

Promoting Excellence in Agriculture Awareness and Education

STATE OF CALIFORNIA 10th District Agricultural Association

> Cliff Munson, CEO Jason Finley, President Brandon Fawaz, Vice President

1712 Fairlane Road Yreka, CA 96097

Office: 530-842-2767 Fax: 530-842-4724 August 29, 2023

Dear Previous or Interested Renter,

With the 2023-2024 storage season quickly approaching, we are mailing out current information on the fees and rules at our facility.

Please be sure to review all storage rules before submitting your application. As a reminder there is a <u>six-</u> <u>month minimum</u> for payment on reserved spaces.

If you are interested in storing with us this season, please complete Exhibit B and return it along with a copy of proof of insurance and deposit as soon as possible. Storage space is limited (indoors and outdoors) and offered on a first come first serve basis. **To reserve a space** <u>a minimum</u> <u>two-month deposit</u> must accompany Exhibit B when turned into the Association.

When measuring the length of your storage item, include the entire length (hitch to spare tire or ladder). If measurements are not accurate, we do not guarantee that we will be able to accommodate your storage item at the time of drop off. Renters are required to call the Association at least 24-hours in advance to reserve a day and time to drop off or pick up storage items. Staff is limited so some days and times will not be available.

If we do not hear from you, Exhibit B is returned without a deposit or your storage item is not measured correctly, we will not guarantee that space will be available for the 2023-2024 storage season. It is our intent to do our best to accommodate all inquiries; however, space is limited.

Thank you for your interest and we look forward to providing you storage this season.

Sincerely,

Cliff Munson, CEO