

10<sup>th</sup> District Agricultural Association (10<sup>th</sup> DAA)  
Siskiyou Golden Fairgrounds  
1712 Fairlane Road, Yreka CA 96097  
Phone: 530-842-2767 – Fax: 530-842-4724  
Website: [www.sisqfair.com](http://www.sisqfair.com)  
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## 10<sup>th</sup> DAA BOARD MEETING NOTICE

The 10<sup>th</sup> DAA Board of Directors will be holding a regular monthly board meeting on  
**Tuesday, September 15, 2020 at 6:30 PM**  
Siskiyou Golden Fairgrounds Main Office/Board of Directors Room  
1712 Fairlane Road, Yreka California  
Law Office of Darrin Mercier  
205 Lane Street, Yreka California

### 10<sup>th</sup> DAA BOARD OF DIRECTORS

Jason Finley, President  
Judd Hanna, Director  
Lori Salters, Director

Brandon Fawaz, Vice President  
Darrin Mercier, Director

CEO/Fair Manager  
Cliff Munson

Secretary  
Michelle Eiler

### PUBLIC PARTICIPATION

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to 10<sup>th</sup> DAA business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 PM on the twelfth (12<sup>th</sup>) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While the board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting.

All meeting notices, agendas and approved minutes will be available to the public during the meeting and on the 10<sup>th</sup> DAA website at [www.sisqfair.com/about/board-staff/agendas](http://www.sisqfair.com/about/board-staff/agendas).

### AMERICANS WITH DISABILITIES ACT

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 10<sup>th</sup> DAA board or committee meeting, or in connection with any other activities on the grounds, may request assistance at the main office 1712 Fairlane Road, Yreka CA or call 530-842-2767. Requests should be made at least five (5) business days before the meeting to ensure availability of the requested accommodation.

*The mission of the 10<sup>th</sup> District Agricultural Association/Siskiyou Golden Fairgrounds is to promote excellence in agricultural awareness and education through the Siskiyou Golden Fair and interim events under a financially sustainable model.*

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MEETING NOTICE

The 10<sup>th</sup> DAA Board of Directors will be holding a regular monthly meeting on the third Tuesday of each month in the Main Office, Board of Directors Room on the grounds of the 10<sup>th</sup> DAA, unless otherwise posted.

## 10<sup>th</sup> DAA BOARD MEETING AGENDA

Tuesday, September 15, 2020 at 6:30 PM

1. **CALL TO ORDER:** President Finley  
All matters noticed on this agenda may be considered for action. Items listed on this agenda may be considered in any order, at the direction of the chairperson. Any item not so noticed will not be considered or discussed. This agenda, and all notices required by the California Bagley-Keene Open Meeting Act, are available on the internet at: [www.sisqfair.com](http://www.sisqfair.com).
2. **ROLL CALL OF DIRECTORS:**
3. **DECLARATION OF QUORUM (minimum of five directors must be present):**
4. **INTRODUCTION OF GUESTS AND STAFF:**
5. **PUBLIC COMMENT (for items not listed on the agenda):**  
Speakers are allotted five (5) minutes. Speaker's time may be modified based on the number of public speakers. No speaker may cede their time to another speaker. Public comments on agenda items will be accepted during the meeting as items are addressed. Public comment on issues NOT on the current Agenda is allowed. However, no debate by the Board shall be permitted on such public comments and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on a docket item.
6. **CONSENT CALENDAR (Discussion/Action by Board):**  
The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.
  - a. Minutes from the July 21, 2020 Meeting
  - b. Contracts for July & August 2020
  - c. Cash Disbursements for July & August 2020
  - d. Current Finance Report

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7. **BUSINESS REPORT & INFORMATION (Informational/Action by Board):**
  - a. Transition Plan
8. **CORRESPONDENCE (Informational/Action by Board):**
  - a. Note from Rebecca Desmond, CFSA
  - b. Public Records request from the Law Office of Michael Cogan
9. **FRIENDS OF THE FAIR REPORT (Informational/Action by Board):**
  - a. Update
10. **COMMITTEE REPORTS (Informational/Action by Board):**

The Board may take approval action on Committee Reports and New Committee Assignments.

  - a. Junior Livestock Auction Committee (Dena Rizzardo, President)
    - i. Update
  - b. Junior Fair Board
    - i. Update
11. **LIVESTOCK GRADING EVENT REPORT (Informational/Action by Board):**
  - a. Livestock Grading Event & Auction Review
12. **FAIR**
  - a. Paul Maurer Shows Contract Amendment
13. **CEO REPORT (Informational/Action by Board):**
  - a. Events (up to next board meeting)
    - i. Upcoming Calendar of Events
      - a. Races 9/19, 9/25 (T&T), 9/26, 10/3, 10/17? (no public)
      - b. Siskiyou Sidekicks Horse Show 9/19, 9/20
      - c. Karts 10/2 (no public)
      - d. Farmers Market 9/16, 9/23, 9/30, 10/7
  - b. Projects
    - i. Winema Hall HVAC System
  - c. Funding Updates
  - d. WFA Chairman Report
14. **MATTERS OF INFORMATION:**
  - a. CEO Comments
  - b. Board of Director Comments
  - c. Staff Comments
  - d. Items Proposed for Next Board Meeting
15. **NEXT MEETING DATE:** October 20, 2020 at 5:30 PM.
16. **ADJOURNMENT:**

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