Fund 11300 · Banner Bank - Checking | 2,400.00 |
| 11500 · Banner Bank · Savings | 208,923.13 |
| 11600 · Cash in Time Deposits | 79,237.84 |
| 11610 · Tri Counties Bank - CD | 20.407.00 |
| 11620 · Mechanics Bank - CD | 36,107.92 |
| Total 11600 · Cash in Time Deposits | 76,887.66 |
| 11700 · LAIF Account | 112,995.58 |
| Total Checking/Savings | 615,352.67 |
| Other Current Assets | 1,019,709.22 |
| 13100 · Accounts Receivable | 440 444 00 |
| 16000 · Deferred Outflows of Resources | 116,441.00 |
| | 164,934.22 |
| Total Other Current Assets | 281,375.22 |
| Total Current Assets | 1,30 1 ,084.44 |
| Fixed Assets | |
| 19000 · Construction in Progress | 86,848.00 |
| 19300 · Equipment | 482,473.26 |
| 19301 - Accum Deprec - Equipment | -364,121.09 |
| 19400 · Leasehold Improvements | 3,637,381.90 |
| 19401 · Accum Depre - Leasehold Improve | -2,996,625.85 |
| Total Fixed Assets | 845,956.22 |
| TOTAL ASSETS | 2,147,040.66 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 22200 · PST/Deferred Compensation | 434.47 |
| 22300 · Retirement Contributions | 1,403.96 |
| 22400 · State Withholding Taxes | 912.28 |
| 22600 · Employee Deductions | |
| 22610 · Medical Insurance | 487.72 |
| 22620 · Dental Insurance | 11.62 |
| 22650 · Other Deductions - LTD, SDI | 100.13 |
| Total 22600 · Employee Deductions | 599.47 |
| · • | |
| 22800 · Deferred Income - General 24100 · Damage/Cleaning Deposits | 2,025.00 |
| 24110 · Damage/Cleaning Deposits 24110 · Stage Maintenance | 900.00 |
| 24200 · JFB Scholarship | 42,021.34 |
| 24500 · Leave Liability | 4,653.43 67.307.00 |
| 25000 · Long Term Debt (Front Sign) | 67,397.00 |
| 25010 · SB 84 CalPers Loan | 63,708.00 |
| 25000 · Long Term Debt (Front Sign) - Other | 5,146.23 |
| Total 25000 · Long Term Debt (Front Sign) | 68,854.23 |

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10th DAA/Siskiyou Golden Fair Balance Sheet

As of June 30, 2021

| | Jun 30, 21 |
|-----------------------------------------|--------------|
| 25600 · Deferred Inflows of Resources | 22,475.83 |
| 26000 · Net Pension Liability | 560,181.73 |
| Total Other Current Liabilities | 771,858.74 |
| Total Current Liabilities | 771,858.74 |
| Total Liabilities | 771,858.74 |
| Equity | |
| 29000 · Net Resources - Capital Assets | 835,485.03 |
| 29100 · Total Net Resources | 854,507,58 |
| 29400 · UnrestrictedNetPosition-Pension | -481,431.35 |
| 31200 · State Allocations | 104,000.00 |
| 31300 · F&E Reimbursements | 570.96 |
| 32500 · One Time Revenue Source | 97,340.00 |
| Net Income | -35,290.30 |
| Total Equity | 1,375,181.92 |
| TOTAL LIABILITIES & EQUITY | 2,147,040.66 |

10th DAA/Siskiyou Golden Fair Profit & Loss Budget vs. Actual January through June 2021

| | Jan - Jun 21 | Budget | \$ Over Budget | % of Budget |
|----------------------------------------------------------------------------------------------------------|------------------------------|--------------|----------------|-------------|
| Income 41000 · Admissions Revenue | 5,404.00 | 91,775.00 | (96 371 00) | F 00/ |
| 41500 · Commercial Space Revenue | 10.870.00 | 34,067.00 | (86,371.00) | 5.9% |
| 42000 · Concessions Revenue | 17,160.00 | • | (23,197.00) | 31.9% |
| 43000 · Exhibit Revenue | 4.970.00 | 170,950.00 | (153,790.00) | 10.0% |
| 44000 · Horse Show Revenue | ,, ,,,,,, | 17,393.00 | (12,423.00) | 28.6% |
| | 100.00 | 3,136.00 | (3,036.00) | 3.2% |
| 46000 · Fair Attractions | 13,782.00 | 54,000.00 | (40,218.00) | 25.5% |
| 47000 · Miscellaneous Fair Revenue | 102,535.76 | 198,685.00 | (96,149.24) | 51.6% |
| 47005 · Miscellaneous Non-Fair Revenue | 33,093.00 | 55,860.00 | (22,767.00) | 59.2% |
| 48000 · Interim Revenue | 103,487.89 | 169,573.00 | (66,085.11) | 61.0% |
| 49000 · Prior Year Revenue Adjustment 49100 · Miscellaneous Income 49500 · Other Operating Revenue | 660.00 200.39 3,324.05 | 12,150.00 | (9.925.05) | 07.40/ |
| Total Income | 295,587.09 | | (8,825.95) | 27.4% |
| Gross Profit | | 807,589.00 | (512,001.91) | 36.6% |
| Expense | 295,587.09 | 807,589.00 | (512,001.91) | 36.6% |
| 50000 · Administration Expense | 183,735.45 | 387,933.00 | (204,197.55) | 47.4% |
| 52000 · Maintenance Expense | 102,694.87 | 230,522.00 | (127,827.13) | 44.5% |
| 54000 · Publicity Expense | 11,462.08 | 29,960.00 | (18,497.92) | 38.3% |
| 56000 · Attendance Operations | 794.56 | 61,877.00 | (61,082.44) | 1.3% |
| 57000 · Miscellaneous Fair Expenses | 232.72 | 7,850.00 | (7,617.28) | 3.0% |
| 57005 · Miscellaneous Non-Fair Expenses | 19,244.61 | 32,380.00 | (13,135.39) | 59.4% |
| 58000 · Premiums Expense (not H/S) | 5,631.48 | 16,500.00 | (10,868.52) | 34.1% |
| 63000 · Exhibits Expense | 1,406.74 | 31,801.00 | (30,394.26) | 4.4% |
| 64000 · Horse Show Expense | 1,711.60 | 6,041.00 | (4,329.40) | 28.3% |
| 65600 · Payroll Expenses 66000 · Fair Entertainment Expense | 0.00 2,951.41 | 116,623.00 | (113,671.59) | 2.5% |
| 80000 · Prior Year Operating Expenses | 314.86 | | • | |
| 81000 · Miscellaneous Expense 90000 · Depreciation Expense | 697.01 0.00 | 99,985.00 | (99,985.00) | 0.0% |
| Total Expense | 330,877.39 | 1,021,472.00 | (690,594.61) | 32.4% |
| Net Income | (35,290.30) | (213,883.00) | 178,592.70 | 16.5% |
| | | | | |

10TH DISTRICT AGRICULTURAL ASSOCIATION SISKIYOU GOLDEN FAIRGROUNDS

As of June 30, 2021

| Account | Account | 2020 | 2021 | INCOME A DESCRIPTION | |
|------------------------------------------------|---------|------------|---------------------|------------------------------------------------------|--------------------|
| Description | Number | STOP | 2021 | 2021 | Bud vs Act |
| | TTUMBET | 5101 | Budget | Actual | Difference |
| ADMISSIONS REVENUE: | | | | | |
| Regular Fair Admissions | 41010 | \$0 | \$80,205 | | (\$80,205) |
| Discounted Fair Admissions | 41020 | \$0 | \$11,570 | \$5,404 | (\$6,166) |
| COMMERCIAL SPACE REVENUE: | | | | | |
| Outside Commercial Space | 41510 | \$0 | \$12,825 | \$3,745 | (\$9,080) |
| Inside & Window Commercial Space | 41520 | \$0 | \$21,242 | \$7,125 | (\$14,117) |
| CONCESSIONS REVENUE: | | | | | , |
| Carnival | 42100 | \$0 | \$37,500 | | (\$37,500) |
| Carnival - PreSale | 42110 | \$0 | \$37,500 | \$15,410 | (\$22,090) |
| Food Concessions (local, prof, alcohol) | 42200 | \$0 | \$91,200 | \$1,700 | (\$89,500) |
| Non-Food Concessions | 42300 | \$0 | \$4,750 | \$50 | (\$4,700) |
| EXHIBITS REVENUE: | | | | | (, , , , , , |
| Entry Fees | 43100 | \$0 | \$7,125 | \$1,170 | (\$5,955) |
| Donated & Sponsored Awards | 43200 | \$0 | \$6,500 | \$3,800 | (\$2,700) |
| Other - Quilt Judge Donation, Poultry Inspects | 43410 | \$0 | \$300 | | (\$300) |
| Other - Shavings | 43420 | \$0 | \$3,468 | | (\$3,468) |
| HORSE SHOW REVENUE: | | | , | | (42,100) |
| Entry Fees | 44200 | \$0 | \$2,328 | | (\$2,328) |
| Donated & Sponsored Awards | 44300 | \$0 | \$428 | \$100 | (\$328) |
| Stall Fees | 44400 | \$0 | \$380 | | (\$380) |
| FAIR ATTRACTION REVENUE: | | • | 4400 | | (\$360) |
| Rodeo Admissions | 46100 | \$0 | \$24,000 | \$6,456 | (\$17,544) |
| Destruction Derby Admissions & Entries | 46400 | \$0 | \$21,000 | \$4,394 | (\$17,544) |
| Thursday Night Admission | 46500 | \$0 | \$0 | Ψ,22,4 | (\$10,000) \$0 |
| Friday Night Admissions & Entries | 46700 | \$0 | \$9,000 | \$2,370 | |
| Ticket Transaction Fees | 46800 | ** | Ψ2,000 | \$2,370 \$562 | (\$6,630) \$563 |
| MISCELLANEOUS FAIR REVENUE: | | | 2 | \$302 | \$562 |
| Parking | 47100 | \$0 | \$0 | | \$0 |
| Pocket Schedule Advertising | 47200 | \$0 | \$1,900 | | |
| Utility Fee Reimbursement (Stock Trucks) | 47300 | \$0 | \$0 | | (\$1,900) |
| Exhibitor Handbook Advertising | 47400 | \$0 | \$0 \$0 | | \$0 \$0 |
| Junior Fair Board | 47500 | \$1,290 | \$1,000 | \$787 | \$0 (\$212) |
| Camping Fees (Fairtime) | 47700 | \$0 | \$23,750 | \$20,390 | (\$213) |
| Other - ATM Transactions | 47810 | \$0 \$0 | \$1,045 | \$20,390 \$9 | (\$3,360) |
| Other - Ice Service | 47820 | \$0 | \$3,990 | Φ9 | (\$1,036) |
| Sponsorships | 47900 | \$0 \$0 | \$167,000 | ¢01.250 | (\$3,990) |
| MISCELLANEOUS NON-FAIR REVENUE: | | ΨΟ | φ107,000 | \$81,350 | (\$85,650) |
| Sportsmens Expo | 47105 | \$1,000 | \$34,200 | ¢14 ton | (# a a aaa) |
| Holiday Gift Fair | 47206 | \$2,875 | \$34,200 \$7,125 | \$14,180 | (\$20,020) |
| Jackpot Show | 47107 | \$2,673 | | 012740 | (\$7,125) |
| Livestock Grading Event | 47111 | \$3,801 | \$14,250 \$0 | \$13,748 | (\$502) |
| | F/ 111 | Ψυ,ου1 | \$ U [] | a terrani (1776) di Santa de Arra de Maria. Altri | \$0 |

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| | (1) | | | | |
|----------------------------------------------------------|----------------|------------------------------|-------------------|------------------|---------------------|
| Account Description | Account | 2020 STEOD | 2021 | 2021 | Bud vs Act |
| Music Festival/Fair Fundraiser | Number | STOP | Budget | Actual | Difference |
| Mother's Day Market | 47409 47112 | \$0 #0 | \$0 | | \$0 |
| - | 47112 47505 | \$0 #22.5 | \$0 | \$5,165 | \$5,165 |
| Other - soda machine, NSF fees, recycle INTERIM REVENUE: | 47505 | \$235 | \$285 | | (\$285) |
| Rental of Buildings | 48100 | \$27 <i>5</i> | 40.339 | 44 | (00.000) |
| Storage | 48110 | \$275 \$27.608 | \$9,338 | \$1,100 | (\$8,238) |
| Grounds Rentals | 48200 | \$27,698 \$15,840 | \$30,400 | \$16,716 | (\$13,684) |
| Auto Racing | 48210 | \$13,570 | \$19,000 | \$11,155 | (\$7,845) |
| Kart Racing | 48215 | \$4,000 | \$7,485 | \$6,600 | (\$885) |
| Community Riding Program | 48220 | \$4,000 \$1,000 | \$4,750 | \$3,000 | (\$1,750) |
| Billboard | 48240 | \$64,800 | \$475 \$64,800 | \$180 | (\$295) |
| Equipment Rentals | 48300 | \$0 4 ,800 \$0 | \$1,500 | \$37,800 | (\$27,000) |
| Front Sign Rentals | 48310 | \$24,556 | \$28,500 | \$2,000 | \$500 |
| Utility Fee Reimbursement | 48500 | \$3,484 | \$3,325 | \$23,453 | (\$5,048) |
| Other | 48700 | \$0 | \$3,323 | \$1,484 | (\$1,841) |
| PRIOR YEAR ADJUSTMENT: | 49000 | \$5,552 | \$0 \$0 | ozza | \$0 |
| Miscellenaous Income | 49100 | \$5,552 | \$ 0 | \$660 | \$660 |
| OTHER OPERATING REVENUE: | 77100 | | | \$200 | |
| Interest Earnings | 49510 | \$12,008 | \$12,000 | \$1,675 | (\$10.225) |
| Donations/Sponsorships (General) | 49520 | \$60,020 | \$0 | \$1,075 \$125 | (\$10,325) \$125 |
| Other - refunds, atm fees | 49530 | \$313 | \$150 | \$1,525 | \$1,375 |
| TOTAL REVENUES: | | \$242,317 | \$807,587 | \$295,587 | (\$512,000) |
| | | · | , | | (4412,000) |
| ADMINISTRATION EXPENSE: | | | | | |
| Salaries & Wages - Permanent | 50100 | \$174,170 | \$175,596 | \$85,340 | (\$90,256) |
| Salaries & Wages - Temporary | 50200 | \$0 | \$6,930 | | (\$6,930) |
| Compensated Abesences Expense | 50300 | \$6,515 | \$17,000 | | (\$17,000) |
| Employee Benefits - Employer's Share | 50310 | \$79,152 | \$26,446 | \$32,370 | \$5,924 |
| Pension Expense | 50311 | \$0 | \$48,454 | | (\$48,454) |
| OPEB Expense | 50312 | \$7,695 | \$8,077 | \$2,212 | (\$5,865) |
| Payroll Taxes | 50320 | \$12,733 | \$13,733 | \$6,299 | (\$7,434) |
| Worker's Compensation Insurance | 50330 | \$9,374 | \$15,273 | \$15,196 | (\$77) |
| Director's Expense | 50500 | \$0 | \$0 | | \$0 |
| Traveling/Training Expense - Employees | 50600 | \$5,865 | \$7,000 | \$468 | (\$6,532) |
| Office Supplies and Expense | 50700 | \$8,023 | \$5,000 | \$2,845 | (\$2,155) |
| Telephone and Postage | 50800 | \$3,448 | \$4,000 | \$1,734 | (\$2,266) |
| Dues and Subscriptions | 50900 | \$2,797 | \$2,800 | \$2,560 | (\$240) |
| Insurance (General Liability) | 51000 | \$12,640 | \$19,774 | \$19,774 | (\$0) |
| Property & Business Insurance | 51010 | \$14,909 | \$15,000 | \$7,125 | (\$7,875) |
| Revenue Protection Program | 51020 | \$3,000 | \$0 | | \$0 |
| Other - bank fees, miscellaneous, legal | 51100 | \$5,518 | \$8,000 | \$213 | (\$7,787) |
| Credit Card Fees (non fair) | 51110 | \$1,073 | \$1,000 | \$572 | (\$428) |
| Office & Grounds Security | 51120 | \$2,303 | \$2,300 | \$1,097 | (\$1,204) |
| Office Cleaning | 51130 | \$270 | \$1,200 | \$600 | (\$600) |
| Computer Support Services | 51140 | \$3,227 | \$3,500 | \$4,538 | \$1,038 |
| Statewide Property Inventory | 51150 | \$331 | \$350 | \$353 | \$3 |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Account Account 2020 2021 2021 Bu | d vs Act |
| Description N. 1 | |
| Unemployment Insurance 51200 \$792 \$500 \$440 | ference |
| Audit Expense 51300 \$6,000 \$6,000 | (\$60) |
| MAINTENANCE & GENERAL OPERATIONS: | (\$6,000) |
| Solarios & Wagon Downson | PO 704 |
| Soloring & Woods Thursday | \$28,786) |
| Employee Denofts English Left | \$36,588) |
| Pengion Evnongo | \$5,481 |
| OPER Expenses | \$15,292) |
| Payroll Toyes | (\$1,574) |
| Light Host Woter and Develop | (\$2,668) |
| Mainenance of Equipment (Symplica) | \$47,555) |
| | (\$4,594) |
| Mainmana of Did- & Course 1. (C. 1) | (\$525) |
| State Ding Manufall Transaction | \$3,977 |
| Trock Democrat Classes (Control 1) | (\$160) |
| Special Denoire | (\$544) |
| Special Repairs - 53300 \$2,942 \$3,000 \$4,000 PUBLICITY EXPENSE: | \$1,000 |
| Professional Control of the Control | |
| A direction of their internal and the second of the second | (\$1,000) |
| | (\$8,018) |
| | (\$1,000) |
| | (\$2,000) |
| Other - billboard expense/percentage 54800 \$12,960 \$12,960 \$6,480 | (\$6,480) |
| ATTENDANCE OPERATIONS: | |
| | 12,812) |
| Payroll Taxes 56120 \$0 \$215 | (\$215) |
| Professional Services (Contractual) 56200 \$0 \$40,200 (\$ | 40,200) |
| Supplies and Expenses 56300 \$494 \$3,500 \$645 (| \$2,855) |
| Ice Service 56310 \$0 \$4,500 | \$4,500) |
| Radio Rentals 56320 \$0 \$450 | (\$450) |
| Other - Lodging 56400 \$0 \$200 \$149 | (\$51) |
| MISCELLANEOUS FAIR EXPENSES: | (,) |
| Exhibitor Handbook Printing 57400 \$0 \$500 | (\$500) |
| Junior Fair Board 57500 \$743 \$1,000 \$233 | (\$767) |
| Sponsorships 57700 \$0 | \$0 |
| Banners & Supplies 57710 \$32 \$2,000 | \$2,000) |
| BBQ Supplies & Expense 57720 \$0 \$2,000 | \$2,000) |
| Other 57800 \$0 | \$0 |
| Streetsweeper 57810 \$0 \$550 | (\$550) |
| Landfill Fees 57820 \$0 \$800 | (\$800) |
| Commercial Exhibits & Concessions 57900 \$0 \$1,000 | \$1,000) |
| MISCELLANEOUS NON-FAIR PROGRAMS: | |
| Salaries & Wages - Temporary 57110 \$0 \$611 \$241 | (\$371) |
| Payroll Taxes 57125 \$0 \$9 \$3 | (\$6) |
| Sportsmans Evno | .3,035) |
| Holiday Gift Fair | (\$760) |
| Jacknot Show | (\$760) (\$162) |

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|-----|---|---|
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| (l-1) | | | | | |
|---------------------------------------------|---------|-------------------|-------------|-------------------------------------------|-------------------|
| Account | Account | 2020 | 2021 | 2021 | Bud vs Act |
| Description | Number | STOP | Budget | Actual | Difference |
| Livestock Grading Event | 57111 | \$16,935 | \$0 | | \$0 |
| Mother's Day Outdoor Market | 57112 | | | \$1,198 | \$1,198 |
| Other - billboard commission/soda stock | 57605 | \$0 | \$0 | | \$0 |
| PREMIUMS EXPENSE (excluding Horse | Show): | | | | |
| Cash Awards | 58100 | \$0 | \$10,000 | | (\$10,000) |
| Trophies, Medals, Ribbons | 58200 | \$0 | \$6,500 | \$5,631 | (\$869) |
| Sponsored Cash Awards | 58300 | \$0 | \$0 | | \$0 |
| EXHIBITS EXPENSE: | | | | | |
| Salaries & Wages - Temporary | 63101 | \$0 | \$18,384 | | (\$18,384) |
| Payroll Taxes | 63120 | \$0 | \$267 | | (\$267) |
| Judges (Contractual) | 63200 | \$0 | \$6,500 | | (\$6,500) |
| Professional Services (Contractual) | 63300 | \$0 | \$0 | | \$0 |
| Supplies and Expenses (entry office, depts) | 63400 | \$0 | | | \$0 |
| Entry Office & Entry Fees | 63410 | \$572 | \$2,000 | \$725 | (\$1,275) |
| Livestock & Small Animal | 63420 | \$0 | \$4,000 | \$682 | (\$3,318) |
| Still Exhibit Departments | 63430 | \$0 | \$400 | | (\$400) |
| Other - brand inspection | 63700 | \$0 | \$250 | | (\$250) |
| HORSE SHOW EXPENSE (including Pren | niums): | | 420 | | (\$250) |
| Salaries & Wages - Temporary | 64101 | \$0 | \$385 | | (\$385) |
| Payroll Taxes | 64120 | \$0 | \$6 | | (\$6) |
| Judges (Contractual) | 64200 | \$0 | \$800 | | (\$800) |
| Professional Services (Contractual) | 64300 | \$0 | \$800 | | (\$800) |
| Supplies and Expense | 64400 | \$0 | \$0 | | \$0 |
| Cattle Fees | 64500 | \$0 | \$250 | | |
| Cash Awards | 64710 | \$ 0 | \$2,000 | | (\$250) |
| Trophies, Medals, Ribbons | 64720 | \$ 0 | \$1,800 | \$1,712 | (\$2,000) |
| Sponsored Cash Awards | 64730 | \$0 | \$0 | Φ1,/1∠ | (\$88) |
| FAIR ENTERTAINMENT EXPENSE: | | Ψ | ΨΟ | | \$0 |
| Supplies and Expenses (tickets, toilets) | 66300 | \$0 | r F | | ድስ |
| Ticketing System & Fees | 66310 | \$238 | \$8,000 | \$ 1 <i>5</i> | \$0 (\$7.085) |
| Grounds | 66320 | \$0 | \$1,500 | \$1.) | (\$7,985) |
| Grandstand | 66330 | \$0 \$0 | \$1,200 | | (\$1,500) |
| Rodeo (Friday) | 66400 | \$0 | \$31,000 | \$2.026 | (\$1,200) |
| Grounds Entertainment | 66500 | \$0 \$0 | \$49,048 | \$2,936 | (\$28,064) |
| Thursday Event | 66600 | \$0 \$0 | \$9,048 | | (\$49,048) |
| Destruction Derby (Saturday) | 66700 | \$0 \$0 | \$8,100 | | \$0 |
| Redneck Roundup (Thursday) | 66800 | \$0 \$0 | | | (\$8,100) |
| PRIOR YEAR OPERATING EXPENSE AI | | | \$8,500 | ስር ነው | (\$8,500) |
| Miscellaneous Expense | 81000 | \$543 | \$0 | \$315 | \$315 |
| CASH SHORTAGES & OVERAGES: | 31000 | φ3 4 3 | \$0 | \$697 | \$697 |
| Ticket Sales | 85100 | \$0 | \$ | | \$0 |
| Grandstand Event Sales | 85200 | | \$0 | | \$0 |
| Other | | \$0 \$0 | \$0 \$0 | | \$0 |
| TOTAL EXPENSES: | 85900 | \$0 \$553.412 | \$0 8 | 6220.077 | (0.591, 22.5) |
| IOIALEM EROES. | | \$553,412 | \$912,212 | \$330,877 | (\$581,335) |
| NET OPERATING PROFIT/(LOSS) BEFORE | FUNDING | (\$311,094) | (\$104,625) | (\$35,291) | \$69,334 |

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| Account Description | Account Number | 2020 STOP | 2021 Budget | 2021 Actual | Bud vs Act Difference |
|------------------------------------------|-------------------|--------------|----------------|----------------|--------------------------|
| LOCAL (BASE) ALLOCATION: | | \$42,009 | \$42,009 | \$104,000 | \$61,991 |
| OTHER FUNDS - Training Allocation | | \$2,661 | \$2,661 | \$ 571 | (\$2,090) |
| OTHER FUNDS - Capital Project Reimbursen | nents | \$41,000 | | | \$0 |
| OTHER FUNDS - AB1499 Funds | | \$395,520 | | \$97,340 | \$97,340 |
| NET PROFIT/(LOSS) AFTER FUNDING | | \$170,096 | (\$59,955) | \$166,620 | |

Above figures do not include depreciation expense that is calculated at year end.

EXPLAINATIONS:

COVID-19 - 2020 Fair Cancelled, held Livestock Grading Event instead

June 5th, 2021





We cannot thank you enough for taking time out of your busy schedule to help judge this year's senior projects. We've received nothing but positive comments from the students and staff regarding their judging experience, and the day could not have gone as well as it did without your help. It's times like this we feel so fortunate to live and work in our wonderful community.

If you have any comments or suggestions for next year, please do not hesitate to contact us. We welcome any feedback you might have.

Thank you again for helping to make this year's Miner Showcase successful. We truly appreciate your help and look forward to seeing you in the future.

Yours in education,

Martini Machado

Miner Showcase Coordinator

(530) 842-6151 ext. 203

mmachado@yuhsd.net

11a-1

- o Adult Supervision/Independent Exhibitor Leader Information Form completed and signed.
- o Providing these documents will REGISTER you as an Independent Exhibitor for the 2021 Siskiyou Golden Fair. Turning in the Exhibitor Information form **DOES NOT** enter the exhibitor into the fair. See Entering the Fair section below.

 DEADLINE (by species) no later than 5:00 PM at the Fair Office (ALL documents and pictures MUST be turned in together and no emails will be accepted):

Beef & Dairy Cattle
 Sheep, Goats & Swine
 Rabbits & Poultry
 Beef & Dairy Cattle
 120 days before fair
 60 days before fair
 30 days before fair
 Monday, July 12, 2021

• Entering the Fair

- The project animal must be "entered" into the annual fair either by paper entry form or through the online system. Paper entry forms may be obtained in the Exhibitor Handbook (must include a \$5.00 processing fee) and online is entered through the fair website (www.sisqfair.com). For online entries please input IND for the club name. Be sure to complete the online entry by clicking submit, paying the fees and getting a confirmation email. Maintain this confirmation email for your records.
- o Exhibitor Handbooks are available at the fair office and on the website no later than June 1st.
- o All State and Local Rules in the Exhibitor Handbook are to be reviewed and followed by the Exhibitor.
- O Parent passes can be purchased at the same time as the project gets entered (either on paper or online) at a discounted price. Each pass is \$18.00 and a maximum of two may be purchased (online you will need to add the class once for 1 pass, twice for 2 passes). Please see the appropriate class under each species in the Exhibitor Handbook (Department 20).

DEADLENE (paper & online):

Paper & Online Entry



Friday, July 23, 2021

Training & Education

- MUST attend six (6) educational meetings/trainings from October to July of the current year related to your project.
- O MUST attend three (3) Junior Livestock Auction Committee Meetings with an adult. These meetings are held the 3rd Thursday at 7:00 PM of each month (meetings are held in September, October, April, May, June and July) at Winema Hall on the fairgrounds, be sure to sign in. Failure to do so will result in a 12% commission deducted from your auction check instead of the standard 6%.
- O Document each meeting, in your own format, with the following items: Date of Meeting, Type of Meeting/Training, a Summary of what was discussed and Location of the Meeting.
- This information is to be turned into the fair office by the deadline below. If it is not turned in, the Independent Exhibitor WILL NOT be able to participate in the 2021 fair.

DEADLINE (minimum of 9 meetings):

Meeting Verification Report

Monday, August 2, 2021

Reporting

- MUST provide a minimum of six (6) hours of community service. Document each service, in your own format, with the following items: Date of Service, Type of Service, a Summary/Description of the service that you provided and who it benefited, Location of Service and time spent on Service.
- MUST provide documentation of all medication and weight gain/loss during the project. This
 record will show any shots or medication (including dosage and purpose) that was received and